

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

2002 OCT 25 PM 3 48

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 75-10038

NAME AND ADDRESS: BRUCE WALLIN FAMILY TRUST  
PO BOX 70  
NORTH FORK, ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within Lemhi County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic Within Lemhi County  
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

LOT 2

CENTERLINE OF FOURTH OF JULY CREEK

LOT 1-A  
18.66 ACRES

LOT 3

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| L 1  | N 05° 01' 46" W | 04.25    |
| L 2  | N 00° 00' 00" E | 62.62    |
| L 3  | N 44° 40' 27" E | 106.00   |
| L 4  | N 85° 30' 13" W | 87.24    |
| L 5  | S 59° 52' 24" W | 108.53   |
| L 6  | S 04° 30' 24" E | 103.87   |
| L 7  | S 47° 11' 21" W | 101.83   |
| L 8  | S 07° 28' 18" E | 60.44    |
| L 9  | N 01° 46' 58" W | 80.43    |
| L 10 | S 08° 23' 28" E | 25.00    |

LOT 1-B  
1.34 ACRES



S 89° 59' 18" E 1051.46

In Re SRBA )  
 )  
Case No. 39576 )  
 )  
\_\_\_\_\_ )

**NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**

**SUB CASE NO. 75-10038**

Page 1

## CERTIFICATE OF MAILING

I certify that on Jan 22, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
EDGAR & DEBBIE PRICE  
PO BOX 283  
NORTH FORK ID 83466

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:  
BRUCE WALLIN FAMILY TRUST  
PO BOX 70  
NORTH FORK ID 83466

4. One Copy to:

Each party in the subcase or attorney of record:  
N/A

5. One Copy to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

Jennifer Hoagland  
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-20-1999  
PAGE: A-2

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 75-10038

NAME & ADDRESS: BRUCE WALLIN FAMILY TRUST  
PO BOX 70  
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 001430000010A

DE LOG

JH 1-7-99

DC

1-8-99

RECEIVED

JAN 07 1999

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): A75-00140, -10038, -07361  
(A record) ✓ (blank) ✓ ADJ - OK ✓
- Adjudication Claim No(s): \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form: (A record)
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Edgar R Price  
PO Box 283
4. New Owner/Claimant(s) North Fork Id 83466  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address Bruce Wallin Family Trust - Bruce Wallin  
City, State and ZIP Code PO Box 70 North Fork Id 83466 Trustee  
New Telephone Number (208) 865-2445
5. Date you acquired the property 10-01-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_
- Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Bruce Wallin
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Permit NEEDS ASSIGNMENT

DC ok

# Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE,, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN AND TERRY F. WALLIN, HUSBAND AND WIFE

whose current address is

HC 10 BOX 51  
NORTH FORK, ID 83466

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

LOT 1-A OF AMENDED LOT 1, COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the ownerS in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1998

Edgar P. Price  
Edgar P. Price

Debbie M. Price  
Debbie M. Price

STATE OF IDAHO, COUNTY OF Lemhi  
On this 30TH day of Sept., 1998  
before me, a notary public in and for said State, personally appeared

Edgar P. Price and  
Debbie M. Price

known to me to be the persons whose names ARE  
subscribed: (none within instrument, and acknowledged to me that  
executed the same.

Notary Public  
Residing at SAREMION, Idaho  
Comm. Expires 2/6/2004

State of Idaho ) SS No. 238283  
County of Lemhi )  
This instrument was filed for record at the request  
of Alliance Title  
at 3:33 o'clock pm - 10 - 1 19 98  
and duly filmed and indexed in the County

County  
Alberta Wiederrick  
Ex-Officio Recorder  
By Passi Burns Deputy  
Fee 300  
Return to

# Warranty Deed

For Value Received

EDGAR R. PRICE AND DEBBIE M. PRICE, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

BRUCE A. WALLIN FAMILY TRUST DATED APRIL 18, 1996

whose current address is

HC 10 BOX 51  
NORTH FORK, ID 83466

the grantee S, the following described premises, in LEMHI County Idaho, to wit:

**PARCEL A:**

LOT 1-B IN AMENDED LOT 1 OF COPELANDS GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF BY LAURENCE J. WADE DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

**PARCEL B:**

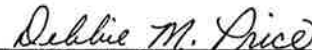
A NON-EXCLUSIVE 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON AMENDED LOT 1 OF COPELAND'S GREEN ACRES SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BY LAURENCE J. WADE, DATED AUGUST 10, 1998 AND BEING UNRECORDED, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 30, 1998

  
Edgar R. Price

  
Debbie M. Price

STATE OF IDAHO, COUNTY OF Lemhi  
On this 30TH day of Sept, 1998  
before me, a Notary Public, in and for said State, personally appeared

  
Tina M. Schock and  
Debbie M. Price  
known to me to be the persons whose names ARE  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

TINA M. SCHOCK Notary Public  
Residing at SALMON, Idaho  
Comm. Expires 2/6/2004

State of Idaho ) SS No. 238284  
County of Lemhi )

This instrument was filed for record at the request  
of Alliance Title  
at 3:30 o'clock p.m. 10-1 1998  
and duly filed and indexed in the records of Lemhi  
County

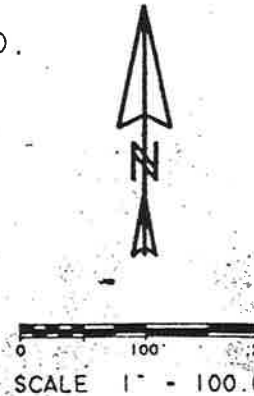
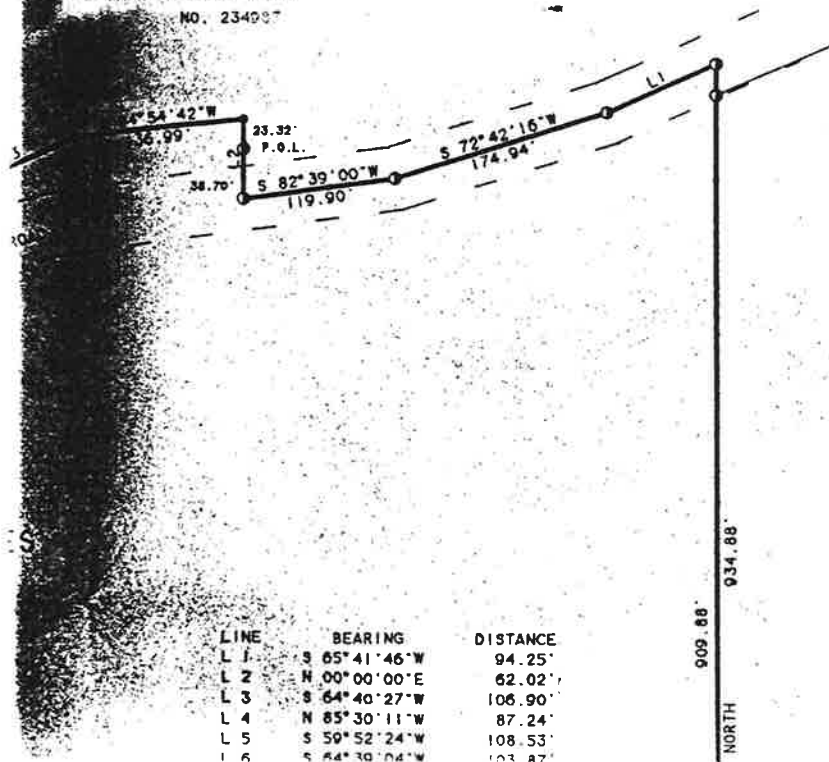
Alberta Wiederrick  
Ex-Officio Recorder  
By  Deputy  
Fee 3.00  
Return to \_\_\_\_\_

# AMENDED LOT 1. COPELANDS GREEN ACRES SUBDIVISION. PLAT

AMENEDMENT OF LOT 1 OF THE COPELANDS  
GREEN ACRES SUBDIVISION, SE 1/4, SECTION 30,  
T. 24 N., R. 22 E., BOISE MERIDIAN,  
LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS FOR  
A TAX EXCLUSION AND LOT 1 B SHALL  
NOT BE SOLD AS A SEPERATE PARCEL.

R.O.S. INST.  
NO. 234007



## LEGEND

- ⊙ GOVERNMENT MONUMENT
- CALCULATED POINT (N)
- 5/8" X 24" REBAR W/ MARKED WADE PLS
- ⊙ 1 1/2" ALUM. CAP LS
- X—X— EXISTING FENCE
- P.O.L. POINT ON LINE

LOT 3

## SURVEYOR'S CERTIFIC

THIS MAP REPRESENTS A SURVEY MADE BY ME  
MY DIRECT SUPERVISION FROM EXISTING FID  
IN CONFORMANCE WITH THE REQUIREMENTS OF  
AND 19, TITLE 55, IDAHO CODE.  
SURVEYED ON 7/23/1998 FOR BRUCE AND TER

JUL-08-1997  
0344

1

RIGHT NUMBER: 75-10038

NAME AND ADDRESS: EDGAR R PRICE  
DEBBIE M PRICE  
PO BOX 283  
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T24N R22E S30 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 001430000010A

RIGHT NUMBER: 75-10038

NAME AND ADDRESS: EDGAR R PRICE  
DEBBIE M PRICE  
PO BOX 283  
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T24N R22E S30 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 001430000010A

*Jok RBA  
10/5/98*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997  
PAGE: A-20

RIGHT NUMBER: 75-10038

NAME & ADDRESS: EDGAR R PRICE  
DEBBIE M PRICE  
PO BOX 283  
NORTH FORK ID 83466

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/30/1981

POINT OF DIVERSION: T24N R22E S30 SWSWSE Within LEMHI County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within LEMHI County  
T24N R22E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
RP 001430000010A

Claim date 2/10/08  
Date 5/24  
Data entry 5/24  
Date OCT 15 1997

RECEIVED

OCT 20 1994

Department of Water Resources  
Eastern District Office

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: Oct. 19, 94

LEGAL DESCRIPTION OF PROPERTY: Township 24 N Range 22 E  
Section 30, SW 1/4 of SE 1/4 of 1/4 Govt. Lot       , BM.  
Lots 1 & 1A, Block       , Subdivision/Townsite Copeland's Green Acres Subd.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A75-00140, A75-10038, A75-07361 *OK Done OK OK*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert E. Vehn and Jean K. Vehn  
HCR 10 Box 42A Carmen, Id 83462-9703
- ☐ New Owner/Claimant (Purchaser): Edgar R. Price and Debbie M. Price
- ☐ New Mailing Address: P.O. Box 283  
North Fork, Idaho 83466
- ☐ New Telephone Number: (    )        -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

NO R-Records

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Edgar R. Price Date 10/19/94  
Debbie M. Price Date 10-19-94
- ☐ Signature of Former Owner/Claimant(s) Robert E. Vehn Date 10-19-94  
Jean K. Vehn Date 10/19/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10038  
Date Received: 2/ 7/1990  
Receipt No: E011980  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: EDGAR R PRICE  
Address: PO BOX 283  
NORTH FORK ID

83466

AND/OR

Name: DEBBIE M PRICE  
Address: PO BOX 283  
NORTH FORK ID

83466

2. Date of Priority: JUL 30, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 24N      | 22E   | 30      | SW     | SW     | SE     |     | LEMHI  |

5. Description of diverting works:

WELL, 6" CASING, 60' DEEP, 3/4 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

MICROFILMED  
NOV 18 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 24N      | 22E   | 30      | SW     | SE  |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CHANGE IN OWNERSHIP 10-24-94 GJT.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
NOV 18 1996

OCTOBER 26, 1994

EDGAR R PRICE  
PO BOX 283  
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-00140, -10038, AND -07361

Dear Mr. Price:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep these Notices for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED  
NOV 18 1996

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10038  
Date Received: 2/07/1990  
Receipt No: E011980  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. VEHN  
Address: HCR 10 BOX 42A  
CARMEN, ID 83462 208-865-2461

AND/OR

Name: JEAN K. VEHN  
Address: HCR 10 BOX 42A  
CARMEN, ID 83462 208-865-2461

2. Date of Priority: JUL 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 24N      | 22E   | 30      | SW     | SW     | SE  |     | LEMHI  |

5. Description of diverting works:  
WELL, 6" CASING, 60' DEEP, 3/4 HP SUB. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

|          |       |       |        |      |        |
|----------|-------|-------|--------|------|--------|
| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

A75-10038

Page 1

Date: 02/12/90

MICROFILMED

DEC 15 1992

A7510038



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 24N      | 22E   | 30      | SW SE      |     | DOMEST |       |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

4/11/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Velin

CLAIM IDENT. NO.

A75-10038

DATE RECEIVED

2/7/90

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? . . . . .
2. Is a priority date entered? . . . . .  
Is the priority date acceptable in view of mandatory filing dates? . . . . .  
See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . .
3. (a) Is a source entered? . . . . .  
(b) Is a tributary to entered? (if required) . . . . . N/A
4. Is the legal description of the p.d. sufficient? . . . . .
5. Is there a description of the diverting works? . . . . .
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .  
Is the period of use included? . . . . .  
Is a quantity claimed for each use? . . . . .
7. Is a total quantity claimed entered? . . . . .
8. If required is a consumptive use entered? . . . . . N/A  
Is the consumptive use correct? . . . . . N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .
11. Is (are) the county(ies) entered? . . . . .
12. Is the ownership of p.u. checked? . . . . .
13. Are other water rights listed or "none" indicated? . . . . .
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A
15. Is the basis of the claim indicated? . . . . .
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .
18. Has the claim been signed, sealed, and dated by a notary? . . . . .
19. Was this claim filed on time, or was an extension granted? . . . . .
20. Is the fee enclosed correct? . . . . . Exempt
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A
22. Should this claim be data entered? . . . . .

Claim checked by:

DC

Date:

2/8/90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

Claim data entered by:

SK

Sent to claimant by:

Date:

2/12/90

Checked by:

Date:

Comments:

MICROFILMED

DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-100038  
Date Received 2/7/90  
Receipt Number E011980

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB - 7 1990

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert E. Vehn &/or Jean K. Vehn Phone ( 208 ) 865-2461  
Mailing Address HCR 10 Box 42A Carmen, Idaho Zip 83462-9703

2. Date of Priority (Only one per claim) July 30, 1981 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) Fourth of July Creek Name or kind of source

4. Location of point of diversion is: Township 24N Range 22E  
Section 30, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Lemhi

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" Casing, 60' deep, 3/4 h.p. submersible pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1 - 1 to 12 - 31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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DEC 15 1992

10. Place of use is: Township: 24N Range 22E  
Section 30, SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) (Domestic) Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(x) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2-5-90  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Lemhi ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 5th day of February 19 90

SEAL

Notary Public [Signature]

Residing at Salmon, Idaho

My Commission Expires 4-23-91

Last Name VEHN Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**DEC 15 1992**



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BRUCE WALLIN FAMILY TRUST  
PO BOX 70  
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for 75-10038  
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Wallin:

On January 7, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

cc: Edgar & Debbie Price

WATER RIGHT NUMBER - **A75-10036**

PROXY TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

\*\*\* C - CURRENT OWNER \*\*\*

VEHN

ROBERT E.

1 - HOF 10 BOX 424

2 -

3 -

CITY- CARPENTER

STATE- ID ZIP- 83462

PHONE - 208-855-2451

1 - HOF 10 BOX 424

2 -

3 -

CITY- CARPENTER

STATE- ID ZIP- 83462

PHONE - 208-855-2451

\*\*\* PRIORITY DATE - +  
07/30/1981

4 - REGION - +  
15 WESTERN

5 - STAGE - +

3 - BENEFICIAL USE

STATUS - +

\*\*\* SOURCE - +  
GROUNDWATER

\*\*\* TRIBUTARY - +

| TWN | RNG | SEC | TRACT | LOT | RFLD | COUNTY | POINT OF DIVERSION | STREAM INDEX (PLACE IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

|     |     |    |          |  |  |  |           |  |
|-----|-----|----|----------|--|--|--|-----------|--|
| 24N | 22E | 30 | SW SW SE |  |  |  | (99) LEH1 |  |
|-----|-----|----|----------|--|--|--|-----------|--|

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

|               |  |       |       |  |       |  |
|---------------|--|-------|-------|--|-------|--|
| 43 - DOMESTIC |  | 01/01 | 12/31 |  | 0.040 |  |
|---------------|--|-------|-------|--|-------|--|

| TOTAL DIV. RATE - + | TOTAL DIV. VOLUME - + | TOTAL DIV. CAPACITY - + | TOTAL CONSUMPTIVE USE - + | KW USAGE - + |
|---------------------|-----------------------|-------------------------|---------------------------|--------------|
|---------------------|-----------------------|-------------------------|---------------------------|--------------|

| TWN | RNG | SEC | TRACT | LOT | ACRES | CHOP | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

|     |     |    |       |  |  |  |             |           |
|-----|-----|----|-------|--|--|--|-------------|-----------|
| 24N | 22E | 30 | SW SE |  |  |  | 43 DOMESTIC | (99) LEH1 |
|-----|-----|----|-------|--|--|--|-------------|-----------|

\*\*\* DIVERSION MEANS - WELL, 6" CASING, 1/2" O.D., 1/4 HP SUB. PUMP, PIPE TO HOUSE

\*\*\* NON-IRRIGATION USE - 0/1 HOUSEHOLD

\*\*\* OTHER RIGHTS FOR SAME USE - NONE

\*\*\* REMARKS - +  
NO REMARKS FOUND.

\*\*\* OLD WATER RIGHT NUMBERS - +  
NO OLD WATER RIGHT NUMBERS FOUND.

\*\*\* CONDITIONS OF APPROVAL - +  
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER = A75-10638

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - - - ADJUDICATION FIELDS - 02/12/90 KEISEK

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 02/07/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - 4011980    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

RP 0014300000 10 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
DWR Records

VERIFIED  
AUG 22 1992

CERTIFIED  
MAR 29 1993  
WATER EXAMINER