

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

2002 OCT 25 PM 3 49

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10481

NAME AND ADDRESS: DENNIS DEAN PARDE
JANOA T PARDE
PO BOX 612
SALMON, ID 83467

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1903

POINT OF DIVERSION: T21N R21E S25 NWSW Within Lemhi County
S26 SWSW
S35 SENE
S36 SESE
NENE
NENW
SNNW
SENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater	Within Lemhi County
	T21N R21E S25	NWSW
	S26	SWSW
	S35	SENE
	S36	SESE
		NENE
		NENW
		SNNW
		SENW
	Domestic	Within Lemhi County
	T21N R21E S25	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Buddick
Presiding Judge of the
Snake River Basin Adjudication

DELOG JC
6/14/00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 13 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Water Right No(s): A75-10481
 Adjudication Claim No(s): ~~A75-16451~~, A75-10472, A75-00091, A75-00092

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Edward S. Tolman and Joy C. Tolman
393 N. Main, Monticello, Utah 84624

4. New Owner/Claimant(s) Janae T. +/or Dennis Dean Parde
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 612
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number (208) 756-2177

5. Date you acquired the property 5-16-2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Janae T. Parde

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10481
Date Received: 5/3/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JANOA T PARDE Phone: (208) 756-2177

PO BOX 612
SALMON ID USA 83467

DENNIS DEAN PARDE Phone: (208) 756-2177

PO BOX 612
SALMON ID USA 83467

2. Date of Priority: 06/01/1903

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
21N	21E	35	NE NE	LEMHI
21N	21E	26	SE SE	LEMHI
21N	21E	36	SW NW	LEMHI
21N	21E	25	NW SW	LEMHI
21N	21E	36	NE NW	LEMHI
21N	21E	36	SE NW	LEMHI
21N	21E	26	SE NE	LEMHI
21N	21E	25	SW SW	LEMHI

5. Description of diverting works:

SPRINGS TO HOME AND STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	25	NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			SW	SW	DOMESTIC	
21N	21E	26	SE	SE	STOCKWATER	
			SE	NE	STOCKWATER	
21N	21E	35	NE	NE	STOCKWATER	
21N	21E	36	NE	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			SW	NW	STOCKWATER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
CHANGED OWNERSHIP PER REQUEST/CV/09-26-00

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 26, 2000

JANOA T & DENNIS DEAN PARDE
PO BOX 612
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-00091, A75-00092 and
A75-10472

Dear Claimant:

The request for Change in Ownership concerning the
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner(s).

Water right number A75-10481 is being processed and
will be sent to you in another mailing.

Enclosed is a copy of the Notice(s) of Claim, with your
name shown as the current owner. Review the forms and
if there are other corrections or questions, feel free
to contact this office.

**If there are no questions or corrections, please keep
this Notice for your records.**

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10481

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party TOLMAN - PARDE

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 28, 2000

Ernest Calver
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10/3, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
EDWARD & JOY TOLMAN
393 N MAIN
MANTI UT 84624

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DENNIS & JANOA PARDE
PO BOX 612
SALMON ID 83467

4. One copy to:

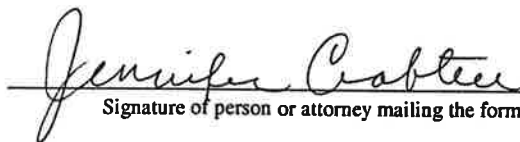
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

09/28/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10481

NAME AND ADDRESS: DENNIS DEAN PARDE
JANOA T PARDE
PO BOX 612
SALMON, ID 83467

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1903

POINT OF DIVERSION:	T21N R21E S25	NWSW	Within LEMHI County
	T21N R21E S25	SWSW	Within LEMHI County
	T21N R21E S26	SENE	Within LEMHI County
	T21N R21E S26	SESE	Within LEMHI County
	T21N R21E S35	NENE	Within LEMHI County
	T21N R21E S36	NENW	Within LEMHI County
	T21N R21E S36	SWNW	Within LEMHI County
	T21N R21E S36	SENE	Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
STOCKWATER	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within LEMHI County			
T21N R21E S25	SWSW		
STOCKWATER Within LEMHI County			
T21N R21E S25	NWSW	T21N R21E S25	SWSW
T21N R21E S26	SENE	T21N R21E S26	SESE
T21N R21E S35	NENE	T21N R21E S36	NENW
T21N R21E S36	SWNW	T21N R21E S36	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 200 CATTLE PARCEL NOS. 21N21E255402, 21N21E261800A,
21N21E351800A, 21N21E362402A



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DENNIS & JANOA PARDE
PO BOX 612
SALMON ID 83467

RE: Notice of Change of Water Right Ownership (NCO) for 75-10481 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Parde:

On June 13, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Edward & Joy Tolman

RIGHT NUMBER: 75-10481

NAME AND ADDRESS: EDWARD S TOLMAN
PO BOX 227-D4
SALMON ID 83467

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1903

POINT OF DIVERSION:	T21N R21E S25	NWSW	Within LEMHI County
		SWSW	
	S26	SENE	
		SESE	
	S35	NENE	
	S36	NENW	
		SWNW	
		SENW	

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T21N R21E S25	NWSW SWSW
	S26	SENE SESE OK
	S35	NENE
	S36	NENW SWNW SENW
	DOMESTIC	Within LEMHI County
	T21N R21E S25	SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NOS. 21N21E255402, 21N21E261800A, 21N21E351800A,
21N21E362402A

Exp

✓ RSB 11/27/98

del RRB
11/27/98

SEP-18-1998

0003

2

75-10481 CONTINUED

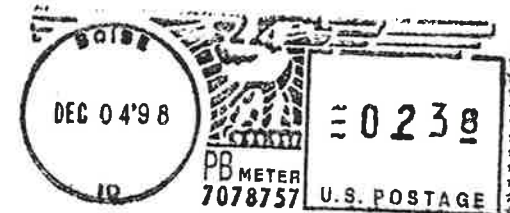
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 CATTLE

D&S Dir Rep

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RETURNED TO
SENDER

UNDELIVERABLE
AS ADDRESSEE
UNABLE TO
FORWARD

IMPORTANT WATER RIGHT INFORMATION

75-10481

EDWARD S TOLMAN
PO BOX 227-D4
SALMON ID 83467

RECEIVED

DEC 11 1998

Department of Water Resources

AUTO 834

SEP 26 2001

Form 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 475-10481

Date Received 5/3/90

Receipt Number MD06875

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Edward J. Tolman Phone (208) 756-3804

Mailing Address P.O. Box 227-04 Salmon Zip 83467

2. Date of Priority (Only one per claim) 6/1/1903 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
Name or kind of source

which is tributary to (b) Sinks

4. Location of point of diversion is: Township 21N Range 21E

Section 25 1/4 of NW SW 1/4 of SW SW 1/4, Govt. Lot _____, BM.,

County of Lemhi

Additional points of diversion if any: Sec. 26, SESE; Sec. 35, NENE; Sec. 36, NENE, NENW, SWNW

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. spring to home and stock troughs

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 01/01 to 12/31 amount 0.04 (cfs)

For stockwater purposes from 01/01 to 12/31 amount 0.04 (Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I, 2/200 head cattle maximum

MICROFILMED

DEC 15 1992

A7510481



10. Place of use is: Township: 21N Range 21E
Section 25 NW SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? same as points of diversion Lemhi

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward S. Johnson Date May 3, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Adams Falls, Id.

My Commission Expires 22 Aug 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED DEC 15 1992**

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	21E	25	NW		SW		STOCK	
			SW		SW		STOCK	
			SW		SW		DOMEST	
		26	SE		NE		STOCK	
			SE		SE		STOCK	
		35	NE		NE		STOCK	
		36	NE		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10481
Date Received: 5/03/1990
Receipt No: M006875
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD S. TOLMAN
Address: P.O. BOX 227-D4
SALMON, ID 83467
208-756-3804

2. Date of Priority: JUN 01, 1903

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	25	NW	SW			LEMHI
			SW	SW			LEMHI
		26	SE	NE			LEMHI
			SE	SE			LEMHI
		35	NE	NE			LEMHI
		36	NE	NW			LEMHI
			SW	NW			LEMHI
			SE	NW			LEMHI

5. Description of diverting works:
SPRINGS TO HOME AND STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1; S/200 HEAD CATTLE MAXIMUM

A75-10481

Page 1

Date: 05/03/90

MICROFILMED
DEC 15 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WATER RIGHT NUMBER = 475-10-32

WATER TRANSLATION: APPLICATION CLAIM

PLC (C) NUMBER =

*** C - CURRENT OWNER ***

TOLMAN

EDWARD ST.

1 - P.O. BOX 227-04
2 -
3 -
CITY- DALHOUSIE
PHONE- 207-735-2304

STATE- ID ZIP- 32467

PRIORITY DATE = 06/01/1903

SECTION = 15 EASTERN

STAGE = 0
SPECIAL USE

STATUS =

SOURCE = SPRINGS

TRIBUTARY
LINKS

TWN	RNG	SEC	TRACT	LOT	ACRES	COUNTY	POINT OR DIVISION	STREAM INDEX (COLUMN IF NO INDEX CODE)
21N	21E	25	NW 3/4		(59)	LEMMING		
21N	21E	25	SW 3/4		(59)	LEMMING		
21N	21E	25	SE 1/4		(59)	LEMMING		
21N	21E	25	NE 1/4		(59)	LEMMING		
21N	21E	25	SW 1/4		(59)	LEMMING		
21N	21E	25	SE 1/4		(59)	LEMMING		
21N	21E	25	NE 1/4		(59)	LEMMING		
21N	21E	25	SW 1/4		(59)	LEMMING		
21N	21E	25	SE 1/4		(59)	LEMMING		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	
44	STOCKWATER	01/01	12/31	0.040	

TOTAL DIV. RATE = 0.040
TOTAL DIV. VOLUME =
TOTAL DIV. CAPACITY =
TOTAL CONSUMPTIVE USE =
SK USAGE =

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
21N	21E	25	NW 3/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SW 3/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SE 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	NE 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SW 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SE 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	NE 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SW 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	SE 1/4		04	STOCKWATER		(59) LEMMING
21N	21E	25	NE 1/4		04	STOCKWATER		(59) LEMMING

DIVERSION MEANS - SPRINGS TO HOME AND STOCK TROUGHS

NON-IRRIGATION USE - 0/4: 0/200 ACRE CAPACITY MAXIMUM

620

WATER RIGHT NUMBER = A75-10481

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS - - -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - DECREE PLAINTIFF - - - +
+ - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS = 05/03/90 MCCARTHY

+ - - COMMENTS - - -
NO COMMENTS FOUND.

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 39576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 05/03/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= P
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 0006675	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR FLAG	=	POU OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTION	=	NOTICE OF ERROR FLAG	=

2IN2IE255462
2IN2IE261800A
2IN2IE331800A
2IN2IE362402A

PROOF
JUL 14 1992

DATA ENTRY

ENTERED 12/03/93
CHECKED 12/16/93

Verified By:
Terry May/Ortho-PQ
A203 Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1996