

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

FILED

2002 OCT 25 PM 3 49

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10394

NAME AND ADDRESS: DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
735 CANAL ST
CHUBBUCK, ID 83202-2937

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1973

POINT OF DIVERSION: T21N R22E S19 SWSE Within Lemhi County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 1 HOME 01-01 TO 12-31 0.04 CFS

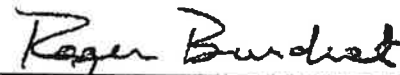
PLACE OF USE: Domestic T21N R22E S19 SWSE Within Lemhi County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-271

RIGHT NUMBER: 75-10394

NAME & ADDRESS: DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
RT 1 BOX 209
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1973

POINT OF DIVERSION: T21N R22E S19 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 000540030038 A

Claim data entry by: Wb
Date: 1009
Data entry verified by: SW
Date: OCT 15 1997

JUL-08-1997
0154

1

RIGHT NUMBER: 75-10394

NAME AND ADDRESS: DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
RT 1 BOX 209
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1973

POINT OF DIVERSION: T21N R22E S19 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 000540030038 A

RIGHT NUMBER: 75-10394

NAME AND ADDRESS: DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
RT 1 BOX 209
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1973

POINT OF DIVERSION: T21N R22E S19 SWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 000540030038 A

*✓RBH-OK
10/7/98*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 75-10394
	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DEAN HELMANDOLLAR
New Address: 735 CANAL ST
CHUBBUCK ID 83202-2937
Phone: (208) 237-6572

Claimant's Water Rights: 75-10394

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

75-10394

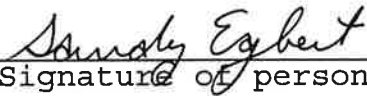
PAGE 1

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
735 CANAL ST
CHUBBUCK ID 83202-2937
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-13-1999
PAGE: A-21

RIGHT NUMBER: 75-10394

NAME & ADDRESS: DEAN HELMANDOLLAR
JULIA HELMANDOLLAR
735 CANAL ST
CHUBBUCK ID 83202-2937

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1973

POINT OF DIVERSION: T21N R22E S19 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S19 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 000540030038 A

DATE: 05/12/99
PAGE: 1

Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 75-10394

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

=====
Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/12/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 12, 1999

JON HAMPTON
RT 1 BOX 209
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Water Right #75-10394

Dear Water Right Holder:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and submitted. I have enclosed this form for your use. Please mail the completed form with warranty deed copy and map to our Idaho Falls office by June 4, 1999.

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

DEAN AND JULIA HELMANDOLLAR
735 CANAL ST
CHUBBUCK ID 83202-2937

RECEIVED

MAY 12 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Water Right #75-10394

Change of Address

*new and changed
NCRP prepared. 5-12-99
-P*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 5-12-99
-P

SS:region

#####

The address is correct as shown above or as otherwise changed.

Dean Helmandollar
Claimant Signature

208-237-6572
Telephone No.

*We said to:
The new owners is Jon Hampton, Rt 1, Box 209
Salmon, ID 83467*

AJ0749NP
No. 75-10465

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVIN S ENGLAND C/O SHELLY ENGLAND PO BOX 723 SALMON ID 834670723 (208) 756-3481	03/15/1974	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T23N R22E S18 SWNE

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
23N	22E	18	:			D		:					:					:					:

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 23N22E181203 T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 06/17/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 06/17/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 16 1999

MARVIN S ENGLAND
C/O SHELLY ENGLAND
PO BOX 723
SALMON ID 83467-0723

Re: Snake River Basin Adjudication (SRBA)
Water Rights #75-10465 & A75-04067
Change of Address

Department of Water Resources

Dear Water Right Holders:

Records changed 6-17-99
-M

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Shelly England
Claimant Signature

756-3481

Telephone No.

Mar S England

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10394
Date Received 5-1-90 *ca*
Receipt Number 1006824

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A7510394



Please type or print clearly

1. Name of Claimant (s) Dean or Julia Helmandollar Phone (208) 756-3217
Mailing Address Rt. 1, Box 209, Salmon, Idaho Zip 83467

2. Date of Priority (Only one per claim) 2/1/73 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 21 N. Range 22 E. B.M. XXXXX Mountain View Acres
Section 19 *SW 1/4* 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Lemhi

Additional points of diversion if any: Sec. 19 Lot 4

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" Casing, 32 ft. deep, 1 h.p. submersible pump, pipe to
house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

MICROFILMED

DEC 15 1992

10. Place of use is: Township: 21 N. Range 22 E.
Section 19, SW 1/4 1/4 of SE 1/4 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Sec. 19 & 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Ramsey - Ramsey Ditch Co.

14. Remarks: Block 3, Lot 3, Mountain View Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -1-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Dean Nehmandollar
John Nehmandollar

Date 4-30-90

Date 4-30-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public Carter Fritschle

Residing at _____

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires _____

My commission Expires March 21, 1994

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

DEC 15 1992

MICROFILMED

I Men by these Presents, that we, George and Ora O Hammon, husband and wife, of Idaho, owners and proprietors of the land represented on this Plat, have caused s to be surveyed and subdivided, to be as the MOUNTAIN VIEW ACRES, and streets and roads as shown hereon are deeded and donated to the use of the

Kenneth Howard

E. Karl B. Kane
Chairman

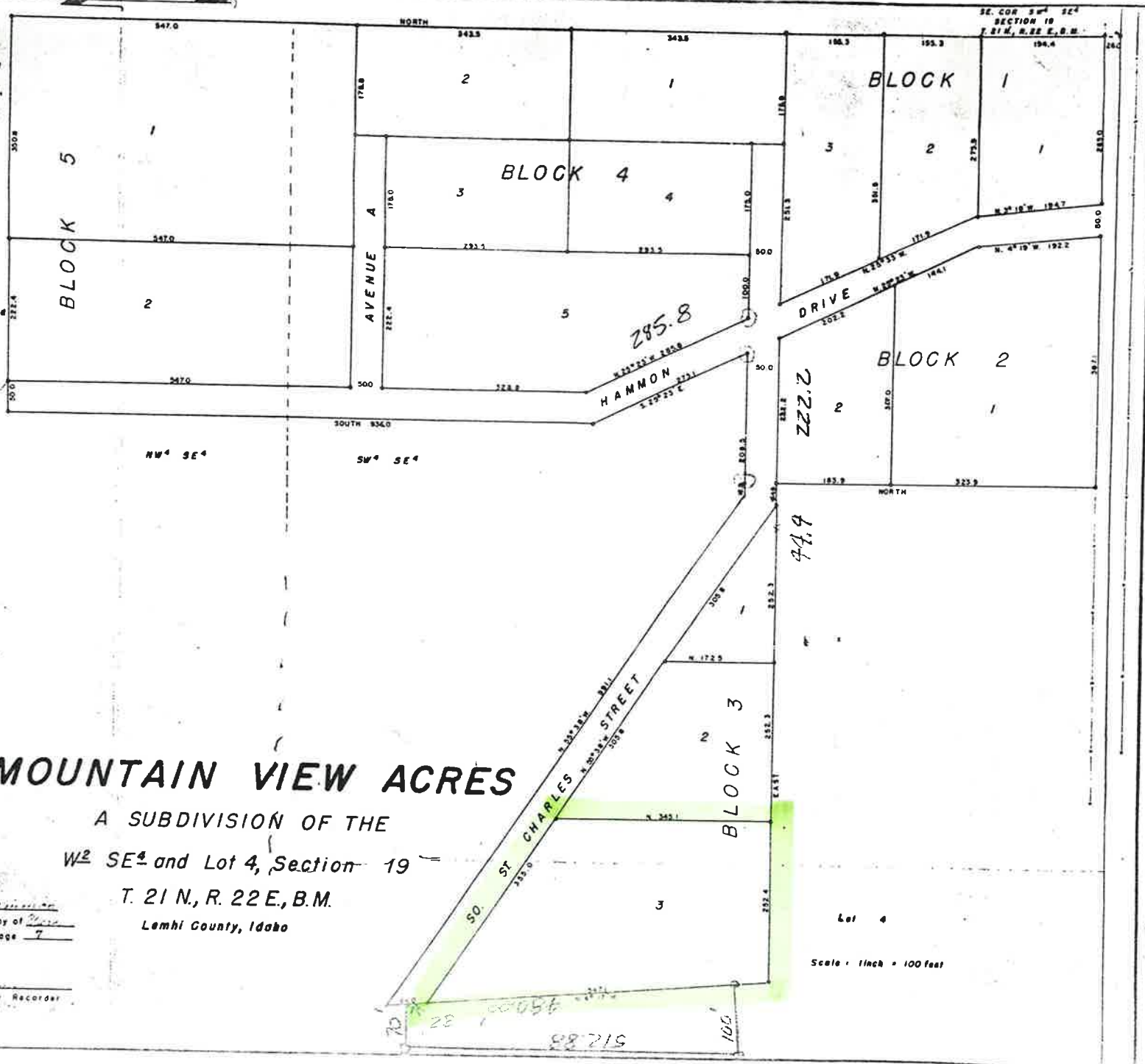
Clark

Lemhi County, Idaho

Record at the request of _____
 filed _____ o'clock _____ M this _____ day of _____
 recorded in Book _____ of Plats, at page _____
 _____ Lemhi County, at Salmon, Idaho

County Recorder

Scale : 1 inch = 100 feet



CA *

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10394
Date Received: 5/01/1990
Receipt No: M006824
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN HELMANDOLLAR
Address: RT. 1 BOX 209 208-756-3217
SALMON, ID 83467
OR
Name: JULIA HELMANDOLLAR
Address: RT. 1 BOX 209 208-756-3217
SALMON, ID 83467
2. Date of Priority: FEB 01, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | |
|----------|-------|---------|-------------------|-----|----------------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
| 21N | 22E | 19 | SW SE | 4 | LEMHI
LEMHI |
5. Description of diverting works:
WELL, 8" CASING, 32' DEEP, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE.
6. Water is used for the following purposes:
- | | | | | | |
|----------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME

A75-10394

Page 1

Date: 05/01/90

MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	SW SE	4	DOMEST DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
KANE - RAMEY DITCH CO.

14. Remarks:
LOT 3, BLOCK 3, MOUNTAIN VIEW ACRES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 16 1999

**Department of Water Resources
Eastern Region**

DATE OF CLOSING: 9/14/98

LEGAL DESCRIPTION OF PROPERTY: Township 21 N Range 22 E, B.M.
Section 19, SW 1/4 of SE 1/4 of 1/4, Govt. Lot , B.M.
Lot 3, Block, 3, Subdivision/Townsite MOUNTAIN VIEW ACRES
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) M006824 A75-10394
Assigned by IDWR: _____
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): DEAN OR JULIA HELMANDOLLAR
RT 1, BOX 209, SALMON, IDAHO 83467
- ☒ New Owner/Claimant (Purchaser): JON HAMPTON AND MARIE HAMPTON
- ☒ New Mailing Address: BOX 1173, SALMON, IDAHO 83467
- ☒ New Telephone Number: (208) 756-6299
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: COPY OF RECORDED WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New Owner/Claimant(s) Jon Hampton Date 9/14/98
- ☒ Signature of Former Owner/Claimant(s) Marie Hampton Date 9/14/98

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ **By:** _____
Further Action Needed: _____
Further Action Taken
Date: _____ **By:** _____
Final Review and Data-Entry
Date: _____ **By:** _____
Claim Numbers of Split, if any: _____

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

5-1-90

M006824

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dean or Julia Helmandollar Phone (208) 756-3217Mailing Address Rt. 1, Box 209, Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) 2/1/73 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 21 N. Range 22 E. B.M.
Section 19, SW 1/4 of SE 1/4 of 1/4, Govt. Lot _____, B.M.,
County of LemhiAdditional points of diversion if any: Sec. 19 Lot 45. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" casing, 32 ft. deep, 1 h.p. submersible pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

10. Place of use is: Township: 21 N. Range 22 E.

Section 19, SW 1/4 of SE 1/4 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Sec. 19 Lot 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or None - Keweenaw Ditch Co.

14. Remarks: Block 3, Lot 3, Mountain View Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments -1-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean Helmsdallor Date 4-30-90

John Helmsdallor Date 4-30-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Lemhi) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

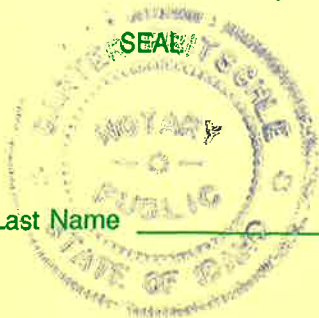
Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires My commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



CERTIFICATE:

I, the Registered Land Surveyor in the State of Idaho, hereby certify that the survey of **MOUNTAIN VIEW ACRES**, as shown on this Plat, was made by me and under my supervision, and was correctly made and is represented on this Plat, and that all shown, are correctly monumented.



WITNESSETH:

That we, George and Ora O. Hammon, husband and wife, of Idaho, owners and proprietors of the land represented on this Plat, have caused to be surveyed and subdivided, to be in the **MOUNTAIN VIEW ACRES**, and streets and roads as shown hereon are decided and donated to the use of the

and Sworn to before me this day of MARCH 1963

Kenneth Hamard

By the Lemhi County Board of Commissioners this 11th day of March 1963

Barbara B. Davis
Chairman

Clerk

MOUNTAIN VIEW ACRES

A SUBDIVISION OF THE

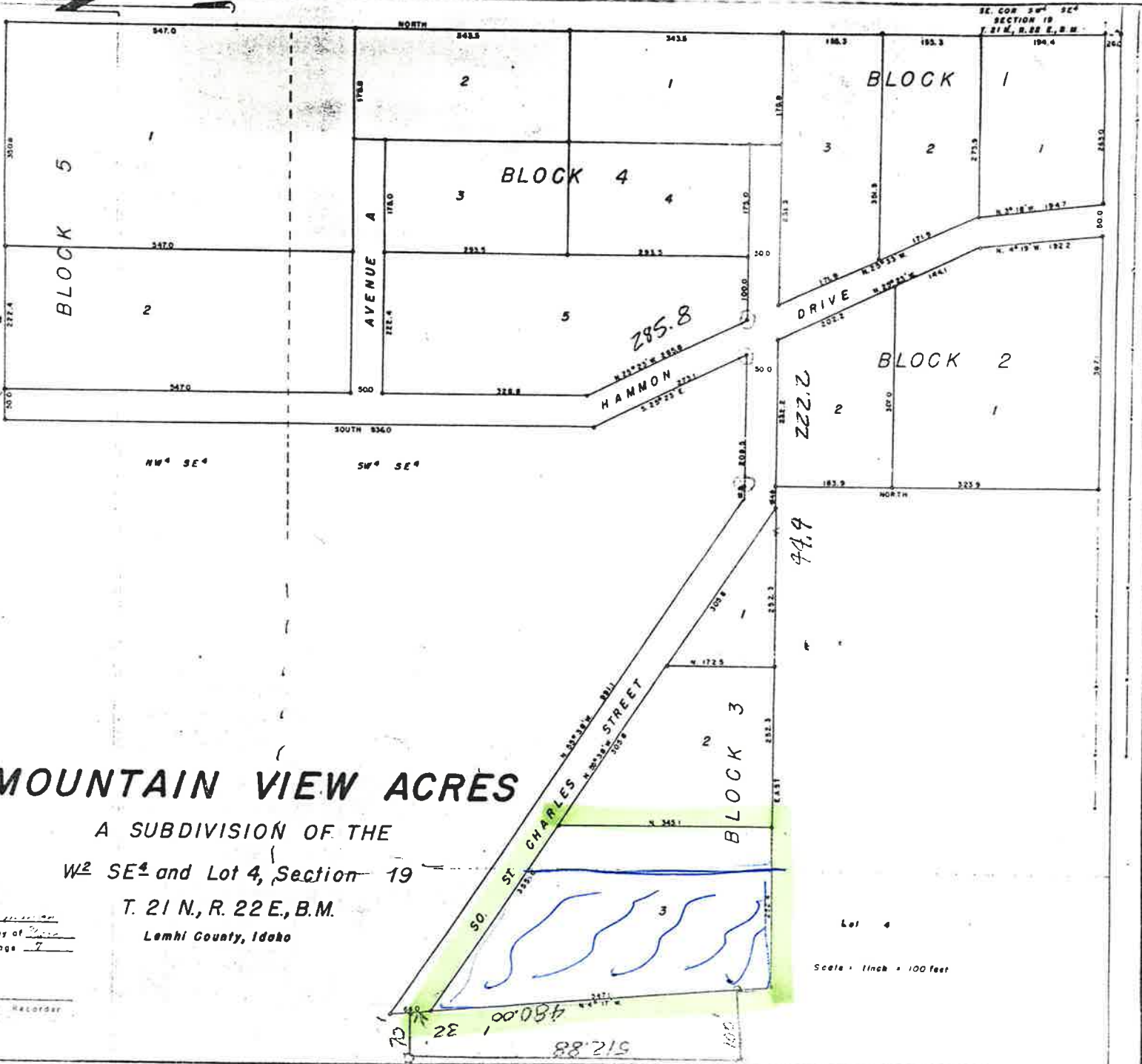
W² SE⁴ and Lot 4, Section 19

T. 21 N., R. 22 E., B.M.

Lemhi County, Idaho

Record at the request of _____
at _____ o'clock _____ M. this _____ day of _____
recorded in book _____ of Plats, at page _____
Lemhi County, at Salmon, Idaho

COUNTY RECORDER



Lot 4

Scale - 1 inch = 100 feet

EXHIBIT "A"

A parcel of land located in Block 3, Mountain View Acres Subdivision, SE 1/4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 19 from which the NE corner of Section 19 bears North 5298.74 ft., the Basis Of Bearing of this description, run thence N 75°09'55" W a distance of 2113.11 ft.;

Thence N 89°44'53" W a distance of 37.54 ft. to the East corner of said Block 3;

Continue thence N 89°44'53" W along the southerly boundary of Block 3 a distance of 629.11 ft. to the POINT OF BEGINNING;

continue thence N 89°44'53" W along said southerly boundary of Block 3 a distance of 131.00 ft. to the southwest corner of Block 3;

Thence N 03°43'10" W along the westerly boundary of said Block 3 a distance of 551.52 ft. to the northwest corner of Block 3;

Thence S 55°10'23" E along the northerly boundary of said Block 3 a distance of 207.40 ft.;

Thence S 00°27'37" W a distance of 432.50 ft. to the POINT OF BEGINNING.

DATE: 10/07/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1998

JON & MARIE HAMPTON
PO BOX 1173
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-10394

Dear Mr. and Mrs. Hampton:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Hoagland".

Jennifer Hoagland
Technical Records Specialist

Enclosure

WARRANTY DEED

For Value Received DEAN HELMANDOLLAR AND JULIA HELMANDOLLAR,
HUSBAND AND WIFE.

the grantor s, do hereby grant, bargain, sell and convey unto JON HAMPTON AND
MARIE HAMPTON, HUSBAND AND WIFE.
P.O. BOX 1173,
SALMON, IDAHO 83467
the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH WATER RIGHTS AND DITCH RIGHTS APPURTENANT THERTO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantees , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 14, 1998

Dean Helmandollar
DEAN HELMANDOLLAR

Julia Helmandollar
JULIA HELMANDOLLAR

STATE OF IDAHO, COUNTY OF LEMHI

On the 14th day of SEPTEMBER 98
before me, a notary public in and for said State, personally
appeared DEAN HELMANDOLLAR AND
JULIA HELMANDOLLAR

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Don Stokas
Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 43 minutes past 12 o'clock P. m.,
this 14th day of September
1998, in my office, and duly recorded in Book
of Deeds at page

Adrian Anderson
Ex-Officio Recorder
By *Jana Stokes* Deputy.

Fees \$
Mail to:

INSTRUMENT NO. 238091

WATER RIGHT NUMBER - 475-10334

PREFIX TRANSLATION: ADJUDICATION CLAIMS

OLD (O) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

NAME C - CURRENT OWNER NAME
HELMAN DOLLAR

OWNER

1 - PT. 1 BOX 209

2 -

3 -

CITY - SALMON

PHONE - 208-755-3217

STATE - ID ZIP - 83467

4 - RT. 1 BOX 209

5 -

CITY - SALMON

PHONE - 208-755-3217

STATE - ID ZIP - 83467

PRIORITY DATE -
02/01/1972

REGION -
1 - EASTERN

STAGE -
J - BENEFICIAL USE

STATUS -

SOURCE -
GROUNDWATER

TRIBUTARY -

TWN RNG SEC TRACT LOT RELS COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

21W 22E 19

SW SE

(O) LEMHI
CROSS LEMHI

CODE DESCRIPTION PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.000

TOTAL DIV. RATE -
0.040

TOTAL DIV. VOLUME -

TOTAL DIV. CAPACITY -

TOTAL CONSUMPTIVE USE -
0.0

AW USAGE -

TWN RNG SEC TRACT LOT ACRES PLACE OF USE

DESCRIPTION

COUNTY

21W 22E 19

SW SE

NO DIVERTED
NO DOMESTIC

CROSS LEMHI
CROSS LEMHI

DIVERSION MEANS - WELL, 8" CASING, 22' DEEP, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE.

NON-IRRIGATION USE - DOMESTIC, 1 HOME

OTHER RIGHTS FOR SAME USE - NAME - KANEY DITCH CO.

LOT 3; BLOCK 2, MOUNTAIN VIEW ACRES

OLD WATER RIGHT FORFEITS
NO OLD WATER RIGHT NUMBERS FORFEIT

WATER RIGHT NUMBER = A75-10594

PROXY TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONVICTIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - +
00/00/0000

+ - - AUDIT FIELDS = 05/01/90 REFILED

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATED RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 39576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 00/01/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= F
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= H006824	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR FLAG	=	PDU OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTION	= GR	NOTICE OF ERROR FLAG	=

RP000540030038 A

DATA ENTRY *[Signature]*
ENTERED *[Signature]*
CHECKED *[Signature]*

Verified By:
Tape Map Online-PO
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
SEP 15 1992

CERTIFIED
MAR 29 1993
WATER EXAMINER