

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2002 OCT 25 PM 3 49

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10328

NAME AND ADDRESS: FRANCES J GOODMAN
WILLIAM E GOODMAN
C/O BONNIE WIBBERDING
2950 PROGRESSIVE DR
WAPATO, WA 98951

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1960

POINT OF DIVERSION: T22N R22E S31 SESE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T22N R22E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-23-1999
PAGE: A-4

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 75-10328

NAME & ADDRESS: WILLIAM E GOODMAN
FRANCES J GOODMAN
C/O BONNIE WIBBERDING
2950 PROGRESSIVE RD
WAPATO WA 98951

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1960

POINT OF DIVERSION: T22N R22E S31 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 0057000014B

DATE: 03/19/99
PAGE: 1

Audit: 03/19/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BONNIE WIBBERDING
2950 PROGRESSIVE RD
WAPATO WA 98951

RE: Snake River Basin Adjudication (SRBA)
Water Rights #75-10328 & 75-10329

Dear Mrs. Wibberding:

Thank you for your note advising you are the guardian/conservator for your mother. I am writing you for a couple of reasons. We cannot remove your father's name from the record, even though he is deceased, until the new claimant (owner) completes the enclosed form. If you or your mother don't mind William's name appearing on the decree with hers, you can leave the water right as is and do nothing. The next item you should receive will be a document from the Court showing your name and address so all documents go to you.

If your mother would rather not have William's name appear on the decree, we need the enclosed form completed and returned as soon as possible. We'll need either your mother's signature or your signature as guardian/conservator with a copy of your authorization to sign for her. In place of the Warranty Deed the form requires, please submit a copy of the Personal Representative's deed or equivalent showing the conveyance of the property.

Mail the form, with map and deed, to:

Idaho Department of Water Resources
Adjudication Bureau
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PO Box 83720
Boise ID 83720-0098

RECEIVED

MAR 19 1999

Department of Water Resources

Re: William E Goodman
Frances J. Goodman
Box 116
Salmon ID 83467
75-10328
75-10329

To Whom It May Concern:

I am the daughter of the above referenced individuals. Please be advised that my father is deceased and I have been made guardian/conservator for my mother by the State of Idaho, County of Lemhi.

Please address any future correspondence in this regard to:

BONNIE WILBERDING
2950 PROGRESSIVE RD
Wapato, WA 98951

If you need any documentation of these court procedures (re: guardianship) to make this transfer, please let me know what you need.
Thank you.

Sincerely,

Bonnie Wilberding

Records changed, NCAP
prepared.

3-19-99

SCANNED

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10328

Date Received: 4/26/1990

Receipt No: 1006774

Received By: ADP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. GOODMAN 208-756-3509
Address: BOX 116
SALMON, ID 83467
AND/OR
Name: FRANCES J. GOODMAN 208-756-3509
Address: BOX 116
SALMON, ID 83467

2. Date of Priority: JUL 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	31	SE	SE			LEMHI

5. Description of diverting works:
WELL, 30' DEEP, 6" CASING; 3/4 HP PUM[

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A75-10328

Page 1

Date: 04/26/90

MICROFILMED
DEC 15 1992

A7510328



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	31	SE SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04096

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E. Goldman Date: 4-26-90
 _____ Date: _____

State of Idaho)
) SS.
County of Latah)

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

Joe Val Carver
Notary Public

Seal

Residing at Bojia Id

My Commission Expires 6/2/74

MICROFILMED
DEC 15 1992

SEP-22-1998
0051

1

RIGHT NUMBER: 75-10328

NAME AND ADDRESS: WILLIAM E GOODMAN
FRANCES J GOODMAN
BOX 116
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1960

POINT OF DIVERSION: T22N R22E S31 SESE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T22N R22E S31 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 0057000014B

✓OKRBK
10/7/98

RECEIVED

APR 30 1999

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 75-10328 and 75-10329

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: WILLIAM E GOODMAN
New Address: C/O BONNIE WIBBERDING
2950 PROGRESSIVE RD
WAPATO WA 98951

Claimant's Water Rights: 75-10328 and 75-10329

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/23/1999

75-10328 AND 75-10329

PAGE 1

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

WILLIAM E GOODMAN
FRANCES J GOODMAN
C/O BONNIE WIBBERDING
2950 PROGRESSIVE RD
WAPATO WA 98951
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5808NP
(00-26)

LAND DEPARTMENT OF NATURAL RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

07/04/92 19:35:51
PAGE 1

WATER RIGHT NUMBER - A75-10528

WATER RIGHT TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GOODMAN

WILLIAM E.

1 - BOX 116
2 -
3 -

GOODMAN

FRANCE J.

CITY- SALMON
PHONE - 308-756-5509
1 - BOX 116
2 -
3 -

STATE- ID ZIP- 83467

CITY- SALMON
PHONE - 308-756-5509

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - +
07/10/1980

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - TOWN - - - - - RANG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - RPLS - - - - - COUNTY - - - - - POINT OF DIVERSION - - - - -
STREAM INDEX (BLANK IF NO INDEX CODE)

22N 22E 31 SE SE (59) LEMHI

+ - - - - CODE - - - - - DESCRIPTION - - - - - PERIOD FROM - - - - - PERIOD TO - - - - - DIVERSION RATE - - - - - DIVERSION VOLUME - - - - -
45 - DOMESTIC 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - - + + - - TOTAL DIV. VOLUME - - + + - - TOTAL DIV. CAPACITY - - + + - - TOTAL CONSUMPTIVE USE - - + + - - KW USAGE - - +
0.040 0.0

+ - - - - TOWN - - - - - RANG - - - - - SEC - - - - - TRACT - - - - - LOT - - - - - ACRES - - - - - CODE - - - - - DESCRIPTION - - - - - COUNTY - - - - -
22N 22E 31 SE SE 45 DOMESTIC (59) LEMHI

+ - - DIVERSION MEANS - WELL, 30' DEEP, 4" CASING, 3/4 HP PUMP

+ - - NON-IRRIGATION USE - 0/1

+ - - OTHER RIGHTS FOR SAME USE - A75-04085

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PRIME READING REPORT

WATER RIGHT NUMBER - A75-10528

PREFIX TRANSLATION: ALLOCATION CLAIM

+ - - - DECREE PLAINTIFF - - -

$$+ \dots + (-1)^{n-1} \gamma_n(G) = \text{DEFINITION} = \dots +$$
+ - DECREE DATE - +
00/00/0000

✓ - - AUDIT FIELDS - 04/26/90 MCCARTHY

-COMMENTS-
NO COMMENTS FOUND

+-----+-----+

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/26/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- F
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 0000774	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

00057000014B

DATA ENTRY

ENTERED
CHECKED 12/5/84

"Verified By"
 Topo Map/Ortho-PQ
 ASOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
AUG 18 1993

CERTIFIED
AUG 28 1993
WATER EXAMINER

MICROFILMED
NOV 18 1986