

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997

PAGE: A-174

RIGHT NUMBER: 75-10255

NAME & ADDRESS: JO-LYNNE G SEEGER
JOHN J SEEGER
PO BOX 1819
HUNTINGTON BEACH CA 92647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/28/1987

POINT OF DIVERSION: T23N R22E S03 SESW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E036601 A

Claim data entry by: W
Date: 1009
524
OCT 15 1997

JUL-08-1997
0057

1

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PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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HUNTINGTON BEACH CA 92647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/28/1987

POINT OF DIVERSION: T23N R22E S03 SESW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T23N R22E S03 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

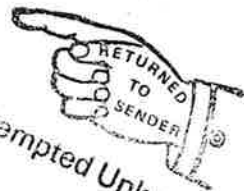
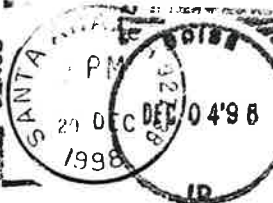
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 23N22E036601 A

JOE RBB
10/6/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PREPAID
FIRST CLASS



Returned to SENDER
Attempted Unknown

Dir Rep.

RTS.
NO LONGER AT
THIS ADDRESS

ATT. UNK
unk

75-10255
JO-LYNNE G SEEGER
JOHN J SEEGER
PO BOX 1819
HUNTINGTON BEACH CA 92647

RECEIVED
JAN 04 1999
Department of Water Resources

AUT 926473



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10255
Date Received: 4/25/1990
Receipt No: EO 14434
Received By: PM 5-8-90/gd

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. SEEGER
Address: P.O. BOX 1819
HUNTINGTON BEACH, CA 92647 714-891-2000

AND/OR

Name: JO-LYNNE G. SEEGER
Address: P.O. BOX 1819
HUNTINGTON BEACH, CA 92647 714-891-2000

2. Date of Priority: AUG 5, 1986
MAY 28, 1987 (SS) (JLGS)
3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
23N	22E	3	NE SE SW		LEMHI

5. Description of diverting works:
WELL, 40' DEEP, 6" CASING; SUBM. PUMP
42 (SS) (JLGS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A75-10255

Page

1

Date: 04/25/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	3	SE SW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-07074

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-8-90
Jo-Lynne G. Seeger Date: 05-08-90

State of Idaho)
County of Leuca) SS.

(INDIVIDUAL)

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.
On May 8, 1990 before me, the under-

signed, a Notary Public in and for said County and State, personally appeared

* * Jo-Lynne G. Seeger and John J. Seeger *

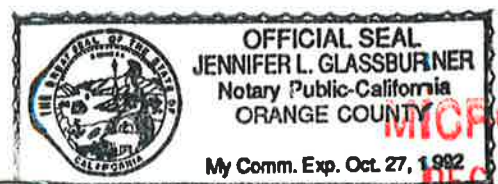
*, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person (s) ***** whose name is ***** subscribed
to the within instrument and acknowledged that he/she/they executed the same.
WITNESS my hand and official seal.

Jennifer L. Glassburner
Jennifer L. Glassburner
Name (Typed or Printed)

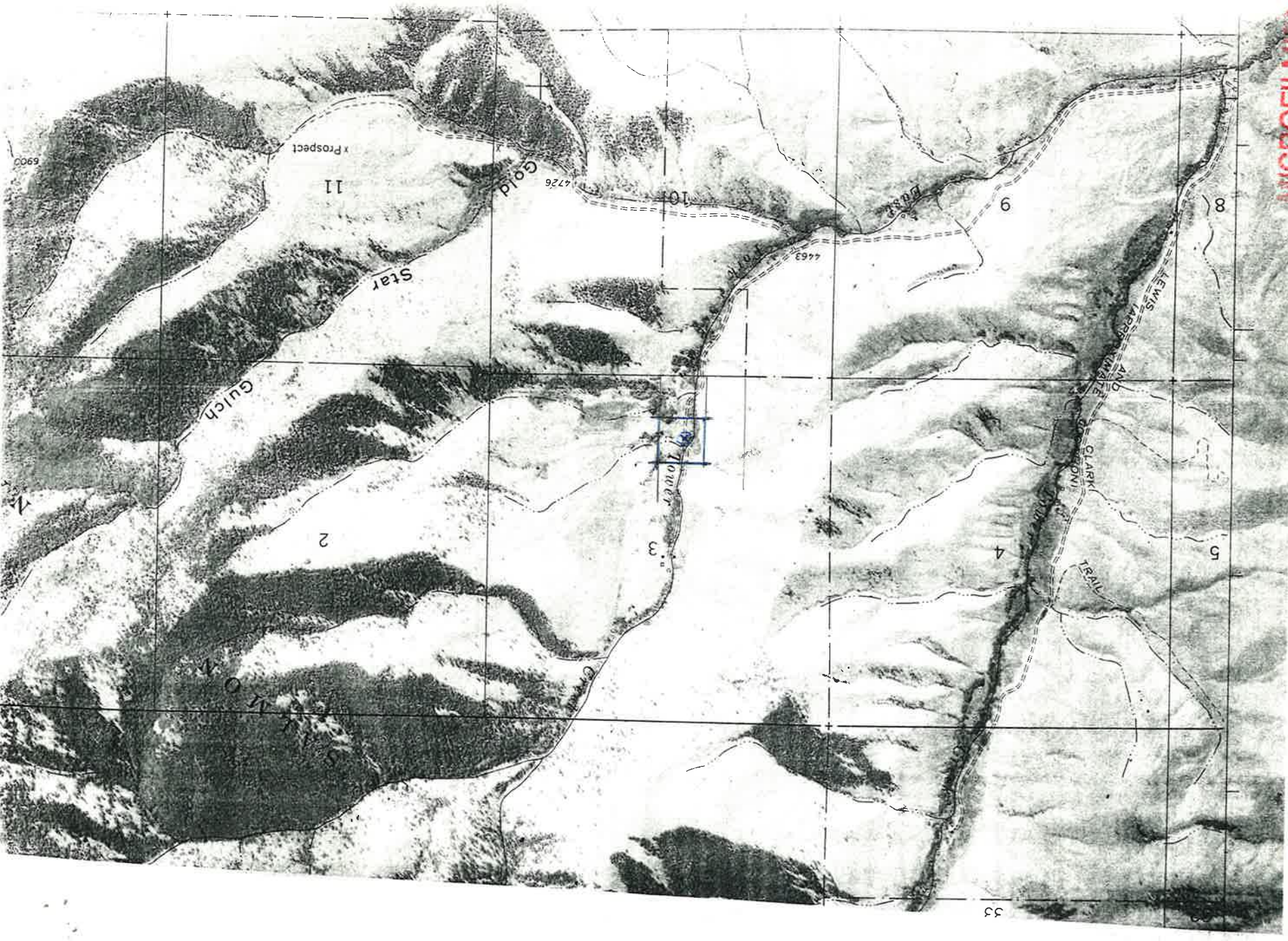
FORM SS



FOR NOTARY SEAL OR STAMP



MICROFILM
DEC 15 19



MICROFILMED

DEC 15 1992

NN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-10255
Date Received: 5/11/1990
Receipt No: E014434
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JO-LYNNE G SEEGER Phone: (714)891-2000
PO BOX 1819
HUNTINGTON BEACH CA USA 92647

JOHN J SEEGER Phone: (714)891-2000
PO BOX 1819
HUNTINGTON BEACH CA USA 92647

2. Date of Priority: 08/05/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	3	NE SE SW	LEMHI	

5. Description of diverting works:

WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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23N

22E 3

SE SW

DOMESTIC

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED: 75-7074

PARCEL NO: RP 23N22E036601A

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

15. Basis of Claim: Beneficial Use

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

07/04/92 18:20:57
PAGE 2

WATER RIGHT NUMBER = 475-10253

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DEGREE PLAINTIFF - - - +

+ - - - - DEGREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS = 05/11/90 MCCARTHY

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	= 00/00/0000	FIELD INSPECTION MADE	= 00/00/0000	CIVIL CASE NUMBER	= 39576
OBJECTION FILED DATE	= 00/00/0000	FIELD INSPECTION FLAG	=	OLD CASE NUMBER	=
RESPONSE FILED DATE	= 00/00/0000	VERIFIED DATE	= 00/00/0000	OLD JUDICIAL DISTRICT	=
CLAIM RECEIVED DATE	= 05/11/1990	LAST AMENDED DATE	= 00/00/0000	TEMPORARY RIGHT	= P
PROOF DUE DATE	= 00/00/0000	PROOF MADE DATE	= 00/00/0000	WATER DISTRICT	=
LICENSED DATE	= 00/00/0000	RECEIPT NUMBER	= 0014434	FEDERAL/STATE INDICATOR	= S
CLAIMS TAPE ERROR FLG	=	POB OWNERSHIP FLAG	= Y	PRESUMPTION FLAG	=
FEE EXEMPT FLAG	=	NAME CONNECTOR	= AND/OR	NOTICE OF ERROR FLAG	=

RP23N22E036601 A

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWS Records

VERIFIED
SEP 14 1992

CERTIFIED
MAR 2 1993
WATER EXAMINER