

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 75-14671

NAME AND ADDRESS: NANCY CUMMINGS  
PO BOX 202  
NORTH FORK ID 83466  
  
JON CUMMINGS  
PO BOX 202  
NORTH FORK ID 83466

SOURCE: CHIPPS CREEK  
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK  
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0134 CFS

PRIORITY DATE: 06/01/1868

POINT OF  
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County  
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0134 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T21N R21E S01 | NESW | 13.40 | T21N R21E S01 | SESW | 14.30 |
| T21N R21E S01 | SWSE | 0.30  |               |      |       |

28 ACRES TOTAL

Right Nos. 75-14667, 75-14671, 75-14675 and 75-14679 are limited to the irrigation of a combined total of 28 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14652 .

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 75-14672

NAME AND ADDRESS: RYAN ALLEN  
17 STORMRIDER RD  
SALMON ID 83467

CORI PARK  
17 STORMRIDER RD  
SALMON ID 83467

SOURCE: CHIPPS CREEK  
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK  
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 06/01/1868

POINT OF  
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County  
T21N R21E S11 NWSWN Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.001 CFS       |

PLACE OF USE: IRRIGATION in LEMHI County

T21N R21E S01 NESW 2.00

2 ACRES TOTAL

Right Nos. 75-14668, 75-14672, 75-14676 and 75-14680 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14652 .

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 75-14673

NAME AND ADDRESS: IRMAN R GOTT & BETTY L GOTT FAMILY TRUST  
21 STORMRIDER RD  
SALMON ID 83467

SOURCE: CHIPPS CREEK  
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK  
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0005 CFS

PRIORITY DATE: 06/01/1868

POINT OF  
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County  
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>             | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-----------------------------------|----------------------|-----------------|
|               | IRRIGATION                        | 04/01 10/31          | 0.0005 CFS      |
| PLACE OF USE: | <u>IRRIGATION in LEMHI County</u> |                      |                 |
|               | T21N R21E S01                     | NESW 1.00            |                 |

1 ACRES TOTAL

Right Nos. 75-14669, 75-14673, 75-14677 and 75-14681 are limited to the irrigation of a combined total of 1 acre in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14652 .

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 75-14674

NAME AND ADDRESS: KENNETH BELL  
5199 N OAK TRFWY #2  
KANSAS CITY MO 64118

CARY BELL  
5199 N OAK TRFWY #2  
KANSAS CITY MO 64118

SOURCE: CHIPPS CREEK  
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK  
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0008 CFS

PRIORITY DATE: 06/01/1868

POINT OF  
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County  
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0008 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 SESW 1.70

1.7 ACRES TOTAL

Right Nos. 75-14670, 75-14674, 75-14678 and 75-14682 are limited to the irrigation of a combined total of 1.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14652 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

**Water Rights:** 75-14652  
(Split into 75-14671, 75-14672, 75-  
14673 & 75-14674)

Case No. 39576 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party CUMMINGS – CUMMINGS, ALLEN & PARK, IRMAN P GOTT  
AND BETTY L GOTT FAMILY TRUST & BELL

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

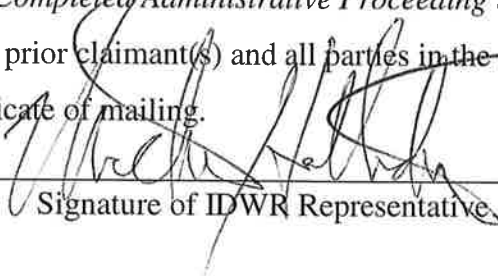
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/17/2010

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on Sept. 17, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
Nancy Cummings  
Jon Cummings  
PO Box 202  
North Fork ID 83466

3. One copy to:

|                                                                      |                  |                      |
|----------------------------------------------------------------------|------------------|----------------------|
| Claimant/Purchaser for Substitution of Party, or attorney of record: |                  |                      |
| Nancy Cummings                                                       | Ryan Allen       | Kenneth Bell         |
| Jon Cummings                                                         | Cory Park        | Cary Bell            |
| PO Box 202                                                           | 17 Stormrider Rd | 5199 N Oak Trfwy #2  |
| North Fork ID 83466                                                  | Salmon ID 83467  | Kansas City MO 64118 |

Irman R Gott & Betty L Gott Family Trust  
21 Stormrider Rd  
Salmon ID 83467

4. One copy to:

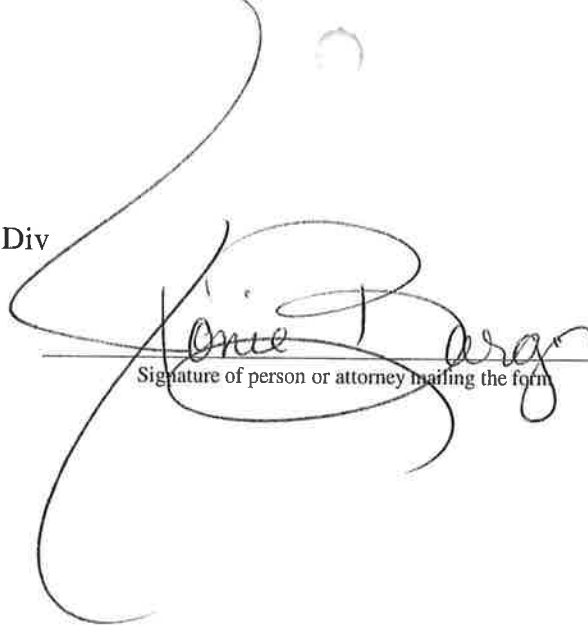
|                                                  |                          |
|--------------------------------------------------|--------------------------|
| Each party in the subcase, or attorney of record |                          |
| Jon Cummings                                     | Arrowhead Water District |
| Nancy Cummings                                   | Represented by:          |
| Represented by                                   | Jerry Rigby              |
| Curt Thomsen                                     | 25 N 2 <sup>nd</sup> E   |
| Thomsen Stephens Law Office                      | PO Box 250               |
| PO Box 600                                       | Rexburg ID 83440-0250    |
| Challis ID 83404                                 |                          |

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

| <u>Water Right Number</u> | <u>DISPOSITION</u> | <u>REASON</u>                                             |
|---------------------------|--------------------|-----------------------------------------------------------|
| 75-14652                  | Parent             | Split into:<br>75-14671, 75-14672, 75-14673 &<br>75-14674 |



RECEIVED

SEP 07 2010

Department of Water Resources  
Eastern Region

September 3, 2010

IDWR Eastern Region  
Attn: Jonie Barg  
900 N Skyline Dr Ste A  
Idaho Falls, ID 83402.1718

***RE: Water Rights on Stormrider Estates***

Dear Jonie:

Yesterday I mailed a Notice of Change in Water Right Ownership to your attention with a copy of the current deed to my land. After speaking last night with a member of Arrowhead Water District they informed me that you would need a copy of all deeds from Jon Cummings to myself in order to process the transfer.

With this letter I am enclosing the deed from Cummings to Bill and Elizabeth Allen for lot 18, the lot split making it 18A and 18B and the original deed from Bill and Elizabeth to my husband and myself which they subsequently had to re-do as it did not mention the amended plat. This should take care of all the deeds showing the transfer of ownership from Cummings to present.

Please feel free to contact me if you have any questions.

Sincerely,

Cori J Allen

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.                                         | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------|------------------------------|
| 75-10777              | Yes <input checked="" type="checkbox"/> | 75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670) | Yes <input type="checkbox"/> |                       |                              |
| 75-10778              | Yes <input checked="" type="checkbox"/> | 75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674) | Yes <input type="checkbox"/> |                       |                              |
| 75-10779              | Yes <input checked="" type="checkbox"/> | 75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678) | Yes <input type="checkbox"/> |                       |                              |
| 75-10780              | Yes <input checked="" type="checkbox"/> | 75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682) | Yes <input type="checkbox"/> |                       |                              |
|                       | Yes <input type="checkbox"/>            |                                                               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jon and Nancy Cummings  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ryan and Cori Allen  
Name of each new owner as listed on the conveyance document

**RECEIVED**  
**SEP 03 2010**  
Department of Water Resources  
Eastern Region

New owner continued Name connector ☐ and ☐ or ☐ and/or

17 Stormrider Rd

Mailing address Salmon ID 83467

City State ZIP

208-303-0455 krap-irrigation.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 12, 2007
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: [Signature] [Signature]  
Signature of new owner/claimant Title, if applicable Date 9-1-10

Signature: [Signature]  
Signature of new owner/claimant Title, if applicable Date 8-31-2010

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

**SCANNED**  
**SCANNED**  
**DEC 22 2010**  
**DEC 22 2010**

# Warranty Deed

For Value Received **WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
HUSBAND AND WIFE,**

the grantors , do hereby grant, bargain, sell and convey unto

**RYAN W. ALLEN AND CORI JO PARK, both single persons,**

whose current address is 323 Snook Dr., Salmon Id 83467

the grantees , the following described premises, in Lemhi County Idaho, to wit:

LOTS 18A AND 18B AMENDED STORMRIDER ESTATES

This Deed replaces that certain Warranty Deed recorded as Instrument NO. 270651 records of Lemhi County, Id.

The above conveyance is made free and clear of all other encumbrances, except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 7, 2007

*William C. Allen*  
WILLIAM C. ALLEN

*Elizabeth S. Allen*  
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 7th day of March 2007 ,  
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

*Terri J. Morton*  
Notary Public  
Residing at Salmon, Idaho  
Comm. Expires 10-6-2011

State of Idaho ) 270887  
County of Lemhi ) SS No.

This instrument was filed for record at the request

of *Ryan Allen*  
at 9:30 clock A.m. 3-9-2007

and duly filed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By *Elyssa Cardin* Deputy

Fee 3.00

Return to *Alleance*

ALLIANCE  
TITLE & ESTATE CO.

RECEIVED

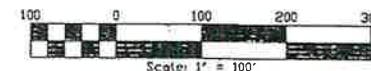
SEP 03 2010

Department of Water Resources  
Eastern Region

Subdivision Plat  
Part of  
Section 1, T 21 N, R 21 E, BM  
Stormrider Estates Lots 5,16,17,18,&19, Amended  
Lemhi County, Idaho.

SCANNED

DEC 22 2010



- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
  2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
  4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE  
Time: 4:40 Date: 22 Month: Dec, 2010  
Book: 8 Page: 26 Instrument No. 261946  
Recorder: Susan J. Norton  
By: [Signature]

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



LEGEND

- ⊕ Placed 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- ⊙ Found 1/2" Rebar with a plastic cap marked "J&C L.S. 970".
- ⊖ Calculated point nothing found or set

LOT SPLIT PLAT

CUMMINGS / ALLEN  
Sec. 1, T. 21 N., R. 21 E., B.M.



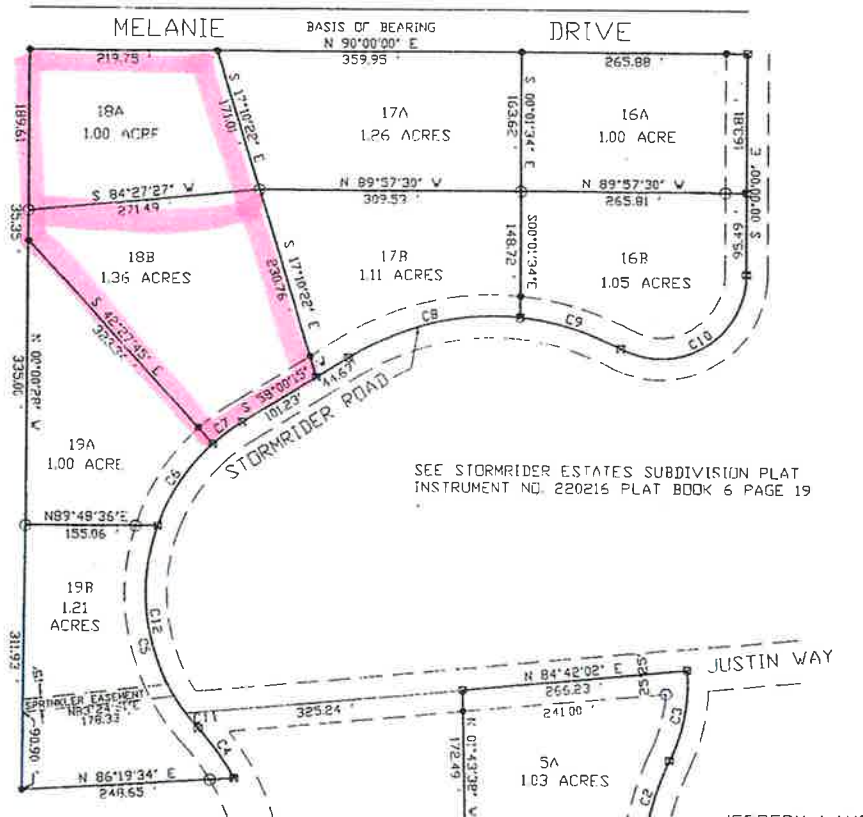
TAYLOR MOUNTAIN SURVEYING  
PROFESSIONAL LAND SURVEYING  
803 WILSON STREET  
SOLVAY, IDAHO 83447  
(208) 764-6321

| FILE NO.           | DATE     | SHEET |
|--------------------|----------|-------|
| 040784             | 12-26-14 | 2     |
| DATE               | BY       | OF    |
| CHECKED BY: M.S.R. |          | 2     |
| DRAWING: 040784    |          |       |

RECEIVED

SEP 03 2010

Department of Water Resources  
Eastern Region



SEE STORMRIDER ESTATES SUBDIVISION PLAT  
INSTRUMENT NO. 220215 PLAT BOOK 6 PAGE 19

| NUMBER | DELTA      | ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD         | DIRECTION | CHORD LENGTH |
|--------|------------|-------|--------|---------|------------|---------------|-----------|--------------|
| C1     | 12°35'11"  |       | 320.00 | 35.29   | 70.30      | S 02°02'40" W |           | 70.15        |
| C2     | 17°19'28"  |       | 320.00 | 48.70   | 96.67      | S 16°59'30" W |           | 96.30        |
| C3     | 30°57'21"  |       | 200.00 | 55.38   | 109.06     | S 10°09'58" W |           | 106.75       |
| C4     | 14°27'52"  |       | 285.00 | 36.17   | 71.95      | S 36°03'54" E |           | 71.76        |
| C5     | 62°30'49"  |       | 235.00 | 142.64  | 256.40     | S 12°02'25" E |           | 243.87       |
| C6     | 28°17'49"  |       | 235.00 | 59.24   | 116.06     | S 33°21'54" W |           | 114.88       |
| C7     | 10°29'27"  |       | 235.00 | 21.57   | 43.03      | S 52°45'32" W |           | 42.97        |
| C8     | 37°32'14"  |       | 325.00 | 110.44  | 212.92     | S 76°46'22" W |           | 209.14       |
| C9     | 22°05'33"  |       | 325.00 | 63.45   | 125.32     | N 73°24'45" W |           | 124.54       |
| C10    | 117°38'02" |       | 100.00 | 165.23  | 205.31     | S 59°49'01" W |           | 171.30       |
| C11    | 65°36'02"  |       | 235.00 | 11.49   | 22.97      | S 40°29'49" E |           | 22.95        |
| C12    | 56°54'27"  |       | 235.00 | 127.36  | 233.43     | S 09°14'24" E |           | 223.95       |

Book 8 Page 26 2082

# Warranty Deed

For Value Received

JON D. CUMMINGS AKA JOHN D. CUMMINGS, and  
NANCY CUMMINGS, HUSBAND AND WIFE,

The grantors do hereby grant, bargain, sell and convey unto

whose current address is  
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
husband and wife,  
PO Box 1227  
Salmon, ID 83467

The grantees, the following described premises, in Lemhi County Idaho, to wit:

LOT 18 OF STORMRIDER ESTATES SUBDIVISION ACCORDING TO THE OFFICIAL  
PLAT THEREOF FILED FOR RECORD IN BOOK 6 AT PAGE NO. 19, RECORDS  
OF LEMHI COUNTY, ID

The above conveyance is made free and clear of all other encumbrances  
except: Rights of way and easements, reservations in Federal  
patents and State deeds, or other restrictions imposed by law,  
building and use restrictions of record, building and zoning  
regulations and ordinances of any governmental unit whether  
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their  
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee s, that the y the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31 1996

*Jon D. Cummings*  
JON D. CUMMINGS

*Nancy Cummings*  
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this day of July 1996  
before me, a Notary Public, in and for said State, personally appeared

JON D. CUMMINGS AND  
NANCY CUMMINGS

Known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same

*Cary Cook*  
Notary Public  
Residing in Salmon  
Comm. Expires 4-5-97

State of Idaho )  
County of Lemhi ) SS. No. 230749  
This instrument was filed for record at the request  
of *Alberta W. Norlock*  
at 2:47 o'clock P.M. 8-7-96  
and duly filmed and indexed in the records of Lemhi  
County  
Alberta W. Norlock  
Es. Officer, Recorder  
Deputy  
Fee 3.00  
Taken to

ALLIANCE

~ QUITCLAIM DEED ~

FOR VALUE RECEIVED, WILLIAM C. ALLEN AND  
ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Do hereby release, convey, remise and forever quit claim unto:

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Who current address is: PO Box 1227, Salmon ID 83467

The following described premises, to-wit:

LOT 18A OF STORMRIDER ESTATES LOTS, 5, 16, 17, 18 & 19,  
AMENDED. (ZERO "SPLITS" REMAIN)

Together with their appurtenances.

Dated: DECEMBER 31 2004

William C. Allen  
WILLIAM C. ALLEN

Elizabeth S. Allen  
ELIZABETH S. ALLEN

STATE OF IDAHO

County of Lemhi--ss

On this 31<sup>st</sup> day of December, 2004 before me, the undersigned a Notary  
Public in for said state, personally appeared  
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN  
known to me to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they acknowledged  
the same.

Notary Public for Idaho, residing at Salmon.

My commission expires: 1-13-2010



261479

State of Idaho )  
County of Lemhi ) SS No. \_\_\_\_\_

This instrument was filed for record at the request

of Bill Allen

at 3:30 o'clock P.m. 1-11-2005

and duly filed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

By Ana Eagle Deputy

Fee 3.00

Return to BAE

SCANNED

DEC 22 2010

# Warranty Deed

For Value Received WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,  
HUSBAND AND WIFE,

the grantors , do hereby grant, bargain, sell and convey unto

RYAN W. ALLEN AND CORI JO PARK,  
Both single persons,

whose current address is 323 Snook Dr., Salmon Id 83467

the grantee , the following described premises, in Lemhi County Idaho, to wit:

Lots 18A and 18B of Stormrider Estates

This is a Gift Deed

The above conveyance is made free and clear of all other encumbrances, except: Rights-of -way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever,

Dated: February 12 2007

William C. Allen  
WILLIAM C. ALLEN

Elizabeth S. Allen  
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 12th day of February 2007 ,  
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

Terri J. Morton  
Residing at Salmon, Idaho  
Comm. Expires 10-6-2011  
Notary Public

State of Idaho ) SS No. 270651  
County of Lemhi )

This instrument was filed for record at the request  
of Ryan W. Allen & Cori Jo Park  
at 12:30 o'clock p.m. 2-14-2007

and duly filed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder  
By Brenda Gutierrez Deputy  
Fee 300  
Return to \_\_\_\_\_

ALLIANCE

SCANNED

DEC 22 2011

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2010

Department of Water Resources  
Eastern Region

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.                                         | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------|------------------------------|
| 75-10777              | Yes <input checked="" type="checkbox"/> | 75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670) | Yes <input type="checkbox"/> |                       |                              |
| 75-10778              | Yes <input checked="" type="checkbox"/> | 75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674) | Yes <input type="checkbox"/> |                       |                              |
| 75-10779              | Yes <input checked="" type="checkbox"/> | 75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678) | Yes <input type="checkbox"/> |                       |                              |
| 75-10780              | Yes <input checked="" type="checkbox"/> | 75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682) | Yes <input type="checkbox"/> |                       |                              |
|                       | Yes <input type="checkbox"/>            |                                                               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James R. Hall + Betty L. Hall Family Trust, Betty L. Hall TTEE  
Name of each new owner as listed on the conveyance document

New owner continued

Name connector. ☐ and ☐ or ☐ and/or

Mailing address

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-12-2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

7. Signature: Betty L. Hall  
Signature of new owner/claimant

Title, if applicable

Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_

Receipt No. \_\_\_\_\_

Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_

Date \_\_\_\_\_

SCANNED

DEC 22 2010

# Warranty Deed

For Value Received

JOHN D. CUMMINGS AND JON D. CUMMINGS and  
NANCY CUMMINGS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

IRMAN R. GOTT AND BETTYE L. GOTT FAMILY  
TRUST DATED 9/14/1992

whose current address is

Box 118  
Salmon Id 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

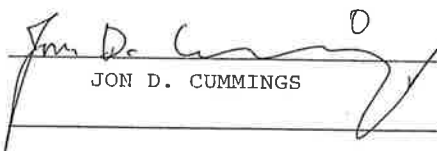
Lot 19A of Stormrider Estates Lots 5, 16, 17, 18 and 19  
Amended.

The above conveyance is made free and clear of all other  
encumbrances except: Rights of way and easements, reservation  
in Federal patents and state deeds, or other restrictions  
imposed by law, building and use restrictions of records,  
building and zoning regulations and ordinances of any  
governmental unit whether of sight or of record.

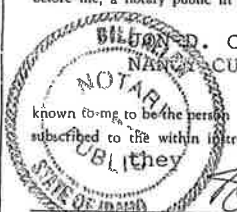
DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,  
its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 12 2005

  
JON D. CUMMINGS

  
NANCY CUMMINGS

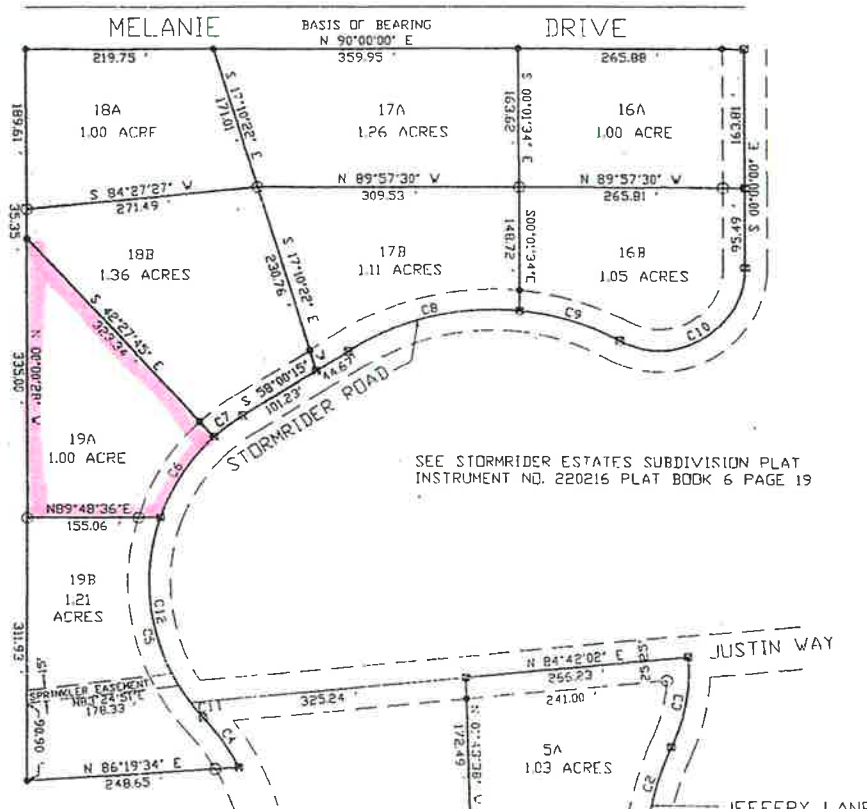
STATE OF IDAHO COUNTY OF Lemhi--ss  
On this 12 day of April 12, 2005  
before me, a notary public in and for said State, personally appeared  
**JOHN D. CUMMINGS AND NANCY CUMMINGS**  
known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.  
  
Residing at Salmon, Idaho  
Comm. Expires 2/19/2009

State of Idaho ) SS No. 262551  
County of Lemhi )  
This instrument was filed for record at the request  
of T. Allen  
at 1:51 o'clock P.M. 14 April 2005  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By T. Allen Deputy  
Fee 3.00  
Return to \_\_\_\_\_

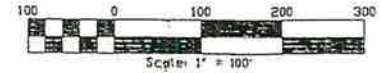
SCANNED

Subdivision Plat  
Part of  
Section 1, T 21 N, R 21 E, BM  
Stormrider Estates Lots 5,16,17,18,&19, Amended  
Lemhi County, Idaho.

SCANNED  
DEC 22 2010



SEE STORMRIDER ESTATES SUBDIVISION PLAT  
INSTRUMENT NO. 220216 PLAT BOOK 6 PAGE 19



- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
  2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
  4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE

Time: 4:40 Date: 22 Month: Feb, 2005  
Book: 8 Page: 26 Instrument No. 261946  
Recorder: [Signature] By: [Signature]

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor License No. 8348 Date: 2/22/05  
STATE OF IDAHO  
THOMAS TAYLOR

LEGEND

- ⊙ Placed 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- ⊙ Found 1/2" Rebar with a plastic cap marked "J&K L.S. 970".
- ⊙ Calculated point nothing found or set

| NUMBER | DELTA ANGLE | RADIUS | TANGENT | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH |
|--------|-------------|--------|---------|------------|-----------------|--------------|
| C1     | 12°35'11"   | 320.00 | 35.29   | 70.30      | S 02°02'40" W   | 70.15        |
| C2     | 17°18'28"   | 320.00 | 48.70   | 96.67      | S 16°59'30" W   | 96.30        |
| C3     | 30°57'21"   | 200.00 | 55.36   | 108.06     | S 10°09'58" W   | 106.75       |
| C4     | 14°27'52"   | 265.00 | 36.17   | 71.95      | S 36°03'54" E   | 71.76        |
| C5     | 62°30'49"   | 235.00 | 142.64  | 256.40     | S 12°02'25" E   | 243.87       |
| C6     | 28°17'49"   | 235.00 | 59.24   | 116.06     | S 33°21'54" W   | 114.88       |
| C7     | 10°29'27"   | 235.00 | 21.57   | 43.83      | S 52°45'32" W   | 42.97        |
| C8     | 37°32'14"   | 325.00 | 110.44  | 212.92     | S 76°46'22" W   | 209.14       |
| C9     | 22°05'33"   | 325.00 | 63.45   | 125.32     | N 73°24'45" W   | 124.54       |
| C10    | 117°38'02"  | 100.00 | 165.23  | 205.31     | S 58°49'01" W   | 171.10       |
| C11    | 05°36'02"   | 235.00 | 11.49   | 22.97      | S 40°29'43" E   | 22.96        |
| C12    | 56°54'47"   | 235.00 | 127.36  | 233.43     | S 09°14'24" E   | 223.95       |

|                                                                                                                        |                                                                                    |                       |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|--|
| LOT SPLIT PLAT                                                                                                         |                                                                                    |                       |  |
| CUMMINGS / ALLEN<br>Sec. 1, T. 21 N., R. 21 E., B.M.                                                                   |                                                                                    |                       |  |
| TAYLOR MOUNTAIN SURVEYING<br>PROFESSIONAL LAND SURVEYING<br>401 HILL STREET<br>SHEPHERD, IDAHO 83441<br>(208) 754-8301 | JOB NO.: 040784<br>DATE: 11-30-04<br>WORK: 271<br>CHECK: BTW/SK<br>BALANCE: 040784 | SHEET<br>2<br>OF<br>2 |  |

Book 8 Page 26 208

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2010

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No.                                         | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------|------------------------------|
| 75-10777              | Yes <input checked="" type="checkbox"/> | 75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670) |                              |                       | Yes <input type="checkbox"/> |
| 75-10778              | Yes <input checked="" type="checkbox"/> | 75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674) |                              |                       | Yes <input type="checkbox"/> |
| 75-10779              | Yes <input checked="" type="checkbox"/> | 75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678) |                              |                       | Yes <input type="checkbox"/> |
| 75-10780              | Yes <input checked="" type="checkbox"/> | 75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682) |                              |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                                                               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jon and Nancy Cummings  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth Bell  
Name of each new owner as listed on the conveyance document
- Cary Bell  
New owner continued ☒ and ☐ or ☐ and/or
- 5199 W. Oak Trlwy #2  
Mailing address
- Kansas City MO 64118  
City State ZIP
- 661-204-6215 ken and cary e gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/24/2009
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☒ No fee is required for pending adjudication claims.

7. Signature: Kenneth Bell 9/7/10  
Signature of new owner/claimant Title, if applicable Date
- Signature: Cary Bell 9/7/10  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

DEC 22 2010

# WARRANTY DEED

Order No.:307052949L-G

## FOR VALUE RECEIVED

Michael S. Orr, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenneth L. Bell and Cary L. Bell, Husband and Wife

whose current address is

P.O. Box 283 North Fork, ID 83466

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 3 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

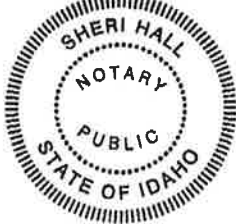
Dated: 4-22-05

Michael S. Orr  
Michael S. Orr

State of Idaho )  
County of Lemhi ) ss.

On this 22<sup>nd</sup> day of April, in the year 2005 before me, a Notary Public in and for said state, personally appeared Michael S. Orr known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/24/2009

State of Idaho ) SS No. 262664  
County of Lemhi )

This instrument was filed for record at the request of Alliance Title

at 2:44 o'clock pm 4-22-2005

and duly filed and indexed in the records of Lemhi County

Terri J. Morton  
Ex-Officio Recorder  
By Brenda Thompson Deputy

Fee 300

Return to AT

SCANNED  
DEC 22 2010

# Warranty Deed

For Value Received, JON CUMMINGS, a married man dealing with his sole and separate property,

the grantor, do hereby grant, bargain, sell and convey unto

MICHAEL S. ORR, a single man,

whose current address is Box 569,  
Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lots 3 and 6, Stormrider Estate Subdivision, according to the official plat thereof filed for record in Book 6 at Page No. 19, records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 20, 1995

JON CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss  
On this 24th day of October, 1995  
before me, a notary public in and for said State, personally appeared

NOTARY  
JON CUMMINGS  
PUBLIC

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to me that  
he executed the same.

For [Signature]

Salmon

Notary Public  
Idaho

Residing at  
Comm. Expires 9-19-97

Book of Idaho 227998  
County of Lemhi  
This instrument was filed for record at the recorder's  
office on 11-2-95 at 13:52 and the same has been indexed to the records of Lemhi  
County.

[Signature]  
30

SCANNED

DEC 22 2010

