

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14667

NAME AND ADDRESS: NANCY CUMMINGS
PO BOX 202
NORTH FORK ID 83466

JON CUMMINGS
PO BOX 202
NORTH FORK ID 83466

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.4297 CFS

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.4297 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	NESW 13.40	T21N R21E S01 SESW 14.30
	T21N R21E S01	SWSE 0.30	

28 ACRES TOTAL

Right Nos. 75-14667, 75-14671, 75-14675 and 75-14679 are limited to the irrigation of a combined total of 28 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14647 .

SCANNED
DEC 21 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14668

NAME AND ADDRESS: RYAN ALLEN
17 STORMRIDER RD
SALMON ID 83467

CORI PARK
17 STORMRIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0307 CFS

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0307 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 NESW 2.00

2 ACRES TOTAL

Right Nos. 75-14668, 75-14672, 75-14676 and 75-14680 are limited to the
irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14647 .

SCANNED

DEC 21 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-14647
(Split into 75-14667, 75-14668, 75-
14669 & 75-14670)

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party CUMMINGS – CUMMINGS, ALLEN & PARK, IRMAN P GOTT
AND BETTY L GOTT FAMILY TRUST & BELL

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

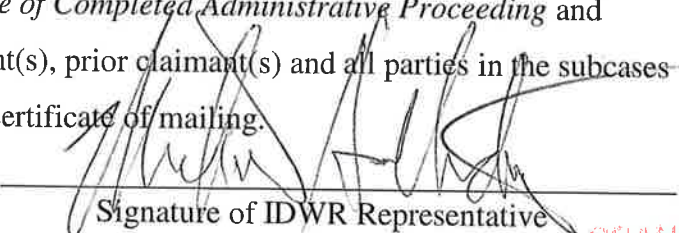
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/17/2010



Signature of IDWR Representative

SCANNED

DEC 21 2010

CERTIFICATE OF MAILING

I certify that on Sept. 17, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Nancy Cummings
Jon Cummings
PO Box 202
North Fork ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

Nancy Cummings	Ryan Allen	Kenneth Bell
Jon Cummings	Cory Park	Cary Bell
PO Box 202	17 Stormrider Rd	5199 N Oak Trfwy #2
North Fork ID 83466	Salmon ID 83467	Kansas City MO 64118

Irman R Gott & Betty L Gott Family Trust
21 Stormrider Rd
Salmon ID 83467

4. One copy to:

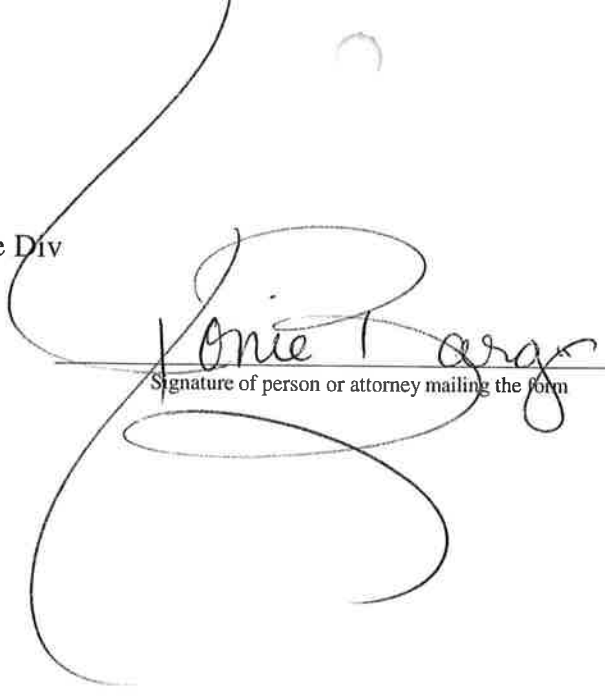
Each party in the subcase, or attorney of record	
Jon Cummings	Arrowhead Water District
Nancy Cummings	Represented by:
Represented by	Jerry Rigby
Curt Thomsen	25 N 2 nd E
Thomsen Stephens Law Office	PO Box 250
PO Box 600	Rexburg ID 83440-0250
Challis ID 83404	

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>Water Right Number</u>	<u>DISPOSITION</u>	<u>REASON</u>
75-14647	Parent	Split into: 75-14667, 75-14668, 75-14669 & 75-14670

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14669

NAME AND ADDRESS: IRMAN R GOTT & BETTY L GOTT FAMILY TRUST
21 STORMRIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0153 CFS

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0153 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	NESW 1.00	
	1 ACRES TOTAL		

Right Nos. 75-14669, 75-14673, 75-14677 and 75-14681 are limited to the irrigation of a combined total of 1 acre in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14647 .

SCANNED

DEC 21 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14670

NAME AND ADDRESS: KENNETH BELL
5199 N OAK TRFWY #2
KANSAS CITY MO 64118

CARY BELL
5199 N OAK TRFWY #2
KANSAS CITY MO 64118

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0261 CFS

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0261 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 SESW 1.70

1.7 ACRES TOTAL

Right Nos. 75-14670, 75-14674, 75-14678 and 75-14682 are limited to the
irrigation of a combined total of 1.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-14647 .

SCANNED

DEC 21 2010



RECEIVED

SEP 07 2010

Department of Water Resources
Eastern Region

September 3, 2010

IDWR Eastern Region
Attn: Jonie Barg
900 N Skyline Dr Ste A
Idaho Falls, ID 83402.1718

RE: Water Rights on Stormrider Estates

Dear Jonie:

Yesterday I mailed a Notice of Change in Water Right Ownership to your attention with a copy of the current deed to my land. After speaking last night with a member of Arrowhead Water District they informed me that you would need a copy of all deeds from Jon Cummings to myself in order to process the transfer.

With this letter I am enclosing the deed from Cummings to Bill and Elizabeth Allen for lot 18, the lot split making it 18A and 18B and the original deed from Bill and Elizabeth to my husband and myself which they subsequently had to re-do as it did not mention the amended plat. This should take care of all the deeds showing the transfer of ownership from Cummings to present.

Please feel free to contact me if you have any questions.

Sincerely,

Cori J Allen

Enclosure

SCANNED

SEP 22 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670)	Yes ☐		
75-10778	Yes ☒	75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674)	Yes ☐		
75-10779	Yes ☒	75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678)	Yes ☐		
75-10780	Yes ☒	75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ryan and Cori Allen
Name of each new owner as listed on the conveyance document

RECEIVED
SEP 03 2010
Department of Water Resources
Eastern Region

New owner continued Name connector ☐ and ☐ or ☐ and/or

17 Stormrider Rd

Mailing address

Salmon

City

ID State

83467 ZIP

208-303-0455

Telephone

krap-iroc@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 12, 2007
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Ry Allen

Signature of new owner/claimant

Title, if applicable

9-1-10 Date

Signature: Cori Allen

Signature of new owner/claimant

Title, if applicable

8-31-2010 Date

For IDWR Office Use Only:

Received by _____

Date _____

Receipt No. _____

Receipt Amt. _____

Approved by _____

Processed by _____

Date _____

SCANNED
DEC 22 2010

Warranty Deed

For Value Received **WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,
HUSBAND AND WIFE,**

the grantors , do hereby grant, bargain, sell and convey unto

RYAN W. ALLEN AND CORI JO PARK, both single persons,

whose current address is 323 Snook Dr., Salmon Id 83467

the grantees , the following described premises, in Lemhi County Idaho, to wit:

LOTS 18A AND 18B AMENDED STORMRIDER ESTATES

This Deed replaces that certain Warranty Deed recorded as Instrument NO. 270651 records of Lemhi County, Id.

The above conveyance is made free and clear of all other encumbrances, except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 7, 2007

William C. Allen
WILLIAM C. ALLEN

Elizabeth S. Allen
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 7th day of March 2007 ,
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN

Known to me to be the persons whose names are
Subscribed to the within instrument, and acknowledged to me that
they executed the same.

Terri J. Morton
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10-6-2011

ALLIANCE
TITLE & ESTATE COMPANY

State of Idaho) SS No. **270887**
County of Lemhi)

This instrument was filed for record at the request

of *Ryan Allen*
at *9:30* clock *A.m.* *3-9* *2007*

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By *Elyssa Cardin* Deputy
Fee *3.00*

Return to *Alleance*

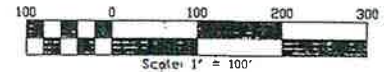
RECEIVED

SEP 03 2010

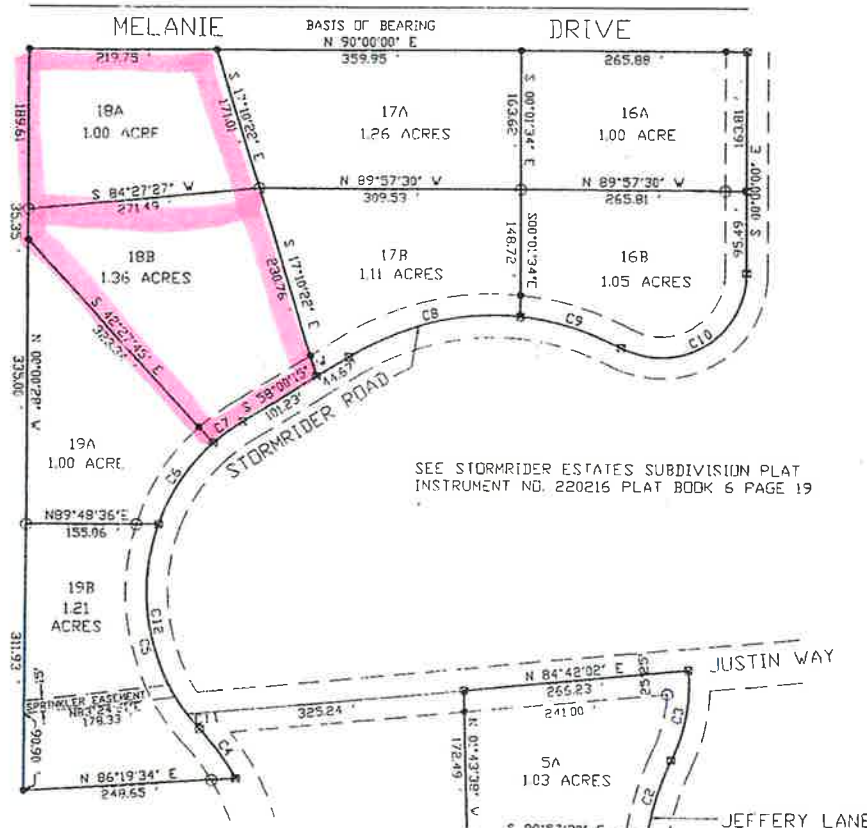
Department of Water Resources
Eastern Region

*Subdivision Plat
Part of
Section 1, T 21 N, R 21 E, BM
Stormrider Estates Lots 5,16,17,18,&19, Amended
Lemhi County, Idaho.*

SCANNED
DEC 22 2010



- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
 2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
 4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.



SEE STORMRIDER ESTATES SUBDIVISION PLAT
INSTRUMENT NO. 220216 PLAT BOOK 6 PAGE 19

RECEIVED

SEP 03 2010

Department of Water Resources
Eastern Region

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	12°35'11"	320.00	35.29	70.30	S 02°02'40" W	70.15
C2	17°18'28"	320.00	48.70	96.67	S 16°59'30" W	96.30
C3	30°57'21"	200.00	55.38	108.06	S 10°09'58" W	106.75
C4	14°27'52"	285.00	36.17	71.95	S 36°03'54" E	71.76
C5	62°30'49"	235.00	142.64	256.40	S 12°02'25" E	243.87
C6	28°17'49"	235.00	59.24	116.06	S 33°21'54" V	114.88
C7	10°29'27"	235.00	21.57	43.03	S 52°45'32" V	42.97
C8	37°32'14"	325.00	110.44	212.92	S 75°46'22" V	209.14
C9	22°05'33"	325.00	63.45	125.32	N 73°24'45" V	124.54
C10	117°38'02"	100.00	165.23	205.31	S 58°49'01" V	171.10
C11	05°35'02"	233.00	11.49	22.97	S 40°29'49" L	22.95
C12	56°54'47"	235.00	127.36	233.43	S 09°14'24" E	223.95

COUNTY RECORDER'S CERTIFICATE
Time: 4:45 Date: 22 Month: Feb, 2005
Book: 8 Page: 26 Instrument No. 261945
Recorder: Jesse P. Norton
By: Thomas Taylor

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor License No. 8348 Date: 2/22/05
STATE OF IDAHO
THOMAS TAYLOR

LEGEND

- Placed 1/2" X 24" Rebar with a plastic cap marked "TMS LS 8348".
- Found 1/2" Rebar with a plastic cap marked "J&C L.S. 970".
- Calculated point nothing found or set

		LOT SPLIT PLAT	
		CUMMINGS / ALLEN Sec. 1, T. 21 N., R. 21 E., B.M.	
TAYLOR MOUNTAIN SURVEYING PROFESSIONAL LAND SURVEYING 401 MILLER STREET SHEPHERD, IDAHO 83441 (208) 756-6321	FOR NO. 1040784	DATE 12-16-04	SHEET 2
	CHECKED BY: J.M.S.R.	DATE 01-17-05	OF 2

Book 8 Page 26 2082

Warranty Deed

In Value Received

JON D. CUMMINGS AKA JOHN D. CUMMINGS, and
NANCY CUMMINGS, HUSBAND AND WIFE,

The grantors, do hereby grant, bargain, sell and convey unto

whose current address is:
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,
husband and wife,
PO Box 1227
Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

LOT 18 OF STORMRIDER ESTATES SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 6 AT PAGE NO. 19, RECORDS
OF LEMHI COUNTY, ID

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservations in Federal
patents and State deeds, or other restrictions imposed by law,
building and use restrictions of record, building and zoning
regulations and ordinances of any governmental unit whether
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee s, that they the owner sin fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31 1996

Jon D. Cummings
JON D. CUMMINGS

Nancy Cummings
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this day of July, 1996
Before me, a Notary Public, in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS

Known to me by the person, whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same

Cary Cook
Residing in Salmon
Comm. Expires 4-5-97

Notary Public
Idaho

State of Idaho) SS. No. 230749
County of Lemhi)

This instrument was filed for record at the request
of *Alliance Title*
at 2:47 o'clock P.M. 8-7-96
and duly filed and indexed in the records of Lemhi
County

Albera Wiedrich
Esq. Official Recorder
Larry J. Norton Deputy

Fee 3.00
Return to

ALLIANCE

~ QUITCLAIM DEED ~

FOR VALUE RECEIVED, WILLIAM C. ALLEN AND
ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Do hereby release, convey, remise and forever quit claim unto:

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN, HUSBAND AND WIFE,

Who current address is: PO Box 1227, Salmon ID 83467

The following described premises, to-wit:

LOT 18A OF STORMRIDER ESTATES LOTS, 5, 16, 17, 18 & 19,
AMENDED. (ZERO "SPLITS" REMAIN)

Together with their appurtenances.

Dated: DECEMBER 31 2004

William C Allen
WILLIAM C. ALLEN

Elizabeth S. Allen
ELIZABETH S. ALLEN

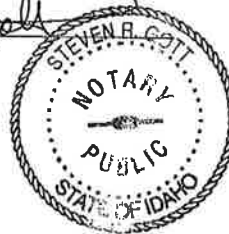
STATE OF IDAHO

County of Lemhi--ss

On this 31st day of December, 2004 before me, the undersigned a Notary
Public in for said state, personally appeared
WILLIAM C. ALLEN AND ELIZABETH S. ALLEN
known to me to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they acknowledged
the same.

Notary Public for Idaho, residing at Salmon.

My commission expires: 1-13-2010



261479

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Bill Allen
at 3:30 o'clock Pm 1-11 2005

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Ana Eagle Deputy

Fee 3.00

Return to BAE

SCANNED

DEC 22 2010

Warranty Deed

For Value Received WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,
HUSBAND AND WIFE,

the grantors , do hereby grant, bargain, sell and convey unto

RYAN W. ALLEN AND CORI JO PARK,
Both single persons,

whose current address is 323 Snook Dr., Salmon Id 83467

the grantee , the following described premises, in Lemhi County Idaho, to wit:

Lots 18A and 18B of Stormrider Estates

This is a Gift Deed

The above conveyance is made free and clear of all other encumbrances, except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 12 2007

William C. Allen
WILLIAM C. ALLEN

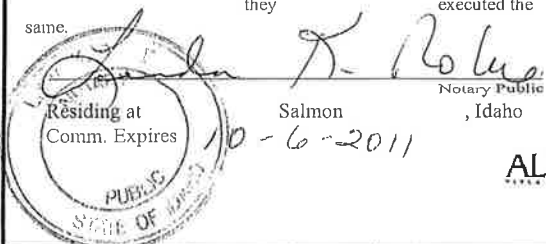
Elizabeth S. Allen
ELIZABETH S. ALLEN



STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 12th day of February 2007 ,
before me, a notary public in and for said State, personally appeared

WILLIAM C. ALLEN AND ELIZABETH S. ALLEN,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the
same.



ALLIANCE

State of Idaho) SS No. 270651
County of Lemhi)

This instrument was filed for record at the request
of Ryan W. Allen & Cori Jo Park
at 12:50 clock p.m. 2-14-2007

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Kendra Gutierrez Deputy
Fee 300
Return to _____

SCANNED

DEC 22 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670)			Yes ☐
75-10778	Yes ☒	75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674)			Yes ☐
75-10779	Yes ☒	75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678)			Yes ☐
75-10780	Yes ☒	75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James B. Holt + Betty L. Holt Family Trust, Betty L. Holt TTEE
Name of each new owner as listed on the conveyance document

New owner continued Name connector. ☐ and ☐ or ☐ and/or

Mailing address Betty L. Holt - Homestead Road

City Idaho

State ID

ZIP 83467

Telephone 208-756-2762

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-12-2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Betty L. Holt Signature of new owner/claimant James B. Holt Title, if applicable 9-13-2010 Date

Signature: _____ Signature of new owner/claimant _____ Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

SCANNED

DEC 22 2010

Warranty Deed

For Value Received

JOHN D. CUMMINGS AND JON D. CUMMINGS and
NANCY CUMMINGS, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

IRMAN R. GOTT AND BETTYE L. GOTT FAMILY
TRUST DATED 9/14/1992

whose current address is

Box 118
Salmon Id 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

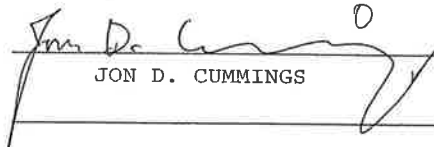
Lot 19A of Stormrider Estates Lots 5, 16, 17, 18 and 19
Amended.

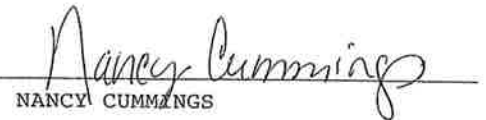
The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reservation
in Federal patents and state deeds, or other restrictions
imposed by law, building and use restrictions of records,
building and zoning regulations and ordinances of any
governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

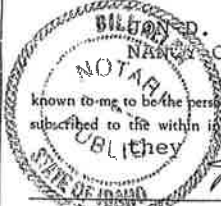
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 12 2005


JON D. CUMMINGS


NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 12 day of April, 2005
before me, a notary public in and for said State, personally appeared

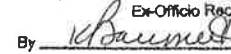


JOHN D. CUMMINGS AND
NANCY CUMMINGS
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at Salmon
Comm. Expires 2/19/2009

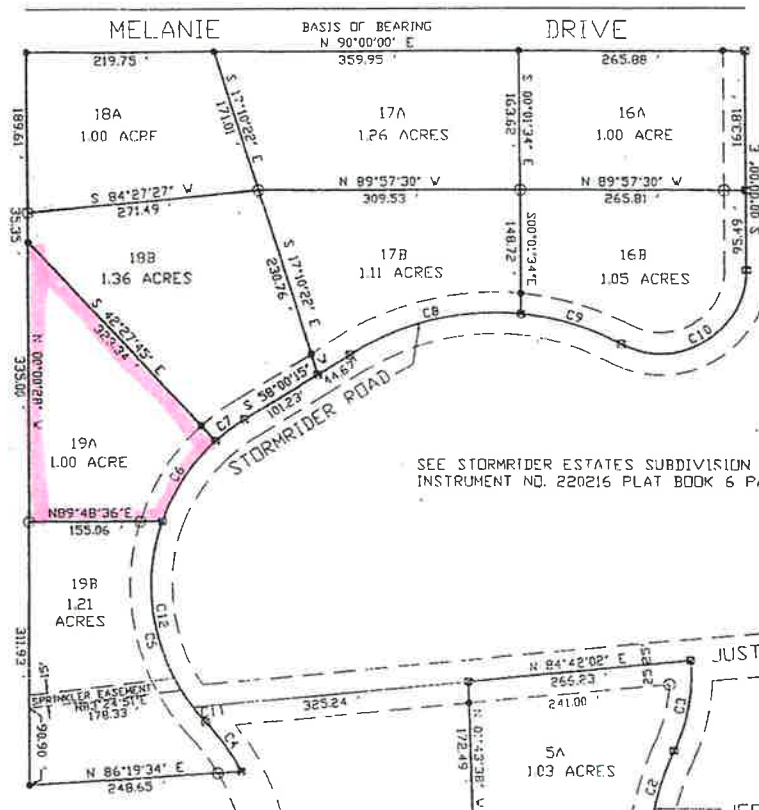
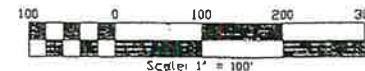
Notary Public
, Idaho

State of Idaho) ss No. 262551
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Esq.
at 8:50 o'clock A.M. 14 April 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By  Deputy
Fees 3.00
Return to _____

Subdivision Plat
Part of
Section 1, T 21 N, R 21 E, BM
Stormrider Estates Lots 5,16,17,18,&19, Amended
Lemhi County, Idaho.

SCANNED
DEC 22 2010



SEE STORMRIDER ESTATES SUBDIVISION PLAT
INSTRUMENT NO. 220216 PLAT BOOK 6 PAGE 19

- NOTES:
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
 2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
 4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE

Time: 8:45 Date: 22 Month: Dec, 2005
Book: 8 Page: 26 Instrument No. 261946
Recorder: [Signature] By: [Signature]

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



LEGEND

- ⊙ Placed 1/2" X 24" Rebar with a plastic cap marked "MS LS 8348".
- ⬆ Found 1/2" Rebar with a plastic cap marked "J&C L.S. 970".
- ⊖ Calculated point nothing found or set

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	12°35'11"	320.00	35.29	70.30	S 02°02'40" W	76.15
C2	17°18'28"	320.00	48.70	96.67	S 16°59'30" W	96.30
C3	30°57'21"	200.00	55.38	108.06	S 10°09'58" W	106.75
C4	14°27'52"	285.00	36.17	71.95	S 36°03'54" E	71.76
C5	62°30'49"	235.00	142.64	256.40	S 12°02'25" E	243.87
C6	28°17'49"	235.00	59.24	116.06	S 33°21'54" W	114.88
C7	10°29'27"	235.00	21.57	43.03	S 52°45'32" W	42.97
C8	37°32'14"	325.00	110.44	212.92	S 76°46'22" W	209.14
C9	22°05'33"	325.00	63.45	125.32	N 73°24'45" W	124.54
C10	117°38'02"	100.00	165.23	205.31	S 58°49'01" W	171.10
C11	05°36'02"	235.00	11.49	22.97	S 40°29'49" E	22.95
C12	56°54'47"	235.00	127.36	233.43	S 09°14'24" E	223.95

		LOT SPLIT PLAT	
		CUMMINGS / ALLEN Sec. 1, T. 21 N., R. 21 E., B.M.	
TAYLOR MOUNTAIN SURVEYING PROFESSIONAL LAND SURVEYING 403 HOLLER STREET SANDWICH, IDAHO 83421 (208) 754-8321	JOB NO.: 040704 DATE: 12-20-05 CHECKED BY: T.T. DRAWN: 040704	SHEET 2 OF 2	

Book 8 Page 26 2080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	75-14647 (Split into 75-14667, 75-14668, 75-14669 & 75-14670)			Yes ☐
75-10778	Yes ☒	75-14652 (Split into 75-14671, 75-14672, 75-14673 & 75-14674)			Yes ☐
75-10779	Yes ☒	75-14657 (Split into 75-14675, 75-14676, 75-14677 & 75-14678)			Yes ☐
75-10780	Yes ☒	75-14662 (Split into 75-14679, 75-14680, 75-14681 & 75-14682)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth Bell
Name of each new owner as listed on the conveyance document
- Cary Bell
New owner continued Name connector ☒ and ☐ or ☐ and/or
- 5199 W. Oak Trfwy #2
Mailing address
- Kansas City MO 64118
City State ZIP
- 661-204-6215 ken and cary e gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/24/2009
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature: Kenneth Bell 9/7/10
Signature of new owner/claimant Title, if applicable Date
- Signature: Cary Bell 9/7/10
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

SCANNED

DEC 22 2010

WARRANTY DEED

Order No.:307052949L-G

FOR VALUE RECEIVED

Michael S. Orr, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenneth L. Bell and Cary L. Bell, Husband and Wife

whose current address is

P.O. Box 283 North Fork, ID 83466

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 3 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-22-05

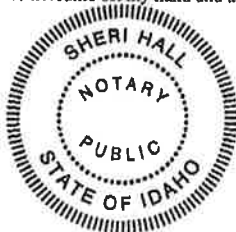
Michael S. Orr
Michael S. Orr

State of Idaho

County of Lemhi

On this 22nd day of April, in the year 2005 before me, a Notary Public in and for said state, personally appeared Michael S. Orr known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

State of Idaho) **262664**
County of Lemhi) SS No.

This instrument was filed for record at the request of Chloe Anne J. Orr
at 2:40 o'clock pm 4-22-2005
and duly filed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Bumthong Deputy
Fee 300
Return to AT

SCANNED

Dec 22 2010

Warranty Deed

For Value Received, JON CUMMINGS, a married man dealing with his sole and separate property,

do hereby grant, bargain, sell and convey unto

MICHAEL S. OKR, a single man,

whose current address is

Box 569,
Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lots 3 and 6, Stormrider Estate Subdivision, according to the official plat thereof filed for record in Book 6 at Page No. 19, records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether of slight or of record.

JO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 20, 1995

JON CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 24th day of October, 1995
before me, a notary public in and for said State, personally appeared JON CUMMINGS, known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.
Notary Public
Salmon
Residing at
Comm. Expires 3-19-97

227938
County of Lemhi
11-3-95
13:52
11-3-95
and duly recorded by me in my records of Lemhi County
227938
30

