

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14657

NAME AND ADDRESS: NANCY CUMMINGS
PO BOX 202
NORTH FORK ID 83466

JON CUMMINGS
PO BOX 202
NORTH FORK ID 83466

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0078 CFS

PRIORITY DATE: 05/01/1883

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0078 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01 NESW	16.40	T21N R21E S01 SESW 16.00
	T21N R21E S01 SWSE	0.30	

32.7 ACRES TOTAL

Right Nos. 75-14647, 75-14652, 75-14657 and 75-14662 are limited to the irrigation of a combined total of 32.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10779 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14658

NAME AND ADDRESS: GREG MILDON
PO BOX 783
SALMON ID 83467

BRIDGET D MILDON
PO BOX 783
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0005 CFS

PRIORITY DATE: 05/01/1883

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0005 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	SESW 2.00	

2 ACRES TOTAL

Right Nos. 75-14648, 75-14653, 75-14658 and 75-14663 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10779 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14659

NAME AND ADDRESS: LINDA LIU
11 STORMRIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0002 CFS

PRIORITY DATE: 05/01/1883

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0002 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 NESW 1.00

1 ACRES TOTAL

Right Nos. 75-14649, 75-14654, 75-14659 and 75-14664 are limited to the
irrigation of a combined total of 1 acre in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10779 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14660

NAME AND ADDRESS: ANTHONY SCOTT FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

JANE L FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0005 CFS

PRIORITY DATE: 05/01/1883

POINT OF
DIVERSION:

T21N R21E S2 SWSEW Within LEMHI County
T21N R21E S11 NWSWN Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0005 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	SESW 2.00	
	2 ACRES TOTAL		

Right Nos. 75-14650, 75-14655, 75-14660 and 75-14665 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10779 .

SCANNED

DEC 20 2019

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14661

NAME AND ADDRESS: MARY MARKELZ
12 STORM RIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 05/01/1883

POINT OF
DIVERSION:

T21N R21E S2 SWSSEW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.001 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	NESW 4.00	
	4 ACRES TOTAL		

Right Nos. 75-14651, 75-14656, 75-14661 and 75-14666 are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10779 .

SCANNED

DEC 20 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10779
(Split into 75-14657, 75-14658, 75-
14659, 75-14660 & 75-14661)

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

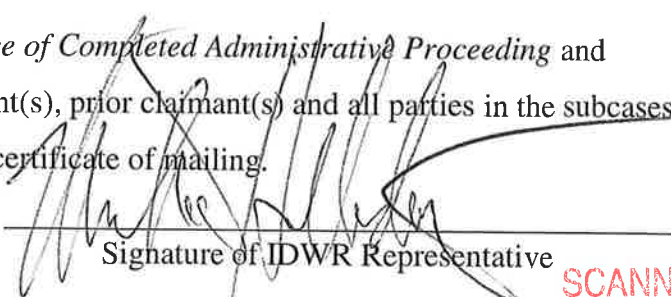
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CUMMINGS - CUMMINGS MILDON, LIU, FELDHAUSEN, &
MARKELZ
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/13/2010



Signature of IDWR Representative

SCANNED

DEC 20 2010

CERTIFICATE OF MAILING

I certify that on Sept. 13, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Nancy Cummings
Jon Cummings
PO Box 202
North Fork ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:		
Nancy Cummings	Bridget Mildon	Anthony Scott Feldhausen
Jon Cummings	Greg Mildon	Jane L Feldhausen
PO Box 202	PO Box 783	24 Arrowhead Dr
North Fork ID 83466	Salmon ID 83467	Salmon ID 83467
Linda Lui	Mary Markelz	
11 Stormrider Rd	12 Stormrider Rd	
Salmon ID 83467	Salmon ID 83467	

4. One copy to:

Each party in the subcase, or attorney of record	
Jon Cummings	Arrowhead Water District
Nancy Cummings	Represented by:
Represented by	Jerry Rigby
Curt Thomsen	25 N 2 nd E
Thomsen Stephens Law Office	PO Box 250
PO Box 600	Rexburg ID 83440-0250
Challis ID 83404	

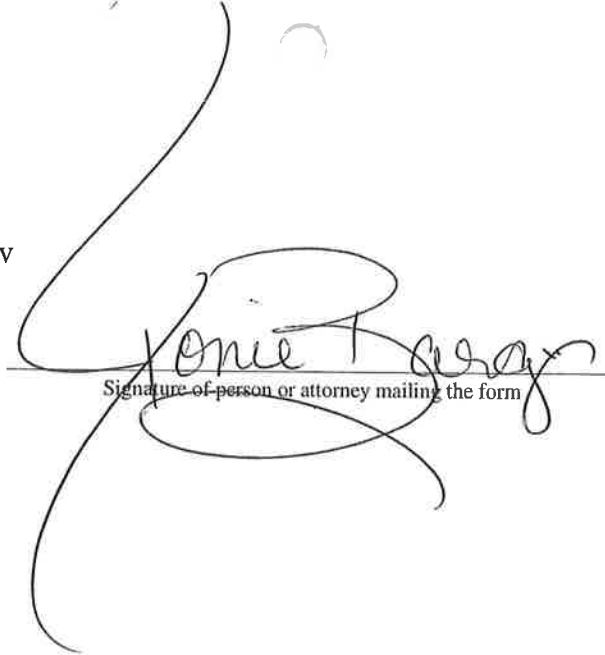
5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

SCANNED

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>Water Right Number</u>	<u>DISPOSITION</u>	<u>REASON</u>
75-10779	Parent	Split into: 75-14657, 75-14658, 75-14659, 75-14660, 75-14661

75-14658

Attn Jonie Bairg

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

As we discussed Please Process a
NAP to delay a Partial Decree
on these 4 water Rights for a
period of 6 months so that owners (12 others)
have time to Process Change of Ownership
Forms.

Gary Leuzinger
Arrowhead Water District
208-993-0491

SCANNED
DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)	Yes ☐		
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)	Yes ☐		
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)	Yes ☐		
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mary Markelz
Name of each new owner as listed on the conveyance document

Mary Markelz

New owner continued

Name connector

☐ and

☐ or

☐ and/or

12 Storm Rider Rd

Mailing address

Salmon

City

ID

State

83467

ZIP

208-756-6965

Telephone

None

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/28/2008 on #12 5/5/10 on #11

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature:

Mary Markelz
Signature of new owner/claimant

Owner
Title, if applicable

8/17/10
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

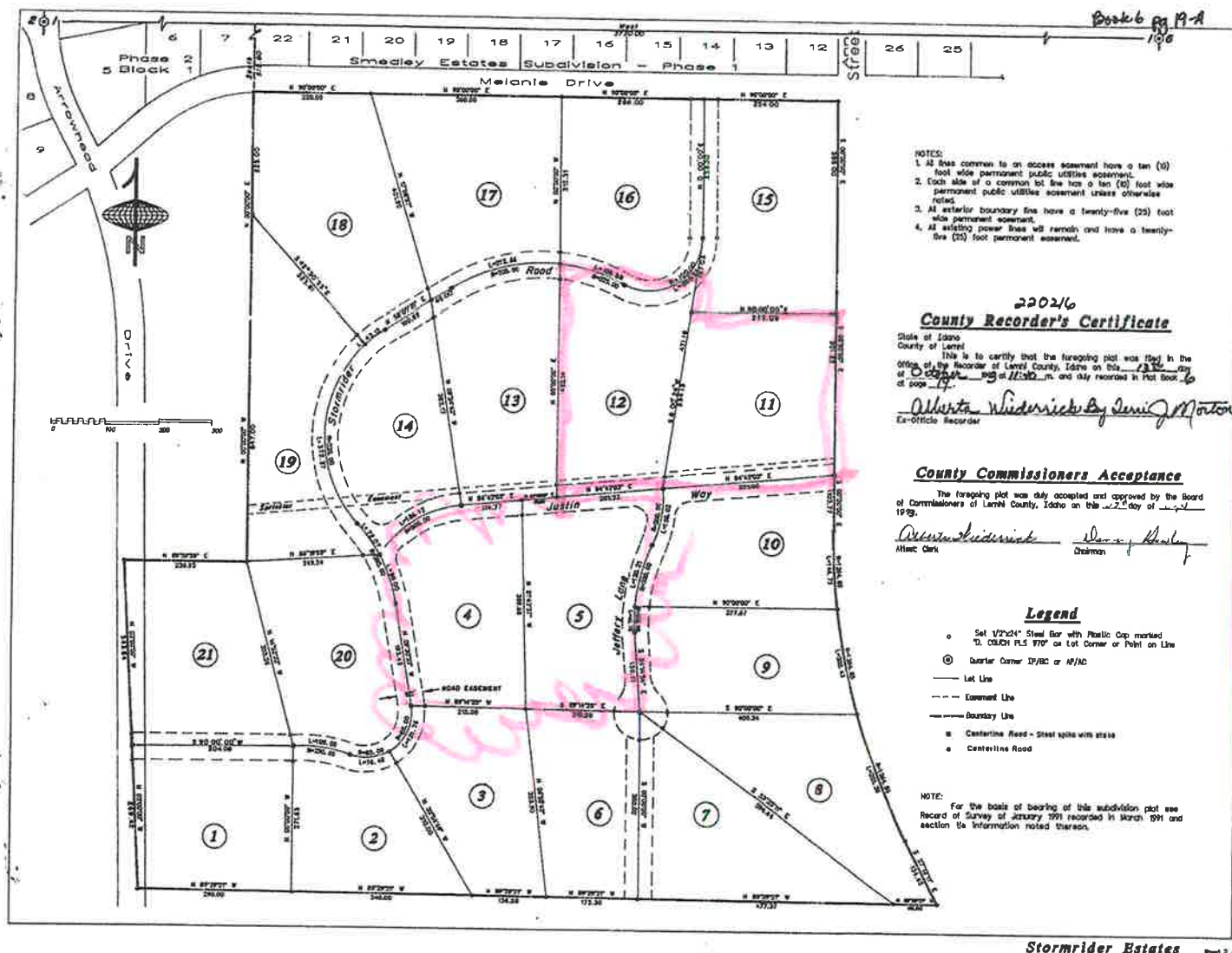
Date

SCANNED

DEC 21 2010

DEC 21 2010

SCANNED



AMENDED LOTS 11 AND 15. STORMRIDER ESTATES SUBDIVISION

LOCATED IN THE SE 1/4, SECTION 1, T. 21 N., R. 21 E.,

BOISE MERIDIAN, LEMHI COUNTY, IDAHO

STORMRIDER ESTATES

INST. NO. 220216

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJACENT PROPERTIES AND NO ADDITIONAL PROPERTIES WERE CREATED. THEREFORE THIS PLAT IS EXEMPT FROM REVIEW.



SCALE 1" = 50.00'

FOUND 1/2" REBAR PL# 870
SET 5/8" REBAR # 17C PL# 5080

GRANDVIEW ESTATES

INST. NO. 242146

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 10:49 AM DAY: 27 MONTH: NOV 2012

BOOK: 2 PAGE: 64 INST. NO. 252366

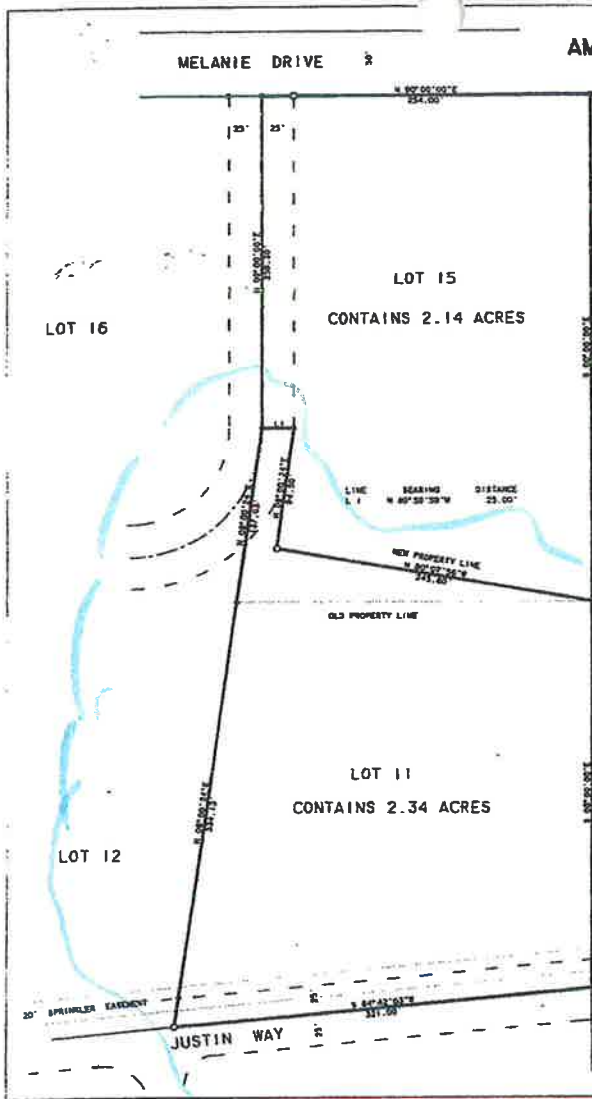
RECORDED: JESSIE J. MORTON

BY: J. Green Baumert



FOR	
JOHN CUMMINGS	
FILE: STORMRIDER	CHK. BY: SM
DATE: 10/10/12	EXAMINE BY: LJM
WADE SURVEYING	
P.O. BOX 1178	SALMON, IDAHO 83454
509-336-3000	

B.7 P64



SCANNED
DEC 21 2010

Warranty Deed

For Value Received

JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantorS, do hereby grant, bargain, sell and convey unto

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

whose current address is

714 Lemhi Ave., Salmon, ID 83467

the granteeS, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page No. 19, official records of Lemhi County, Idaho, and amended by record of survey at Page 65, recorded November 7, 2002, as Instrument NO. 252366 official records of Lemhi County Idaho.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said GranteeS, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10 2003

JON D. CUMMINGS

NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 19th day of July 2003
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS

known to me to be the personS whose name S are
subscribed to this within instrument, and acknowledged to me that
they executed the same.

Notary Public
Salmon, Idaho
2/19/2009

255821

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen
at 2:00 clock p.m. 9-2-2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By K. Baumer Deputy
Fee \$3-
Return to _____

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

TOM STEPHENSON AND ANN STEPHENSON,
husband and wife,

whose current address is

33 Red Rock Stage Rd, Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the
official plat thereof, filed in Book 6 of Plats at
Page No. 19, Official records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions
of records, building and zoning regulations and ordinances of
any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee S, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26 2004

CRAIG A. WILCOX

JAMIE M. WILCOX

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 2nd day of March, 2004
before me, Notary Public in and for said State, personally appeared

CRAIG A. WILCOX AND
JAMIE M. WILCOX

known to me to be the persons whose names are
subscribed to this instrument, and acknowledged to me that
they executed the same.

Notary Public

Residing at
Comm. Expires

Salmon
2/19/2009

State of Idaho) SS No. 257819
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 3:30 o'clock p.m. 3-5-2004
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy

Fee 3⁰⁰
Return to

WARRANTY DEED

Order No.:307042483L-D

FOR VALUE RECEIVED

Tom Stephenson and Ann Stephenson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William D. Mallonee and Franchesca L. Saenz, Husband and Wife

whose current address is

616 S. Saint Charles St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-11-2004

Tom Stephenson
Tom Stephenson

Ann Stephenson
Ann Stephenson

State of Idaho

}
} ss.

County of Lemhi

On this 11th day of August, in the year 2004, before me, a Notary Public in and for said state, personally appeared Tom Stephenson and Ann Stephenson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/30/2009

State of Idaho)
County of Lemhi) SS No. 259725
This instrument was filed for record at the request
of Alliance
at 3:30 o'clock Pm 12 Aug 2004
and duly filmed and indexed in the records of Lemhi
County
Terri J. Monon
Ex-Officio Recorder
By Terri J. Monon Deputy
Fee 3.00
Return to _____

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.: 3070603807L-G

FOR VALUE RECEIVED

William D. Mallonee, a married man dealing as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mary G. Hoyt, Living Trust, dated April 3, 1995,

whose current address is

228 Varner Ct Santa Maria, CA 93458

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 10, 2006

William D. Mallonee
William D. Mallonee

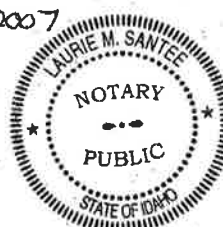
State of Idaho)
County of Lemhi) ss.

On this 10th day of Aug, in the year 2006 before me, a Notary Public in and for said state, personally appeared William D. Mallonee known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

268494
State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request of Alliance Mobile
at 10:15 o'clock am 8-10-2006
and duly filed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Shonda Baker Deputy
Fee 3.00
Return to AT

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



SCANNED

DEC 21 2010

QUITCLAIM DEED

For Value Received

Inner Family Transfer
The Mary Hoyt Living Trust

do hereby convey, release, remise and forever quit claim unto

Mary E. Markely

whose current address is

12 Stormrider Rd. Salmon Idaho 83467

the following described premises, to wit:

12 Stormrider Rd. Salmon Idaho 83467

Lot 12 Stormrider Estates, Lemhi County, Idaho

Filed in Book 6 of Plats pg. 19 Official Records

together with their appurtenances.

Dated: *4-28-08*

Trustee

Mary Hoyt

STATE OF IDAHO, COUNTY OF

On this *28th* day of *April*, 2008.

before me, a notary public in and for said State, personally

appeared *Mary Hoyt*

known to me to be the person

who *is* name

subscribed to the within instrument, and acknowledged to me that

Mary Hoyt

executed the same

Residing at

Salmon

Comm. Expires

06.23.2010

276326

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request

of *Mary Markely*

at *1:52* o'clock *p.m.* *5-30* 2008

and duly filed and indexed in the records of Lemhi

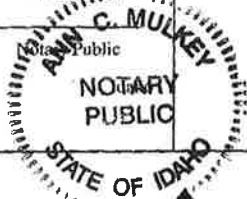
County

Terril J. Morton

By *Terril J. Morton* Deputy

Fee *3.00*

Return to _____



Warranty Deed

For Value Received

*Empire Family Transfer
The Mary Hoyt Aving Trust*

the grantor, do hereby grant, bargain, sell and convey unto *Mary E. Markely*

whose current address is *12 Stormrider Rd Salmon, Idaho 83467*

the grantee, the following described premises, in *Lemhi* County Idaho, to wit:

*12 Stormrider Rd. Salmon, Idaho 83467
Lot 12 of Stormrider Estates, Lemhi County, Idaho
Filed in Book 6 of Plats Page 19, Official Records*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he *She* the owner in fee simple of said premises; that they are free from all incumbrances and that *She* will warrant and defend the same from all lawful claims whatsoever.

Dated: *4-28-2008*

Mary Hoyt Trustee

STATE OF IDAHO, COUNTY OF *Lemhi*
On this *28* day of *April*, 2008.

before me, a notary public in and for said State, personally appeared

Mary Hoyt

known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that

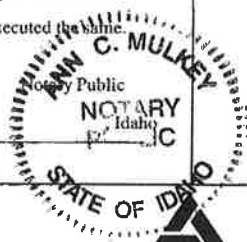
Mary Hoyt

executed the same.

Ann C. Mulkey

Residing at *Salmon*

Comm. Expires *06-23-2010*



276327

State of Idaho) SS No.

This instrument was filed for record at the request

of *Mary Markely*

at *1:53* o'clock *P* m *5-30* 2008

and duly filed and indexed in the records of Lemhi

County

Terri J. Morton

Ex-Officio Recorder

By *Terri J. Morton* Deputy

Fee *3.25*

Return to _____

Warranty Deed

For Value Received JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

EDWARD L. GARLING AND GEORGIA L. GARLING,
husband and wife,
5100 N. W. Kendall, Topeka KS 66618

whose current address is

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof, filed in book 6 of Plats at Page 19 and amended by record of survey filed in book 7 of Surveys at Page 64 recorded November 7, 2002, as Instrument No. 252366 records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

This Deed replaces that certain Warranty Deed recorded as 252094 records of Lemhi County, ID

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that the y the owner sn fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 10 2002

Jon D. Cummings
JON D. CUMMINGS

Nancy Cummings
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of Dec 2002
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS
known to me to be the personS whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.
Terri J. Morton
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2/19/2003

State of Idaho) SS No. 252874
County of Lemhi)
This instrument was filed for record at the request
of *Bill Allen Esq*
at 3:55 o'clock P.M. 12-19 2002
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By *John Taylor* Deputy
Fee 3.00
Return to BAE

SCANNED
DEC 21 2010

WARRANTY DEED

For Value Received EDWARD L. GARLING AND GEORGIA L. GARLING, HUSBAND AND WIFE,

the grantor S, do hereby grant, bargain, sell and convey unto
MICHAEL WALSH AND SUZANNE WALSH, husband and wife,
PO Box 2627, Hailey ID 83333

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof,
filed in Took 6 of Plats at Page 19, and amended by record of
survey filed in Book 7 of Surveys at Page 64, recorded November 7
2002, under Instrument NO. 252366, records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal patents
and state deeds, or other restrictions imposed by law, building and
use restrictions of records, building and zoning regulations and
ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that the y the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15 2004

Edward L. Garling
EDWARD L. GARLING

Georgia L. Garling
GEORGIA L. GARLING

STATE OF IDAHO, COUNTY OF

On this 11th day of Sept, 2004
before me, a notary public in and for said State, personally appeared

EDWARD L. GARLING AND
GEORGIA L. GARLING

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

KRUSHED M. TENGRA
NOTARY PUBLIC
STATE OF IDAHO
Residing at Boise, ID, Idaho
Comm. Expires MARCH 26, 2007

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record
at the request of Bill Allen Esq

at 45 minutes past 1 o'clock P. M.,
this 15th day of September
2004, in my office, and duly recorded in Book
of Deeds at page

Teri J. Morton
Ex-Officio Recorder

By _____ Deputy.

Fees \$ 300
Mail to:

INSTRUMENT NO. 260176

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

MICHAEL WALSH and SUZANNE WALSH, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MARY MARKELZ, a single woman

Whose current address is:

12 Stormrider Road
Salmon, Idaho 83467

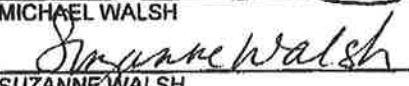
the grantee, the following described premises, to-wit:

Amended Lot 11, of Amended Stormrider Estates Subdivision, according to the official amended plat thereof filed for record in Book 7 of Plats at Page 64, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5, 2010


MICHAEL WALSH

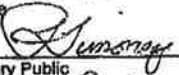

SUZANNE WALSH

STATE OF IDAHO, COUNTY OF Blaine

On this 5 day of May, 2010, before me, a notary public in and for said State, personally appeared

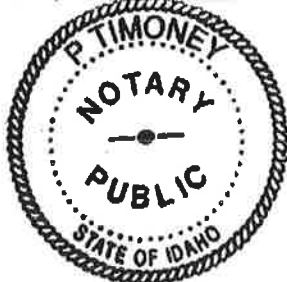
MICHAEL WALSH and SUZANNE WALSH

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same


Notary Public

Residing at: Bozeman, Idaho

Comm. Expires: 3/14/16

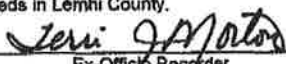


INSTRUMENT NO: **282966**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi title

at 58 minutes past 11 o'clock A m.,
this 7th day of May, 2010, in
my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By _____

Deputy

Fees \$
Mail to:

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

REC'D
AUG 26 2010
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Anthony Scott Feldhausen

Name of each new owner as listed on the conveyance document

Jane L. Feldhausen

New owner continued ☒ and ☐ or ☐ and/or

24 Arrowhead Dr

Mailing address

Salmon

City

ID

State

83467

ZIP

208-756-6354

Telephone

jane.feldhausen@yahoo.com
asfeldhausen@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 8 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Anthony Scott Feldhausen

Signature of new owner/claimant

Title, if applicable

8/14/2010

Date

Signature:

Jane L. Feldhausen

Signature of new owner/claimant

Title, if applicable

8/13/2010

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

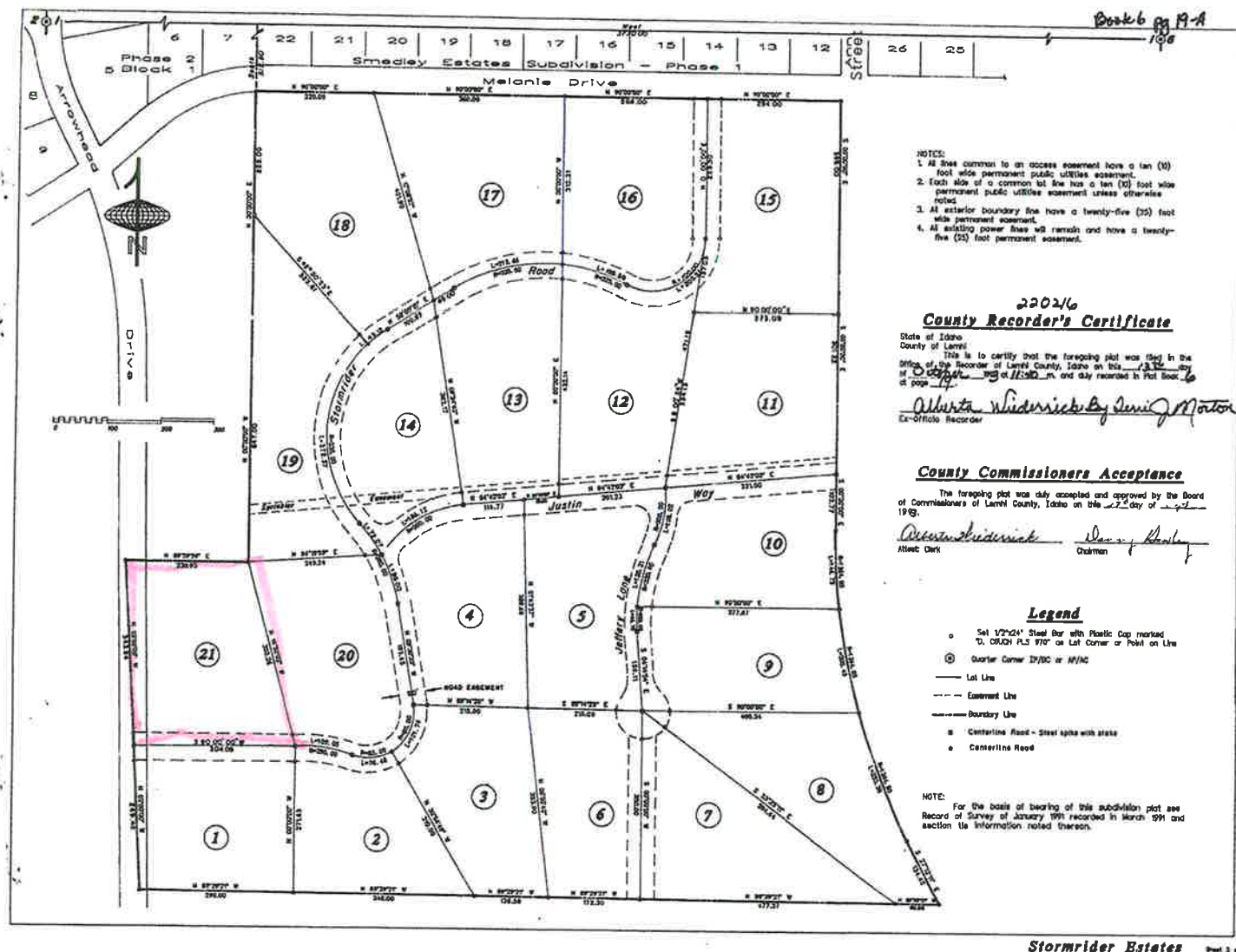
SCANNED

Approved by

Processed by

Date

SCANNED
DEC 21 2010



GRANT DEED

THIS INDENTURE is made this 14 day of February, 1996, between CLIFFORD C. CHAMBERS, a single man, of North Fork, County of Lemhi, State of Idaho, the "Grantor"; and G. LYNN KIDD and SHIRLEY C. KIDD, husband and wife, whose mailing address is 2467 Main, Idaho Falls, ID 83402, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

Lot 21 Stormrider Estates Subdivision, according to the official plat thereof filed for record in Book 6 of Plats at page 19, records of Lemhi County, Idaho.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clifford O. Cummings
Clifford O. Cummings, Grantor

STATE OF IDAHO)
County of Nampa) ss.

On the 24th day of February, 1996, before me, the undersigned notary public in and for said State, personally appeared CLIFFORD O. CUMMINGS, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



CLIFFORD O. CUMMINGS

Laura L. Lindberg
Notary Public for Idaho
Residing at: Salmon
My Commission Expires 10-21-2002

State of Idaho) 229194
County of Lemhi) 3-3 No.

This instrument was filed for record at the request
of Clifford Cummings
at 1:17 o'clock pm Feb-26 1996
and duly filed and indexed in the records of Lemhi

County

Alberta Wiedorick
Ex-Officio Recorder

By Sharon Stearns Deputy

Fee 6-

Return to C. C. - sign. Hill

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.:307021151L-C

FOR VALUE RECEIVED

G. Lynn Kidd and Shirley C. Kidd, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Anthony Scott Feldhausen and Jane L. Feldhausen, Husband and Wife

whose current address is

717 Lemhi Ave., Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 21 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page(s) 19 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/24/2002

G. Lynn Kidd

Shirley C. Kidd

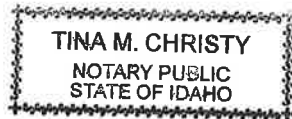
State of Idaho

County of Lemhi

On this May 8, 2002, before me, a Notary Public in and for said state, personally appeared G. Lynn Kidd and Shirley C. Kidd

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Ana M Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

250472

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 11:40 o'clock A.M. 5-8 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Anna Eagle Deputy
Fee 3.⁰⁰
Return to Alliance Title

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)	Yes ☐		
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)	Yes ☐		
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)	Yes ☐		
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Linda K. Liu
Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

11 Stormrider Rd
Mailing address

Salmon
City

Id
State

83467
ZIP

(208) 940-2239
Telephone

Linda K. Liu@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct. 20, 2008

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature:

Linda K. Liu
Signature of new owner/claimant

Title, if applicable

8-18-10
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

SCANNED

DEC 21 2010



WARRANTY DEED

Order No.:3070804854L-G

FOR VALUE RECEIVED

Jon D. Cummings and Nancy Cummings, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Linda K. Liu, a single person

whose current address is

7 South Peak, Laguna Beach CA 92677

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16B OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 AND AMENDED BY RECORD OF SURVEY FILED IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22, 2005 AS INSTRUMENT NO. 261948 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

This deed is being recorded to replace that certain deed recorded October 22, 2008 as Instrument No. 277892 due to an error in the legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/3/10

Jon D. Cummings
Jon D. Cummings

Nancy Cummings
Nancy Cummings

State of ID

County of Lemhi

On this 3rd day of may, in the year 20__ before me, a Notary Public in and for said state, personally appeared Jon D. Cummings and Nancy Cummings known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



2-19-15
Notary Public for the State of Idaho
Residing at: St. Louis, MO
Commission Expires: 2/19/2015

State of Idaho) SS No. 282942
County of Lemhi)
This instrument was filed for record at the request
of Allyson with
at 11:45 clock A.M. 5/4 2010
and duly filed and indexed in the records of Lemhi
County
Toni J. Mayton
Ex-Officio Recorder
By: [Signature] Deputy
Fee 300
Return to AT

SCANNED

DEC 21 2010

Warranty Deed

For Value Received **JON D. CUMMINGS AND NANCY CUMMINGS,**
Husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

LINDA K. LIU

whose current address is 7 South Peak, Laguna Beach CA 92677

the grantee , the following described premises, in Lemhi County Idaho, to wit:

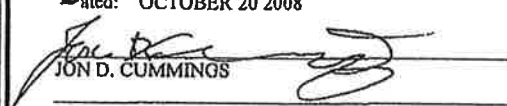
LOT 16A OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF,
FILED IN BOOK 6 OF PLATS AT PAGE 19 AND AMENDED BY RECORD OF SURVEY FILED
IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22 2005 AS INSTRUMENT NO.
261948 OFFICIAL RECORDS OF LEMHI COUNTY, ID

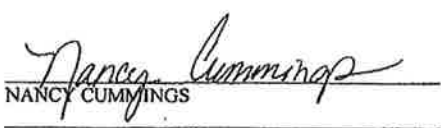
The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee , that they the owner are in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 20 2008

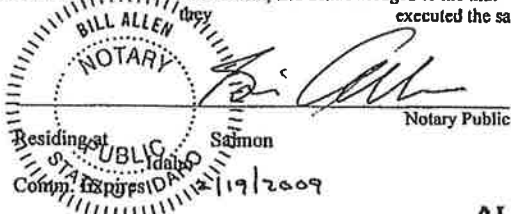

JON D. CUMMINGS


NANCY CUMMINGS

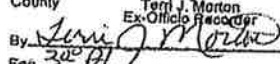
STATE OF Idaho, County of Lemhi--ss
On this 20th day of OCTOBER, 2008
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND NANCY CUMMINGS

Known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.



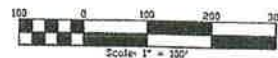
Notary Public

State of Idaho) SS No. 277892
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 1:50 clock P.M. 10-22-2008
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By:  Deputy
Fee 30.00
Return to:

ALLIANCE
TITLE & ESTATE SERVICES

SCANNED

DEC 21 2010



- | CORNER | LINE | ANGLE | RADIUS | TANGENT | ARC LENGTH | CORNER DIRECTION | CORNER LENGTH |
|--------|-----------|--------|---------|---------|------------|------------------|---------------|
| C1 | 18°32'11" | 350.00 | 35.079 | 76.32 | 0.000000 | 0 | 0.0000 |
| C2 | 17°16'28" | 320.00 | 48.719 | 96.67 | 0.165339 | 9 | 26.30 |
| C3 | 30°25'21" | 300.00 | 55.508 | 108.66 | 0.266586 | 9 | 70.15 |
| C4 | 14°01'34" | 280.00 | 66.244 | 128.65 | 0.390553 | 9 | 116.76 |
| C5 | 62°24'26" | 230.00 | 114.654 | 226.40 | 0.720125 | 9 | 245.89 |
| C6 | 38°11'45" | 230.00 | 59.824 | 116.65 | 0.232154 | 9 | 71.48 |
| C7 | 25°02'17" | 250.00 | 42.712 | 82.92 | 0.064528 | 9 | 48.94 |
| C8 | 37°32'14" | 320.00 | 110.44 | 212.92 | 0.254528 | 9 | 289.17 |
| C9 | 26°09'33" | 330.00 | 63.445 | 123.38 | 0.232445 | 9 | 124.54 |
| C10 | 10°01'08" | 310.00 | 41.123 | 80.31 | 0.054961 | 9 | 73.10 |
| C11 | 50°35'05" | 230.00 | 114.123 | 223.31 | 0.714961 | 9 | 273.96 |
| C12 | 56°54'47" | 230.00 | 127.36 | 233.43 | 0.791424 | 9 | 303.90 |

LOT SPLIT PLAT

CUMMINGS / ALLEN
Sec. 4, T. 21 N., R. 21 E., S.M.

TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYING
200 WHEEL DRIVE
SARASOTA, FL 34237
(941) 750-0121

NEW PLOT	DATE	2
DATE	11-10-84	2
DATE	11-11-84	2
DATE	11-12-84	2
DATE	11-13-84	2
DATE	11-14-84	2
DATE	11-15-84	2
DATE	11-16-84	2
DATE	11-17-84	2
DATE	11-18-84	2
DATE	11-19-84	2
DATE	11-20-84	2
DATE	11-21-84	2
DATE	11-22-84	2
DATE	11-23-84	2
DATE	11-24-84	2
DATE	11-25-84	2
DATE	11-26-84	2
DATE	11-27-84	2
DATE	11-28-84	2
DATE	11-29-84	2
DATE	11-30-84	2

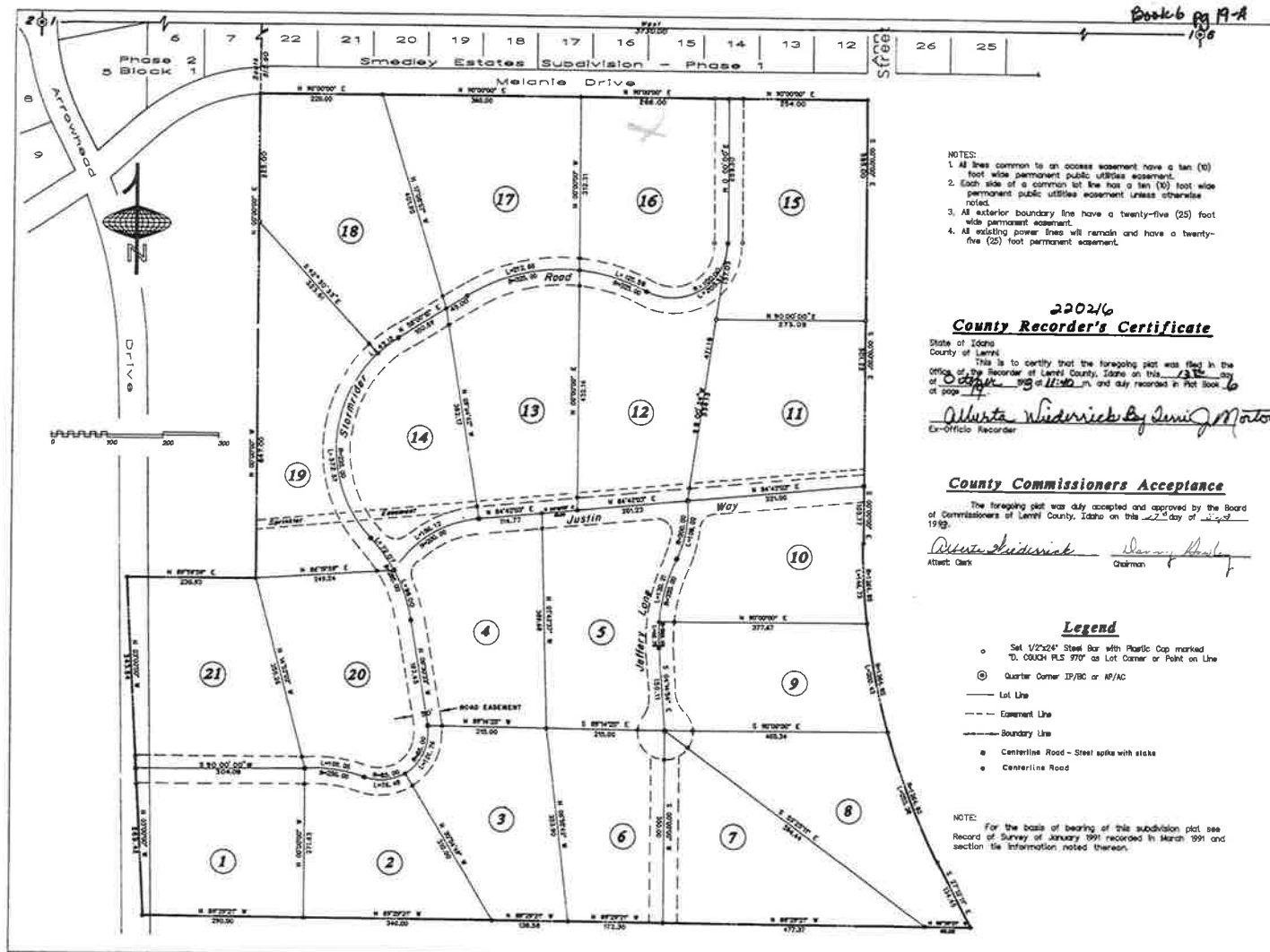
Book 8 Page 26 2022

SCANNED

DEC 21 2010

DEC 21 2010

SCANNED



NOTES:

1. All lines common to an access easement have a ten (10) foot wide permanent public utilities easement.
2. Each side of a common lot line has a ten (10) foot wide permanent public utilities easement unless otherwise noted.
3. All exterior boundary line have a twenty-five (25) foot wide permanent easement.
4. All existing power lines will remain and have a twenty-five (25) foot permanent easement.

**220246
County Recorder's Certificate**

State of Idaho
County of Latah

This is to certify that the foregoing plat was filed in the Office of the Recorder of Latah County, Idaho on this 13th day of October 2009 at 11:10 a.m. and duly recorded in Plat Book 6 at page 19.

Alvina Widarwick By Jami Moton
Ex-Officio Recorder

County Commissioners Acceptance

The foregoing plat was duly accepted and approved by the Board of Commissioners of Latah County, Idaho on this 27th day of August 1999.

Alvina Widarwick Darwin Shelby
Attest Clerk Chairman

Legend

- Set 1/2"x24" Steel Bar with Plastic Cap marked "D. COUGH PLS 970" as Lot Corner or Point on Line
- ⊙ Quarter Corner IP/90 or AP/AC
- Lot Line
- - - Easement Line
- Boundary Line
- Centerline Road - Steel spike with stake
- Centerline Road

NOTE:

For the base of bearing of this subdivision plat see Record of Survey of January 1991 recorded in March 1991 and section the information noted thereon.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2010
Department of Water Resources
Columbus Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greg Mildon and Bridget D. Mildon

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☒ and ☐ or ☐ and/or

PO BOX 783

Mailing address

Salmon

City

Id.

83467

State

ZIP

208.756.6495

Telephone

bridgetm@centurytel.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 30, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

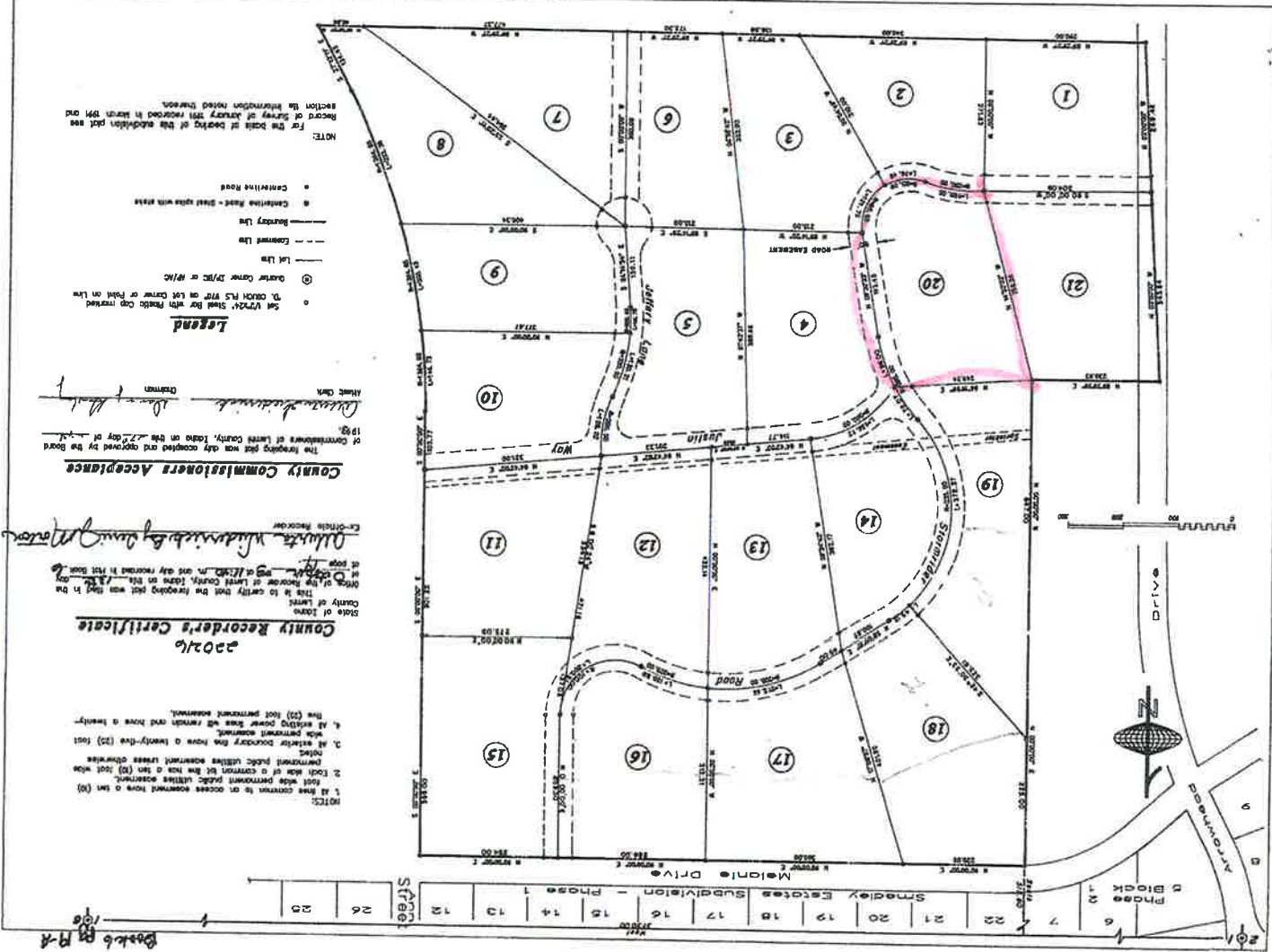
Approved by

Processed by

Date

SCANNED
DEC 21 2010

SCANNED
DEC 21 2010



Warranty Deed

For Value Received JON CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

GREG MILDON AND BRIDGET D. MILDON,
husband and wife,
whose current address is
PO Box 783, Salmon ID 83467

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 20 Stormrider Estate Subdivision according to the official
plat thereof filed for record in Book 6 at Page No. 19 records
of Lemhi County, Id.

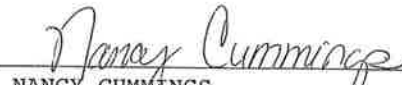
The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal
patents and state deeds, or other restrictions imposed by
law, building and use restrictions of records, building and
zoning regulations and ordinances of any governmental unit
whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that t he Y will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30 2002


JON CUMMINGS


NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 15th day of May 2002
before me, a notary public in and for said State, personally appeared
JON CUMMINGS AND NANCY CUMMINGS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at Salmon, Idaho
Comm. Expires 2-19-2003



Notary Public
Idaho

250545
State of Idaho) SS No.
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Escrow
at 2:00 o'clock P.m. 5-16 2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Anna Eagle Deputy
Fees 3.00
Return to BAE