

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14652
NAME AND ADDRESS: NANCY CUMMINGS
PO BOX 202
NORTH FORK ID 83466

JON CUMMINGS
PO BOX 202
NORTH FORK ID 83466

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK
TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0157 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0157 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01 NESW 16.40	T21N R21E S01 SESW 16.00	
	T21N R21E S01 SWSE 0.30		
	32.7 ACRES TOTAL		

Right Nos. 75-14647, 75-14652, 75-14657 and 75-14662 are limited to the irrigation of a combined total of 32.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED
DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14653

NAME AND ADDRESS: GREG MILDON
PO BOX 783
SALMON ID 83467

BRIDGET D MILDON
PO BOX 783
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.001 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 SESW 2.00

2 ACRES TOTAL

Right Nos. 75-14648, 75-14653, 75-14658 and 75-14663 are limited to the
irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED
DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14654

NAME AND ADDRESS: LINDA LIU
11 STORMRIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0005 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0005 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	NESW 1.00	

1 ACRES TOTAL

Right Nos. 75-14649, 75-14654, 75-14659 and 75-14664 are limited to the irrigation of a combined total of 1 acre in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14655

NAME AND ADDRESS: ANTHONY SCOTT FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

JANE L FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.001 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 SESW 2.00

2 ACRES TOTAL

Right Nos. 75-14650, 75-14655, 75-14660, and 75-14665 are limited to the
irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14656

NAME AND ADDRESS: MARY MARKELZ
12 STORM RIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0019 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0019 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01 NESW	4.00	

4 ACRES TOTAL

Right Nos. 75-14651, 75-14656, 75-14661, and 75-14666 are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-10778
(Split into 75-14652, 75-14653, 75-
14654, 75-14655 & 75-14656)

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CUMMINGS - CUMMINGS MILDON, LIU, FELDHAUSEN, &
MARKELZ
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/13/2010

Signature of IDWR Representative **SCANNED**

DEC 20 2010

CERTIFICATE OF MAILING

I certify that on Sept. 13, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Nancy Cummings
Jon Cummings
PO Box 202
North Fork ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

Nancy Cummings	Bridget Mildon	Anthony Scott Feldhausen
Jon Cummings	Greg Mildon	Jane L Feldhausen
PO Box 202	PO Box 783	24 Arrowhead Dr
North Fork ID 83466	Salmon ID 83467	Salmon ID 83467

Linda Lui	Mary Markelz
11 Stormrider Rd	12 Stormrider Rd
Salmon ID 83467	Salmon ID 83467

4. One copy to:

Each party in the subcase, or attorney of record

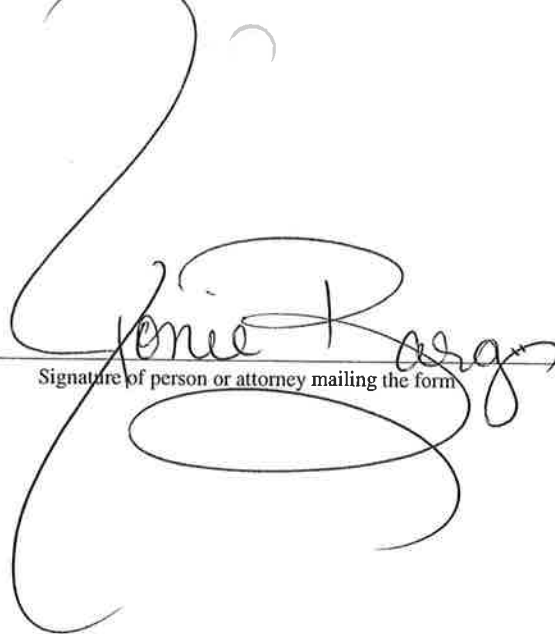
Jon Cummings	Arrowhead Water District
Nancy Cummings	Represented by:
Represented by	Jerry Rigby
Curt Thomsen	25 N 2 nd E
Thomsen Stephens Law Office	PO Box 250
PO Box 600	Rexburg ID 83440-0250
Challis ID 83404	

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>Water Right Number</u>	<u>DISPOSITION</u>	<u>REASON</u>
75-10778	Parent	Split into: 75-14652, 75-14653, 75-14654, 75-14655, 75-14656

Ahn Johnie Bairg

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

As we discussed Please Process a
NAIP to delay a Partial Decree
on these if water Rights for a
period of 6 months so that owners (notices)
have time to Process Change of Ownership
Forms.

Gary Leuzinger
Arrowhead Water District

208-993-0491

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777 ✓	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778 ✓	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779 ✓	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780 ✓	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mary Markelz
Name of each new owner as listed on the conveyance document
Mary Markelz
New owner continued Name connector ☐ and ☐ or ☐ and/or
12 Storm Rider Rd
Mailing address
Salmon ID 83467
City State ZIP
208-756-6965 None
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/28/2008 on #12 5/5/10 on #11
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature: Mary Markelz Owner 8/17/10
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Approved by _____ Processed by _____ Date _____

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DEC 21 2010

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	12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MELANIE DRIVE

AMENDED LOTS 11 AND 15. STORMRIDER ESTATES SUBDIVISION

LOCATED IN THE SE 1/4, SECTION 1, T. 21 N., R. 21 E.,

BOISE MERIDIAN, LEMHI COUNTY, IDAHO

STORMRIDER ESTATES

INST. NO. 220216

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJACENT PROPERTIES AND NO ADDITIONAL PROPERTIES WERE CREATED. THEREFORE THIS PLAT IS EXEMPT FROM REVIEW.



0 30' 100'
SCALE 1" = 50.00'

* FOUND 1/2" REBAR PLS 970
O SET 5/8" REBAR # 1/2" PLS 5060

GRANDVIEW ESTATES

INST. NO. 242146

COUNTY RECORDER'S CERTIFICATE

RECORDED BY LEMHI COUNTY

TIME: 2:29 PM DAY: 2 MONTH: NOV 2002

BOOK: 66 PAGE: 66 INST. NO. 252366

RECORDED: JESSIE J. MORTON

BY: Susan Baumer



FOR JOHN CUMMINGS

FILE: STORMRIDER CDE BY: SM

DATE: 10/10/02 GREEN BY: LJV

WADE SURVEYING

P.O. BOX 1178 BALTIMORE, IDAHO 83407

B.7 P64

LOT 16

LOT 15

CONTAINS 2.14 ACRES

LINE BEARING DISTANCE
L 1 N 89°38'38"W 23.00'

NEW PROPERTY LINE

OLD PROPERTY LINE

LOT 11

CONTAINS 2.34 ACRES

LOT 12

JUSTIN WAY

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantorS, do hereby grant, bargain, sell and convey unto

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

whose current address is

714 Lemhi Ave., Salmon, ID 83467

the granteeS, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page No. 19, official records of Lemhi County, Idaho, and amended by record of survey at Page 65, recorded November 7, 2002, as Instrument NO. 252366 official records of Lemhi County Idaho.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said GranteeS, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10 2003

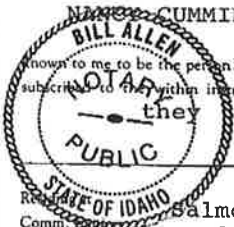
JON D. CUMMINGS

NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 10th day of July 2003
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS

known to me to be the personS whose nameS are
subscribed to this within instrument, and acknowledged to me that
they executed the same.



Notary Public
Salmon, Idaho

2/19/2009

255821

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen
at 2:30 o'clock p.m. 9-2 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By K. Baumert Deputy
Fee \$3.00
Return to _____

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

TOM STEPHENSON AND ANN STEPHENSON,
husband and wife,

whose current address is

33 Red Rock Stage Rd, Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the
official plat thereof, filed in Book 6 of Plats at
Page No. 19, Official records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions
of records, building and zoning regulations and ordinances of
any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee S, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26 2004

CRAIG A. WILCOX

JAMIE M. WILCOX

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 2nd day of March, 2004
before me, Notary Public in and for said State, personally appeared

CRAIG A. WILCOX AND
JAMIE M. WILCOX

known to me to be the persons whose names are
subscribed to this instrument, and acknowledged to me that
they executed the same.

Notary Public
Idaho

Residing at Salmon
Comm. Expires 2/19/2009

State of Idaho) SS No. 257819
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 2:31 o'clock p.m. 3-5 2004
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton

Ex-Officio Recorder

By Terri J. Morton Deputy

Fee 3rd Pd

Return to _____

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.:307042483L-D

FOR VALUE RECEIVED

Tom Stephenson and Ann Stephenson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William D. Mallonee and Franchesca L. Saenz, Husband and Wife

whose current address is

616 S. Saint Charles St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-11-2004

Tom Stephenson
Tom Stephenson

Ann Stephenson
Ann Stephenson

State of Idaho

County of Lemhi

On this 11th day of August, in the year 2004, before me, a Notary Public in and for said state, personally appeared Tom Stephenson and Ann Stephenson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/30/2009

State of Idaho)
County of Lemhi) SS No. 259725

This instrument was filed for record at the request of Alliance
at 3:30 o'clock P.M. 12 Aug 2004
and duly filed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 3.00
Return to _____

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.: 3070603807L-G

FOR VALUE RECEIVED

William D. Mallonee, a married man dealing as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mary G. Hoyt, Living Trust, dated April 3, 1995,

whose current address is

228 Varner Ct Santa Maria, CA 93458

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 10, 2006

William D. Mallonee
William D. Mallonee

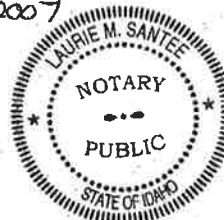
State of Idaho)
County of Lemhi) ss.

On this 10th day of Aug, in the year 2006 before me, a Notary Public in and for said state, personally appeared William D. Mallonee known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho)
County of Lemhi) SS No. 268494
This instrument was filed for record at the request of Alliance Noble
at 9:43 o'clock a.m. 8-10-2006
and duly filed and indexed in the records of Lemhi County
By Terril J. Morton Ex-Officio Recorder
Fee 300
Return to AS

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



SCANNED

DEC 21 2010

QUITCLAIM DEED

For Value Received

Inner Family Transfer

The Mary Hoyt Living Trust

do hereby convey, release, remise and forever quit claim unto

Mary E. Markely

whose current address is

12 Stormrider Rd. Salmon Idaho 83467

the following described premises, to wit:

12 Stormrider Rd. Salmon Idaho 83467

Lot 12 Stormrider Estates, Lemhi County, Idaho

Filed in Book 6 of Plate pg. 19 Official Records

together with their appurtenances.

Dated: *4-28-08*

Trustee

Mary Hoyt

STATE OF IDAHO, COUNTY OF

On this *28th* day of *April*, 2008.

before me, a notary public in and for said State, personally

appeared *Mary Hoyt*

known to me to be the person who *sa* name

subscribed to the within instrument, and acknowledged to me that

Mary Hoyt

executed the same

Ann C. Mulkey

Residing at *Salmon*

Comm. Expires *06-28-2010*



276326

State of Idaho)
County of Lemhi) SS No.

This instrument was filed for record at the request
of *Mary Markely*

at *1:52* o'clock *p.m.* *5-30* 2008

and duly filed and indexed in the records of Lemhi
County

Terr J. Morton
Ex. Office Recorder
By *Terr J. Morton* Deputy

Fee *3.00*

Return to _____

SCANNED

DEC 21 2010

ALLIANCE
TITLE & ESCROW CORP.

Warranty Deed

For Value Received

*Lemmy Family Transfer
The Mary Hoyt Living Trust*

the grantor, do hereby grant, bargain, sell and convey unto *Mary E. Markely*

whose current address is *12 Stormrider Rd Salmon, Idaho 83467*

the grantee, the following described premises, in *Lemhi* County Idaho, to wit:

*12 Stormrider Rd. Salmon, Idaho 83467
Lot 12 of Stormrider Estates, Lemhi County, Idaho
Filed in Book 6 of Plats Page 19, official Records*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that *he / She* the owner in fee simple of said premises; that they are free from all incumbrances and that *she* will warrant and defend the same from all lawful claims whatsoever.

Dated: *4-28-2008*

Mary Hoyt Trustee

STATE OF IDAHO, COUNTY OF *Lemhi*
On this *28* day of *April*, 2008,

before me, a notary public in and for said State, personally appeared
Mary Hoyt

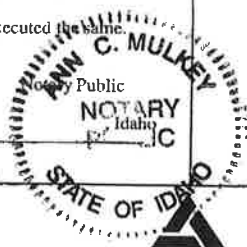
known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that

Mary Hoyt executed the same.

Ann C. Mulkey
Residing at *Salmon*

Comm. Expires *06.23.2010*



276327

(State of Idaho) SS No.

This instrument was filed for record at the request

of *Mary Markely*

at *1:53* o'clock *p.m.* *5-30* 2008

and duly filed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

Terri J. Morton Deputy

Fee *3.00*

Return to _____

Warranty Deed

For Value Received JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

EDWARD L. GARLING AND GEORGIA L. GARLING,
husband and wife,

whose current address is 5100 N. W. Kendall, Topeka KS 66618

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof, filed in book 6 of Plats at Page 19 and amended by record of survey filed in book 7 of Surveys at Page 64 recorded November 7, 2002, as Instrument No. 252366 records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

This Deed replaces that certain Warranty Deed recorded as 252094 records of Lemhi County, ID

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that the y the owner in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 10 2002

Jon D. Cummings
JON D. CUMMINGS

Nancy Cummings
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of Dec 2002
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS
known to me to be the persons whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

For All
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2/19/2003

State of Idaho) SS No. 252874
County of Lemhi)

This instrument was filed for record at the request
of *Bill Allen Esq*
at 5:50 o'clock P.m. 12-19 2002
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By *Anna Eagle* Deputy

Fee 3.00
Return to BAE

SCANNED

DEC 21 2002

WARRANTY DEED

For Value Received EDWARD L. GARLING AND GEORGIA L. GARLING, HUSBAND AND WIFE,

the grantor S, do hereby grant, bargain, sell and convey unto
MICHAEL WALSH AND SUZANNE WALSH, husband and wife,
PO Box 2627, Hailey ID 83333

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof, filed in Took 6 of Plats at Page 19, and amended by record of survey filed in Book 7 of Surveys at Page 64, recorded November 7 2002, under Instrument NO. 252366, records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15 2004

Edward L. Garling

EDWARD L. GARLING

Georgia L. Garling

GEORGIA L. GARLING

STATE OF IDAHO, COUNTY OF

On this 11th day of Sept , 2004
before me, a notary public in and for said State, personally appeared

EDWARD L. GARLING AND
GEORGIA L. GARLING

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

KIMBERLY M. TENGRA
NOTARY PUBLIC
STATE OF IDAHO

My Comm. Expires March 26, 2007

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Bill Allen Esrow

at 45 minutes past 1 o'clock P. M.,
this 15th day of September
2004, in my office, and duly recorded in Book
of Deeds at page

Jerry J. Morton
Ex-Officio Recorder

By Deputy.

Fees \$ 300
Mail to:

INSTRUMENT NO. 260176

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

MICHAEL WALSH and SUZANNE WALSH, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MARY MARKELZ, a single woman

Whose current address is:

12 Stormrider Road
Salmon, Idaho 83467

the grantee, the following described premises, to-wit:

Amended Lot 11, of Amended Stormrider Estates Subdivision, according to the official amended plat thereof filed for record in Book 7 of Plats at Page 64, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5, 2010

M. Walsh
MICHAEL WALSH

Suzanne Walsh
SUZANNE WALSH

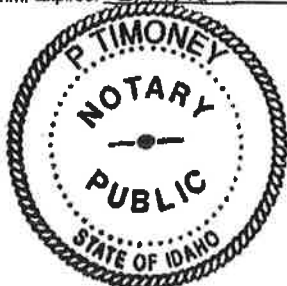
STATE OF IDAHO, COUNTY OF Blaine

On this 5 day of May, 2010, before me, a notary public in and for said State, personally appeared

MICHAEL WALSH and SUZANNE WALSH

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

D. Timoney
Notary Public
Residing at: Bellevue, Idaho
Comm. Expires: 3/14/16



INSTRUMENT NO: **282966**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi title

at 58 minutes past 11 o'clock A m.,
this 9th day of May, 2010, in
my office, and duly recorded in Book 7
of Deeds in Lemhi County.

Jeri J. Morton
Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

REC'D
AUG 26 2010
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Anthony Scott Feldhausen

Name of each new owner as listed on the conveyance document

Jane L. Feldhausen

New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or

24 Arrowhead Dr

Mailing address

Salmon ID 83467

City State ZIP

208-756-6354 jane.feldhausen@yahoo.com

Telephone Email asfeldhausen@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 8 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable _____ Date 8/14/2010

Signature: Jane L. Feldhausen Title, if applicable _____ Date 8/13/2010

Signature of new owner/claimant

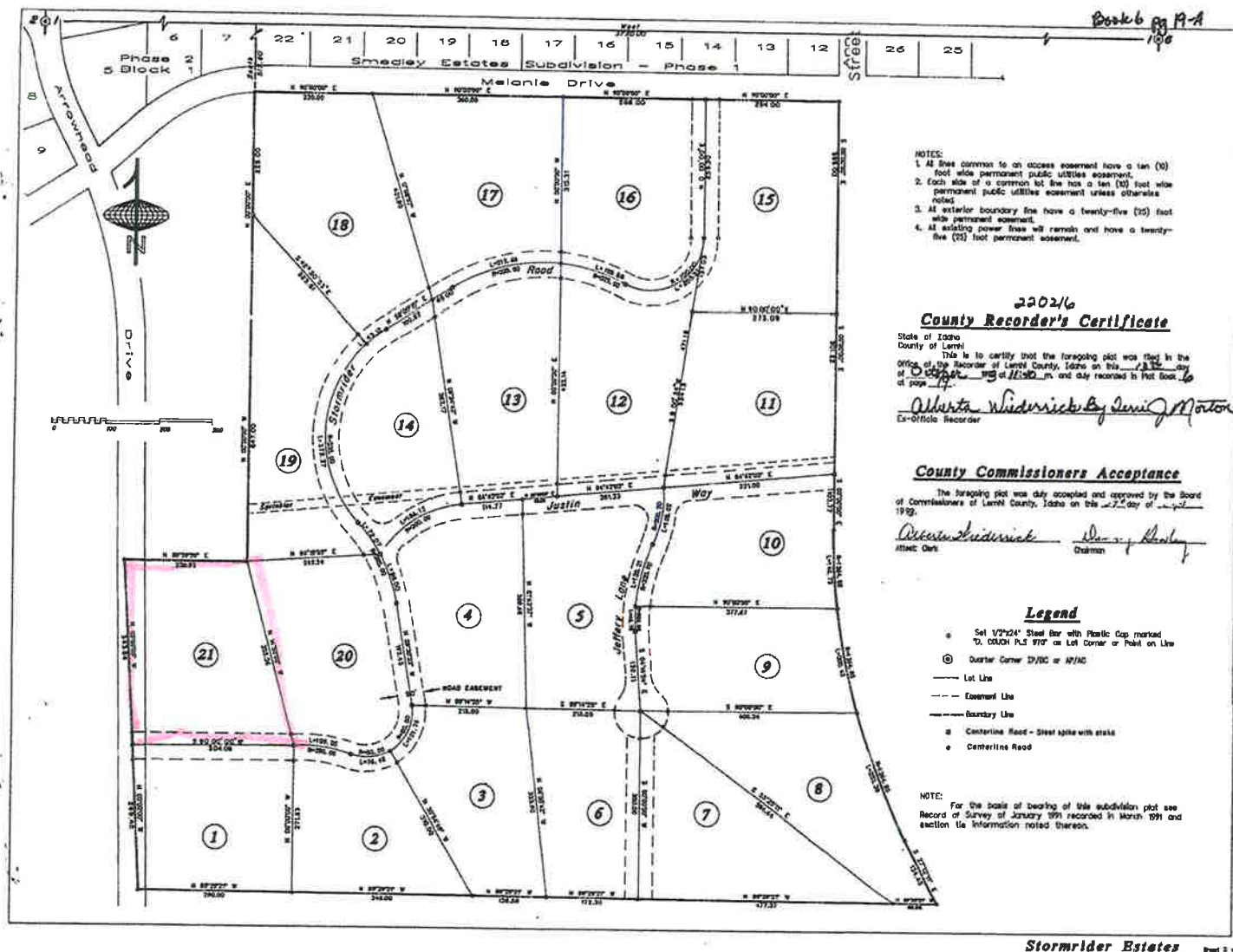
For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. SCANNED

Approved by _____ Processed by _____ Date _____

DEC 21 2010

SCANNED
DEC 21 2010



GRANT DEED

THIS INSTRUMENT is made this 14 day of February, 1996, between CLIFFORD J. CUMMINGS, a single man, of North Fork, County of Lemhi, State of Idaho, the "Grantor", and G. LYNN KIDD and SHIRLEY C. KIDD, husband and wife, whose mailing address is 2467 Mars, Idaho Falls, ID 83402, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

Lot 21 Stormrider Estates Subdivision, according to the official plat thereof filed for record in Book 6 of Plats at page 19, records of Lemhi County, Idaho.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clifford O. Cummings
Clifford O. Cummings, Grantor

STATE OF IDAHO)
County of Blaine)ss.

On the 24th day of February, 1996, before me, the undersigned notary public in and for said State, personally appeared CLIFFORD O. CUMMINGS, known or identified to me to be the person whose name is subscribed to the within Grant Deed, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



CLIFFORD O. CUMMINGS

Laura Lindrick
Notary Public for Idaho
Residing at: Salmon
My Commission Expires 10-21-2002

State of Idaho)
County of Lemhi) ss. No. 229194

This instrument was filed for record at the request
of Clifford Cummings
at 11:17 o'clock, 2m Feb-26 19 96
and duly filed and indexed in the records of Lemhi

County

Alberta Wiedornick
Ex-Officio Recorder

By Sharon Stearns Deputy

Return to C. Cummings

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.:307021151L-C

FOR VALUE RECEIVED

G. Lynn Kidd and Shirley C. Kidd, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Anthony Scott Feldhausen and Jane L. Feldhausen, Husband and Wife

whose current address is

717 Lemhi Ave., Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 21 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page(s) 19 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/24/2002

G. Lynn Kidd

Shirley C. Kidd

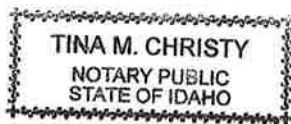
State of Idaho

County of Lemhi

On this May 8, 2002, before me, a Notary Public in and for said state, personally appeared G. Lynn Kidd and Shirley C. Kidd

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

250472

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 1:40 o'clock P.m. 5-8 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Anna Eagle Deputy
Fee 3.
Return to Alliance Title

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777 ✓	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)	Yes ☐		
75-10778 ✓	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)	Yes ☐		
75-10779 ✓	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)	Yes ☐		
75-10780 ✓	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda K. Liu
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

11 Stormrider Rd

Mailing address

Salmon

City

Id State

83467 ZIP

(208) 940-2239
Telephone

Linda K. Liu@Gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct. 20, 2008

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature: Linda K. Liu Signature of new owner/claimant Title, if applicable: _____ Date: 8-18-10

Signature: _____ Signature of new owner/claimant Title, if applicable: _____ Date: _____

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Approved by _____ Processed by _____ Date _____

RECEIVED
AUG 20 2010
Department of Water Resources
Water Rights Section

SCANNED
DEC 21 2010



State of Idaho) SS No. 282942
County of Lemhi)
This instrument was filed for record at the request
of Alhanna W. W. W.
at 11:50 o'clock A.M. 5/4 2010
and duly filed and indexed in the records of Lemhi
County
By Trent J. Mayton Deputy
Fee 3.00
Return to AT

WARRANTY DEED

Order No.: 3070804854L-G

FOR VALUE RECEIVED

Jon D. Cummings and Nancy Cummings, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Linda K. Liu, a single person

whose current address is

7 South Peak, Laguna Beach CA 92677

the grantees(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16B OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 AND AMENDED BY RECORD OF SURVEY FILED IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22, 2005 AS INSTRUMENT NO. 261948 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

This deed is being recorded to replace that certain deed recorded October 22, 2008 as Instrument No. 277892 due to an error in the legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/3/10

Jon D. Cummings
Jon D. Cummings

Nancy Cummings
Nancy Cummings

State of ID)

County of Lemhi) ss.

On this 3rd day of may, in the year 2010 before me, a Notary Public in and for said state, personally appeared Jon D. Cummings and Nancy Cummings known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

2-19-15
Notary Public for the State of Idaho
Residing at: St. Louis, MO
Commission Expires: 2/19/2015



SCANNED

DEC 21 2010

Warranty Deed

For Value Received **JON D. CUMMINGS AND NANCY CUMMINGS,**
Husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

LINDA K. LIU

whose current address is 7 South Peak, Laguna Beach CA 92677 .

the grantee , the following described premises, in Lemhi County Idaho, to wit:

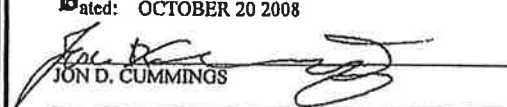
LOT 16A OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF,
FILED IN BOOK 6 OF PLATS AT PAGE 19 AND AMENDED BY RECORD OF SURVEY FILED
IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22 2005 AS INSTRUMENT NO.
261948 OFFICIAL RECORDS OF LEMHI COUNTY, ID

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee , that they the owner are in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

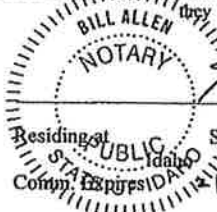
Dated: OCTOBER 20 2008


JON D. CUMMINGS


NANCY CUMMINGS

STATE OF Idaho, County of Lemhi--ss
On this 20th day of OCTOBER , 2008
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND NANCY CUMMINGS
Known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Residing at Salmon
Notary Public
12/19/2009

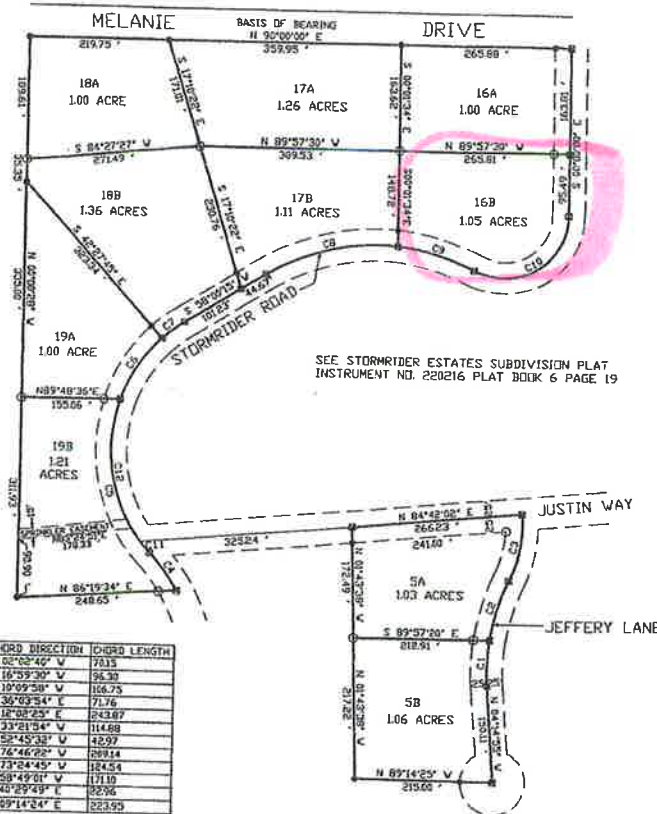
State of Idaho) SS No. 277892
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 10:30 clock A.M. 10-22-2008
and duly filmed and indexed in the records of Lemhi
County
By Terri J. Morton
Ex-Officio Recorder
Feo 30th Pl.
Return to _____

ALLIANCE
TITLE & ESTATE GROUP

SCANNED

DEC 21 2010

*Subdivision Plat
Part of
Section 1, T 21 N, R 21 E, BM
Stormrider Estates Lots 5,16,17,18,&19, Amended
Lemhi County, Idaho.*



SEE STORMRIDER ESTATES SUBDIVISION PLAT
INSTRUMENT NO. 220216 PLAT BOOK 6 PAGE 19

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD	DIRECTION	CHORD LENGTH
C1	12°35'11"	320.00	55.29	70.35	5	S 02°02'40" V	70.35
C2	17°18'28"	320.00	48.70	95.67	5	S 10°09'30" V	95.30
C3	35°57'21"	200.00	55.38	108.56	5	S 10°09'30" V	108.75
C4	14°27'26"	200.00	36.17	71.95	5	S 36°02'54" E	71.76
C5	62°32'49"	235.00	147.54	258.40	5	S 18°05'25" E	243.87
C6	28°17'49"	235.00	59.24	116.06	5	S 52°45'33" V	114.68
C7	10°29'27"	235.00	21.57	43.03	5	S 52°45'33" V	42.97
C8	37°32'14"	325.00	110.44	212.52	5	S 76°46'22" V	209.14
C9	22°05'33"	325.00	63.45	125.30	5	N 73°04'45" V	124.54
C10	11°38'02"	100.00	16.52	205.31	5	S 59°49'01" V	171.10
C11	05°35'02"	235.00	11.49	28.97	5	S 40°29'49" E	22.96
C12	56°34'47"	235.00	127.36	233.43	5	S 09°14'24" E	223.95

- NOTES
1. ALL LINES COMMON TO AN ACCESS EASEMENT HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT.
 2. EACH SIDE OF A COMMON LOT LINE HAS A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES EASEMENT UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR BOUNDARY LINES HAVE A TWENTY-FIVE (25) FOOT WIDE PERMANENT EASEMENT.
 4. ALL EXISTING POWER LINES WILL REMAIN AND HAVE A TWENTY-FIVE (25) FOOT PERMANENT EASEMENT.

COUNTY RECORDER'S CERTIFICATE
Time: None Date: 22 Month: 12 Year: 2005
Book: 6 Page: 26 Instrument No. 261946
Recorder: James P. Allen
By: Edmund

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor Registered Professional Land Surveyor No. 8348
Date: 12/22/05

LEGEND

- ⊕ Placed 1/2" X 24" Rebar with a plastic cap marked "MS LS 8348"
- ⊕ Found 1/2" Rebar with a plastic cap marked "MS LS 970"
- ⊕ Calculated point nothing found or set

		LOT SPLIT PLAT	
		CUMMINGS / ALLEN	
TAYLOR MOUNTAIN SURVEYING PROFESSIONAL LAND SURVEYING 800 W. 1000 S. 1000 E. P.O. BOX 200 P.O. BOX 200		SEC. 1, T. 21 N., R. 21 E., S.M. DATE: <u>12-22-05</u> ORDER: <u>2</u> BY: <u>EDMUND</u>	ORDER: <u>2</u> BY: <u>EDMUND</u>

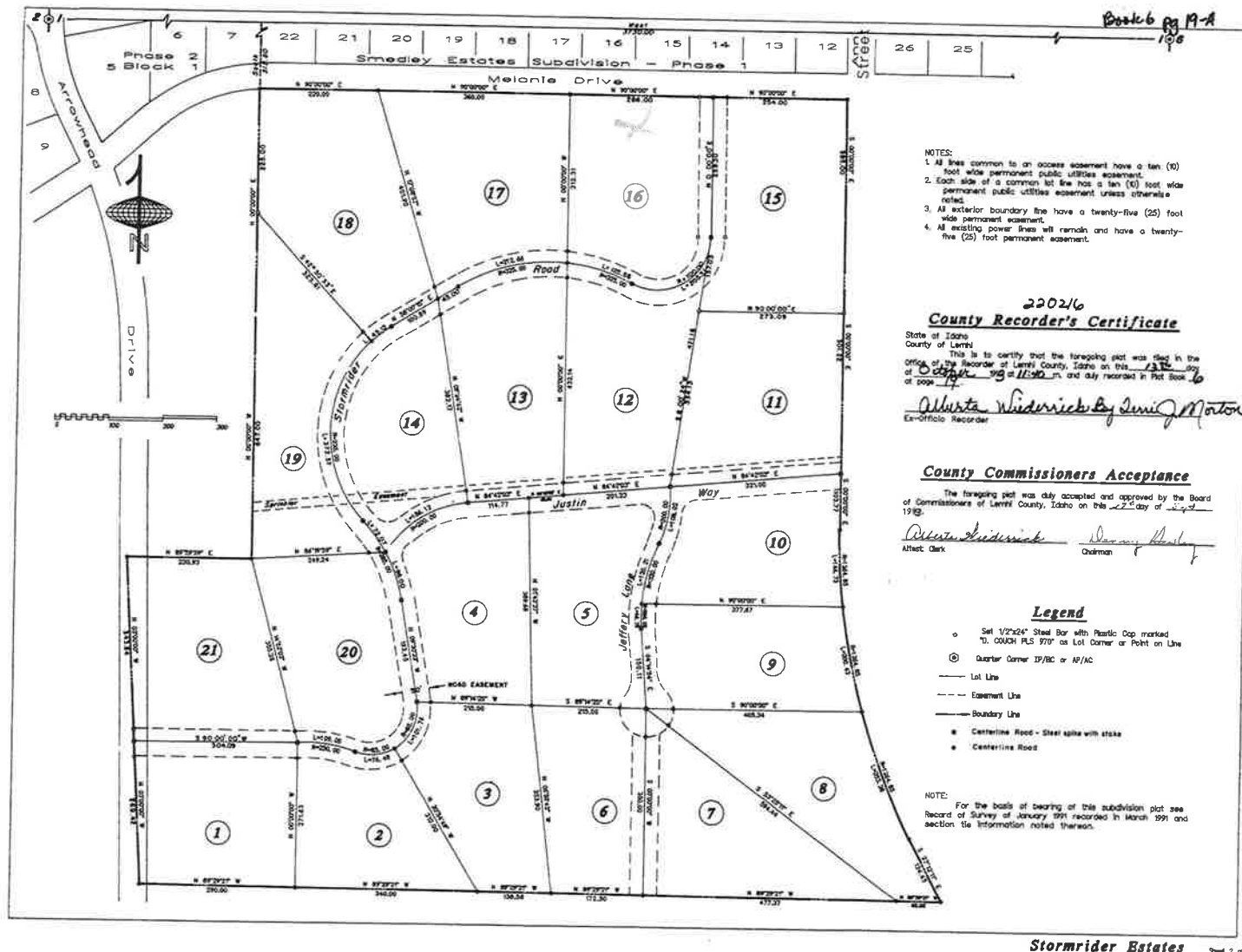
Book 8 Page 26 2082

SCANNED

DEC 21 2010

DEC 21 2010

SCANNED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777 ✓	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778 ✓	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779 ✓	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780 ✓	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greg Mildon and Bridget D. Mildon

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☒ and ☐ or ☐ and/or

PO BOX 783

Mailing address

Salmon

City

Id.

83467

State

ZIP

208-756-6495

Telephone

bridgetm@centurytel.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 30, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

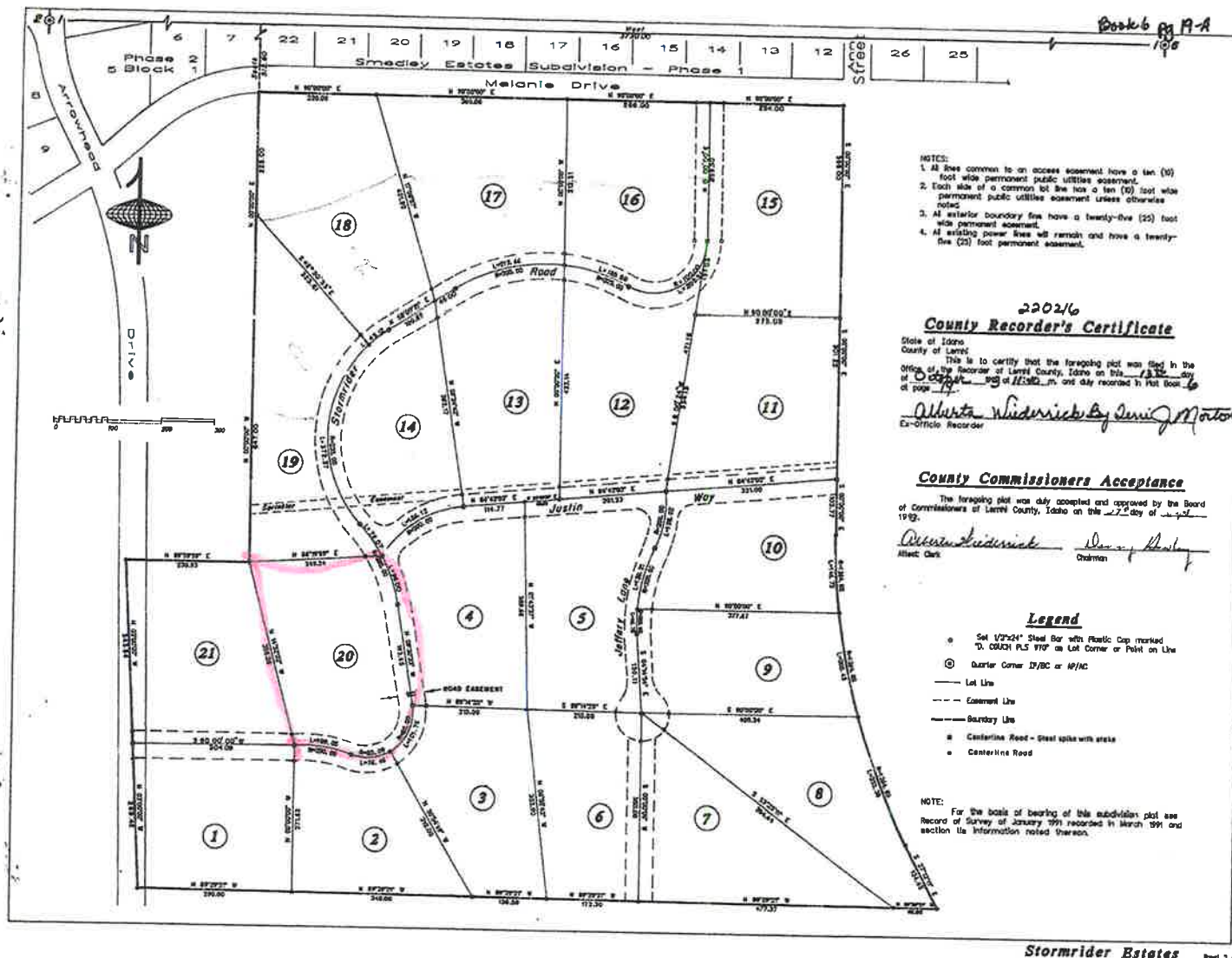
Processed by

Date

SCANNED
DEC 21 2010

DEC 21 2010

SCANNED



NOTES:

1. All lines common to an access easement have a ten (10) foot wide permanent public utilities easement.
2. Each side of a common lot line has a ten (10) foot wide permanent public utilities easement unless otherwise noted.
3. All exterior boundary lines have a twenty-five (25) foot wide permanent easement.
4. All existing power lines will remain and have a twenty-five (25) foot permanent easement.

**2202/6
County Recorder's Certificate**

State of Idaho
County of Latah
This is to certify that the foregoing plat was filed in the
Office of the Recorder of Latah County, Idaho on this 13th day
of October 2010 at 11:30 AM and duly recorded in Plat Book 6
of page 17.

Alberta Widernick By Janis Morton
Ex-Officio Recorder

County Commissioners Acceptance

The foregoing plat was duly accepted and approved by the Board
of Commissioners of Latah County, Idaho on this 27th day of July
1999.

Alberta Widernick Donny Bailey
Attest Clerk Chairman

Legend

- Set 1/2"x24" Steel Bar with Plastic Cap marked
"D. 08021 PLS 110" on Lot Corner or Point on Line
- ⊙ Quarter Corner 1/4/BC or 1/4/AC
- Lot Line
- - - Common Line
- Boundary Line
- Centerline Road - Street spike with stake
- Centerline Road

NOTE:

For the basis of bearing of this subdivision plat see
Record of Survey of January 1991 recorded in March 1991 and
section 16 information noted thereon.

Warranty Deed

For Value Received JON CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

GREG MILDON AND BRIDGET D. MILDON,
husband and wife,

whose current address is

PO Box 783, Salmon ID 83467

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 20 Stormrider Estate Subdivision according to the official
plat thereof filed for record in Book 6 at Page No. 19 records
of Lemhi County, Id.

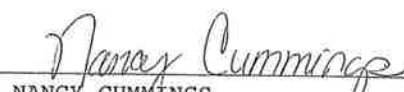
The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal
patents and state deeds, or other restrictions imposed by
law, building and use restrictions of records, building and
zoning regulations and ordinances of any governmental unit
whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

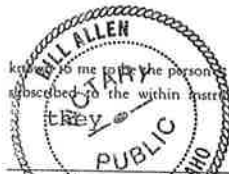
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30 2002


JON CUMMINGS


NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 15th day of May 2002
before me, a notary public in and for said State, personally appeared
JON CUMMINGS AND NANCY CUMMINGS



known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at STATE OF IDAHO
Comm. Expires 2-19-2003

Notary Public
Idaho

250545

State of Idaho) SS No.
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen Escrow
at 2:01 o'clock P.m. 5-16 2002

and duly filmed and indexed in the records of Lemhi
County Teri J. Morton
Ex-Officio Recorder

By Jana Faye Deputy

Fee 3.00

Return to BAE