

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14652

NAME AND ADDRESS: NANCY CUMMINGS
PO BOX 202
NORTH FORK ID 83466

JON CUMMINGS
PO BOX 202
NORTH FORK ID 83466

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0157 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.0157 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01 NESW	16.40	T21N R21E S01 SESW 16.00
	T21N R21E S01 SWSE	0.30	

32.7 ACRES TOTAL

Right Nos. 75-14647, 75-14652, 75-14657 and 75-14662 are limited to the irrigation of a combined total of 32.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14653

NAME AND ADDRESS: GREG MILDON
PO BOX 783
SALMON ID 83467

BRIDGET D MILDON
PO BOX 783
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.001 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	SESW 2.00	
	2 ACRES TOTAL		

Right Nos. 75-14648, 75-14653, 75-14658 and 75-14663 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14654

NAME AND ADDRESS: LINDA LIU
11 STORMRIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0005 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0005 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R21E S01 NESW 1.00

1 ACRES TOTAL

Right Nos. 75-14649, 75-14654, 75-14659 and 75-14664 are limited to the
irrigation of a combined total of 1 acre in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14655

NAME AND ADDRESS: ANTHONY SCOTT FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

JANE L FELDHAUSEN
24 ARROWHEAD DR
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.001 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.001 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T21N R21E S01	SESW 2.00	
	2 ACRES TOTAL		

Right Nos. 75-14650, 75-14655, 75-14660, and 75-14665 are limited to the irrigation of a combined total of 2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14656

NAME AND ADDRESS: MARY MARKELZ
12 STORM RIDER RD
SALMON ID 83467

SOURCE: CHIPPS CREEK
POLLARD CANYON CREEK

TRIBUTARY: POLLARD CANYON CREEK
TRIBUTARY: JESSE CREEK

QUANTITY: 0.0019 CFS

PRIORITY DATE: 06/01/1868

POINT OF
DIVERSION:

T21N R21E S2 SWSESW Within LEMHI County
T21N R21E S11 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.0019 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R21E S01 NESW 4.00

4 ACRES TOTAL

Right Nos. 75-14651, 75-14656, 75-14661, and 75-14666 are limited to the
irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-10778 .

SCANNED

DEC 20 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-10778
(Split into 75-14652, 75-14653, 75-
14654, 75-14655 & 75-14656)

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party CUMMINGS - CUMMINGS MILDON, LIU, FELDHAUSEN, &
MARKELZ

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

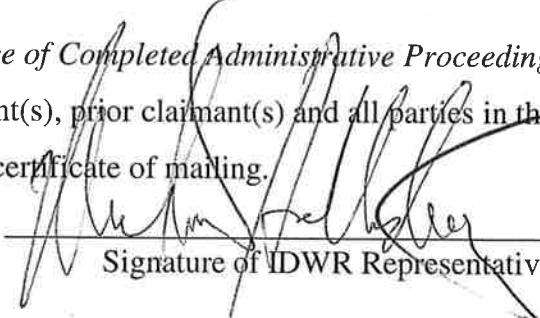
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/13/2010



Signature of IDWR Representative

SCANNED

DEC 20 2010

CERTIFICATE OF MAILING

I certify that on Sept. 13, 2010, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Nancy Cummings
Jon Cummings
PO Box 202
North Fork ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:		
Nancy Cummings	Bridget Mildon	Anthony Scott Feldhausen
Jon Cummings	Greg Mildon	Jane L Feldhausen
PO Box 202	PO Box 783	24 Arrowhead Dr
North Fork ID 83466	Salmon ID 83467	Salmon ID 83467
Linda Lui	Mary Markelz	
11 Stormrider Rd	12 Stormrider Rd	
Salmon ID 83467	Salmon ID 83467	

4. One copy to:

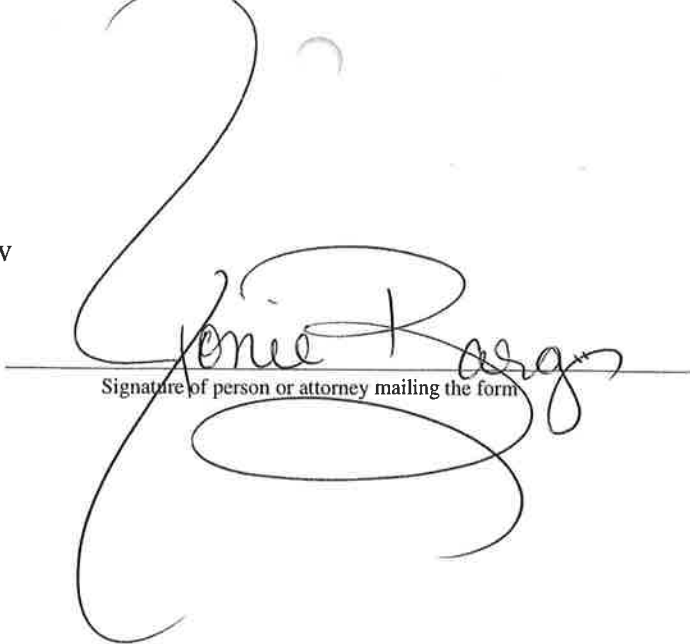
Each party in the subcase, or attorney of record	
Jon Cummings	Arrowhead Water District
Nancy Cummings	Represented by:
Represented by	Jerry Rigby
Curt Thomsen	25 N 2 nd E
Thomsen Stephens Law Office	PO Box 250
PO Box 600	Rexburg ID 83440-0250
Challis ID 83404	

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

<u>Water Right Number</u>	<u>DISPOSITION</u>	<u>REASON</u>
75-10778	Parent	Split into: 75-14652, 75-14653, 75-14654, 75-14655, 75-14656

75-14653

Attn Jonie Baig

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

As we discussed Please Process a
NAP to delay a Partial Decree
on those of water Rights for a
period of 6 months so that owners (notices)
have time to process Change of Ownership
Forms.

Gary Leuzinger
Arrowhead Water District
208-993-0491

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777 ✓	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)	Yes ☐		
75-10778 ✓	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)	Yes ☐		
75-10779 ✓	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)	Yes ☐		
75-10780 ✓	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mary Markelz
Name of each new owner as listed on the conveyance document
Mary Markelz
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
12 Storm Rider Rd
Mailing address
Salmon ID 83467
City State ZIP
208-756-6965 None
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/28/2008 on #12 5/5/10 on #11
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature: Mary Markelz Owner 8/17/10
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

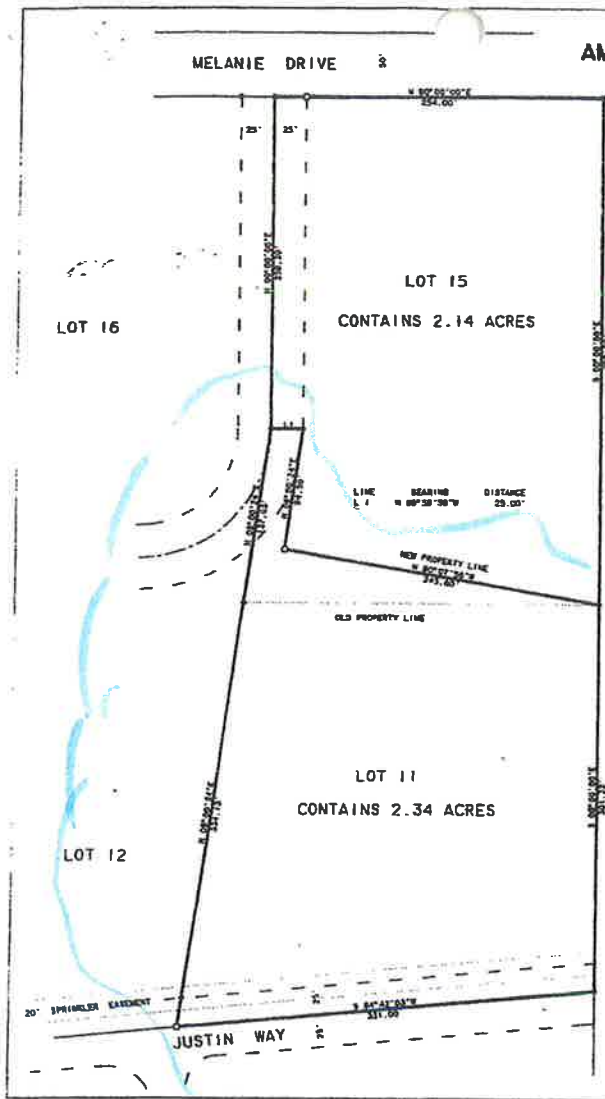
For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Approved by _____ Processed by _____ Date _____

SCANNED
DEC 21 2010

SCANNED





AMENDED LOTS 11 AND 15. STORMRIDER ESTATES SUBDIVISION

LOCATED IN THE SE 1/4, SECTION 1, T. 21 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

STORMRIDER ESTATES
INST. NO. 220216

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJACENT PROPERTIES AND NO ADDITIONAL PROPERTIES WERE CREATED. THEREFORE THIS PLAT IS EXEMPT FROM REVIEW.



0 30' 60'
SCALE 1" = 50.00'

GRANDVIEW ESTATES
INST. NO. 242146

FOUND 1/32" REBAR PLS 870
SET 5/8" REBAR # 17C PLS 3000

COUNTY RECORDER'S
CERTIFICATE

RECORDED BY LEMHI COUNTY
TIME: 10:59 AM DATE: 7 MONTH 1 DAY 2008
BOOK: 16 PAGE: 64 INST. NO. 252366
RECORDED: Jerrin O. Morton
BY: Spencer Baumer



FOR
JOHN CUMMINGS
FILE: STORMRIDER DATE: 10/10/08
DATE: 10/10/08
WADE SURVEYING
P.O. BOX 1178
SALMON, IDAHO 83426

B.7 P64

SCANNED
DEC 21 2010

Warranty Deed

For Value Received

JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantorS, do hereby grant, bargain, sell and convey unto

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

whose current address is

714 Lemhi Ave., Salmon, ID 83467

the granteeS, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page No. 19, official records of Lemhi County, Idaho, and amended by record of survey at Page 65, recorded November 7, 2002, as Instrument NO. 252366 official records of Lemhi County Idaho.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said GranteeS, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10 2003

JON D. CUMMINGS

NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 10th day of July 2003
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS

known to me to be the personS whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Notary Public
Salmon, Idaho
2/19/2009

255821

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request
of Bill Allen

at 2:52 o'clock p.m. 9-2 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

Fee 3-

Return to _____

Warranty Deed

For Value Received

CRAIG A. WILCOX AND JAMIE M. WILCOX,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

TOM STEPHENSON AND ANN STEPHENSON,
husband and wife,

whose current address is

33 Red Rock Stage Rd, Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 12 of Stormrider Estates, according to the
official plat thereof, filed in Book 6 of Plats at
Page No. 19, Official records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions
of records, building and zoning regulations and ordinances of
any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee S, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26 2004

CRAIG A. WILCOX

JAMIE M. WILCOX

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 2nd day of March, 2004
before me, Notary Public in and for said State, personally appeared

CRAIG A. WILCOX AND
JAMIE M. WILCOX

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public

Residing at Salmon, Idaho
Comm. Expires 2/19/2009

State of Idaho) SS No. 257819
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 3:31 o'clock p.m. 3-5-2004

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex Officio Recorder

By Terri J. Morton Deputy
Fee 3⁰⁰

Return to

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.:307042483L-D

FOR VALUE RECEIVED

Tom Stephenson and Ann Stephenson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William D. Mallonee and Franchesca L. Saenz, Husband and Wife

whose current address is

616 S. Saint Charles St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8-11-2004

Tom Stephenson
Tom Stephenson

Ann Stephenson
Ann Stephenson

State of Idaho

County of Lemhi

On this 11th day of August, in the year 2004 before me, a Notary Public in and for said state, personally appeared Tom Stephenson and Ann Stephenson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Brian Hall
Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/30/2009

State of Idaho

County of Lemhi

SS No.

259725

This instrument was filed for record at the request of Alliance

at 3:30 o'clock Pm 12 Aug 2004

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Chambers Deputy

Fee 9.00

Return to _____

SCANNED

DEC 21 2010

WARRANTY DEED

Order No.: 3070603807L-G

FOR VALUE RECEIVED

William D. Mallonee, a married man dealing as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mary G. Hoyt, Living Trust, dated April 3, 1995,

whose current address is

228 Varner Ct Santa Maria, CA 93458

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 12 OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 10, 2006

William D. Mallonee
William D. Mallonee

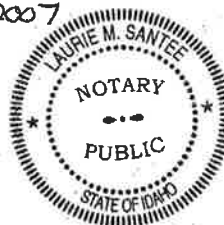
State of Idaho)
County of Lemhi) ss.

On this 10th day of Aug in the year 2006 before me, a Notary Public in and for said state, personally appeared William D. Mallonee known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

268494
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Noble
at 10:43 o'clock a.m. 8-10-2006
and duly filed and indexed in the records of Lemhi
County Terr J. Morton
Ex-Officio Recorder
By Brenda Wilson Deputy
Fee 300
Return to AS

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007



SCANNED

DEC 21 2010

QUITCLAIM DEED

For Value Received

Former Family Trustee

The Mary Hoyt Hwing Trust

do hereby convey, release, remise and forever quit claim unto

Mary E. Markely

whose current address is

12 Stormrider Rd. Salmon Idaho 83467

the following described premises, to wit:

12 Stormrider Rd. Salmon Idaho 83467

Lot 12 Stormrider Estates, Lemhi County, Idaho

Filed in Book 6 of Plats pg. 19 official Records

together with their appurtenances.

Dated: *4-28-08*

Trustee

Mary Hoyt

STATE OF IDAHO, COUNTY OF

On this *28th* day of *April*, 2008.

before me, a notary public in and for said State, personally

appeared *Mary Hoyt*

known to me to be the person who is name

subscribed to the within instrument, and acknowledged to me that

Mary Hoyt

executed the same

Ann C. Mulkey

Residing at *Salmon*

Comm. Expires *06.28.2010*

276326

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request

of *Mary Markely*

at *1:52 o'clock p.m.* *5-30* 2008

and duly filmed and indexed in the records of Lemhi

County

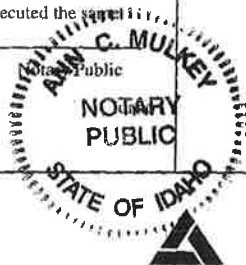
Terri J. Morton

Ex-Officio Recorder

By *Terri J. Morton* Deputy

Fee *3.00*

Return to



ALLIANCE
TITLE & ESCROW CORP.

SCANNED
DEC 21 2010

Warranty Deed

For Value Received

*Lehigh Family Trust
The Mary Hoyt Living Trust*

the grantor, do hereby grant, bargain, sell and convey unto *Mary E. Markely*

whose current address is *12 Stormrider Rd Salmon, Idaho 83467*

the grantee, the following described premises, in *Lemhi* County Idaho, to wit:

*12 Stormrider Rd. Salmon, Idaho 83467
Lot 12 of Stormrider Estates, Lemhi County, Idaho
Filed in Book 6 of Plats Page 19, Official Records*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that *he / She* the owner in fee simple of said premises; that they are free from all incumbrances and that *she* will warrant and defend the same from all lawful claims whatsoever.

Dated: *4-28-2008*

Mary Hoyt Trustee

STATE OF IDAHO, COUNTY OF *Lemhi*
On this *28* day of *April*, 2008.

before me, a notary public in and for said State, personally appeared

Mary Hoyt

known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that

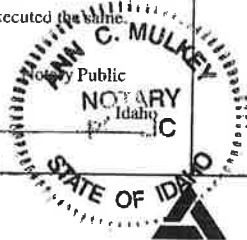
Mary Hoyt

executed the same

Ann C. Mulkey

Residing at *Salmon*

Comm. Expires *06.23.2010*



276327

State of Idaho)
County of Lemhi) SS No.

This instrument was filed for record at the request

of *Mary Markely*

at *5:30* p.m. *5-30* 2008

and duly filed and indexed in the records of Lemhi

County

Tami J. Morton
Ex-Officio Recorder

By *Tami J. Morton* Deputy

Fee *3.00*

Return to _____

Warranty Deed

For Value Received JON D. CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

EDWARD L. GARLING AND GEORGIA L. GARLING,
husband and wife,

whose current address is 5100 N. W. Kendall, Topeka KS 66618

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof, filed in book 6 of Plats at Page 19 and amended by record of survey filed in book 7 of Surveys at Page 64 recorded November 7, 2002, as Instrument No. 252366 records of Lemhi County, Id

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

This Deed replaces that certain Warranty Deed recorded as 252094 records of Lemhi County, ID

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that the y the owner in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: December 10 2002

Jon D. Cummings
JON D. CUMMINGS

Nancy Cummings
NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of Dec 2002
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND
NANCY CUMMINGS
known to me to be the persons whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at Salmon, Idaho
Comm. Expires 2/19/2003

Notary Public

State of Idaho) SS No. 252874
County of Lemhi)

This instrument was filed for record at the request
of *Bill Allen Esq*
at 3:55 o'clock P.m. 12-19 2002
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By *Anna Eagle* Deputy

Fee 3.00
Return to BAE

WARRANTY DEED

For Value Received EDWARD L. GARLING AND GEORGIA L. GARLING, HUSBAND AND WIFE,

the grantor S, do hereby grant, bargain, sell and convey unto
MICHAEL WALSH AND SUZANNE WALSH, husband and wife,
PO Box 2627, Hailey ID 83333

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 11 of Stormrider Estates, according to the official plat thereof, filed in Took 6 of Plats at Page 19, and amended by record of survey filed in Book 7 of Surveys at Page 64, recorded November 7 2002, under Instrument NO. 252366, records of Lemhi County, ID

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15 2004

Edward L. Garling

EDWARD L. GARLING

Georgia L. Garling

GEORGIA L. GARLING

STATE OF IDAHO, COUNTY OF

On this 11th day of Sept, 2004, before me, a notary public in and for said State, personally appeared

EDWARD L. GARLING AND
GEORGIA L. GARLING

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

KHURSHED M. TENGRA
NOTARY PUBLIC
STATE OF IDAHO
Residing at *Boise, ID*
Comm. Expires *March 26, 2007*

STATE OF IDAHO, COUNTY OF *Lemhi*

I hereby certify that this instrument was filed for record at the request of *Bill Allen Esq*

at 45 minutes past 1 o'clock p.m.,
this 15th day of September, 2004, in my office, and duly recorded in Book of Deeds at page

Jeri J. Norton
Ex-Officio Recorder

By _____ Deputy.

Fees \$ *3.00*
Mail to:

INSTRUMENT NO. 260176

SCANNED

DEC 21 2010

Warranty Deed

For Value Received

MICHAEL WALSH and SUZANNE WALSH, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MARY MARKELZ, a single woman

Whose current address is:

12 Stormrider Road
Salmon, Idaho 83467

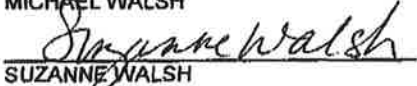
the grantee, the following described premises, to-wit:

Amended Lot 11, of Amended Stormrider Estates Subdivision, according to the official amended plat thereof filed for record in Book 7 of Plats at Page 64, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5, 2010


MICHAEL WALSH


SUZANNE WALSH

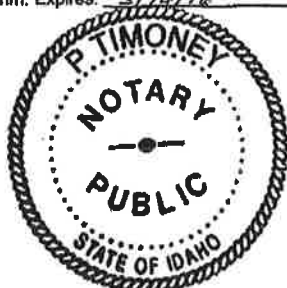
STATE OF IDAHO, COUNTY OF Blaine

On this 5 day of May, 2010, before me, a notary public in and for said State, personally appeared

MICHAEL WALSH and SUZANNE WALSH

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same


Notary Public
Residing at: Blaine, Idaho
Comm. Expires: 3/14/16

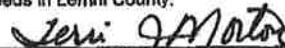


INSTRUMENT NO: **282966**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi title

at 58 minutes past 11 o'clock A m.,
this 7th day of May, 2010, in
my office, and duly recorded in Book 7
of Deeds in Lemhi County.


Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Anthony Scott Feldhausen

Name of each new owner as listed on the conveyance document

Jane L. Feldhausen

New owner continued

Name connector

☒ and ☐ or ☐ and/or

24 Arrowhead Dr

Mailing address

Salmon

City

ID

State

83467

ZIP

208-756-6354

Telephone

jane.feldhausen@yahoo.com
asfeldhausen@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 8 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

8/14/2010

Date

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

8/13/2010

Date

For IDWR Office Use Only:

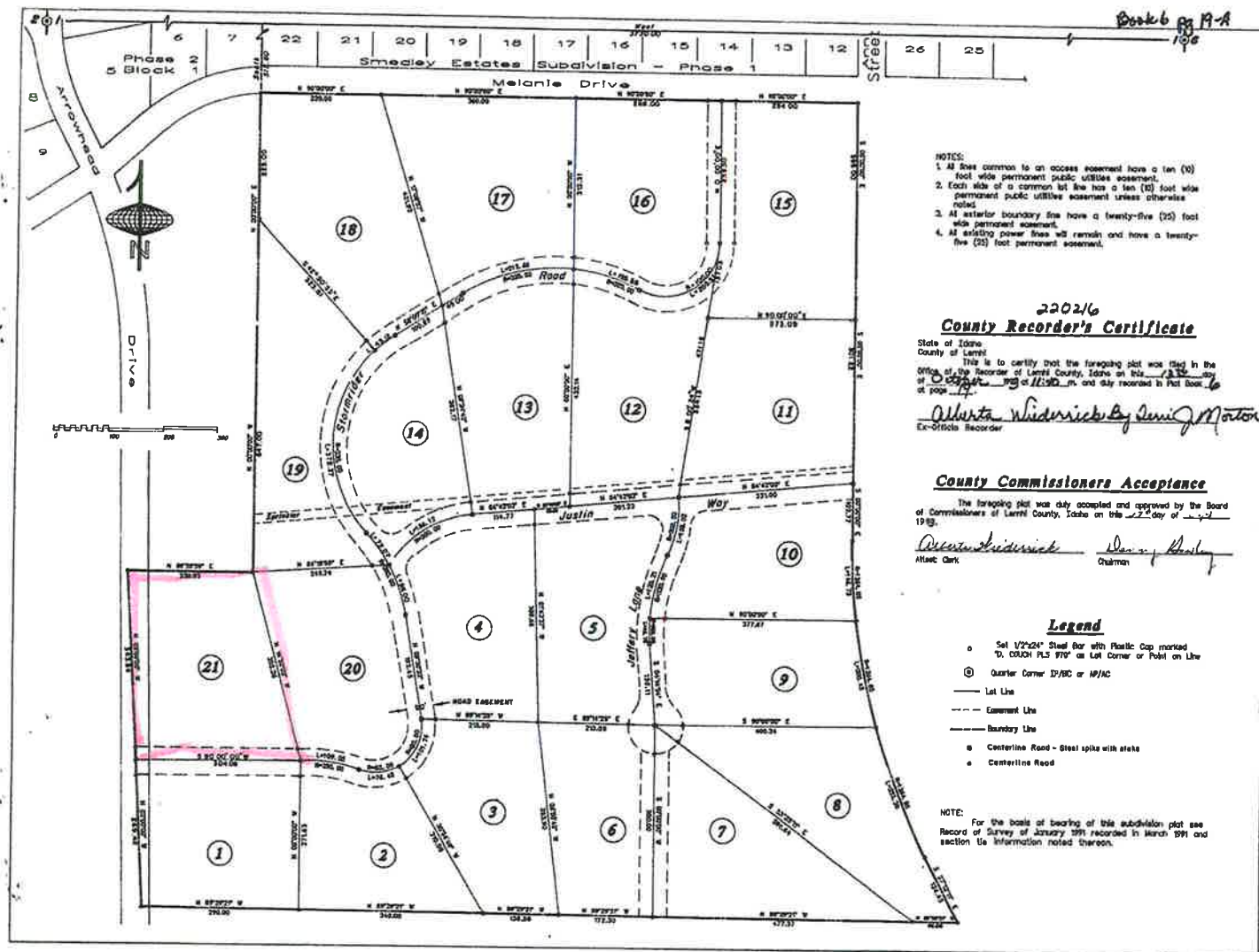
Received by _____ Date _____ Receipt No. _____
Approved by _____ Processed by _____ Date _____

Receipt Amt. **SCANNED**

DEC 21 2010

DEC 21 2010

SCANNED



- NOTES:
1. All fees common to an access easement have a ten (10) foot wide permanent public utilities easement.
 2. Each side of a common lot line has a ten (10) foot wide permanent public utilities easement unless otherwise noted.
 3. All exterior boundary line have a twenty-five (25) foot wide permanent easement.
 4. All existing power lines will remain and have a twenty-five (25) foot permanent easement.

**2202/6
County Recorder's Certificate**

State of Idaho
County of Laramie
This is to certify that the foregoing plat was filed in the
Office of the Recorder of Laramie County, Idaho on this 22 day
of October, 2010 at 10:50 AM and duly recorded in Plat Book 6
of page 147.
Alvin W. Schirrick
Ex-Officio Recorder

County Commissioners Acceptance

The foregoing plat was duly accepted and approved by the Board
of Commissioners of Laramie County, Idaho on this 22 day of October
1920.

Alvin W. Schirrick *Don A. Shelby*
Attest Clerk Chairman

Legend

- Set 1/2" x 24" Steel Bar with Plastic Cap marked
"D", COUCH PLS 970" as Lot Corner or Point on Line
- ⊙ Quarter Corner 12" B/C or 12" B/C
- Lot Line
- - - Easement Line
- Boundary Line
- Centerline Road - Steel spike with stake
- Centerline Road

NOTE: For the basis of bearing of this subdivision plat see
Record of Survey of January 1991 recorded in March 1991 and
section 15a information noted thereon.

GRANT DEED

THIS INDENTURE is made this 24 day of February, 1996, between CLIFFORD J. CUMMINGS, a single man, of North Fork, County of Lemhi, State of Idaho, the "Grantor", and G. LYNN KIDD and SHIRLEY C. KIDD, husband and wife, whose mailing address is 2467 Mars, Idaho Falls, ID 83402, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

Lot 21 Stormrider Estates Subdivision, according to the official plat thereof filed for record in Book 6 of Plats at page 19, records of Lemhi County, Idaho.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clifford O. Cummings, Grantor

)ss.

155.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.



My Commission Expires 10-21-2003

35 No. **229194**

11/17 8 o'clock 2m Feb 26 1896

Only

Alberta Wiedornick
Ex-Office Recorder

Page 6 -

1. *Journal of the American Medical Association*, 1997; 278: 1019-1024.

DEC 21 2010

WARRANTY DEED

Order No.:307021151L-C

FOR VALUE RECEIVED

G. Lynn Kidd and Shirley C. Kidd, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Anthony Scott Feldhausen and Jane L. Feldhausen, Husband and Wife

whose current address is

717 Lemhi Ave., Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 21 of Stormrider Estates, according to the official plat thereof, filed in Book 6 of Plats at Page(s) 19 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/24/2002

G. Lynn Kidd

Shirley C. Kidd

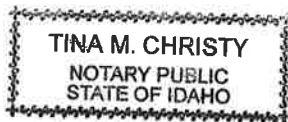
State of Idaho

County of Lemhi

On this May 8, 2002, before me, a Notary Public in and for said state, personally appeared G. Lynn Kidd and Shirley C. Kidd

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy

Notary Public for the State of Idaho

Residing at: SALMON, ID

Commission Expires: 2/6/2004

250472

State of Idaho)
County of Lemhi)

SS No

This instrument was filed for record at the request

of Alliance Title

at 1:40 clock P.m. 5-8 2002

and duly filed and indexed in the records of Lemhi

County

Terri J. Morton
Ex-Officio Recorder

By Anna Eagle Deputy

Fee 3.00

Return to Alliance Title

SCANNED

DEC 21 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2010
Department of Water Resources
Palm Springs, CA

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)	Yes ☐		
75-10778	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)	Yes ☐		
75-10779	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)	Yes ☐		
75-10780	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)	Yes ☐		
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda K. Liu
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

11 STORMRIDER Rd

Mailing address

Salmon

City

Id

State

83467

ZIP

(208) 940-2239

Telephone

Linda K. Liu@Gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Oct. 20, 2008
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature: Linda K. Liu Title, if applicable: _____ Date: 8-18-10
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: _____ Date: _____ Receipt No.: _____ Receipt Amt.: _____
Approved by: _____ Processed by: _____ Date: _____

SCANNED
DEC 21 2010



State of Idaho) SS No. 282942
County of Lemhi)
This instrument was filed for record at the request
of Albana, Rita
at 11:44 o'clock AM on 5/4 2010
and duly filed and indexed in the records of Lemhi
County
By Toni J. Mayton Deputy
Ex-Officio Recorder
Fee 3.00
Return to AT

WARRANTY DEED

Order No.: 3070804854L-G

FOR VALUE RECEIVED

Jon D. Cummings and Nancy Cummings, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Linda K. Liu, a single person

whose current address is

7 South Peak, Laguna Beach CA 92677

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16B OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 6 OF PLATS AT PAGE(S) 19 AND AMENDED BY RECORD OF SURVEY FILED IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22, 2005 AS INSTRUMENT NO. 261948 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

This deed is being recorded to replace that certain deed recorded October 22, 2008 as Instrument No. 277892 due to an error in the legal description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/3/10

Jon D. Cummings
Jon D. Cummings

Nancy Cummings
Nancy Cummings

State of ID)

County of Lemhi) ss.

On this 3rd day of may, in the year 20__ before me, a Notary Public in and for said state, personally appeared Jon D. Cummings and Nancy Cummings known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

2-19-15
Notary Public for the State of Idaho
Residing at: St. Leon, ID
Commission Expires: 2/19/2015



SCANNED

DEC 21 2010

Warranty Deed

For Value Received **JON D. CUMMINGS AND NANCY CUMMINGS,**
Husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

LINDA K. LIU

whose current address is 7 South Peak, Laguna Beach CA 92677

the grantee , the following described premises, in Lemhi County Idaho, to wit:

LOT 16A OF STORMRIDER ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF,
FILED IN BOOK 6 OF PLATS AT PAGE 19 AND AMENDED BY RECORD OF SURVEY FILED
IN BOOK 8 OF SURVEYS AT PAGE 26 RECORDED FEBRUARY 22 2005 AS INSTRUMENT NO.
261948 OFFICIAL RECORDS OF LEMHI COUNTY, ID

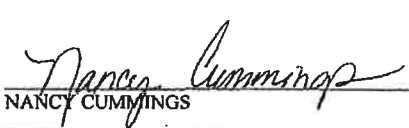
The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee , that they the owner are in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 20 2008

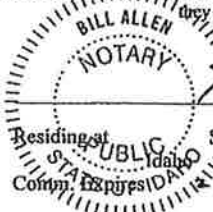

JON D. CUMMINGS


NANCY CUMMINGS

STATE OF Idaho, County of Lemhi--ss
On this 20th day of OCTOBER , 2008
before me, a notary public in and for said State, personally appeared

JON D. CUMMINGS AND NANCY CUMMINGS

Known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Residing at Salmon
Notary Public

State of Idaho) SS No. 277892
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 10:50 clock A.M. 10-20-2008
and duly filed and indexed in the records of Lemhi
County
By Terri J. Morton
Ex-Officio Recorder
Fee 30.00
Return to _____

ALLIANCE
TITLE & ESTATE CO.

SCANNED

DEC 21 2010



- COUNTY RECORDER'S CERTIFICATE
Time: 4:42 Date: 22 Month: Feb, 2005
Book: 8 Page: 26 Instrument No. 261946
Recorder: Susan J. Norton
By: E. Stewart

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

C-1  2/24/05
 Thomas Taylor Licensing, Inc. Date



Placed 1/2" X 24" Rebar with a plastic cap marked "MS LS 8348".

Found 1/2" Rebar with a plastic cap marked "MS LS 970".

Calculated point nothing found or set

CAMERA DIST. ANGLE	RANGE	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1 16°39'11"	3470.0	35.429	70.32	S 65°45'48" E	70.15
C2 17°18'28"	3200.0	48.710	96.67	S 65°39'30" W	96.30
C3 17°51'00"	3000.0	55.330	108.06	S 10°09'58" W	106.75
C4 14°12'58"	2700.0	36.417	72.83	S 65°45'48" E	71.76
C5 62°39'47"	2200.0	148.624	256.40	S 10°09'58" W	256.87
C6 10°24'44"	2500.0	59.824	116.57	S 33°31'54" W	114.88
C7 10°24'44"	3200.0	55.330	110.65	S 65°45'48" E	109.97
C8 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C9 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C10 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C11 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C12 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C13 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C14 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C15 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C16 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C17 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C18 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C19 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C20 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C21 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C22 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C23 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C24 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C25 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C26 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C27 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C28 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C29 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C30 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C31 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C32 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C33 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C34 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C35 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C36 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C37 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C38 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C39 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C40 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C41 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C42 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C43 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C44 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C45 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C46 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C47 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C48 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C49 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C50 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C51 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C52 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C53 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C54 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C55 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C56 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C57 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C58 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C59 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C60 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C61 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C62 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C63 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
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C65 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C66 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C67 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C68 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C69 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C70 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
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C73 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C74 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C75 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C76 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C77 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C78 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C79 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C80 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C81 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C82 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C83 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C84 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C85 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C86 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C87 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C88 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C89 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C90 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C91 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C92 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C93 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C94 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C95 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C96 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C97 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C98 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C99 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97
C100 97°38'14"	3250.0	101.444	212.92	S 65°45'48" E	209.97



LOT SPLIT PLAT

CUMMINGS / ALLEN

Sec. 4, T. 21 N., R. 21 E., S.M.

TAYLOR MOUNTAIN SURVEYING

PROFESSIONAL LAND MEASUREMENTS

402 WEST 5000
SANDHILL CANYON
(505) 794-6371

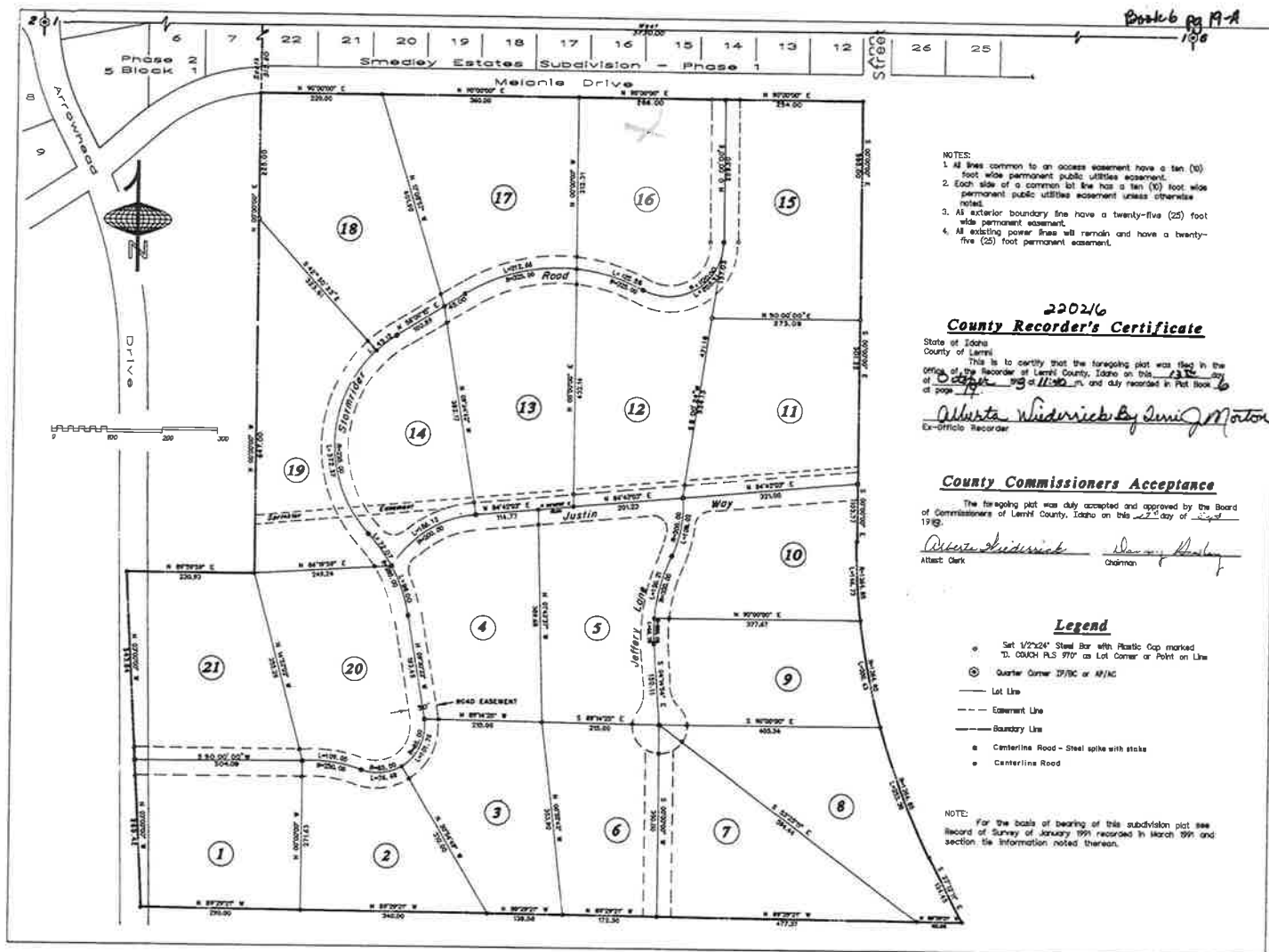
Book 8 Page 26 2082

SCANNED

DEC 21 2010

DEC 21 2010

SCANNED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 20 2010
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10777 ✓	Yes ☒	(Split 75-14647, 75-14648, 75-14649, 75-14650 & 75-14651)			Yes ☐
75-10778 ✓	Yes ☒	(Split 75-14652, 75-14653, 75-14654, 75-14655 & 75-14656)			Yes ☐
75-10779 ✓	Yes ☒	(Split 75-14657, 75-14658, 75-14659, 75-14660 & 75-14661)			Yes ☐
75-10780 ✓	Yes ☒	(Split 75-14662, 75-14663, 75-14664, 75-14665 & 75-14666)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jon and Nancy Cummings

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greg Mildon and Bridget D. Mildon

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☒ and ☐ or ☐ and/or

PO BOX 783

Mailing address

Salmon

City

Id.

83467

State

ZIP

208.756.6495

Telephone

bridgetm@centurytel.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 30, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

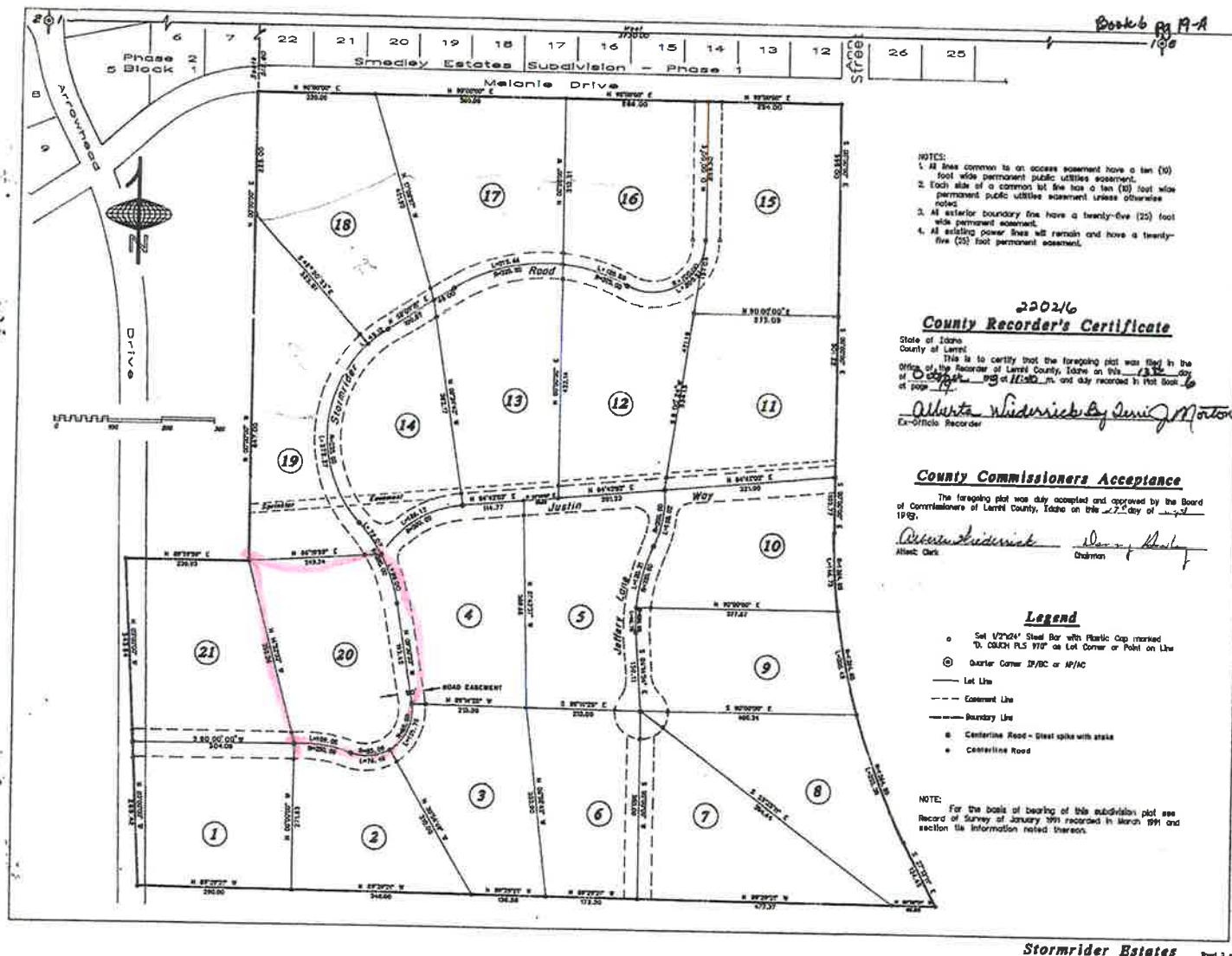
Processed by

Date

SCANNED

DEC 21 2010

SCANNED
DEC 7 1 2010



Warranty Deed

For Value Received JON CUMMINGS AND NANCY CUMMINGS,
husband and wife,

the grantor S, do hereby grant, bargain, sell and convey unto

GREG MILDON AND BRIDGET D. MILDON,
husband and wife,

whose current address is

PO Box 783, Salmon ID 83467

the grantee S, the following described premises, in Lemhi County Idaho, to wit:

Lot 20 Stormrider Estate Subdivision according to the official
plat thereof filed for record in Book 6 at Page No. 19 records
of Lemhi County, Id.

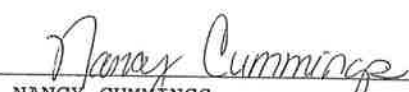
The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal
patents and state deeds, or other restrictions imposed by
law, building and use restrictions of records, building and
zoning regulations and ordinances of any governmental unit
whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30 2002


JON CUMMINGS


NANCY CUMMINGS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 15th day of May 2002
before me, a notary public in and for said State, personally appeared
JON CUMMINGS AND NANCY CUMMINGS



known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


Notary Public
Idaho

Residing at STATE OF IDAHO
Comm. Expires 2-19-2003

250545

State of Idaho) SS No.
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Esq.
at 2:01 o'clock P.m. 5-16 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Jana Faye Deputy
Fee 3.00
Return to BAE