

12/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14492

NAME AND ADDRESS: EVA JEANNE MARTENS
2681 HWY 93 N
NORTH FORK ID 83466

KENNETH J MARTENS
2681 HWY 93 N
NORTH FORK ID 83466

SOURCE: SHEEP CREEK

TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 05/15/1898

POINT OF
DIVERSION:

T25N R21E S14 SESENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.300 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S22

NWNW 8.60

8.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4298C.



Idaho Department of Water Resources

SCANNED
JAN 17 2008

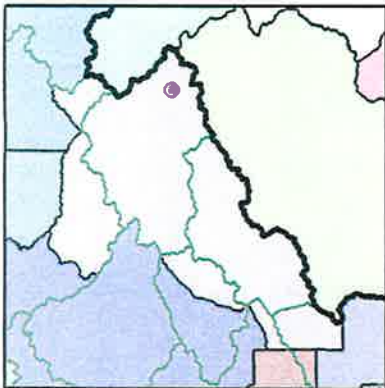
SRBA Recommendation:

75-14492

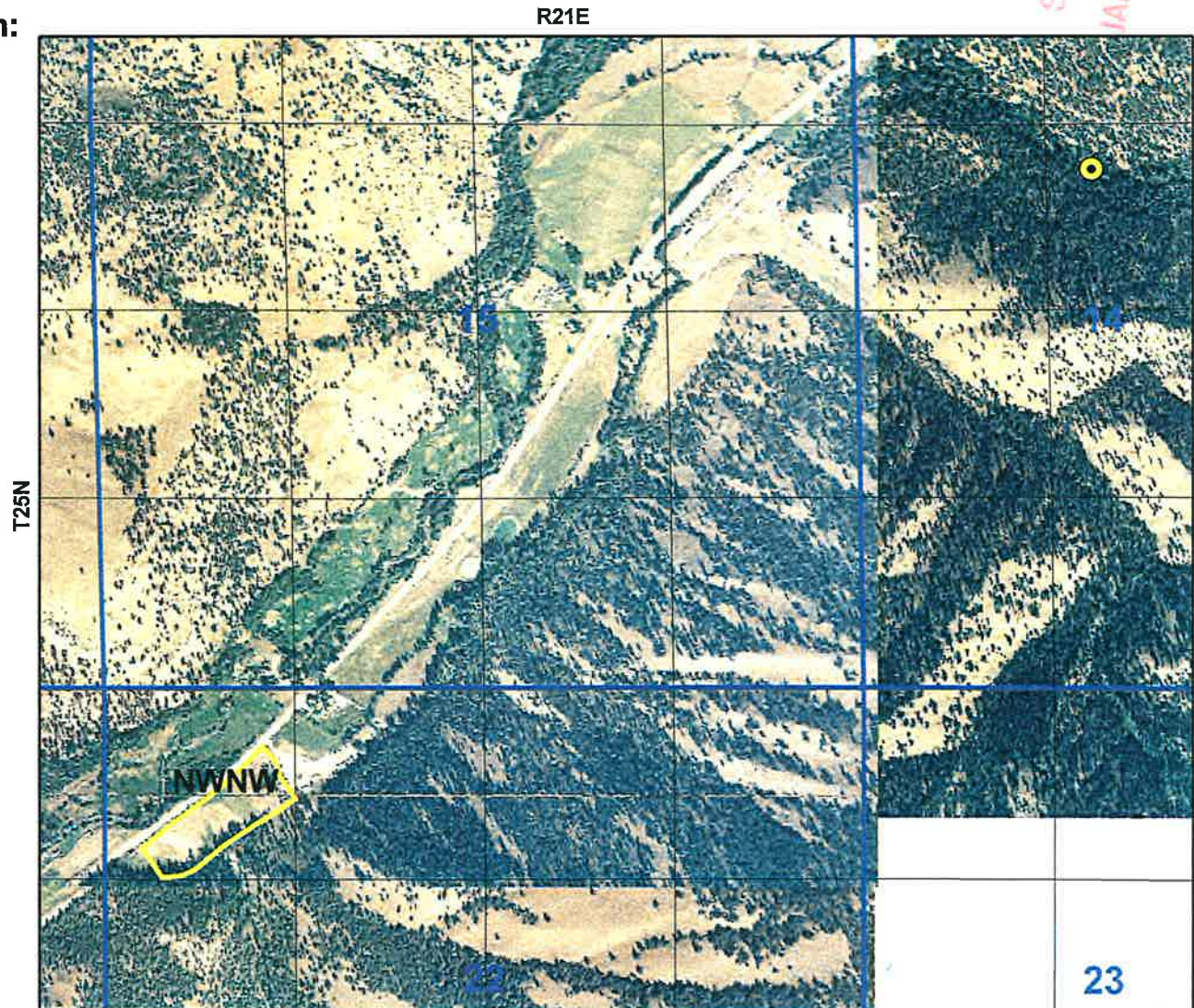
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

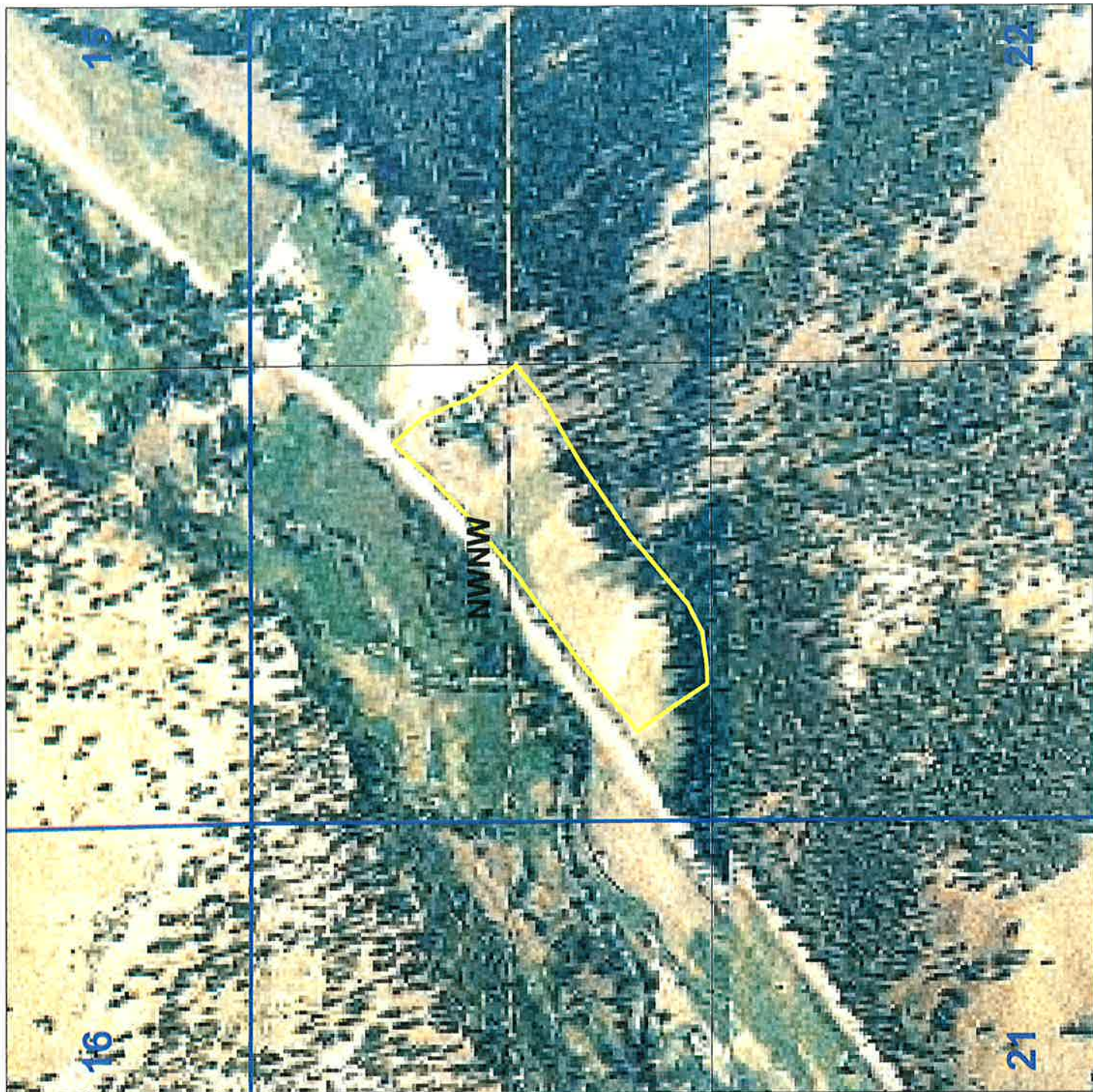


Lemhi County
IDWR Basin 75



0 0.5 1 Miles

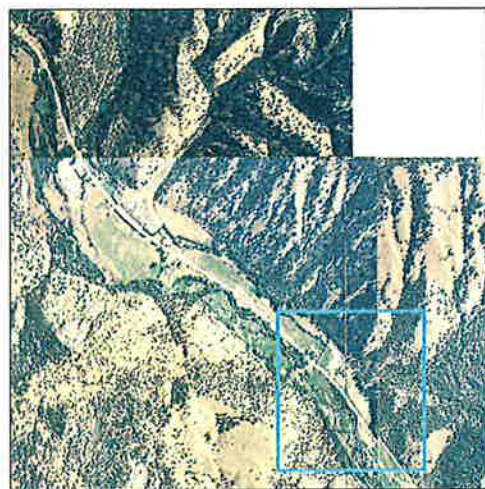
Prepared by J. Crabtre
On Saturday, December 15, 2007
2004 Aerial Photography



75-14492



SCANNED
JAN 17 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 15, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

EVA & KENNETH MARTENS
2681 HWY 93 N
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for
75-4298C and Notice of Completed Administrative Proceeding
(NCAP)

Dear Mr. & Mrs. Martens:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree

Technical Records Specialist

Enclosure

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JAN 17 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

**Water Rights: 75-4298C SPLIT
INTO 75-14492 & 75-14493**

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

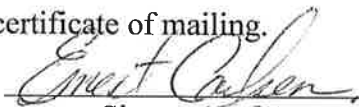
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) MARTENS – MARTENS AND CARTER
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 20, 2007



Signature of IDWR Representative

SCANNED
JAN 17 2008

CERTIFICATE OF MAILING

I certify that on Dec. 28, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
EVA JEANNE MARTENS
KENNETH J MARTENS
2681 HWY 93 N
NORTH FORK ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
EVA JEANNE MARTENS LEO D CARTER
KENNETH J MARTENS PO BOX 252
2681 HWY 93 N FIDDLETOWN CA 95629
NORTH FORK ID 83466

4. One copy to:

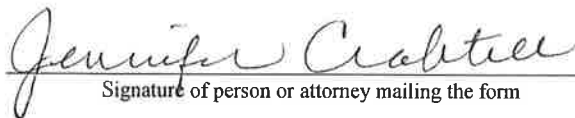
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form