

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14482

08/19/2009

NAME AND ADDRESS: BEVERLY COLVIN
PO BOX 4
ELLIS ID 83235

GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS
46.60 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.26 cfs and to a total combined annual diversion volume of 50.4 AF at the field headgate.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 10/17/1957

POINT OF
DIVERSION:

T16N R21E S18 SESW Lot 12 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS 46.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SESW	4.60	T16N R21E S19 Lot 1 NENW	9.80
14.4 ACRES TOTAL			

This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 75-2179.

Prior to the diversion and use of water under this right, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of transfer 75324 is cause for the Director to rescind approval of the transfer.

Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The right holder shall accomplish the change authorized by transfer 75324 before February 27, 2010.

10/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14482

NAME AND ADDRESS: HELEN B MC DANIEL
PO BOX 13
ELLIS ID 83235

RICHARD M MC DANIEL
PO BOX 13
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS
46.60 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 10/17/1957

POINT OF
DIVERSION:

T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS 46.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SWSE 4.60 T16N R21E S19 Lot 1 NENW 9.80

14.4 ACRES TOTAL

This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

This right is a split from former right 75-2179.



Idaho Department of Water Resources

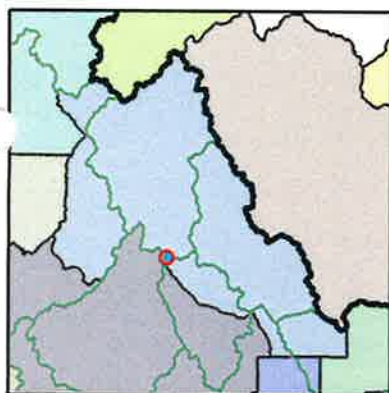
SRBA Recommendation:

75-14482

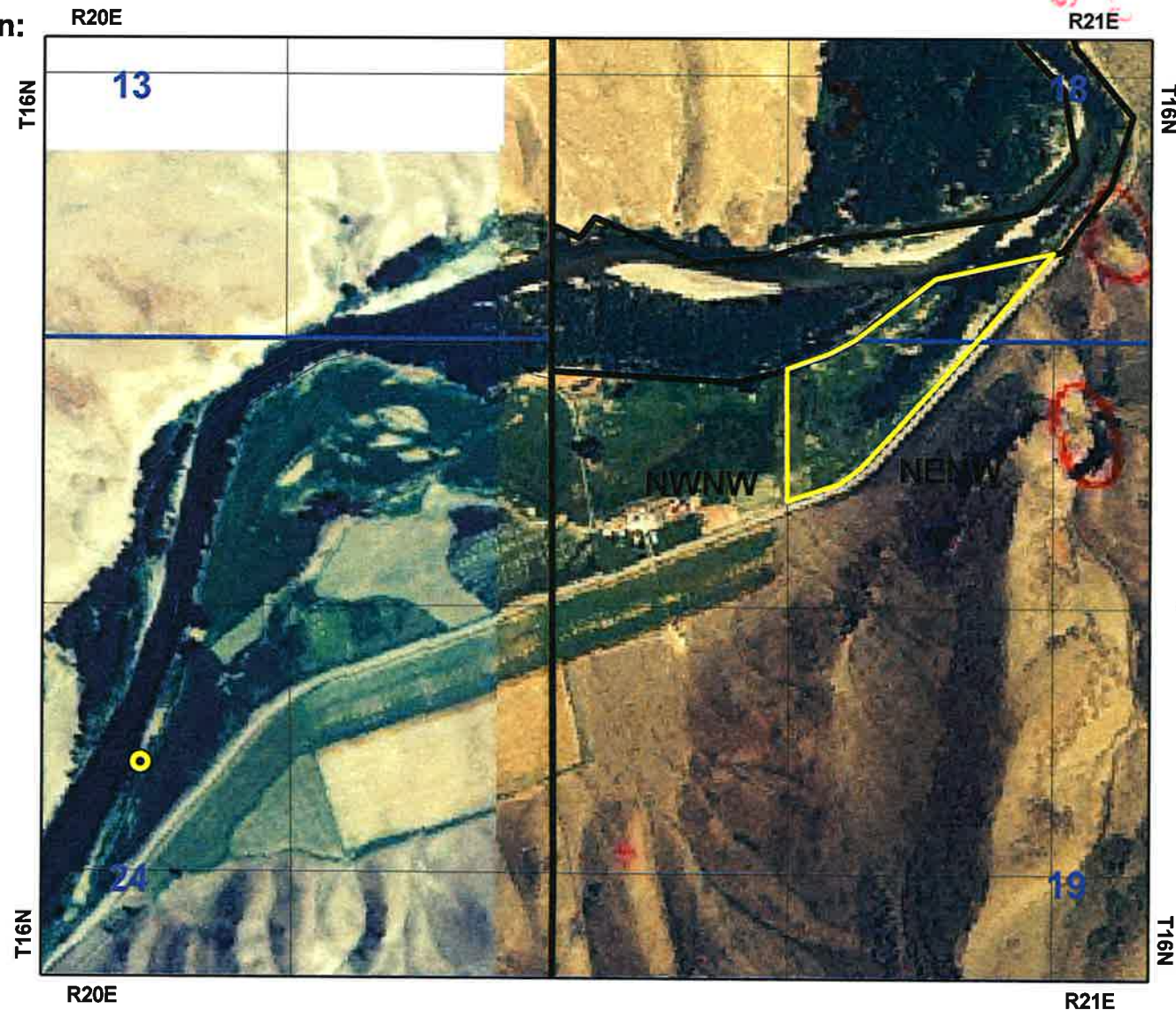
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

SCANNED
2007

Prepared by J. Crabtre
On Thursday, October 4, 2007
2004 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights:

75-2179 split into 75-14482, 75-14483

75-10708 split into 75-14484, 75-14485

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) McDaniel – McDaniel and Carlson
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 19, 2007

Ernest Carlson

Signature of IDWR Representative

SCANNED

OCT 30 2007

CERTIFICATE OF MAILING

I certify that on Oct 24, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD & HELEN MC DANIEL
PO BOX 13
ELLIS ID 83235

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
RICHARD & HELEN MC DANIEL
PO BOX 13
ELLIS ID 83235

THOMAS & EVELYN CARLSON
PO BOX 206
LEADORE ID 83464

4. One copy to:

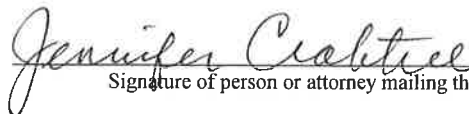
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

OCT 30 2007

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER DISALLOWED: 75-2179

Split Right: See Nos. 75-14482 & 75-14483

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-14482 & 75-14484

Case No. 39576

)

)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative proceeding for the above
mentioned water right(s):

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 75324

☒ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

☐

change in ownership

IDWR projects the Administrative Proceeding shall be completed no later than: January 15,
2010

DATED: 1/16/2009



Signature of IDWR Representative

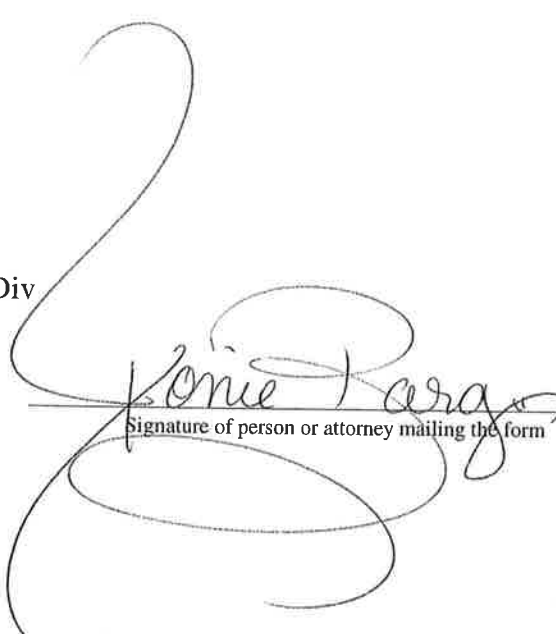
SCANNED

JAN 29 2009

CERTIFICATE OF MAILING

I certify that on January 16, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Greg Colvin
PO Box 4
Ellis ID 83235
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED
JAN 29 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

8/19/2009

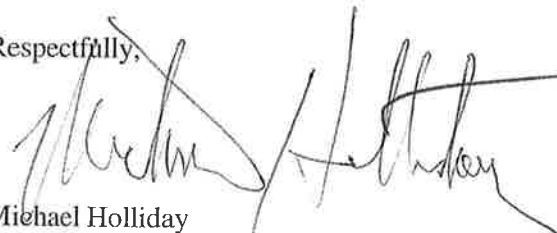
CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
PO BOX 2707
TWIN FALLS ID 83303-2707

RE: 75-14482 and 75-14484

Dear Diana:

Yesterday Beverly Colvin called me because she had received the special master's report and recommendation for the two rights listed above. She was concerned that her name did not appear on the recommendation. After looking into the matter I discovered that the NCAP filed with the court on April 8, 2009 was in error. The NCAP was filed after the approval of transfer 75324. However the NCAP did not fully reflect the changes made to these rights via transfer 75324. Please accept the attached amended NCAP, which fully describes the elements of these water rights consistent with the transfer. Feel free to contact me at 525-7161 if you have any questions or concerns regarding this matter.

Respectfully,



Michael Holliday
Water Resource Agent, Sr.

Enclosure

Cc: Greg and Beverly Colvin
Chief Natural Resources Division Office of the Attorney General
United States Department of Justice
Idaho Department of Water Resources

SCANNED
AUG 24 2009
AUG 24 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-14482 & 75-14484

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

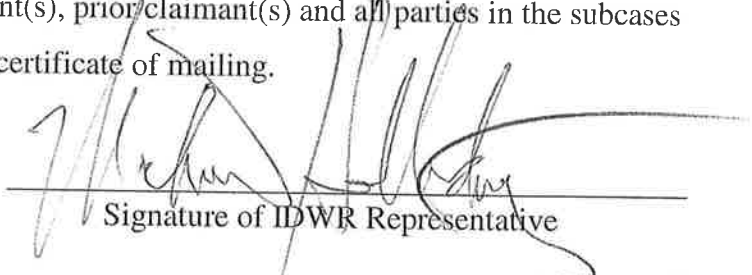
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☐ I.C. § 42-222 transfer 75324
- ☒ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/19/2009


Signature of IDWR Representative

SCANNED

AUG 24 2009

CERTIFICATE OF MAILING

I certify that on August 21, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Greg Colvin
PO Box 4
Ellis ID 83235

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

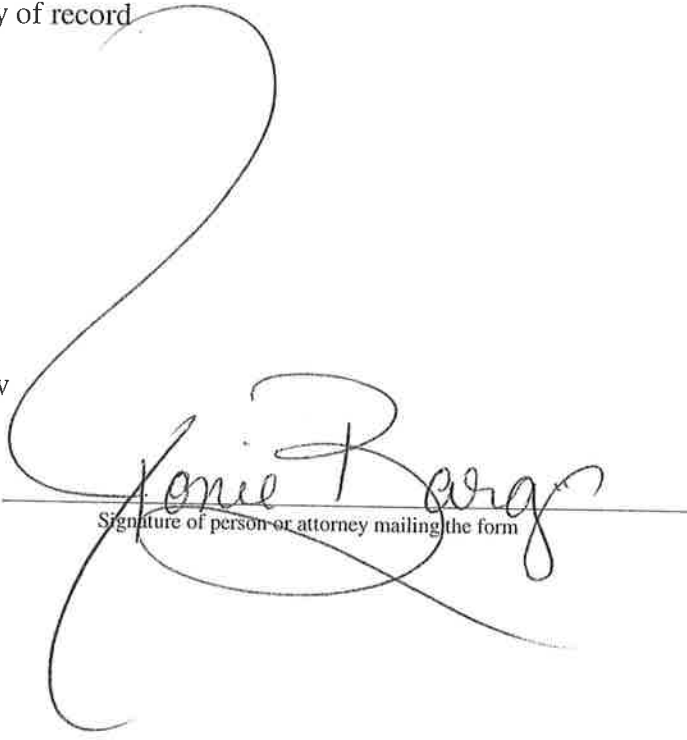
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 75-2179.

Prior to the diversion and use of water under this right, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of transfer 75324 is cause for the Director to rescind approval of the transfer.

Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

The right holder shall accomplish the change authorized by transfer 75324 before February 27, 2010.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14484

NAME AND ADDRESS: BEVERLY COLVIN
PO BOX 4
ELLIS ID 83235

GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS
3.80 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.26 cfs and to a total combined annual diversion volume of 50.4 AF at the field headgate.

PRIORITY DATE: 05/10/1979

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION:

T16N R21E S18 SESW Lot 12 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS 3.80 AFY

PLACE OF USE:

IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SESW	4.60	T16N R21E S19 Lot 1 NENW	9.80
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14.4 ACRES TOTAL

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 75-14482 pursuant to Section 42-1426, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Prior to the diversion and use of water under this right, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.

Failure of the right holder to comply with the conditions of transfer 75324 is cause for the Director to rescind approval of the transfer.

This right is for an enlargement of 1.1 acres within the place of use described for this right.

The right holder shall accomplish the change authorized by transfer 75324 before February 27, 2010.

This right is a split from former right 75-10708.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 75324

This is to certify that: BEVERLY COLVIN And
 GREG COLVIN
 PO BOX 4
 ELLIS ID 83235
 (208)876-4130

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-14482	AJC/License	10/17/1957	0.26 cfs	46.6 af	13.3	14.4	SALMON RIVER
75-14484	AJC/Beneficial Use	05/10/1979	0.02 cfs	3.8 af	1.1	14.4	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-14482	NO	NO	NO	YES	NO	NO
75-14484	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-14482	75-14482	0.26 cfs	46.6 af	13.3	14.4		N/A	N/A	N/A	N/A
75-14484	75-14484	0.02 cfs	3.8 af	1.1	14.4		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.26 cfs	50.4 af	14.4	14.4		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 27 day of February, 2009

Ernest Collier
 for Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 75-14482

WATER RIGHT NO. 75-14482
As Modified by Transfer No. 75324

CONDITIONS OF APPROVAL

8. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval. *EXP*
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. *EXP*
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. *GEN*

218

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 27 day of February, 2009


Chief, Water Allocation Bureau

WATER RIGHT NO. 75-14482
As Modified by Transfer No. 75324

In accordance with the approval of Transfer No. 75324, Water Right No. 75-14482 is now described as follows.

Right Holder: GREG COLVIN And
 BEVERLY COLVIN
 PO BOX 4
 ELLIS ID 83235

Priority Date: October 17, 1957

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	10/31	0.26 CFS	46.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L12 (SESW) Sec. 18 Twp 16N Rge 21E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 21E 18												4.6					4.6
16N 21E 19					9.8							L 12					9.8
					L 1												

Total Acres: 14.4

CONDITIONS OF APPROVAL

- ✓ 1. This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season. POU I KOB
2. Rights 75-14482 & 75-14484 when combined shall not exceed a total diversion rate of 0.26 cfs, a total annual maximum diversion volume of 50.4 af at the field headgate, and the irrigation of 14.4 acres. Q + E60 POU I ESS
- ? 3. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion. EXP
- ? 4. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game. EXP
- ? 5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above. Q
6. Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code. EXP
7. This right is a split from former right 75-2179. EXP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-14482 & 75-14484

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer 75324
 - ☒ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 7, 2009

Ernest Carlson

Signature of IDWR Representative

SCANNED

APR 07 2009

CERTIFICATE OF MAILING

I certify that on April 7, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Greg Colvin
PO Box 4
Ellis ID 83234

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

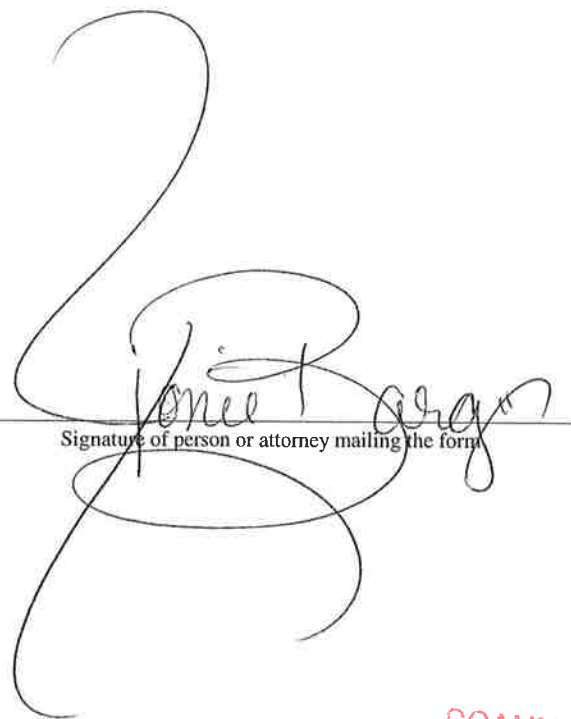
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

04/06/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14482
NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.260 CFS
46.60 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 10/17/1957

POINT OF
DIVERSION:

T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS 46.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SESW	4.60	T16N R21E S19 Lot 1 NENW	9.80
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14.4 ACRES TOTAL

This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

This right is a split from former right 75-2179 .

SCANNED

APR 07 2009

04/06/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14484

NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS
3.80 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 05/10/1979

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF
DIVERSION:

T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS 3.80 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SESW	4.60	T16N R21E S19 Lot 1 NENW	9.80
14.4 ACRES TOTAL			

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 75-14482 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

APR 07 2009

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right is for an enlargement of 1.1 acres within the place of use described for this right.

This right is a split from former right 75-10708 .

SCANNED

APR 07 2011



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 15, 2008

RICHARD M MCDANIEL
PO BOX 13
ELLIS, IDAHO 83235

RE: Notice of Change of Water Right Ownership (NCO) for 75-14482 & 75-14484
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. McDaniel:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of this water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman

Water Resource Agent

SCANNED

JUN 13 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 15, 2008

GREG COLVIN
PO BOX 4
ELLIS, ID 83235

RE: Notice of Change of Water Right Ownership (NCO) for 75-14482 & 75-14484
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Colvin:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of this water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman

Water Resource Agent

SCANNED

JUN 13 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 7, 2008

RE: Change of Ownership 75-14482, 75-14484

Greg and Beverly Colvin
PO BOX 4
ELLIS ID 83235

Dear Mr. and Mrs. Colvin,

Per my conversation with Beverly on the morning of May 7, 2008 I am sending the change of ownerships for the above mentioned water rights. I have enclosed a map displaying the place of use of these water rights within the Colvin properties. I have also enclosed a copy of the water right as currently reported to the court. Please sign and return the change of ownership for with proof of ownership (warranty deeds) for the two parcels in which these water rights are located.

If you have any questions or concerns please contact me at the number listed below.

Respectfully Submitted,

Nate Arave

Nate Arave
Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Drive Suite A
Idaho Falls, Id 83402-1718
(208)-525-7161

SCANNED

JUN 13 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Regional Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

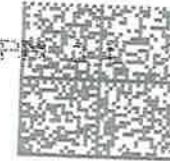
RETURN SERVICE REQUESTED

POCATELLO ID 832

15 MAY 2008 PM 2:25

RECEIVED
MAY 21 2008

Department of Water Resources
Eastern Region

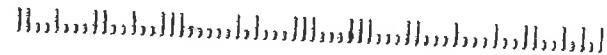


02 1P
0003855869 MAY 15 2008
MAILED FROM ZIP CODE 83402

RICHARD M. MCDANIEL
PO BOX 13
ELLIS, ID

837 NFE 1 A071 00 05/19/08
RETURN TO SENDER
MCDANIEL
228 PAHSIMEROI RD
ELLIS ID 83235-2001

RETURN TO SENDER



83235+2001
83402@1700

SCANNED
JUN 13 2008

75-14482-
75-14482



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 15, 2008

RICHARD M MCDANIEL
PO BOX 13
ELLIS, IDAHO 83235

RE: Notice of Change of Water Right Ownership (NCO) for 75-14482 & 75-14484
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. McDaniel:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of this water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman

Water Resource Agent

SCANNED

JUN 15 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-14482 & 75-14484

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☒ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/15/08

William D. Hove
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 15, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD M MCDANIEL
PO BOX 13
ELLIS, ID 83235

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
GREG COLVIN
PO BOX 4
ELLIS, ID 83235

4. One copy to:

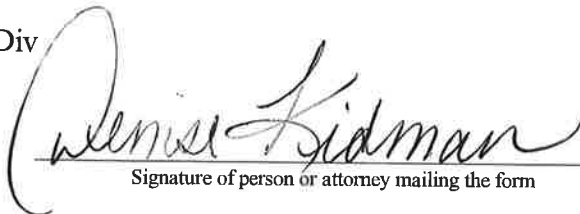
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14482

NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS
46.60 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 10/17/1957

POINT OF
DIVERSION:

T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS 46.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SWSE	4.60	T16N R21E S19 Lot 1 NENW	9.80
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14.4 ACRES TOTAL

This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

This right is a split from former right 75-2179 .

SCANNED

JUN 13 2008

05/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14484

NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.020 CFS
3.80 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 05/10/1979

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF

DIVERSION: T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS 3.80 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SWSE	4.60	T16N R21E S19 Lot 1 NENW	9.80
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14.4 ACRES TOTAL

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is based upon an enlargement of Right No. 75-14482 pursuant to Section 42-1426, Idaho Code.

SCANNED

JUN 13 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right is for an enlargement of 1.1 acres within the place of use described for this right.

This right is a split from former right 75-10708 .

SCANNED
JUN 13 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-14482 & 74-14484

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **MCDANIEL- COLVIN**
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/15/08

Michael Arave

Signature of IDWR Representative

SCANNED

JUN 13 2008

CERTIFICATE OF MAILING

I certify that on May 15, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD M MCDANIEL
PO BOX 13
ELLIS, ID 83235

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
GREG COLVIN
PO BOX 4
ELLIS, ID 83235

4. One copy to:

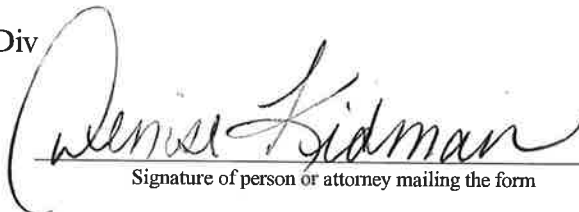
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

05/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14482

NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.260 CFS
46.60 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 10/17/1957

POINT OF
DIVERSION:

T16N R20E S24 SWNE Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS 46.60 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T16N R21E S18 Lot 12 SWSE	4.60	T16N R21E S19 Lot 1 NENW	9.80
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14.4 ACRES TOTAL

This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

This right is a split from former right 75-2179 .

SCANNED

JUN 13 2008

05/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14484
NAME AND ADDRESS: GREG COLVIN
PO BOX 4
ELLIS ID 83235

SOURCE: SALMON RIVER
TRIBUTARY: SNAKE RIVER
QUANTITY: 0.020 CFS
3.80 AFY

Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.

PRIORITY DATE: 05/10/1979

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POINT OF
DIVERSION: T16N R20E S24 SWNE Lot 4 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.020 CFS 3.80 AFY
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T16N R21E S18 Lot 12 SWSE 4.60	T16N R21E S19 Lot 1 NENW	9.80
	14.4 ACRES TOTAL		

Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.

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This right is based upon an enlargement of Right No. 75-14482 pursuant to Section 42-1426, Idaho Code.

SCANNED

JUN 13 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right is for an enlargement of 1.1 acres within the place of use described for this right.

This right is a split from former right 75-10708 .

SCANNED
JUN 13 2008

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
	75-14482				
	75-14484				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Helen and Richard Mc Daniel
 PO BOX 13
 Ellis, Id 83235

4. New Owner/Claimant(s)

Beverly Colvin, Greg Colvin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 4

City, State and ZIP Code

Ellis, Id 83235

New Telephone Number

(208) 876-4130 Email:

WARRANTY DEED

Order No.:307021261L-G

FOR VALUE RECEIVED

Linda M. Turner as Guardian and Conservator of the Estate of Bruce K. Fuller, an incapacitated person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Greg Colvin and Beverly Colvin, Husband and Wife

whose current address is

1173 N. 1330 E. Shelley, ID 83274

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOCATED IN THE COUNTY OF LEMHI, STATE OF IDAHO:

LOT 1, SECTION 19; LOT 7 AND LOT 12 IN SECTION 18; ALL IN TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN,

EXCEPTING THEREFROM RIGHT-OF-WAY FOR HIGHWAY NO. 93 SOUTH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

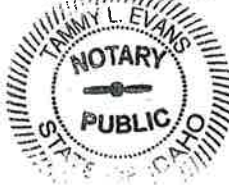
Dated: 7/23/2002

Linda M. Turner
Linda M. Turner
Linda M. Turner

State of Idaho }
County of Kootenai } ss.

On this 23rd day of July, in the year 2002, before me, a Notary Public in and for said state, personally appeared Linda M. Turner, known or identified to me to be the person whose name is subscribed to the within instrument as the conservator of the estate of Bruce K. Fuller, a protected person, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tammy L. Evans
Notary Public for the State of Idaho
Residing at: Harlem
Commission Expires: 03-19-07

State of Idaho) SS No. 251234
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 2:50 o'clock P.m. 7-30 2002

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Dana Taylor Deputy

Fee 3.

Return to A.T.

SCANNED

JUN 13 2008

wa

271145

WARRANTY DEED

FOR VALUE RECEIVED, RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, Grantors, do Bargain, Sell and Convey unto, THOMAS H. CARLSON and EVELYN R. CARLSON, husband and wife, whose address is PO Box 206, Leadore, Idaho 83464, Grantees, all of Grantors' interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

EXHIBIT "A"

Together with all fixtures, improvements and appurtenances and together with all existing range rights, water rights and mineral rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that subject to the above, they will warrant and defend the same from all lawful claims.

Dated: 2 April 07

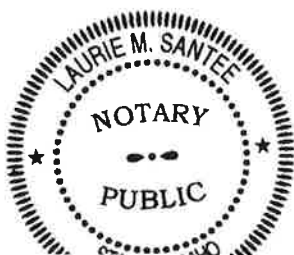
Richard M. McDaniel
Richard M. McDaniel

Helen B. McDaniel
Helen B. McDaniel

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 2nd day of April, 2007, before me, a Notary Public in and for said State, personally appeared RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public
My Commission Expires: 6-19-2007

SCANNED

71.03.07

JUN 13 2008

271145

EXHIBIT 'A'

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO

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JUN 13 2009

271145

STATION 2062X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1320' W. 800' N. FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

PARCEL TWO:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

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JUN 13 2008

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PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS.

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S. 31° 16' E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A 22° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 66° 12' TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH 18° 32' WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A 14° 00' CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 52° 11' TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET

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JUN 13 2009

SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X00 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN 8° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 79° 37' LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH 18° 32' WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 19: LOTS 2 AND 3

EXCEPTING THEREFROM: A 1970 SKYLINE MOBILE HOME 14'X70'.

State of Idaho)
County of Lemhi) SS No. 271145
This instrument was filed for record at the request
of Alliance Settle
at 2:01 o'clock Pm 4-2 2007
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 15.00
Return to _____

SCANNED
JUN 13 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights:

75-2179 split into 75-14482, 75-14483

75-10708 split into 75-14484, 75-14485

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) McDaniel – McDaniel and Carlson
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Oct 19, 2007

Ernest Carlson

Signature of IDWR Representative

SCANNED

OCT 30 2007

CERTIFICATE OF MAILING

I certify that on Oct 24, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
RICHARD & HELEN MC DANIEL
PO BOX 13
ELLIS ID 83235

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
RICHARD & HELEN MC DANIEL
PO BOX 13
ELLIS ID 83235

THOMAS & EVELYN CARLSON
PO BOX 206
LEADORE ID 83464

4. One copy to:

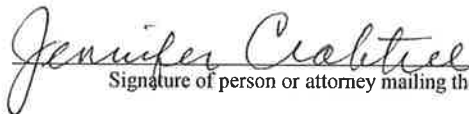
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

OCT 30 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
OK 2179	ADJ	X	OK 75-1070	ADJ	X
OK 75-7420	WR	Completed JB			
OK 75-7530	WR	Completed JB			
OK 75-10711	WR	Completed JB			
OK 75-10712	WR	Completed JB			
75-4562	ADJ	DISALLOWED			

deed not appurtenant

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Richard M & Helen B. McDaniel
PO Box 13 Ellis ID 83235

4. New Owner/Claimant(s)

Thomas H. & Evelyn R Carlson
 Name Connector (Check only) ☐ and ☐ or ☐ and/or

New Mailing Address

PO 206

City, State and ZIP Code

Leadore ID 83464

New Telephone Number

208 768-2100

5. Date you acquired the property

4-2-2007

DE ✓

needs
NCAP



SCANNED

OCT 30 2007

RECEIVED

AUG 14 2007

Department of Water Resources
 Eastern Region

RECEIVED

JUL 26 2007

Department of Water Resources
 Eastern Region

No. 4120 P. 2

Mar. 19, 2007 12:05PM I.D. Dept of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Shirley A. Carlson
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by <u>[Signature]</u>	Date <u>8-11-07</u>	Receipt Amt. <u>100.00</u>
Received by <u>[Signature]</u>	Date <u>8-11-07</u>	Receipt No. <u>183202</u>
Processed by <u>AI</u>	Date _____	WR _____ Date _____

SCANNED
OCT 30 2007

WARRANTY DEED

FOR VALUE RECEIVED, RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, Grantors, do Bargain, Sell and Convey unto, THOMAS H. CARLSON and EVELYN R. CARLSON, husband and wife, whose address is PO Box 206, Leadore, Idaho 83464, Grantees, all of Grantors' interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

EXHIBIT "A"

Together with all fixtures, improvements and appurtenances and together with all existing range rights, water rights and mineral rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that subject to the above, they will warrant and defend the same from all lawful claims.

Dated: 2 April 07

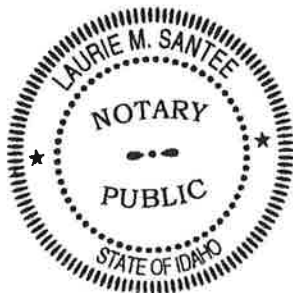
Richard M. McDaniel
Richard M. McDaniel

Helen B. McDaniel
Helen B. McDaniel

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 2nd day of April, 2007, before me, a Notary Public in and for said State, personally appeared RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public
My Commission Expires: 6-19-2007

SCANNED
71.03.07 OCT 30 2007

271145

EXHIBIT 'A'

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO

SCANNED

OCT 30 2007

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PARCEL TWO:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

SCANNED

OCT 30 2007

271145

PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS.

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S. 31° 16' E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A 22° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 66° 12' TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH 18° 32' WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A 14° 00' CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 52° 11' TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET

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SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X00 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN 8° 00' CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 79° 37' LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH 18° 32' WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

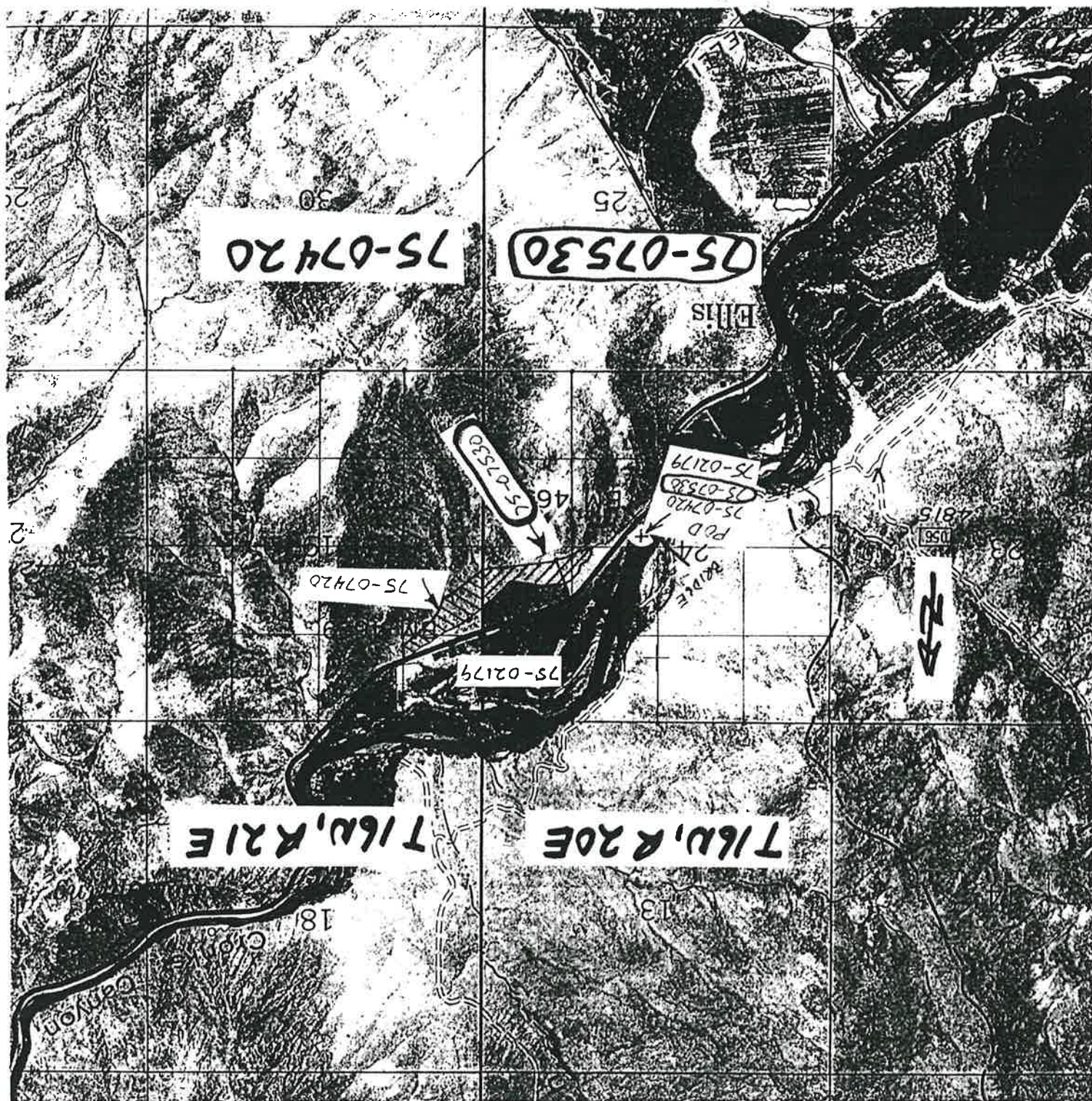
SECTION 19: LOTS 2 AND 3

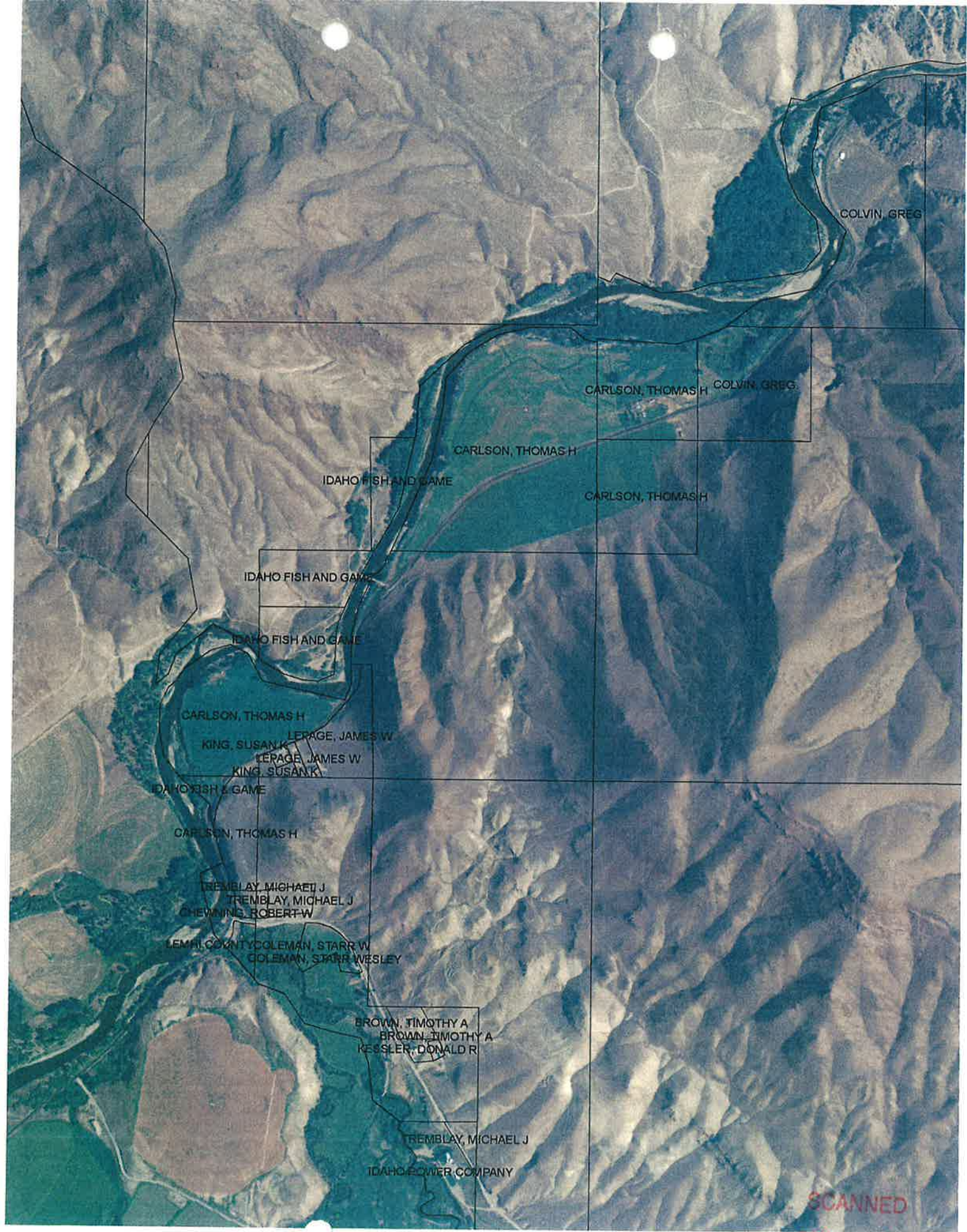
EXCEPTING THEREFROM: A 1970 SKYLINE MOBILE HOME 14'X70'.

State of Idaho)
County of Lemhi) SS No. 271145
This instrument was filed for record at the request
of Alliance Sells
at 2:01 o'clock p.m. 4-2 2007
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 15.00
Return to _____

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Split/Overlap Analysis

Water Right Number: 75-2179

Total Diversion Rate: 3.16

A-Feet

553

K06 Acres 158.00

Total Acres 170.9

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Twp	Rng	Sec	QQ	Lot	Parent	Children						
					75-2179	75-14482	75-14483					
16n	20e	24			0.4		0.4					
			NENE	1	43.0		43.0					
			SWNE	4	20.0		20.0					
			SENE		31.0		31.0					
			SWSW	9	20.0		20.0					
			SESW	10	9.3		9.3					
			NWSE	5	2.5		2.5					
		25	NWNW	1	0.4		0.4					
		18	SWSE	12	4.6	4.6						
		19	NENW	1	9.8	9.8						
			NWNW	2	26.0		26.0					
			SWNW	3	3.9		3.9					
					170.9	14.4	156.5	0.0	0.0	0.0	0.0	0.0
												170.9

Water Right To Be Split		CFS	Acres	CFS per ACRE	A-Feet	af/acre	K06 AC.	ACRE RATIO
75-2179		3.16	170.9	0.0185	553	3.23581	158	0.924517
Children								
75-14482		0.27	14.4	0.01849	46.60	3.23581	13.31305	0.924517
75-14483		2.89	156.5	0.01849	506.40	3.23581	144.687	0.924517
		3.16	170.9		553			

Acres per Season Analysis

Water Right Number: 75-2179

Acres per season 170.9

Total Diversion Rate: 3.16

Total Acres 170.9

					Parent	Children						
					22-7297	75-14482	75-14483					
Acres					170.9	14.4	156.5					
					170.9	14.4	156.5	0.0	0.0	0.0	0.0	0.0
					Total Children Acreage							170.9

Water Right To Be Split	CFS	Acres	CFS per ACRE	Acres per season
75-2179	3.16	170.9	0.0185	170.9
Children				
75-14482	0.27	14.4	0.0185	14.4
75-14483	2.89	156.5	0.0185	156.5
0	0.00	0.0	0.0185	0.0
0	0.00	0.0	0.0185	0.0
0	0.00	0.0	0.0185	0.0
0	0.00	0.0	0.0185	0.0
0	0.00	0.0	0.0185	0.0
0	0.00	0.0	0.0185	0.0
	3.16	170.9		170.9

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Combined Use Analysis

Water Right Number: 31-4128, 31-11284

Total Diversion Rate: 3.16 A-Feet

598.2

Total Acres 170.9

Twp	Rng	Sec	QQ	Lot	Parent	Children					
					75-2179, 75-10708	75-14482, 75-14484	75-14483, 75-14485				
16n	20e	24			0.4		0.4				
			NENE	1	43.0		43.0				
			SWNE	4	20.0		20.0				
			SENE		31.0		31.0				
			SWSW	9	20.0		20.0				
			SESW	10	9.3		9.3				
			NWSE	5	2.5		2.5				
		25	NWNW	1	0.4		0.4				
		18	SWSE	12	4.6	4.6					
		19	NENW	1	9.8	9.8					
			NWNW	2	26.0		26.0				
			SWNW	3	3.9		3.9				
					170.9	14.4	156.5	0.0	0.0	0.0	0.0
											170.9

Water Right To Be Split	CFS	Acres	CFS per ACRE	ACRE FEET	af/acre
75-2179, 75-10708	3.16	170.9	0.0185	598.2	3.500293
Children					
75-14482, 75-14484	0.27	14.4	0.01849	50.4	3.500293
75-14483, 75-14485	2.89	156.5	0.01849	547.8	3.500293
	3.16	170.9		598.2	

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Total Combined Diversion Rate	<u>3.16</u>
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Total Shared Acres	<u>170.9</u>
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Total Combined Acre Feet	598.2
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Water Right To Be Split	CFS	Acres	CFS per ACRE	Total Combined Annual	Acres Feet per Acre
75-2179, 75-10708	3.16	170.9	0.0185	598.2	3.500292569
Children					3.500292569
75-14482, 75-14484	0.27	14.4	0.0185	50.40421299	3.500292569
75-14483, 75-14485	2.89	156.5	0.0185	547.795787	3.500292569
	3.16	170.9		598.2	