

08/09/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14469

NAME AND ADDRESS: SHERRI S AUEN
22 AVENIDA ANDRA
PALM DESERT CA 92260

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1908

POINT OF DIVERSION:

T25N R21E S28 SWNW Within LEMHI County

T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.280 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S33	SWSW	10.00	T25N R21E S33	SESW	4.50
---------------	------	-------	---------------	------	------

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

June 13, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MICHAEL CUMMINGS
PO BOX 132
NORTH FORK ID 83466

RE: Notice of Change of Water Right Ownership (NCO) for
75-4138A (Split into 75-14468, 75-14469, 75-14470, 75-14471, 75-14472 & 75-
14474) and Notice of Completed Administrative Proceeding (NCAP)

Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

cc: CLIFFORD CUMMINGS

SCANNED

AUG 04 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-4138A
(Split into 75-14468, 75-14469, 75-14470, 75-
14471, 75-14472 & 75-14474)

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party HOLDEN-CUMMINGS
- ☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 24, 2008

Ernest Carlson

Signature of IDWR Representative

SCANNED

AUG 04 2008

CERTIFICATE OF MAILING

I certify that on July 28, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Cheryl Blackburn Holden
2362 HWY 93 N
North Fork ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Michael Cummings
PO Box 132
North Fork ID 83466

4. One copy to:

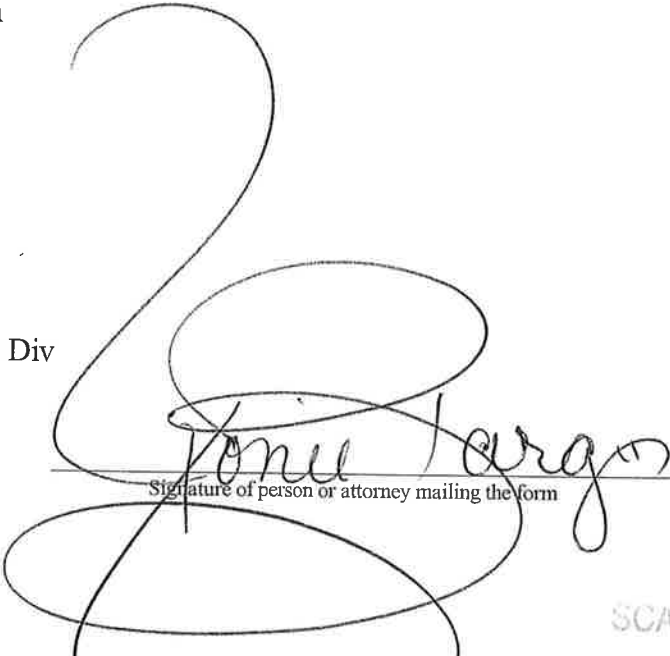
Each party in the subcase, or attorney of record
Paul Withers
1301 main St Ste 6
Salmon ID 83467

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

06/9/2008

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

W.R. NUMBER

CLAIM DISPOSITION REASON

75-4138A

Disallowed

75-14472, 75-14474

Split into: 75-1448, 75-14469, 75-14470, 75-14471,

SCANNED
AUG 04 2008

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14468
NAME AND ADDRESS: JON CUMMINGS
PO BOX 202
NORTH FORK ID 83466
NANCY CUMMINGS
PO BOX 202
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.330 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S33 NESW 2.60	T25N R21E S33 NWSW	8.20
	T25N R21E S33 SWSW 4.00	T25N R21E S33 SESW	1.60

16.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SCANNED
AUG 04 2009

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14469

NAME AND ADDRESS: SHERRI S AUEN
22 AVENIDA ANDRA
PALM DESERT CA 92260

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.280 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S33	SWSW	10.00	T25N R21E S33	SESW	4.50
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14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SCANNED
AUG 04 2009

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14470

NAME AND ADDRESS: SHIRLEY A WALKER
20 CHERRY HILL LN
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.260 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.260 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S33 SWSW 10.00	T25N R21E S33 SESW	3.60
	13.6 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SCANNED

AUG 04 2008

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14471

NAME AND ADDRESS: DARCI A MEYERS
PO BOX 1571
SALMON ID 83467

MELVIN J MEYERS
PO BOX 1571
SALMON ID 83467

CHARLES M MEYERS
PO BOX 1571
SALMON ID 83467

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.270 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.270 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S33 SWSW 9.80	T25N R21E S33 SESW	4.20
	14 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SCANNED
AUG 04 2009

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14472

NAME AND ADDRESS: MICHAEL CUMMINGS
PO BOX 132
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.240 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.240 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T24N R21E S04 NENW 4.50	T24N R21E S04 NWNW	7.50
	T25N R21E S33 SWSW 0.50	T25N R21E S33 SESW	0.30

12.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SPLIT RIGHT: SEE RIGHT NOS. 75-14524 and 75-14525.

SCANNED

AUG 04 2008

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14474

NAME AND ADDRESS: CHERYL BLACKBURN HOLDEN
2362 HWY 93 N
PO BOX 96
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.140 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S33	NESW 1.30	T25N R21E S33 NWSW 3.40
	4.7 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

SCANNED

AUG 04 2008

75-14469

RECEIVED
MAR 15 2007
IDWR/North

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A75-04138A	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clifford O. Cummings Sr.
North Fork, Id 83466
4. New Owner/Claimant(s) Sherrie L. Auen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22 Avenida Andra
City, State and ZIP Code Palm Desert, Cal. 92260
- New Telephone Number (760) 776-0098
5. Date you acquired the property Nov. 1995

SCANNED

AUG 07 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A7504138A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Sherrie S. Auen 2-23-07
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>3/15/07</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED
AUG 07 2008



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer

June 7, 2006



FSN
Legend

Wetlands
Fields, Boundaries

0 280 560 1,120 1,680 2,240 Feet

SCANNED
AUG 07 2008

**GIFT
WARRANTY DEED**

MAR 15 2007

IDWR/North

For Value Received CLIFFORD O. CUMMINGS, Sr. and NANCY M. CUMMINGS, husband and wife, of North Fork, County of Lemhi, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto SHARON (SHERRIE) S. AUBEN, of Covina, County of Los Angeles, State of California, as her sole and separate property,

the grantee, the following described premises, in Lemhi County Idaho, to wit:

PARCEL B

A parcel of land located in HES 93, Section 33, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, described as follows:

Beginning at Corner No. 3, HES 93, run thence N. 00° 14' 30" W. along Line 3-4 a distance of 440.84 feet; Thence East a distance of 1419.69 feet to a point on the westerly right-of-way of Highway 93; Thence S. 10° 22' 20" E. along said right-of-way, a distance of 448.15 feet; Thence West a distance of 1498.52 feet to Corner No. 3, the POINT OF BEGINNING, as filed and recorded in the Lemhi County Courthouse. Parcel contains 14.77 acres.

The following conditions are hereby made a part of this Instrument:

1. Water rights according to acreage go with property and mineral rights.
2. Should sale of Parcel B be considered in future, it first be offered to owner of Parcel A or direct descendants thereof. If they decline, then offered to owners of Parcels C, D & E, or their direct descendants.
3. If any developments are proposed in the future, owners of Parcels A, B, C, D & E to agree and approve proposed developments before commencing.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

Clifford O. Cummings
Clifford O. Cummings, Sr.
Nancy M. Cummings
Nancy M. Cummings

STATE OF IDAHO, COUNTY OF Lemhi
On this 18 day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings
Nancy M. Cummings

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Idaho

Residing at Salmon
Comm. Expires 02/16/92

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Sharon S. Auben

at 07 minutes past 12 o'clock, P.M.,
this 13th day of November
1995, in my office, and duly recorded in Book
of Deeds at page

Alberta Wickersick
Ex-Officio Recorder

By *Sharon S. Auben* Deputy.

Fees \$
Mail to: Sharon Auben
22 Avenida Andra Palm Desert Ca 92260

RECORDER-HERALD — SALMON, IDAHO

INSTRUMENT No. 228095

SCANNED
AUG 07 2008

GIFT
WARRANTY DEED

For Value Received CLIFFORD O. CUMMINGS, Sr. and NANCY M. CUMMINGS, husband and wife, of North Fork, County of Lemhi, State of Idaho,

the grantors, do hereby grant, bargain, sell and convey unto SHARON (SHERRIE) S. AUBEN, of Covina, County of Los Angeles, State of California, as her sole and separate property,

the grantee, the following described premises, in Lemhi County Idaho, to-wit:

PARCEL B

A parcel of land located in HES 93, Section 33, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, described as follows:

Beginning at Corner No. 3, HES 93, run thence N. 00° 14' 30" W. along Line 3-4 a distance of 440.84 feet; Thence East a distance of 1419.69 feet to a point on the westerly right-of-way of Highway 93; Thence S. 10° 22' 20" E. along said right-of-way, a distance of 448.15 feet; Thence West a distance of 1498.52 feet to Corner No. 3, the POINT OF BEGINNING, as filed and recorded in the Lemhi County Courthouse. Parcel contains 14.77 acres.

The following conditions are hereby made a part of this Instrument:

1. Water rights according to acreage go with property and mineral rights.
2. Should sale of Parcel B be considered in future, it first be offered to owner of Parcel A or direct descendants thereof. If they decline, then offered to owners of Parcels C, D & E, or their direct descendants.
3. If any developments are proposed in the future, owners of Parcels A, B, C, D & E to agree and approve proposed developments before commencing.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

Clifford O. Cummings, Sr.
Clifford O. Cummings, Sr.
Nancy M. Cummings
Nancy M. Cummings

STATE OF IDAHO, COUNTY OF Lemhi
On this 18 day of December, 1989,
before me, a notary public in and for said State, personally appeared

Clifford O. Cummings, Sr.
Nancy M. Cummings

known to me to be the person whose name *is* subscribed to the within instrument, and acknowledged to me that *they* executed the same.

Residing at *Selma*, Idaho
Comm. Expires *02/1/92*

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of *Sharon S. Auben*

at 07 minutes past 12 o'clock, p.m.,
this 18 day of November
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wickersick
Ex-Officio Recorder

By *Sharon S. Auben* Deputy.

Fees \$
Mall to: *Sharon Auben*
32 Avenida Andra Palm Desert CA 92260

RECORDER-HERALD — SALMON, IDAHO

INSTRUMENT No. 228095

SCANNED

AUG 07 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAR 15 2007
 IDWR/North

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A75-04138A	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clifford O. Cummings Sr.
North Fork, Id 83466
4. New Owner/Claimant(s) Sherrie L. Quen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22 Avenida Andra
 City, State and ZIP Code Palm Desert, Cal. 92260
- New Telephone Number (760) 776-0098
5. Date you acquired the property Nov. 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

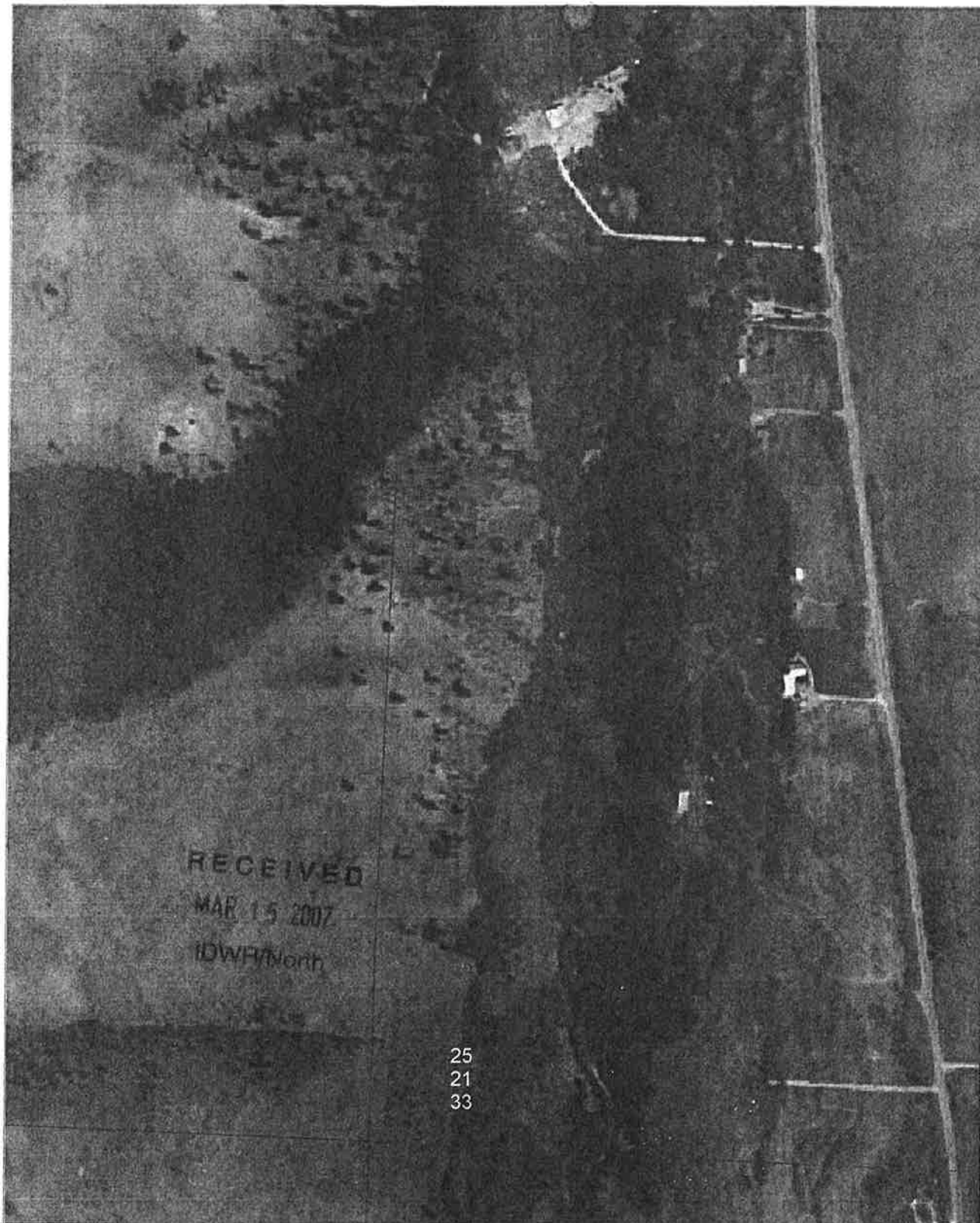
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A7504138A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>db</u>	Date <u>3/15/07</u>	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____



United States Department of Agriculture
Farm Service Agency

Lemhi/North Custer
June 7, 2006



FSN
Legend

• Wetlands

Fields, Boundaries

0 280 560 1,120 1,680 2,240 Feet

06/13/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14469

NAME AND ADDRESS: SHERRI S AUEN
22 AVENIDA ANDRA
PALM DESERT CA 92260

SOURCE: NORTH FORK SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.280 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION:

T25N R21E S28 SWNW Within LEMHI County
T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.280 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T25N R21E S33 SWSW 10.00	T25N R21E S33 SESW	4.50

14.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4138A.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14469
Date Received: 4/24/1990
Receipt No: E-13581
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHERRI S AUEN Phone: (760) 776-0098
22 AVENIDA ANDRA
PALM DESERT CA USA 92260

2. Date of Priority: 04/01/1908

3. Source: SALMON RIVER NORTH FORK, SALMON RIVER NORTH FORK Trib. to: SALMON RIVER
SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	28	SW NW	LEMHI	
25N	21E	33	NW SW	LEMHI	

5. Description of diverting works:

DITCH TO FLOOD AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.28	

7. Total Quantity Appropriated is:
0.28 C.F.S.

8. Total consumptive use:

SCANNED
AUG 07 2008

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	33	SW	SW	IRRIGATION	10
			SE	SW	IRRIGATION	4.5
					Section Acres	14.5
					Total Acres	14.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 75-4138A.

15. Basis of Claim: Beneficial Use

SCANNED
AUG 07 2008