

05/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14464

NAME AND ADDRESS: LANCE INGWERSEN
104 S DAISY ST SUITE A
SALMON ID 83467

JENNIFER COFFEY/INGWERSEN
104 S DAISY ST SUITE A
SLAMON ID 83467

SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.616 CFS

PRIORITY DATE: 04/01/1896

POINT OF DIVERSION:

T24N R22E S20 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 08/01	0.616 CFS
	08/02 11/01	0.462 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R22E S29	NWNW	11.00	T24N R22E S29	SWNW	2.00
T24N R22E S30	NENE	1.00	T24N R22E S30	SENE	1.41

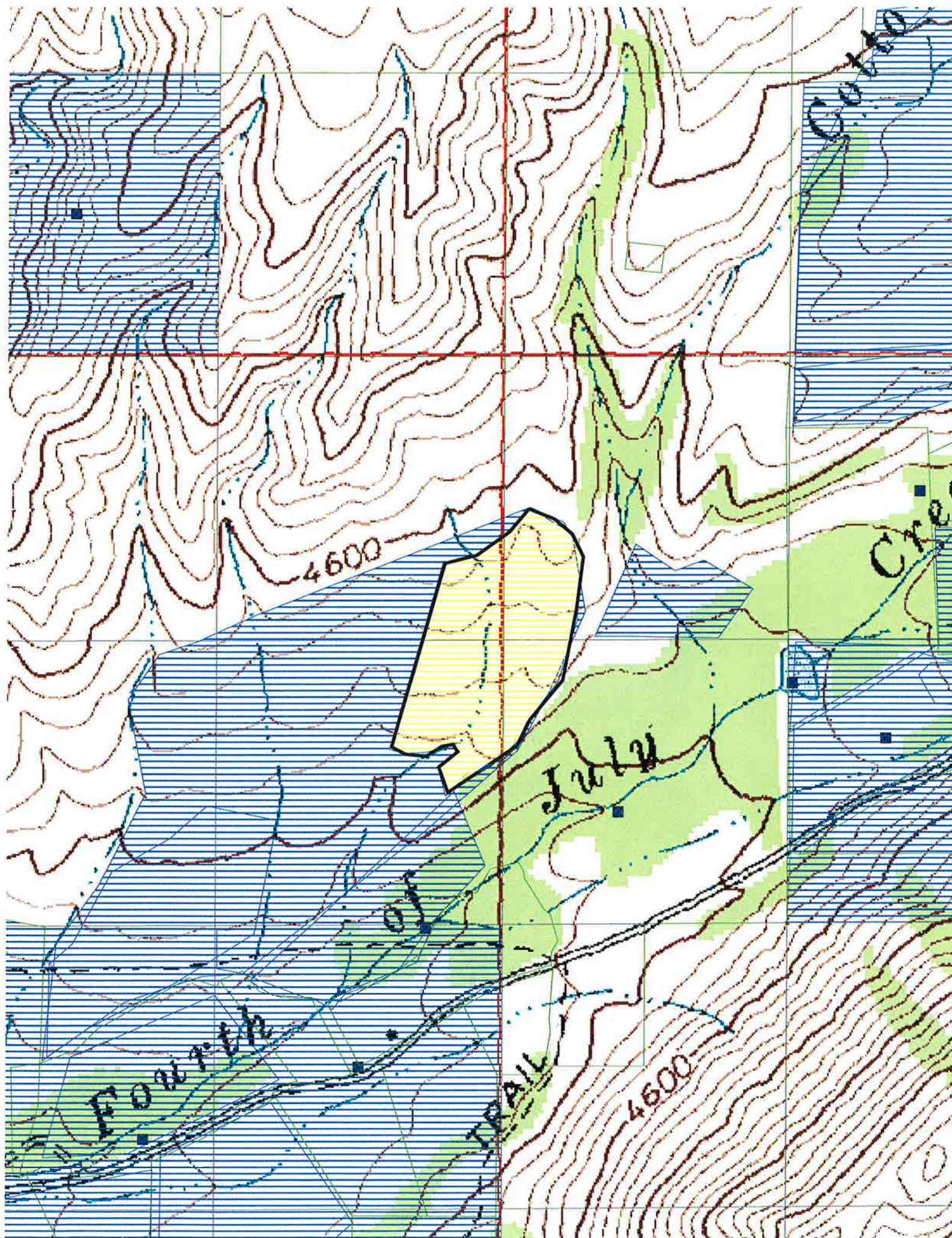
15.41 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-135 .



MAY 14 2007

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-135		X			

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Fourth of July Co LLC
807 Main St, Salmon, ID 83467

4. New Owner/Claimant(s)

Dr. Lance & Dr. Jennifer Ingwersen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

104 S. Daisy St., Suite A

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 993-0320

5. Date you acquired the property

April 23/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	0.616 cfs (0.462)	15.41
Stock		
Domestic		
Other		
Totals	.616 cfs (.462 cfs)	15.41
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

R. R. L. P.C. Owner
(title if applicable)
J. H. L. Sinc. Owner
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-135
Date Received: 11/13/1990
Receipt No: E015444
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FOURTH OF JULY CREEK LLC Phone: (208)756-2257
807 MAIN ST
SALMON ID USA 83467

2. Date of Priority: 04/01/1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	22E	20	SE NE	LEMHI	

5. Description of diverting works:

DITCH NO. 3.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	8/01	2.72	

7. Total Quantity Appropriated is:
2.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
24N	22E	20	SW SW	IRRIGATION	3.6
Section Acres					3.6

24N	22E	29	NW	NW	IRRIGATION	11
			SW	NW	IRRIGATION	2.1
					Section Acres	13.1
24N	22E	30	NE	NE	IRRIGATION	7.1
			SW	NE	IRRIGATION	15
			SE	NE	IRRIGATION	28
			NE	SE	IRRIGATION	1.2✓
			NW	SE	IRRIGATION	0.7✓
					Section Acres	52
					Total Acres	68.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

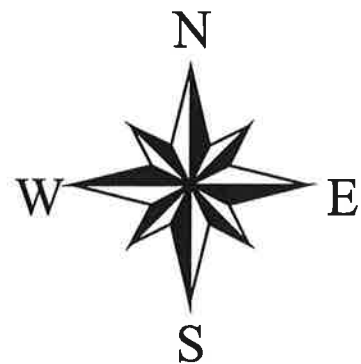
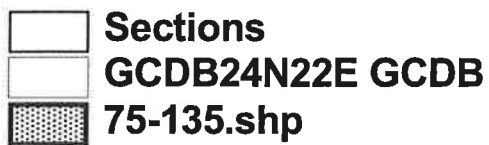
AC. IRR. = 68.

15. Basis of Claim: Decreed

75-135



0.2 0 0.2 0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-135

WATER RIGHT NUMBER: 75-135

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WELLS FARGO BANK NORTHWEST NA LOAN SUPPORT TEAM 999 MAIN ST BOISE, ID 83702 (208)393-5545
Original Owner	SHIRLEY COPELAND NORTH FORK, ID 83466
Original Owner	JACK R COPELAND HCR 10 BOX 40 CARMEN, ID 83462 (208)865-2451

Priority Date: 04/01/1896

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
FOURTH OF JULY CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 8/01	2.720 CFS	
	<u>Total Diversion:</u>	2.720 CFS	

<u>Location of Point(s) of Diversion</u>		
FOURTH OF JULY CREEK	SE1/4NE1/4	Sec. 20, Twp 24N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T24N R22E S29	NWNW	4.0	T24N R22E S29	SWNW	4.0
T24N R22E S30	NENE	20.0	T24N R22E S30	SWNW	20.0
T24N R22E S30	SENW	20.0			
Total Acres: 68					

Conditions of Approval:Remarks:

1. General AC. IRR. = 68.

Comments:Dates and Other Information:

118

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SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00135

Date Received: 4/11/1990

Receipt No: EO 15444/90

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK R. COPELAND
Address: HCR 10, Box 40, Carmen, Idaho 83462

Name: SHIRLEY COPELAND
Address: HCR 10, Box 40, Carmen, Idaho 83462

APR 30 1990
Department of Water Resources
Eastern District Office

2. Date of Priority: APR 01, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	22E	20	SE	NE			LEMHI

5. Description of diverting works:
DITCH NO. 3.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	08/01	2.720		
IRRIGATION	08/02	11/01	2.040		

7. Total Quantity Appropriated is:
2.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 170.0 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
24N	22E	29	NW		NW		IRR	4
			SW		NW		IRR	4
		30	NE		NE		IRR	20
			SW		NW		IRR	20
			SE		NW		IRR	20

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR. = 68.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

vs

FRANK R. NELSON, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x *Jack R. Copeland* Date: *April 20, 1990*
x *Shirley Copeland* Date: *4-20-90*

State of Idaho)
County of *Lemhi*) SS.

Subscribed and sworn (or affirmed) before me this *20* day

of *April* 19 *90*

Melto D. S.
Notary Public

Seal

Residing at *Salmon, Idaho 83467*

My Commission Expires _____