

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14447

NAME AND ADDRESS: PENSICO TRUST COMPANY
CUSTODIAN L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION:

T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.050 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06 SENW 3.00

3 ACRES TOTAL

Right Nos. 75-14445 and 75-14447 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13957 .



GEIDEL, JAMES R

SHEFTS, GREGORY M

PETERSON, AARON GLENN

LEWIS, VANCE EDWARD

KRASNE, JERRY ALAN TRUST

WAITE, JEFF V

OLSEN, NORMAN C

GOOBY, DALE

YANOFF, DAVID REVOCABLE TRUST

STATE OF IDAHO

YANOFF, DAVID

OLSEN, NORMAN C

SNEED, RUSSELL

ANDERSON, ROBERT

SLAVIN, WILLIAM G

YANOFF, DAVID REVOCABLE TRUST

GOSACK, LAWRENCE R

ARRINGTON, LOUIS ARDEN

GREY DOG LLC

HEFFNER, LINDA

PENSCO TRUST COMPANY CUSTODIAN

MAXWELL, WILLIAM ROBERT

MAXWELL, GERTRUDE

ARRINGTON, LOUIS ARDEN

MAXWELL, GERTRUDE

NOTT, FREDDE HOWARTH SEPARATE

SHILEY, LAWRENCE L

LAZY TY LIVESTOCK INC

WILEY, JAY

THERIAULT, LEONARD

GREY DOG LLC

GREY DOG LLC

MINOR, JEFFREY RO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14447
Date Received: 9/8/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PENSCO TRUST COMPANY Phone:

CUSTODIAN L. ARDEN ARRINGTON
BOX 1110
SALMON ID USA 83467

2. Date of Priority: 06/01/1902

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	22E	6	NE NW SW	LEMHI	

5. Description of diverting works:

HEADGATE, OPEN DITCH, GRAVITY AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
22N	22E	6	NW	SW	7	IRRIGATION	1
			SE	NW		IRRIGATION	3
						Section Acres	4
						Total Acres	4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS THE RESULT OF SPLITTING 75-00084C INTO 75-13956 AND 75-13957 PER CHANGE OF OWNERSHIP (CSAXTON 9-8-00).

This right is a split from former right 75-13957 .

15. Basis of Claim: Decreed

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13955

GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

- A) SPLIT THIS RIGHT BETWEEN LOT 1 & LOT 2
B) CHANGE OF OWNERSHIP FROM GREY DOG LLC TO L.A. ARRINGTON/
PENSCO TRUST

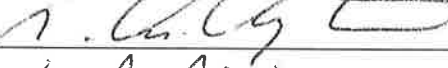
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/12/06

SIGNATURE:



Please print your name:

L. A. ARRINGTON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

MR. KEN KNOWBLOCK

RECEIVED

DEC 14 2006

IDWR/North

75-1444 6
75-1444 7

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-13955		☒			
75-13957		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GREY DOG, L.L.C., DAVID YANOFF
343 DIAMOND CR. RD., SALMON, ID 83467
4. New Owner/Claimant(s) L. ARDEN ARRINGTON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 1110
- City, State and ZIP Code SALMON, ID 83467
- New Telephone Number (208) 756-1322
5. Date you acquired the property 6-19-06

MAIL RECOMMENDATION
TO THIS
ADDRESS

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

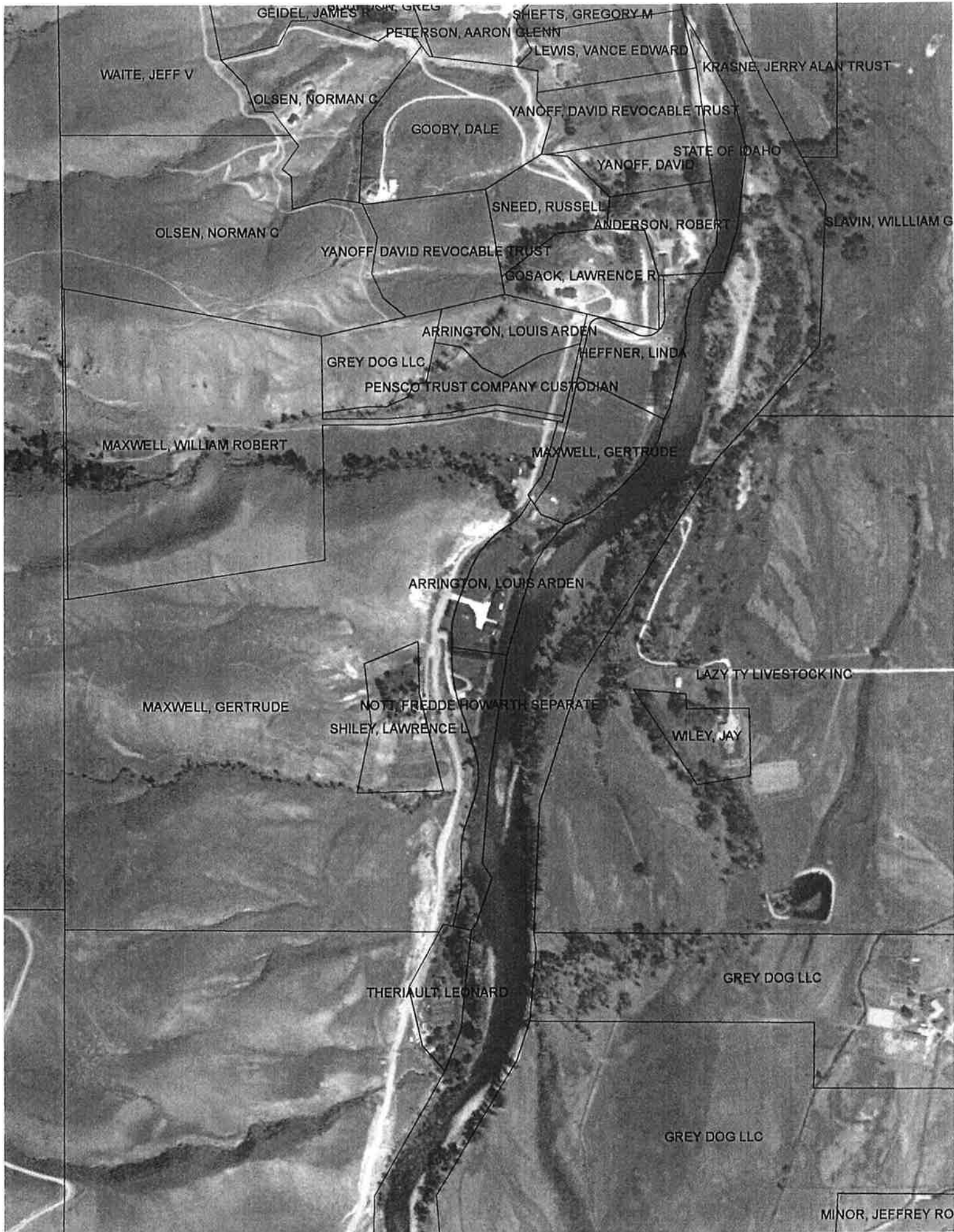
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature] 12/12/06

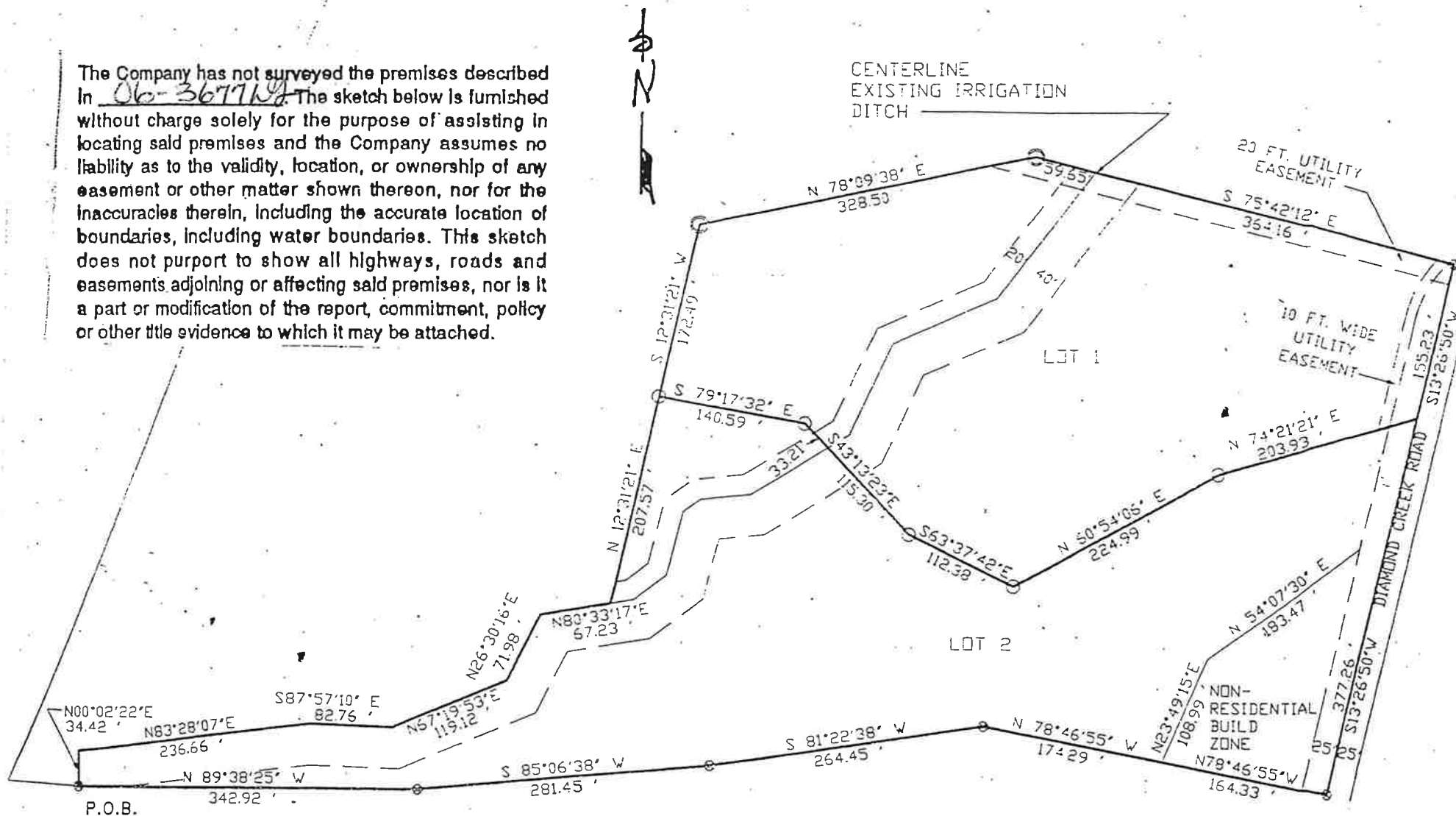
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



The Company has not surveyed the premises described in 06-367712. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



Vistas at Diamond Creek Subdivision

State of Idaho) SS No. 267773
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 1:50 o'clock p m 6-20 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morion
Ex-Officio Recorder
By Terri J. Morion Deputy
Fee 3.00
Return to _____

WARRANTY DEED

Order No.: 30706036761-G

FOR VALUE RECEIVED

Grey Dog, L.L.C., who aquired title as Grey Dog LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Pensco Trust Company Custodian F.B.O. L. Arden Arrington C.G.M. I.R.A. Beneficiary of Louis
Arrington Account # AR1BJ, an Idaho Corporation

whose current address is

PO Box 1110
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 2 OF VISTAS AT DIAMOND CREEK SUBDIVISION, ACCORDING TO THE
OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT PAGE(S) 81
OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/06

Grey Dog, L.L.C

By: David Yanoff, Agent

State of Idaho)
County of Lemhi) ss.

On this 19th day of June, in the year 2006 before me, a Notary Public in and for said state, personally appeared
David Yanoff known or identified to me to be the manager of the limited liability company of Grey Dog LLC, and the
Manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that
he executed the same in said limited liability name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007