

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14446

NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

IRENE ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.050 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION:

T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.050 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06 SENW 3.00

3 ACRES TOTAL

Right Nos. 75-14444 and 75-14446 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13957 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14446
Date Received: 9/8/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IRENE ARRINGTON Phone: (208)756-1322

BOX 1110
SALMON ID USA 83467

L. ARDEN ARRINGTON Phone: (208)756-1322

BOX 1110
SALMON ID USA 83467

2. Date of Priority: 06/01/1902

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	22E	6	NE NW SW	LEMHI	

5. Description of diverting works:

HEADGATE, OPEN DITCH, GRAVITY AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.05	

7. Total Quantity Appropriated is:

0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	SE	NW	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS THE RESULT OF SPLITTING 75-00084C INTO 75-13956 AND 75-13957 PER CHANGE OF OWNERSHIP (CSAXTON 9-8-00).

This right is a split from former right 75-13957 .

15. Basis of Claim: Decreed

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-13955

GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

A) SPLIT THIS RIGHT BETWEEN LOT 1 & LOT 2

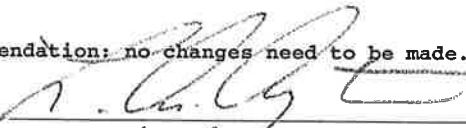
B) CHANGE OF OWNERSHIP FROM GREY DOG LLC TO L.A. ARRINGTON/

3. Give a brief explanation as to why you disagree with these portions:

PENSCO TRUST

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/12/06

SIGNATURE: 

Please print your name: L. A. ARRINGTON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Mr. Ken Knobloch

RECEIVED

DEC 14 2006

IDWR/North

75-1444 6
75-1444 7

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-13955		✓			
75-13957		✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GREY DOG, L.L.C., DAVID YANOFF
343 DIAMOND CR. RD., SALMON, ID 83467
4. New Owner/Claimant(s) L. ARDEN ARRINGTON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 1110
- City, State and ZIP Code SALMON, ID 83467
- New Telephone Number 208) 756-1322
5. Date you acquired the property 6-19-06

Mail Recommendation
 To This
 Address

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

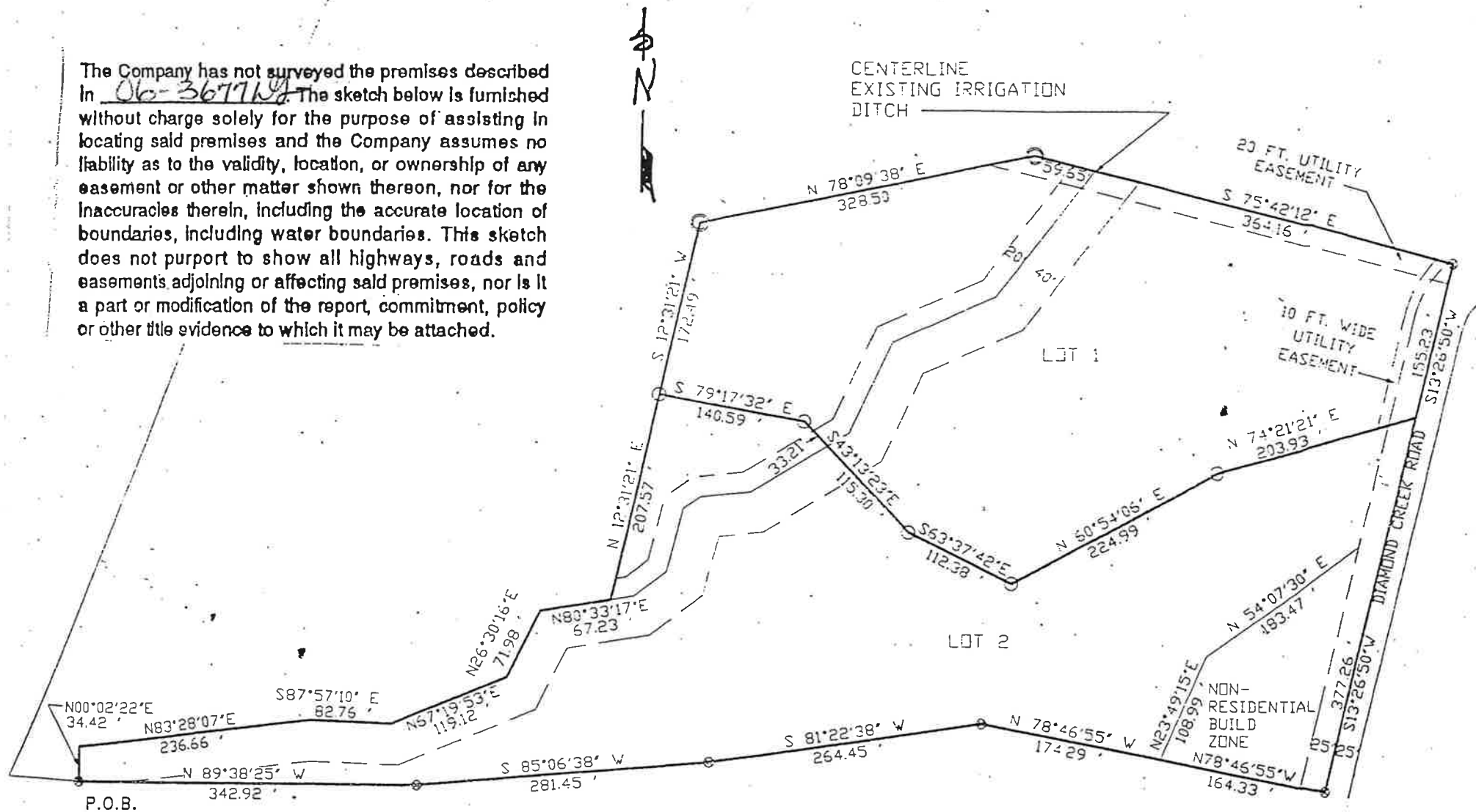
[Handwritten Signature] 12/14/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

The Company has not surveyed the premises described in 06-367712. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



Vistas at Diamond Creek Subdivision

267774

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 1:56 o'clock pm 6-20 2006
and duly filed and indexed in the records of Lemhi
County Tami J. Morton
Ex-Officio Recorder
By Tami J. Morton
Fee 3.00
Return to _____

WARRANTY DEED

Order No.: 3070603677L-G

FOR VALUE RECEIVED

Grey Dog, L.L.C., who aquired title as Grey Dog LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Louis Arden Arrington and Ilene Jill Arrington, Husband and Wife

whose current address is

PO Box 1110 Salmon ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 1 OF VISTAS AT DIAMOND CREEK SUBDIVISION, ACCORDING TO THE
OFFICIAL PLAT THEREOF, FILED IN BOOK 8 OF PLATS AT PAGE(S) 81
OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/19/06

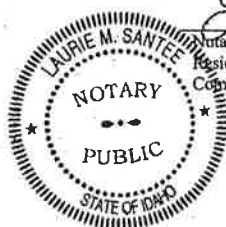
Grey Dog, LLC

By: David Yanoff, Agent

State of Idaho)
County of Lemhi) ss.

On this 19th day of June, in the year 2006 before me, a Notary Public in and for said state, personally appeared David Yanoff known or identified to me to be the Manager of the limited liability company of Grey Dog, LLC and the Manager who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

SS No. 269313

Return to A-1

TINA M.-CHRISTY-DETTLOFF
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

October 27, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ILENE ARRINGTON
L ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

RE: Notice of Change of Name for 75-13948, 75-13950, 75-14444 & 75-14446 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Sullivan:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of a notice correcting the spelling of Ilene's name for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

SCANNED

NOV 17 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 75-13948,
75-13950, 75-14444 & 75-14446

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party IRENE ARRINGTON – ILENE ARRINGTON
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11-13-08



Signature of IDWR Representative

SCANNED

NOV 17 2008

CERTIFICATE OF MAILING

I certify that on November 14, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
IRENE ARRINGTON
L ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
ILENE ARRINGTON
L ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Bobby Kern

Signature of person or attorney mailing the form

10/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13950
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

ILENE ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.060 CFS
14.00 AFY

PRIORITY DATE: 06/01/1902

POINT OF
DIVERSION:

T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.060 CFS 14.00 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06 Lot 11 NESW 4.00

4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-84D.

SCANNED
NOV 17 2008

10/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-13948
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

ILENE ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.040 CFS
14.00 AFY

PRIORITY DATE: 05/13/1898

POINT OF
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 14.00 AFY

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06 Lot 11 NESW 4.00

4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-83F.

SCANNED
NOV 17 2003

10/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14444
NAME AND ADDRESS: ILENE ARRINGTON
BOX 1110
SALMON ID 83467

L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.024 CFS
PRIORITY DATE: 05/13/1898

POINT OF
DIVERSION:
T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.024 CFS
PLACE OF USE:	<u>IRRIGATION</u> in LEMHI County		
	T22N R22E S06	SENW 3.40	

3.4 ACRES TOTAL

3.4 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 75-14444,
75-14446, 75-14564

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13955 .

SCANNED
NOV 17 2008

10/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14446
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

ILENE ARRINGTON
BOX 1110
SALMON ID 83467

SOURCE: WALLACE CREEK
TRIBUTARY: SALMON RIVER

QUANTITY: 0.033 CFS

PRIORITY DATE: 06/01/1902

POINT OF
DIVERSION:

T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.033 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06	SENW 3.40	
	3.4 ACRES TOTAL		

3.4 The rights listed below are limited to the irrigation of a combined total of
acres in a single irrigation season. Combined Right Nos.: 75-14444,
75-14446, 75-14564

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13957 .

4/08

RECEIVED
OCT 17 2008

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Updated by _____
Date _____

Name
CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s):

75-13950 *ADJ*
75-13948 *ADJ*
75-14444 *ADJ*

75-14446 *ADJ*

[] Name(s):

L. Arden Arrington
Ilene Arrington

[] Old Mailing Address:

Box 1110
Salmon, Idaho

[] New *Name* Mailing Address:

Wife's Name is misspelled!
We were please change
to Ilene which is correct.
(208) 756-1322

Telephone Number:

Email:

[] Signature(s) of Owner(s)

[Signature]
[Signature]
(Include your title if on behalf of company or organization)

Date:

10-8-08

Send a signed original to your closest regional office:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

✓
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

SCANNED
NOV 17 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

01/08/2007

RIGHT NUMBER: 75-14444
NAME AND ADDRESS: IRENE ARRINGTON
BOX 1110
SALMON ID 83467

L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.030 CFS
PRIORITY DATE: 05/13/1898
POINT OF
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.030 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06	SENW 3.00	
	3 ACRES TOTAL		

Right Nos. 75-14444 and 75-14446 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13955 .

SCANNED
NOV 17 2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

01/08/2007

RIGHT NUMBER: 75-14446
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

IRENE ARRINGTON
BOX 1110
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.050 CFS
PRIORITY DATE: 06/01/1902
POINT OF
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.050 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06	SENW 3.00	
	3 ACRES TOTAL		

Right Nos. 75-14444 and 75-14446 are limited to the irrigation of a combined total of 3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-13957 .

SCANNED
NOV 17 2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

02/03/2007

RIGHT NUMBER: 75-13948
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467

IRENE ARRINGTON
BOX 1110
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.040 CFS
14.00 AFY
PRIORITY DATE: 05/13/1898
POINT OF
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.040 CFS 14.00 AFY
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06 Lot 11 NESW	4.00	
	4 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-83F.

SCANNED
NOV 17 2003

Basin 75 Director's Report

Post-it® Fax Note	7671	Date	10/8	# of pages	6
To	Susan	From	Bob Foster		
Co./Dept		Co.			
Phone #		Phone #			
Fax #		Fax #			

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

01/08/2007

RIGHT NUMBER: 75-13950
NAME AND ADDRESS: L. ARDEN ARRINGTON
BOX 1110
SALMON ID 83467
IRENE ARRINGTON
BOX 1110
SALMON ID 83467

ILENE

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.060 CFS
14.00 AFY
PRIORITY DATE: 06/01/1902
POINT OF
DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 11/01	0.060 CFS 14.00 AFY
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06 Lot 11 NESW	4.00	
	4 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 4 acres in a single irrigation season. Combined Right Nos.: 75-13948 & 75-13950.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-84D.

SCANNED
NOV 17 2003

State of Idaho) 266570
County of Lemhi) SS No.

This instrument was filed for record at the request
of Alhames Little
at 3:40 o'clock P.m. 3-16 2006
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder

By Juan Eagle Deputy
Fee 16--
Return to A.T.

WARRANTY DEED

Order No.:3070603457L-D

FOR VALUE RECEIVED

Ray C. Hathhorn, a single person and Linda Heffner, who aquired title as Linda Hathhorn, a single person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Louis Arden Arrington and Ilene Jill Arrington, Husband and Wife

whose current address is

291 Diamond Creek Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 11 AND 13, SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 1 OF TRACT 37, FROM WHICH CORNER NUMBER 2 OF TRACT 37 BEARS N. 76° 23' 19" W., 144.86 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 07° 56' 38" E. A DISTANCE OF 1404.93 FT. TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER AND THE POINT OF BEGINNING.

THENCE N. 81° 15' 12" W. A DISTANCE PF 280.18 FT. TO A POINT ON THE CENTERLINE OF DIAMOND CREEK ROAD.

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

N. 00° 03' 28" W., 57.99 FT.; 173.78 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 455.18 FT.; A DELTA OF 21° 52' 27" AND A CHORD BEARING N. 10° 52' 43" E. FOR 172.72 FT.;

N. 21° 48' 55" E., 173.25 FT.; 331.18 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 458.74 FT., A DELTA OF 41° 21' 49" AND A CHORD BEARING N. 42° 29' 48" E. FOR 324.03 FT.;

N. 43° 45' 15" E., 59.03 FT.; N. 34° 01' 04" E., 89.31 FT.;

THENCE S. 32° 10' 14" E. A DISTANCE OF 91.18 FT.;

THENCE S. 67° 03' 26" E. A DISTANCE OF 133.08 FT. TO SAID WESTERLY BANK OF THE SALMON RIVER;

THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES;

S. 44° 26' 47" W., 57.82 FT.; S. 39° 56' 58" W., 107.42 FT.;

S. 31° 03' 54" W., 116.41 FT.; S. 16° 49' 09" W., 453.64 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

SCANNED
NOV 17 2003

266570

Dated: 3-16-06

Linda Heffner
Linda Heffner

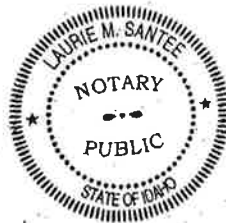
Ray C. Hathorn
Ray C. Hathorn

State of Idaho.

County of Lemhi) ss.

On this 16th day of March, in the year 2006 before me, a Notary Public in and for said state, personally appeared Linda Heffner & Ray C. Hathorn known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

SCANNED
NOV 17 2008