

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14426
NAME AND ADDRESS: SIDNI MEYERS
BOX 951
SALMON ID 83467

JERRY MEYERS
PO BOX 951
SALMON ID 83467

SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.120 CFS
PRIORITY DATE: 04/01/1896
POINT OF DIVERSION:

T24n R22e S29 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 08/01	0.120 CFS
	08/02 11/01	0.090 CFS

PLACE OF USE: IRRIGATION in LEMHI County
T24N R22E S30 NESE 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED ✓

DEC 14 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-143A	—			—
	75-136B	—			—
		—			—
		—			—
		—			—

RECEIVED

DEC 11 2006

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

IDWR/North

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Wells Fargo Bank Northwest

Boise ID 83702

4. New Owner/Claimant(s)

Jerry R. + Lou Sidni L Meyers

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

254 Fourth of July Cr. RD

City, State and ZIP Code

NORTH Fork ID 83466

New Telephone Number

208) 865-2449

5. Date you acquired the property

2-14-2003



CORPORATE DEED

FOR VALUE RECEIVED,

Wells Fargo Bank Northwest, N.A. fka First Security Bank of Idaho, N.A.,

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Jerry R. Meyers and Sidni L. Meyers, husband and wife,

whose address is: 254 Fourth of July Creek, North Fork, ID 83466,

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 6th day of January, 2003.

Wells Fargo Bank Northwest, N.A. fka
First Security Bank of Idaho, N.A.

BY: Debra K. Cano
Debra K. Cano, Loan Adjuster

State of Idaho) SS No. 253480
County of Lemhi)

This instrument was filed for record at the request

of Leslie Schusterat 8:50 o'clock A.m. 14th day of Jan

and duly filed and indexed in the records of Lemhi County

Tammi J. Morton
Ex-Officio Recorder

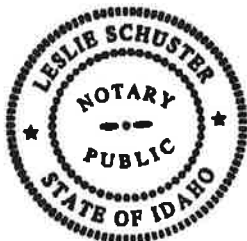
By K. Baunet DeputyFee 6.00

Return to _____

STATE OF IDAHO)

COUNTY OF Ada)

On This 6th day of FEB in the year 2003, before me, a Notary Public in and for said State, personally appeared Debra K. Cano, known or identified to me to be the Loan Adjuster of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Leslie Schuster
Notary Public of Idaho
Residing at Mendocino, ID
Commission expires: 3/12/08

First American Title Company of Idaho

EXHIBIT "A"

ADDITIONAL PARCEL

253480

A parcel of land located in the E 1/2, section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW Corner of the SE 1/4 of said Section 30, from which the S 1/4 Corner of said section bears S 00°12'12" E 2639.11 ft., the Basis Of Bearing of this description, run thence S 41°19'55" E a distance of 820.32 ft. to a point in an existing fence on the easterly boundary of lot 2 of Copeland's Green Acres Subdivision;

Thence the following courses and distances along said fence:

N 68°57'10" E 176.04 ft.; N 45°29'40" E 141.01 ft.;

N 60°37'44" E 480.44 ft.; S 73°10'04" E 134.50 ft.;

N 22°53'51" E 31.98 ft.; to the POINT OF BEGINNING;

Thence N 68°02'25" E a distance of 111.16 ft.;

Thence S 40°21'36" E a distance of 123.39 ft.;

Thence S 75°24'08" E a distance of 97.84 ft.;

Thence S 84°47'44" E a distance of 77.35 ft.;

Thence S 88°20'01" E a distance of 69.04 ft.;

Thence S 27°51'08" E a distance of 394.79 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline:

52.58 ft. along a curve to the right having a chord of

S 74°37'54" W 52.56 ft., a delta of 4°46'36" and a radius of 630.63 ft.;

S 77°40'15" W 187.58 ft. to a point on an existing fence line extended on the easterly boundary of Jerry Meyers property as shown on R.O.S. Inst. No. 248585;

Thence N 37°25'00" W along said fence a distance of 615.90 ft. to the POINT OF BEGINNING.

Together with the right of ingress or egress on the 50 foot wide easement adjoining the easterly boundary of the above described parcel.



Warranty Deed

For Value Received

RICHARD R. SMITH AND JENNIE H. SMITH, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

JERRY R. MEYERS AND SIDNI L. MEYERS, HUSBAND AND WIFE

whose current address is

P.O. BOX 951
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they will warrant and defend the same from all lawful claims whatsoever.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Richard R. Smith
RICHARD R. SMITH

Jennie H. Smith
JENNIE H. SMITH

STATE OF IDAHO, COUNTY OF LEMHI
On this 31st day of October, 2001
before me, a notary public in and for said State, personally appeared

RICHARD R. SMITH AND JENNIE H. SMITH

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Bonnie M. Garland
Residing at Salmon, Idaho
Comm. Expires 4-5-2003
Notary Public

State of Idaho)
County of Lemhi) SS No. 248689
This instrument was filed for record at the request
of Jerry R. Meyers
at 9:00 a.m. on 10/31, 2001
and duly filed and indexed in the records of Lemhi
County
Trent J. Morton
Ex-Officio Recorder
By Bonnie M. Garland
Fee 6.00
Return to _____

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE1/4, FROM WHICH THE S 1/4 CORNER OF SAID SECTION BEARS S. 00 DEGREES 12' 12" E., 2639.11 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 41 DEGREES 19' 55" E., A DISTANCE OF 820.32 FT. TO A POINT ON THE EASTERLY BOUNDARY OF LOT 2 OF COPELAND'S GREEN ACRES SUBDIVISION AND THE POINT OF BEGINNING;

THENCE S. 01 DEGREES 49' 46" W., A DISTANCE OF 196.72 FT.;
THENCE S. 14 DEGREES 49' 49" W., A DISTANCE OF 344.66 FT. TO A POINT ON THE CENTERLINE OF FOURTH OF JULY CREEK;
THENCE N. 85 DEGREES 30' 11" W., ALONG SAID CENTERLINE, A DISTANCE OF 32.98 FT.;
THENCE N. 01 DEGREES 22' 26" W., A DISTANCE OF 508.30 FT.;
THENCE N. 81 DEGREES 38' 51" E., A DISTANCE OF 134.68 FT. TO THE POINT OF BEGINNING.

SUBJECT TO A 28.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE SE1/4 OF SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, RUN THENCE S. 41 DEGREES 19' 55" E., A DISTANCE OF 820.32 FT. TO A POINT ON THE EASTERLY BOUNDARY OF LOT 2 OF AMENDED COPELAND'S GREEN ACRES SUBDIVISION BY RECORD OF SURVEY ENTITLED "AMENDED PLAT OF LOT 2, COPELAND'S GREEN ACRES SUBDIVISION AND A RELOCATION OF A COMMON BOUNDARY LINE LOCATED IN THE E1/2, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO" BY LAURENCE J. WADE AND DATED AUGUST 7, 2001 AND BEING UNRECORDED;

THENCE S. 81 DEGREES 38' 51" W., A DISTANCE OF 134.68 FT.; THENCE S. 01 DEGREES 22' 26" E., A DISTANCE OF 392.33 FT. TO A POINT ON THE CENTERLINE OF SAID EASEMENT AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 69 DEGREES 08' 47" E., 122.68 FT.; S. 86 DEGREES 46' 18" E., 46.23 FT.;
S. 79 DEGREES 41' 17" E., 37.15 FT.; S. 58 DEGREES 11' 07" E., 71.24 FT.;
S. 18 DEGREES 12' 58" E., 122.12 FT. TO A POINT ON THE CENTERLINE OF FOURTH OF JULY CREEK ROAD.

TOGETHER WITH:

AN EASEMENT FOR THE INSTALLATION OF A SEPTIC DRAIN FIELD IMMEDIATELY INSIDE THE EASTERLY BOUNDARY OF LOT 2 OF AMENDED COPELAND'S GREEN ACRES SUBDIVISION ALONG THE N. 01 DEGREES 22' 26" W., 508.30 FT. LINE, BY RECORD OF SURVEY ENTITLED "AMENDED PLAT OF LOT 2, COPELAND'S GREEN ACRES SUBDIVISION AND A RELOCATION OF A COMMON BOUNDARY LINE LOCATED IN THE E1/2, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO" BY LAURENCE J. WADE AND DATED AUGUST 7, 2001 AND BEING UNRECORDED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14426
Date Received: 12/14/2006
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JERRY MEYERS Phone: (208)756-6160

PO BOX 951
SALMON ID USA 83467

SIDNI MEYERS Phone:

BOX 951
SALMON ID USA 83467

2. Date of Priority: 04/01/1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	22E	29	NE NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes;

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	08/01	0.12	
IRRIGATION	08/02	11/01	0.09	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	02E	30	NE	SE	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Pedigree Search (History of Water Right Number splits)

HIGH WATER
CFS

Adjudication Pedigree for 75-136

-- Water Right Number / Status /Reason for split

--75-136 /See Remarks /Other 2.08 52 SMITH

--75-136A /Active /Other 0.6 15 HARRIS

--75-136B /Parent /Ownership Change 2.08 29 HARRIS

--75-14209 /Active /Ownership Change 0.34 5.8 (attestor)

--75-14210 /Active /Ownership Change 0.26 6.6 (attestor)

--75-136C /Active /Other .34 19 HARRIS

--75-136D /Active /Other .2 10 MEYERS

leaves
10 acres
34 left
22

75-4424 .12 03

Water Right Pedigree for 75-136