

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14423

NAME AND ADDRESS: GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON ID 83467

SOURCE: FOURTH OF JULY CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.770 CFS

PRIORITY DATE: 04/01/1896

POINT OF DIVERSION:

T24N R22E S29 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

08/02 11/01

0.77 cfs

04/01 08/01

0.61 cfs

PLACE OF USE: IRRIGATION in LEMHI County

T24N R22E S30

SENW

5.00

T24N R22E S30

NESW

15.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

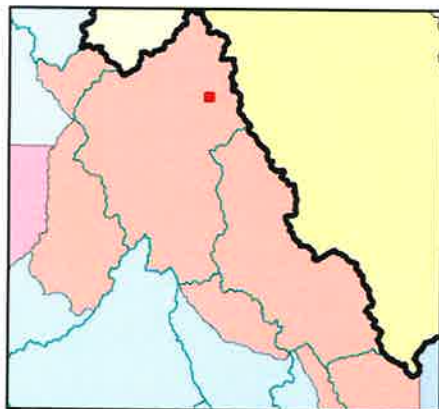
This right is a split from former right 75-142B.



SRBA Recommendation
75-14423
(IRRIGATION)

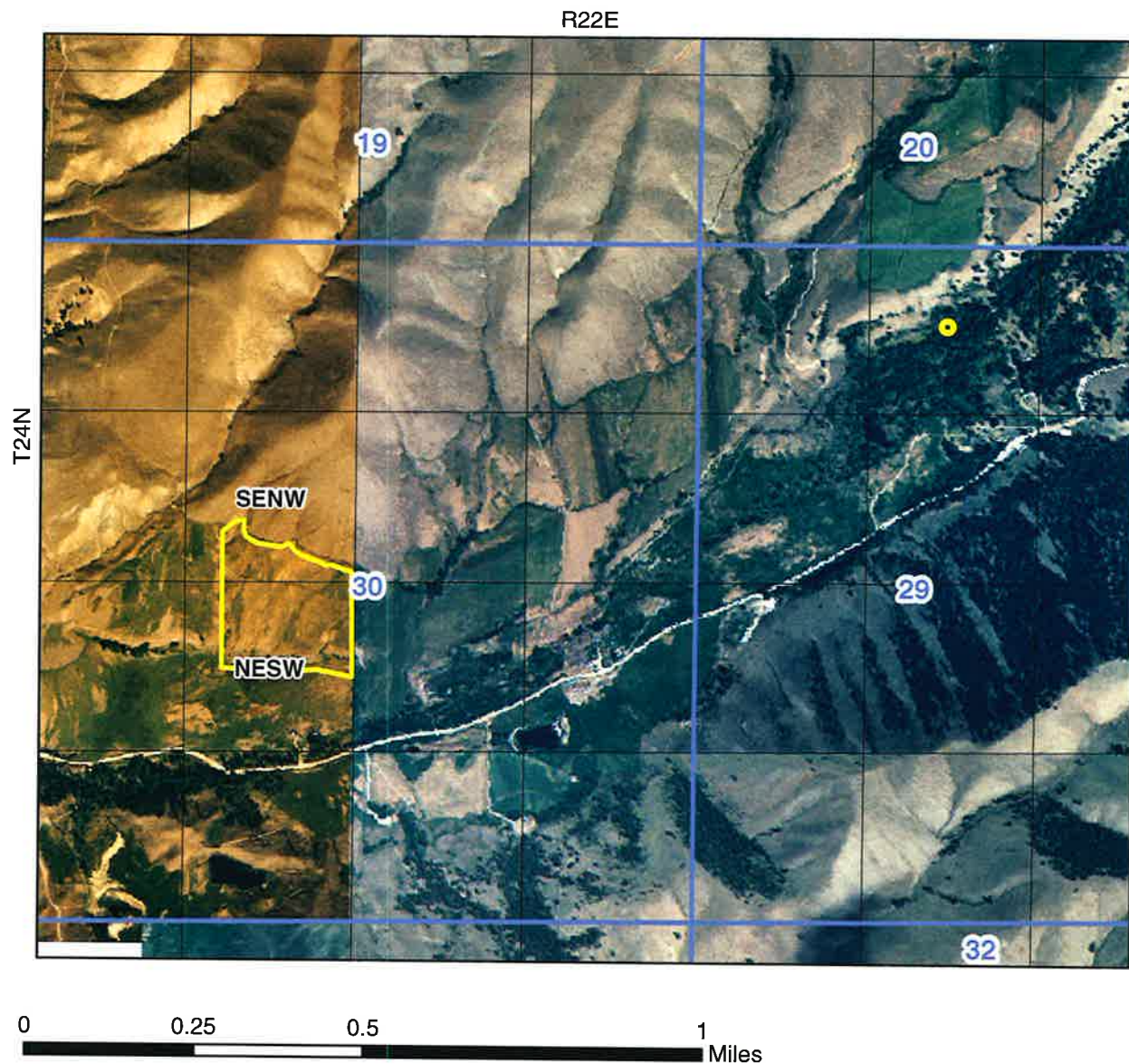
Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75

Prepared by Monica Van Bussum
On September 17, 2008
1987/88 Aerial Photography



75-14423
evidence for PDU

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

To whom it may concern,

I completed a survey and topographic survey on a parcel of land in the West ½ Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho owned by Grey Dog Two LLC. The area of land North of the "upper ditch" is 9.17 acres, the land south of the "upper ditch" is 22.80 acres.

Sincerely,



Thomas Taylor
Surveying Professional Land Surveyor

SCANNED
SEP 17 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 75-14423

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT

Grey Dog Two, LLC

OBJECTOR

David Yanoff

 9/9/08

Grey Dog Two, LLC Date
Pro Se

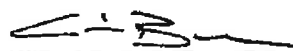
 9/9/08

David Yanoff Date
Pro Se

IDWR Concurrence:

 9/9/2008

Monica Van Bussum Date
Senior Water Resource Agent

 9/9/08

Chris Bromley Date
Deputy Attorney General
Attorney for IDWR

09/09/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14423
NAME AND ADDRESS: GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON ID 83467
SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.770 CFS
PRIORITY DATE: 04/01/1896
POINT OF
DIVERSION: T24N R22E S29 NENW Within LEMHI County
PURPOSE AND
PERIOD OF USE:

MVB
CB
DY

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	08/02 11/01	0.610 CFS .
		04/01 08/01	0.770 CFS.
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T24N R22E S30	SENW 7.00 ~~5.00~~	T24N R22E S30 NESW 15.00

22 20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-142B.

CERTIFICATE OF MAILING

I certify that on September 9, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

via hand delivery

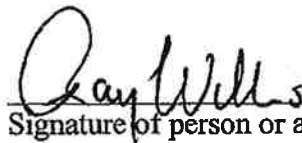
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DAVID YANOFF
343 DIAMOND CREEK RD
SALMON, ID 83467

via hand delivery

GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON, ID 83467

via hand delivery



Signature of person or attorney mailing form

RECEIVED

AUG 09 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 75-14423
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Address:

David Yanoff
343 Diamond Creek Rd.
Salmon, ID 83467

Daytime Phone: 208-303-0354

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Address:

Grey Dog Two, LLC
343 Diamond Creek Rd.
Salmon, ID 83467

SCANNED

AUG 09 2007

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity** 04/01 - 08/01 → 0.92 CFS
Should be: 08/02 - 11/01 → 0.73 CFS
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use** T24N R22E S30 NESW 15.00
Should be: T24N R22E S30 SE NW 9.00 > 24 acres total
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

Of the 32 acres in the parcel that is owned,
24 acres are irrigated below the irrigation
ditch.

F.

VERIFICATION (must be completed)

State of Idaho)
County of Lemhi)ss.

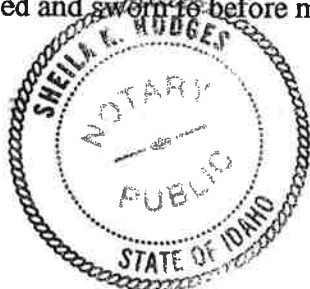
David Yano , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Aug 6, 2007
Sheila K Hodges
Notary Public for Lemhi County
Residing at: Salmon Idaho
My Commission Expires: 9-21-07

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 7, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name:

Grey Dog Tru, LLC

Address:

343 Diamond Creek Rd.
Salmon, ID 83467

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Signature of objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 13, 2006

Grey Dog Two
343 Diamond Creek Road
Salmon, ID 83467

RE: 75-14423

When we processed the ownership change for the purchase of land from VJ Greenwood we made the erroneous assumption that you purchased all his property. We found out that you purchased 32 of the 50 acres. Since there is no mention of the water rights in warranty deed the water right is prorated. The results are listed below:

75-14422 - VJ Greenwood 0.43 cfs; 12 acres

75-14423 - Grey Dog Two 0.77 cfs; 20 acres

Enclosed is a copy of our recommendation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

copy

SCANNED

JAN 31 2007

Assessment based on 32 to 37 mg

add 32 to 37 mg

pro rate the ch & axes

$$\frac{32}{50} = .64 = 64\%$$

High

May Day $1.20 \text{ ch} \times 64\% = 0.77 \text{ ch}$ 75-14423
 $32 \times 64\% = 20.48 \text{ axes}$

Assessment $1.20 - 0.77 \text{ ch} = .43 \text{ ch}$ 75-14423
 $32 - 20 = 12 \text{ axes}$

low

$$0.96 \times 64\% = 0.61 \text{ ch}$$
 75-14423

$$0.96 - 0.61 = 0.35 \text{ ch}$$
 75-14423

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-1423

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☒ NEW ADDRESS: PO Box 63 North Fork ID 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015081 File # JU 72605 P005

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek, ditch to place of use

Revel 0.03 ft/acre from 8/2 - 11/1

32 acres $\times$ 0.03 = 0.96

75-14422
75-14423

SCANNED

JAN 31 2009

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Shares pd with 75-142D, 75-142C

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-26-05

FIELD EXAMINER:

Bob Foster
Print Name

Bob Foster
Signature



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter

SCANNED

JAN 31 2008



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A75-00142-B

A75-00144-B

[] Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES E. RIGGAN AND DEBORAH RIGGAN

Rt 1 Box 92, Salmon, Id 83467

[] New Owner/Claimant
(Purchaser):

V. J. GREENWOOD AND BARBARA PULLIAM

[] New Mailing Address:

PO Box 5

Gibbonsville ID 83463

[] New Telephone Number:

() -

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

32 Acres

6 Acres 05-14 NE SW

[] Attach proof of
ownership, describe
proof attached:

See copy of recorded Warranty Deed attached hereto

(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

X [Signature]

Date 11-22-96

X [Signature]

Date 11-22-96

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

JAN 31 2008

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID 83463
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor sdo hereby covenant to
and with the said Grantee s, that t hey the owners in fee simple of said premises; that they
are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1996

James E. Riggan
JAMES E. RIGGAN

Deborah Riggan
DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of November 1996
before me, a notary public in and for said State, personal-
ly appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Salmon
Comm. Expires 2-19-97

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Sackow

at 11 minutes past 1:00 o'clock P. M.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Allura Wiedrich
Ex-Officio Recorder

By *Joe Dickens* Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO. 231938

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Basis of Bearing of this description, run thence S 00° 13' 44" E along the center of said Section 30 a distance of 2010.99 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline;

S 70° 10' 29" W 176.23 ft.; 362.05 ft. along a curve to the right having a chord of S 79° 59' 31" W 360.28 ft.,

a delta of 19° 38' 03", a radius of 1056.52 ft.;

S 89° 48' 32" W 192.52 ft.; S 89° 16' 23" W 224.14 ft.;

96.05 ft. along a curve to the right having a chord of

N 78° 47' 31" W 95.36 ft, a delta of 23° 52' 12",

a radius of 230.56 ft.;

Thence leaving said centerline N 00° 13' 44" W, a distance of 2119.38 ft. to a point on the northerly boundary of said S 1/2 SE 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along said boundary, a distance of 1031.20 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 50.00 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinance of any governmental unit whether of sight or of record.

SCANNED
JAN 31 2003

Bill Allen Escrow

P.O. BOX 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

December 12, 1996

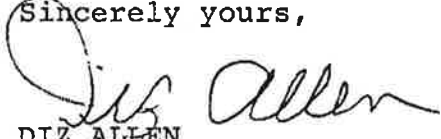
Water Resources
Eastern Region
900 N Skyline Dr
Idaho Falls, Id 83402

Re: Riggan to Greenwood water transfer

Gentlemen:

Enclosed is a New Property Owner Notice of Change of Water Right wherein Jim and Deborah Riggan are transferring a portion of their water right to V. J. Greenwood and Barbara Pulliam. Also enclosed is a copy of the recorded Warranty Deed.

Sincerely yours,


DIZ ALLEN
Encls/

RECEIVED

DEC 16 1996

Department of Water Resources
Eastern Region

SCANNED

JAN 31 2003

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID 83463
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor sdo hereby covenant to
and with the said Grantee s, that they the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22 1996

James E. Riggan
JAMES E. RIGGAN

Deborah Riggan
DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of Nov. 96
before me, a notary public in and for said State, personal-
ly appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Salmon

Comm. Expires 2-9-97

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen & crew

at 11 minutes past 1:00 o'clock P m.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiedrich
Ex-Officio Recorder

By *Ann Dickens* Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 231938

LEMHI TITLE & ABSTRACT --- SALMON, IDAHO

SCANNED

JAN 31 2003

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID ' 83463
the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1996

JAMES E. RIGGAN

DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of Nov. 19 96
before me, a notary public in and for said State, personally appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at Salmon

Comm. Expires 2-19-97

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Acrow

at 11 minutes past 1:00 o'clock P. M.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiednick
Ex-Officio Recorder

By Sue Dickens Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 231938

WARRANTY DEED

For Value Received

V. J. GREENWOOD AND BARBARA
PULLIAM, both single person,

the grantors, do hereby grant, bargain, sell and convey unto

GREY DOG TWO LLC

70 Towhee Dr., Palmerton PA 18071

the grantee, the following described premises, in Lemhi

County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:
SEE EXHIBIT "B" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever. SCANNED

Dated: November 16, 2004

AUG 26 2005

V. J. GREENWOOD

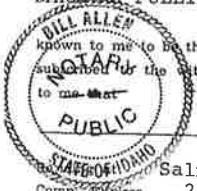
BARBARA PULLIAM

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 12th day of November, 2004, before me, a notary public in and for said State, personally appeared

V. J. GREENWOOD AND
BARBARA PULLIAM

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Salmon

Comm. Expires 2/19/2009

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 55 minutes past 1 o'clock P.m.,
this 17th day of Nov. 2004
in my office, and duly recorded in Book

of Deeds at page
Juni J. Morton
Ex-Officio Recorder

By Anna Eagle Deputy.

Fees \$ 9.00

Mall to:

INSTRUMENT NO. 260936

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 25 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-142B	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

VJ Greenwood & Barbara Pulliam
 Box 63, North Fork, ID 83466

4. New Owner/Claimant(s)

Grey Dog Two, LLC

Name Connector (check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

343 Diamond Creek Rd.

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-2248

5. Date you acquired the property

11-16-2004

SCANNED

AUG 26 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeff, Manager (DAVID YANOFF)
Grey Dog Two, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

SCANNED
AUG 26 2005

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PARCEL "A"

A parcel of land located in the West ½, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, More Particularly described as follows:

Commencing at the Center ¼ Corner of said Section 30 from which the South ¼ Corner of said Section 30 bears S00°13'44"E, 2638.82 feet, the Basis of Bearing of this description, run thence S00°13'44"E along the center of Section, 719.88 feet to the intersection with an existing fence, said point being the Point of Beginning.

Thence along said fence the following three courses;

N82°00'07"W, 286.18 feet; Thence S85°40'14"W, 367.19 feet;

Thence leaving said fence line N83°27'26"W, 384.38 feet;

Thence N00°13'46"W, 1323.29 feet to the intersection with the northerly line of the S1/2 SE1/4 NW1/4 said Section 30;

Thence S89°56'28"E along said northerly line, 1031.20 feet to the NE Corner S1/2 SE1/4 NW1/4 said Section 30;

Thence S00°13' 44"E, 658.25 feet to the said Center 1/4 Corner Section 30;

Thence S00°13'44"E, 719.88 feet to the Point of Beginning.

Together with and subject to an ingress and egress easement 50.00 feet wide 25.00 feet on both sides of the following described centerline:

Commencing at the Point of Beginning of the above described parcel, run thence S56°25'42"W, 1291.90 feet to a point in the centerline of Fourth of July Creek Road, said point being the Point of Beginning of said easement;

Thence N29°46'56"E, 75.00 feet;

Thence N79°50'42"E, 10.65 feet;

Thence N00°13'44"W, 728.50 feet to the Point of Terminus.

Also together with a utility easement ten feet wide, five feet on both sides of the following described centerline:

Commencing at the Point of Beginning of the above described parcel, run thence N82°00'07"W, 5.05 feet to the Point of Beginning;

Thence S00°13'44"E, 430.78 feet to the Point of Terminus.

The side lines of the above described easements shall be lengthened or shortened to conform with both the Grantors and Grantees property lines.

Said Parcel contains 32.0 Acres.

SCANNED
AUG 26 2005



FILED EFFECTIVE



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

2004 JUN 18 AM 8:40
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

GREY DOG TWO, LLC

2. The street address of the initial registered office is:

280 DIAMOND CREEK ROAD, SALMON, ID 83467

and the name of the initial registered agent at the above address is:

LAWRENCE SHILEY

3. The mailing address for future correspondence is:

70 TOWHEE DRIVE, PALMERTON, PA 18071

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>DAVID YANOFF</u>	<u>70 TOWHEE DRIVE</u>
<u></u>	<u>PALMERTON, PA 18071</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Joe Wishcamper

Typed Name: JOE WISHCAMPER

Capacity: ORGANIZER

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

SCANNED

AUG 26 2005

30piforms\LLC forms\startoforganization.p65
Revised 07/2002

IDAHO SECRETARY OF STATE
06/18/2004 05:00
CK: 1397 CT: 177393 BH: 751092
1 @ 100.00 = 100.00 ORGAN LLC # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

File Number: _____

STATEMENT OF CHANGE OF BUSINESS MAILING ADDRESS

(see reverse for instructions)

The entity identified below submits to the Secretary of State the following statement for the purpose of changing its business mailing address.

1. The name of the business entity is: GREY DOG TWO, L.L.C.

2. The business mailing address is currently on file as:
70 TOWHEE DRIVE, PALMERTON, PA 18071

3. The business mailing address is to be changed to:
343 DIAMOND CREEK ROAD, SALMON, ID 83467

4. Change of address is effective: ☐ Upon Receipt **OR** ☒ JANUARY 1, 2005
(Date)

Signed: _____

Printed Name: DAVID YANOFF

Capacity: MANAGER

Dated: NOVEMBER 22, 2004

g:\corplform\miscforms\change_address.pmd

FILE ONE COPY

NO FEE REQUIRED

SCANNED
AUG 26 2005

RDIVS

404
T604?

T14 map G21

Little Fourth of July

483
T684
36
25 30
31

410
T13

Photo 3-38

Don Bellard



FSA 1978 Map
Manda search
Prog Tech

8
F4H
T12

SCANNED
APR 26 2009

T24N

T25N



SCANNED

State of Idaho

OCT 0 1 2000

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-00142 -B A75-00144 -B

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES E. RIGGAN AND DEBORAH RIGGAN

Rt 1 Box 92, Salmon, Id 83467

☐ New Owner/Claimant
(Purchaser):

V. J. GREENWOOD AND BARBARA PULLIAM

☐ New Mailing Address:

PO Box 5

Gibbonsville ID 83463

☐ New Telephone Number:

() -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

32 ACRES 00142

5 ACRES 00144 NE SW

☐ Attach proof of ownership, describe proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

X [Signature]

Date 11-22-96

X [Signature]

Date 11-22-96

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Bill Allen Escrow

P.O. BOX 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

December 12, 1996

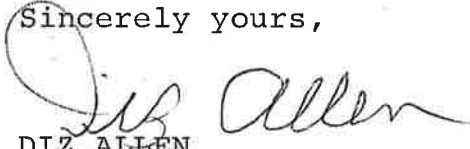
Water Resources
Eastern Region
900 N Skyline Dr
Idaho Falls, Id 83402

Re: Riggan to Greenwood water transfer

Gentlemen:

Enclosed is a New Property Owner Notice of Change of Water Right wherein Jim and Deborah Riggan are transferring a portion of their water right to V. J. Greenwood and Barbara Pulliam. Also enclosed is a copy of the recorded Warranty Deed.

Sincerely yours,


DIZ ALLEN
Encls/

RECEIVED
DEC 16 1996
Department of Water Resources
Eastern Region

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Basis of Bearing of this description, run thence S 00° 13' 44" E along the center of said Section 30 a distance of 2010.99 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline;

S 70° 10' 29" W 176.23 ft.; 362.05 ft. along a curve to the right having a chord of S 79° 59' 31" W 360.28 ft., a delta of 19° 38' 03", a radius of 1056.52 ft.;

S 89° 48' 32" W 192.52 ft.; S 89° 16' 23" W 224.14 ft.; 96.05 ft. along a curve to the right having a chord of N 78° 47' 31" W 95.36 ft., a delta of 23° 52' 12", a radius of 230.56 ft.;

Thence leaving said centerline N 00° 13' 44" W, a distance of 2119.38 ft. to a point on the northerly boundary of said S 1/2 SE 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along said boundary, a distance of 1031.20 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 50.00 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A75-00142 B

A75-00144 B

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES E. RIGGAN AND DEBORAH RIGGAN

Rt 1 Box 92, Salmon, Id 83467

☐ New Owner/Claimant
(Purchaser):

V. J. GREENWOOD AND BARBARA PULLIAM

☐ New Mailing Address:

PO Box 5

Gibbonsville ID 83463

☐ New Telephone Number:

() -

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

32 Acres

5 Acres 10 N 1/4 SW

☐ Attach proof of
ownership, describe
proof attached:

See copy of recorded Warranty Deed attached hereto

(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

X [Signature]

Date 11-22-96

X [Signature]

Date 11-22-96

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

6 0 9 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 75-14423

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

David Yanoff

Address:

343 Diamond Creek Rd.

Salmon, ID 83467

Daytime Phone: 208-303-0354

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Grey Day Two, LLC

Address:

343 Diamond Creek Rd.

Salmon, ID 83467

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity** 04/01 - 08/01 → 0.92 CFS
Should be: 08/02 - 11/01 → 0.73 CFS
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use** T24N R22E S30 NESW 15.00
Should be: T24N R22E S30 SENW 9.00 > 24 acres total
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

Of the 32 acres in the parcel that is owned,
24 acres are irrigated below the irrigation
ditch.

F.

VERIFICATION (must be completed)

State of Idaho)
County of Lemhi)ss.

David Yano  , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

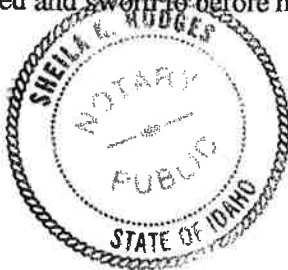
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

Aug 6, 2007



Sheila K Hodges
Notary Public for Lemhi County
Residing at: Salmon Idaho
My Commission Expires: 9-21-07

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 7, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Grey Dog Two, LLC
Address: 343 Diamond Creek Rd.
Salmon, ID 83467

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449

Signature of objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14423
Date Received: 5/7/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

V J GREENWOOD Phone:

PO BOX 63
NORTH FORK ID USA 83466

BARBARA PULLIAM Phone:

PO BOX 63
NORTH FORK ID USA 83466

2. Date of Priority: 04/01/1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
24N	22E	29	NE NE NW	LEMHI	

5. Description of diverting works:

UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

SCANNED
JAN 31 2005

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	SE	NW	IRRIGATION	7
			NE	SW	IRRIGATION	25
					Section Acres	32
					Total Acres	32

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT **CHANGED OWNERSHIP 8/26/96/JT/GT** **CHANGE IN OWNERSHIP 12-17-96 SPLIT ORIGINAL RIGHT. GT.**

This right is a split from former right 75-142B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____

SCANNED

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00142B**

Date Received: 5/ 7/1990

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: V J GREENWOOD
Address: PO BOX 5
GIBBONSVILLE ID

83463

AND

Name: BARBARA PULLIAM
Address: PO BOX 5
GIBBONSVILLE ID

83463

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	Count
24N	22E	29	NE	NE	NW		LEMHI

5. Description of diverting works:
UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	22E	30	SE	NW		IRR	7.0

SCANNED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	NE SW		IRR	25.0
Section Acres						32.0
Total Acres						32.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT

CHANGED OWNERSHIP 8/26/96/JT/GT

CHANGE IN OWNERSHIP 12-17-96 SPLIT ORIGINAL RIGHT. GT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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A7500142B

SCANNED

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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MERRILL M. BROWN, ET AL.,
Decree Plaintiff

FRANK R. NELSON, ET AL.
vs Decree Defendant