

split 75 14 422
23

RECEIVED
DEC 13 2006
DEPARTMENT OF
WATER RESOURCES

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-142B

GREY DOG TWO, LLC
343 DIAMOND CREEK ROAD
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

David Yano for Grey Dog Two, LLC

Please print your name:

David Yano

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 13 2006

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 75-4197B

KANE RAMEY DITCH CO
~~G/O ROBERT J MORTON~~
~~PO BOX 601~~
SALMON ID 83467

Lloyd G Monton
PO Box 601

Robert J Monton has
passed away.

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/07/06 SIGNATURE: Scott R. Ziegler & Lloyd G. Monton
Please print your name: Scott R. Ziegler & Lloyd G. Monton

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 19 2006

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID ' 83463
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that t hey the owners in fee simple of said premises; that they
are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1996

JAMES E. RIGGAN

DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of Nov. 96
before me, a notary public in and for said State, personal-
ly appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing at Salmon

Comm. Expires 9-19-97

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Sacrow

at 11 minutes past 1:00 o'clock p m.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Allura Wiednick
Ex-Officio Recorder

By Sue Dickens Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 231938

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

JAN 11 2008

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Basis of Bearing of this description, run thence S 00° 13' 44" E along the center of said Section 30 a distance of 2010.99 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline;

S 70° 10' 29" W 176.23 ft.; 362.05 ft. along a curve to the right having a chord of S 79° 59' 31" W 360.28 ft., a delta of 19° 38' 03", a radius of 1056.52 ft.;

S 89° 48' 32" W 192.52 ft.; S 89° 16' 23" W 224.14 ft.; 96.05 ft. along a curve to the right having a chord of N 78° 47' 31" W 95.36 ft., a delta of 23° 52' 12", a radius of 230.56 ft.;

Thence leaving said centerline N 00° 13' 44" W, a distance of 2119.38 ft. to a point on the northerly boundary of said S 1/2 SE 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along said boundary, a distance of 1031.20 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 50.00 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinance of any governmental unit whether of sight or of record.

SCANN

JAN 11

Bill Allen Escrow

P.O. BOX 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

December 12, 1996

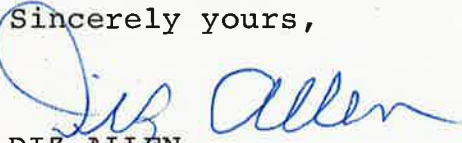
Water Resources
Eastern Region
900 N Skyline Dr
Idaho Falls, Id 83402

Re: Riggan to Greenwood water transfer

Gentlemen:

Enclosed is a New Property Owner Notice of Change of Water Right wherein Jim and Deborah Riggan are transferring a portion of their water right to V. J. Greenwood and Barbara Pulliam. Also enclosed is a copy of the recorded Warranty Deed.

Sincerely yours,



DIZ ALLEN
Encls/

RECEIVED
DEC 16 1996
Department of Water Resources
Eastern Region

SCANNED

JAN 11 2008



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot, BM.
Lot, Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-00142-B A75-00144-B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES E. RIGGAN AND DEBORAH RIGGAN
Rt 1 Box 92, Salmon, Id 83467
- ☐ New Owner/Claimant (Purchaser): V. J. GREENWOOD AND BARBARA PULLIAM
- ☐ New Mailing Address: PO Box 5
Gibbonsville ID 83463
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
32 ACRES 00142
5 ACRES 00144 NE SW

- ☐ Attach proof of ownership, describe proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): X [Signature] Date 11-22-96
X [Signature] Date 11-22-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

JAN 11 2008



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
 Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-00142 SB A75-00144 SB
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES E. RIGGAN AND DEBORAH RIGGAN
Rt 1 Box 92, Salmon, Id 83467
- ☐ New Owner/Claimant (Purchaser): V. J. GREENWOOD AND BARBARA PULLIAM
- ☐ New Mailing Address: PO Box 5
Gibbonsville ID 83463
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
32 Acres
6 Acres 00144 NE SW

- ☐ Attach proof of ownership, describe proof attached: See copy of recorded Warranty Deed attached hereto
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) x [Signature] Date 11-22-96
x [Signature] Date 11-22-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
 Initial Review and Data-Entry
 Date: By:
 Further Action Needed:
 Further Action Taken
 Date: By:
 Final Review and Data-Entry
 Date: By:
 Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID 83463
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor sdo hereby covenant to
and with the said Grantee s, that t hey the owners in fee simple of said premises; that they
are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1996

James E. Riggan
JAMES E. RIGGAN

Deborah Riggan
DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of Nov. 19 96
before me, a notary public in and for said State, personal-
ly appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Residing at Salmon

Comm. Expires 2-19-97

Notary Public

, Idaho.

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen Jackson

at 11 minutes past 1:00 o'clock P. M.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Allura Wiednick
Ex-Officio Recorder

By *Steve Dickens* Deputy.

Fees \$ 6.00

Mail to:

INSTRUMENT NO. 231938

LEMHI TITLE & ABSTRACT -- SALMON, IDAHO

SCANNED
JAN 11 2008

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Basis of Bearing of this description, run thence S 00° 13' 44" E along the center of said Section 30 a distance of 2010.99 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline;

S 70° 10' 29" W 176.23 ft.; 362.05 ft. along a curve to the right having a chord of S 79° 59' 31" W 360.28 ft.,

a delta of 19° 38' 03", a radius of 1056.52 ft.;

S 89° 48' 32" W 192.52 ft.; S 89° 16' 23" W 224.14 ft.;

96.05 ft. along a curve to the right having a chord of

N 78° 47' 31" W 95.36 ft., a delta of 23° 52' 12",

a radius of 230.56 ft.;

Thence leaving said centerline N 00° 13' 44" W, a distance of 2119.38 ft. to a point on the northerly boundary of said S 1/2 SE 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along said boundary, a distance of 1031.20 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 50.00 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

SCANNED
JAN 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter

SCANNED

JAN 11 2008



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern RegionLEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block, , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-00142-B A75-00144-B
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): JAMES E. RIGGAN AND DEBORAH RIGGAN
Rt 1 Box 92, Salmon, Id 83467
- ☐ New Owner/Claimant
(Purchaser): V. J. GREENWOOD AND BARBARA PULLIAM
- ☐ New Mailing Address: PO Box 5
Gibbonsville ID 83463
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

32 Acres6 Acres in NW NE SW

- ☐ Attach proof of
ownership, describe
proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) X [Signature] Date 11-22-96
X [Signature] Date 11-22-96
- ☐ Signature of Former
Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SCANNED

JAN 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter

SCANNED

JAN 11 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-1423

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS _____

☒ NEW ADDRESS: PO Box 63 North Fork ID 83466

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015081 File # JU 72605 P005

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek, ditch to place of use

Rever 0.03 ft/acre from 8/2 - 11/1
32 acres $\times$ 0.03 = 0.96

75-14422
75-14423

SCANNED

JAN 11 2003

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Shares pd with 75-142D, 75-142C

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-26-05

FIELD EXAMINER: _____

Bob Foster
Print Name

Bob Foster
Signature

Greenwood owned 50 acres 32 irrig.

sold 32 to Greg Dog

pro rate the cfs to acres

$$\frac{32}{50} = .64 = 64\%$$

High

Greg Dog $1.20 \text{ cfs} \times 64\% = 0.77 \text{ cfs}$ 75-14423
 $32 \times 64\% = 20 \text{ acres}$

Greenwood $1.20 - 0.77 \text{ cfs} = 0.43 \text{ cfs}$ 75-14422
 $32 - 20 = 12 \text{ acres}$

Low

$$0.96 \times 64\% = 0.61 \text{ cfs} \quad 75-14423$$

$$0.96 - 0.61 = 0.35 \text{ cfs} \quad 75-14422$$

Bill Allen Escrow

P.O. BOX 1227
533 MAIN STREET
SALMON, IDAHO 83467

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

December 12, 1996

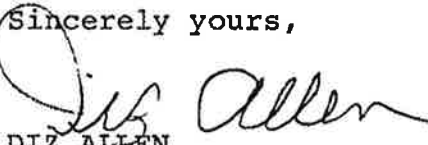
Water Resources
Eastern Region
900 N Skyline Dr
Idaho Falls, Id 83402

Re: Riggan to Greenwood water transfer

Gentlemen:

Enclosed is a New Property Owner Notice of Change of Water Right wherein Jim and Deborah Riggan are transferring a portion of their water right to V. J. Greenwood and Barbara Pulliam. Also enclosed is a copy of the recorded Warranty Deed.

Sincerely yours,


DIZ ALLEN
Encls/

RECEIVED
DEC 16 1996
Department of Water Resources
Eastern Region

SCANNED

JAN 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V J GREENWOOD
BARBARA PULLIAM
PO BOX 5
GIBBONSVILLE ID 83463

RE: CHANGE IN OWNERSHIP FOR A75-00142 AND A75-00144

Dear Mr. Greenwood and Ms. Pulliam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-00142A, Riggan, 1.08 cfs; 29 acres
A75-00142B, Greenwood, 1.20 cfs; 32 acres

A75-00144A, Riggan, 1.16 cfs; 29 acres
A75-00144B, Greenwood, 0.20 cfs; 5 acres

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James Riggan/copy claim/copy letter

SCANNED

JAN 11 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 13, 2006

V J Greenwood
Box 63
North Fork, ID 83466

RE: 75-14422

Dear Mr. Greenwood:

A change of water right ownership form filed by Grey Dog Two resulting in a split of 75-142Bas shown below:.

75-14422 - VJ Greenwood 0.43 cfs; 12 acres

75-14423 - Grey Dog Two 0.77 cfs; 20 acres

Enclosed is a copy of our recommendation.

Sincerely,

Kenneth Knoblock
Water Resources Agent

SCANNED

JAN 11 2007

OCT 05 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00142B

Date Received: 5/ 7/1990

Receipt No: X777777

Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: V J GREENWOOD

Address: PO BOX 5

GIBBONSVILLE ID

83463

AND

Name: BARBARA PULLIAM

Address: PO BOX 5

GIBBONSVILLE ID

83463

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	Count
24N	22E	29	NE	NE	NW		LEMHI

5. Description of diverting works:

UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SE	NW		IRR	7.0

A7500142B



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
24N	22E	30	NE SW		IRR	25.0
Section Acres						32.0
Total Acres						32.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT

CHANGED OWNERSHIP 8/26/96/JT/GT

CHANGE IN OWNERSHIP 12-17-96 SPLIT ORIGINAL RIGHT. GT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,

Decree Plaintiff

FRANK R. NELSON, ET AL.

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00142B
Date Received: 5/ 7/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: V J GREENWOOD
Address: PO BOX 5
GIBBONSVILLE ID

83463

AND

Name: BARBARA PULLIAM
Address: PO BOX 5
GIBBONSVILLE ID

83463

2. Date of Priority: APR 1, 1896

3. Source: FOURTH OF JULY CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	Count
24N	22E	29	NE	NE	NW		LEMHI

5. Description of diverting works:
UPPER DITCH (DITCH NO. 4).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	SE	NW		IRR	7.0

A75-00142B

Page 1

Date: 12/17/96

A7500142B



SCANNED

JAN 11 2008

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	30	NE	SW		IRR	25.0
Section Acres							32.0
Total Acres							32.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 57.

CHANGE IN OWNERSHIP: 2-5-91/JT

CHANGED OWNERSHIP 8/26/96/JT/GT

CHANGE IN OWNERSHIP 12-17-96 SPLIT ORIGINAL RIGHT. GT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MERRILL M. BROWN, ET AL.,

Decree Plaintiff

FRANK R. NELSON, ET AL.

vs

Decree Defendant

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14422
NAME AND ADDRESS: V J GREENWOOD
PO BOX 63
NORTH FORK ID 83466

BARBARA PULLIAM
PO BOX 63
NORTH FORK ID 83466

SOURCE: FOURTH OF JULY CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.430 CFS
PRIORITY DATE: 04/01/1896
POINT OF DIVERSION:

T24N R22E S29 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	08/02 11/01	0.350 CFS0.430 CFS
	04/01 08/01	

PLACE OF USE: IRRIGATION in LEMHI County

T24N R22E S30	NESW	11.00	T24N R22E S30	SESW	1.00
---------------	------	-------	---------------	------	------

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 75-142B.