

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14410

NAME AND ADDRESS: BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 claimed under Federal Reserved Water Right.*
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

Associated with 75-02241

POINT OF DIVERSION:

T18N R21E S29 SENWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER in LEMHI County

T18N R21E S29

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM ID NO. 7504688154



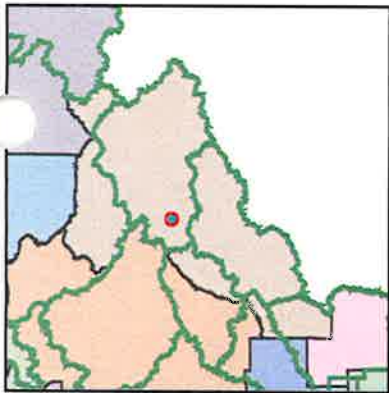
Idaho Department of Water Resources

Adjudication Claim Number: **75-14410**

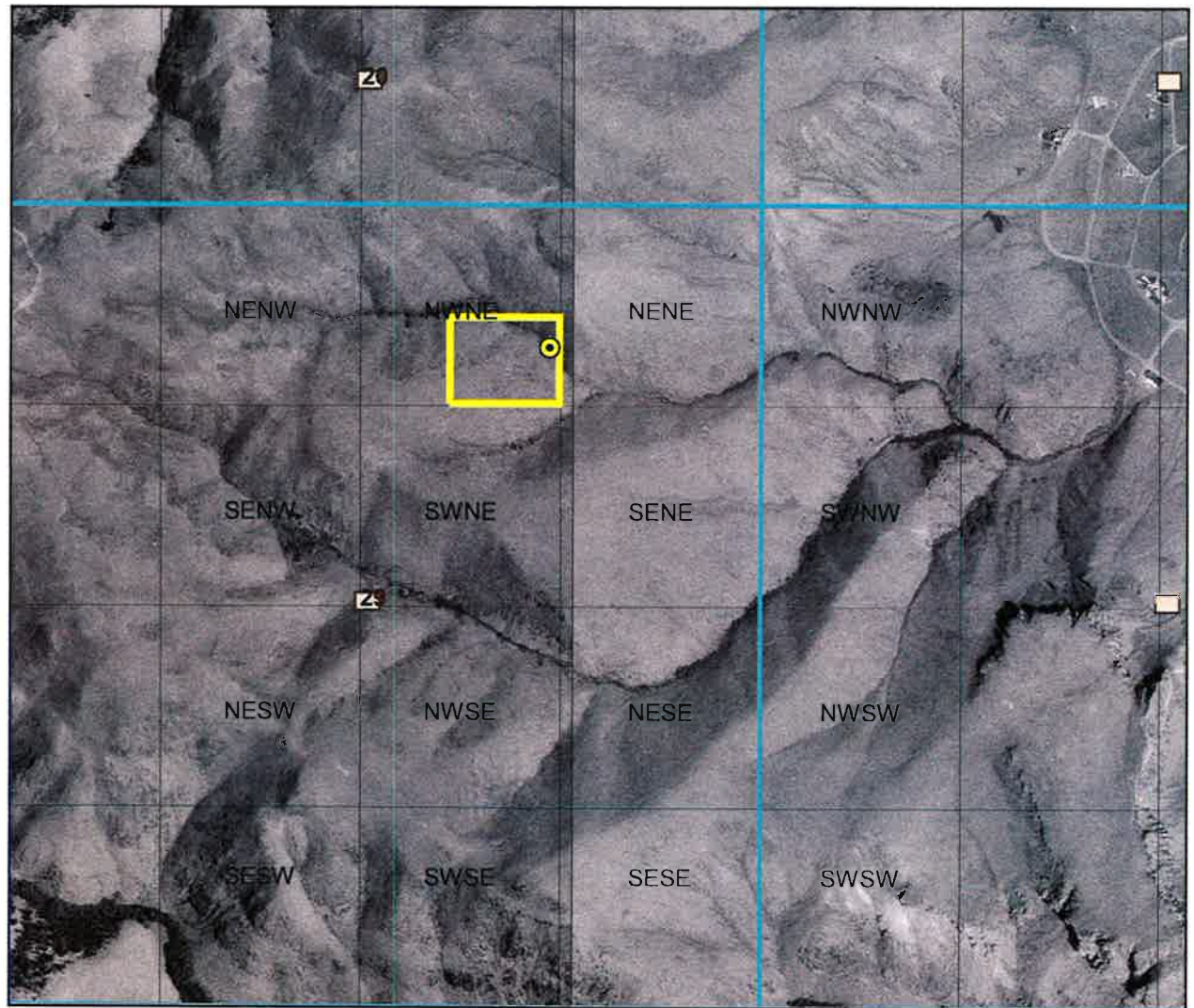
T18N R21E

Legend

-  Point of Diversion
-  Place of Use
-  Sections
-  QQ



Lemhi County
IDWR Basin 75



0 0.5 1 Miles

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14410 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

7504688154

Stg:

StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

SALMON RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY07



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. ASSOCIATED WITH 75-02241.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
18N	21E	29	SE	NW	NE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 07-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	18N	21E	29	NW	NE			59	LEMHI

PARTIALLY SURVEYED TOWNSHIP 18 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO	T	R	SEC
1	18	21	3
2	18	21	3
3	18	21	3
4	18	21	3
5	18	21	3
6	18	21	3
7	18	21	3
8	18	21	3
9	18	21	3
10	18	21	3
11	18	21	3
12	18	21	3
13	18	21	3
14	18	21	3
15	18	21	3
16	18	21	3
17	18	21	3
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24	18	21	3
25	18	21	3
26	18	21	3
27	18	21	3
28	18	21	3
29	18	21	3
30	18	21	3
31	18	21	3
32	18	21	3
33	18	21	3
34	18	21	3
35	18	21	3
36	18	21	3

SO 5/1/1922 Open to Entry Subj to Sec 24, 1908
Per S Res 8 EO 1/1/1913
Sec 15: Lots 2, 3, 4, 8

SO 5/25/1922 Open to Entry Subj
Per S Res 8 EO 1/1/1913
Sec 9: Lots 2, 3

1 06492 Det PL 167 (Det of Cont 1/23/1950)
completed 8/9/1950. All MT surface right 1/2

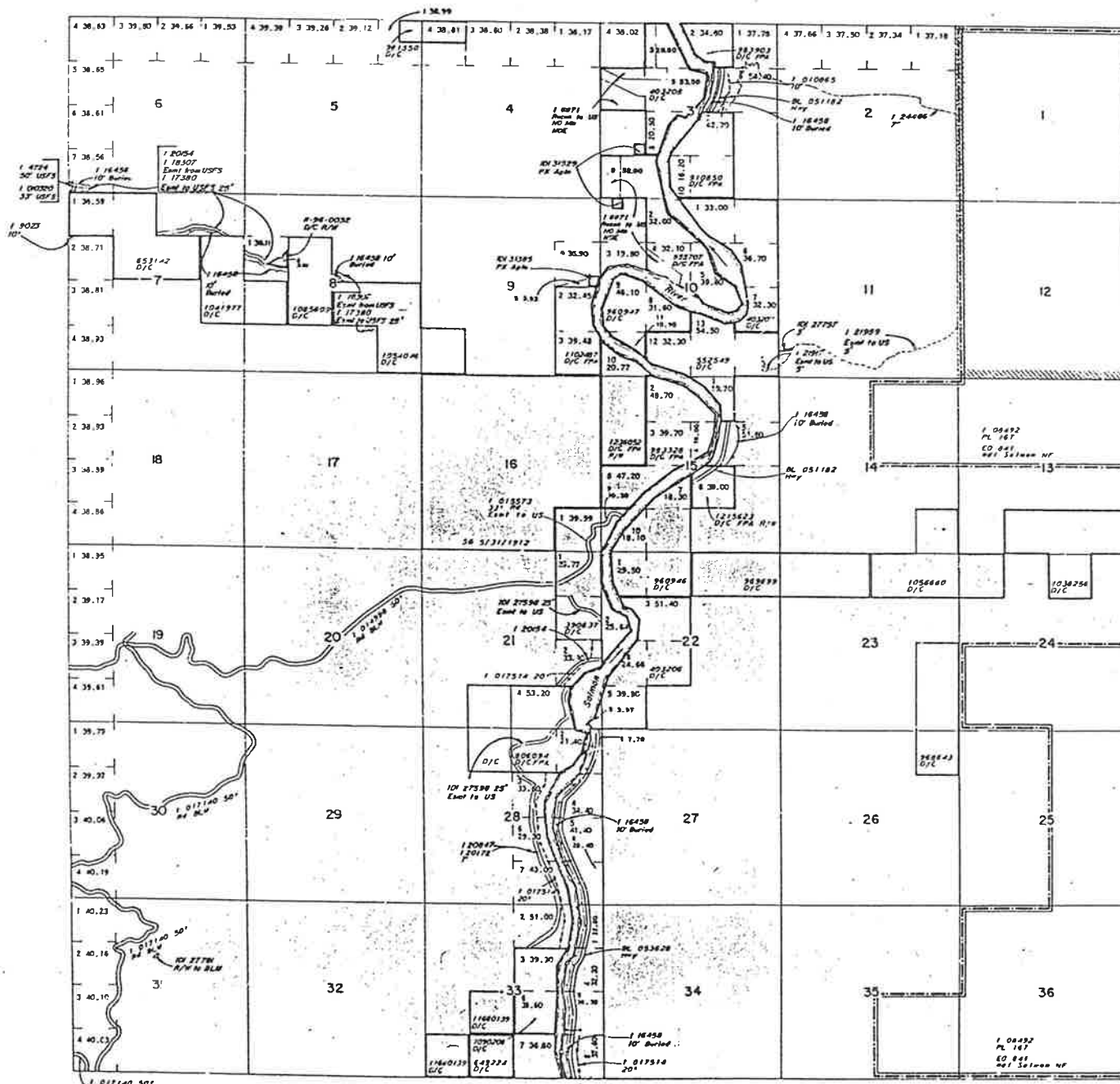
PL 0 2216 3/29/1961 Open to Entry Subj to
FPA Per S Res 8 EO 1/1/1913

Sec 3: Lot 5, 14, 25, 34
Sec 9: Lot 1
Sec 10: Lots 3, 10
Sec 15: Lot 5, NE 1/4, 1/2, 3/4
Sec 21: Lot 2
Sec 27: 1/2, 1/4
Sec 28: Lots 1, 3 to 8, 1/2, 3/4
Sec 33: Lots 1, 4, 5

1 1533 BLM O G Map Use
Lemhi County, See from Approp under the General Mt
Lands Act, Approp public land within
Ringle Creek Rec 3
Sec 33: Lots 1, 4, 5

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
FEB 20 1950	
USE PLATS:	



SCALE IN CH
10 20 30

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used
only as a graphic display of the township survey data. It
will be used to effect title changes which may have been
affected by lateral movements of rivers or other bodies of water.
Refer to the original survey for official survey information.

Lat. 44° 51' 10" N
Long. 113° 50' 0"

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688154)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2006.

Linda C. Buck

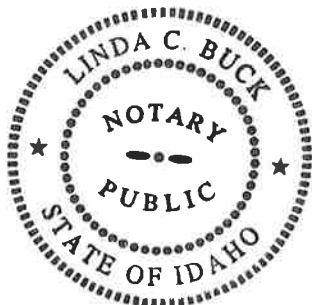
Linda C. Buck

Notary Public in and for: State of Idaho

Residing at: Mountain Home, Idaho

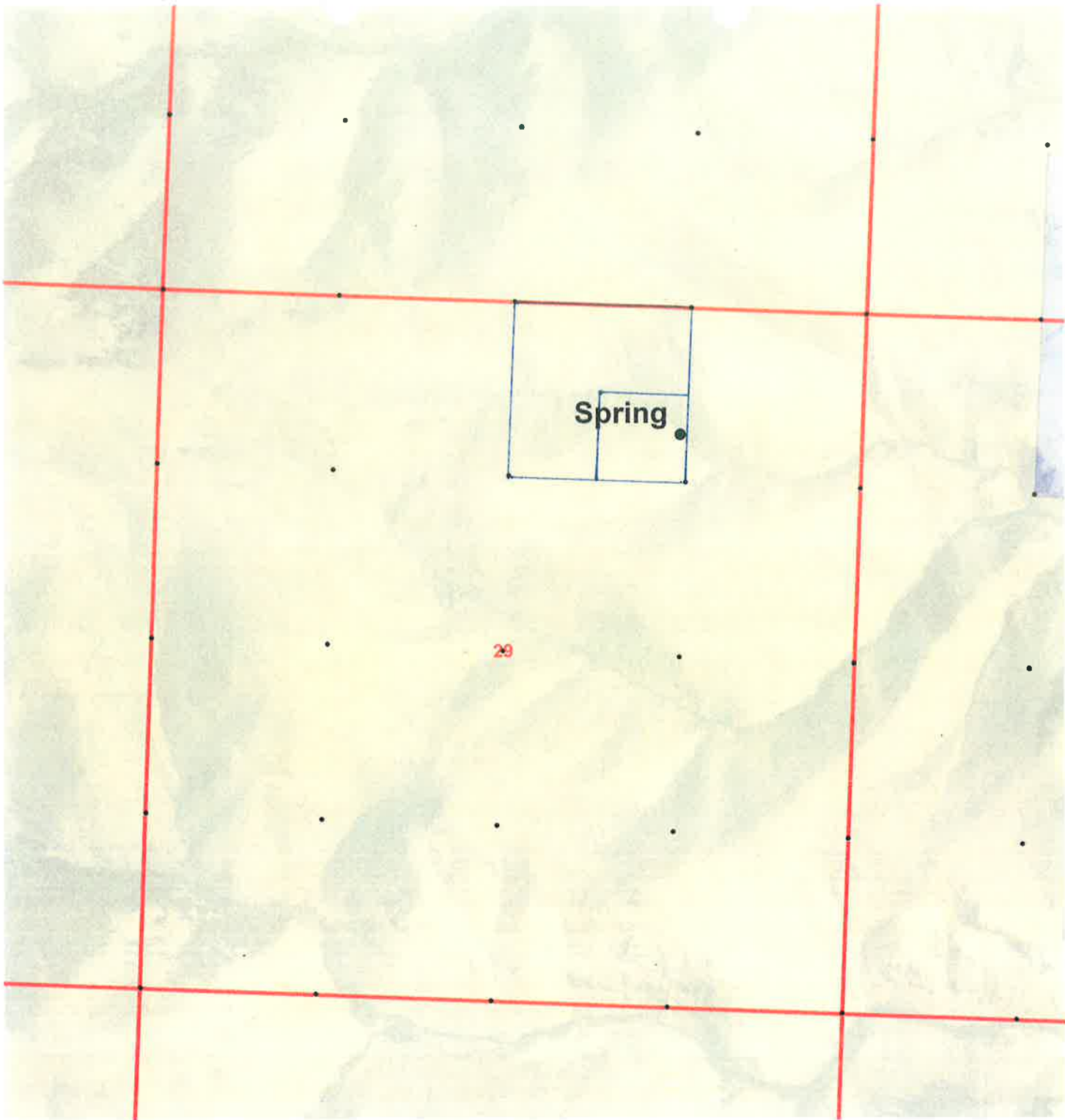
My Commission Expires: December 21, 2011

Seal



SCANNED

DEC 11 2006



Legend

- BLM
- USFS
- STATE
- PRIVATE

Jay Spring

75- 14410

T18N R21E

750468 8154

0 0.25 0.5 Miles

Scale = 1:12,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



SCANNED

DEC 11 2008