

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14409

NAME AND ADDRESS: BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 claimed under Federal Reserved Water Right.*
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT OF DIVERSION:

T17N R20E S1 NENWSE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER in LEMHI County

T17N R20E S01 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM ID NO. 7504688152



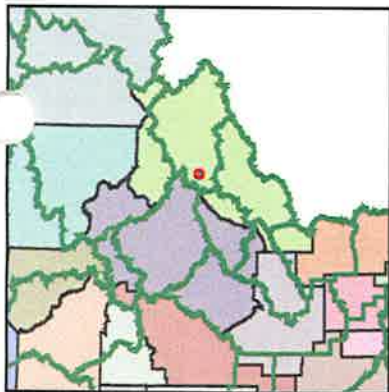
Idaho Department of Water Resources

Adjudication Claim Number: **75-14409**

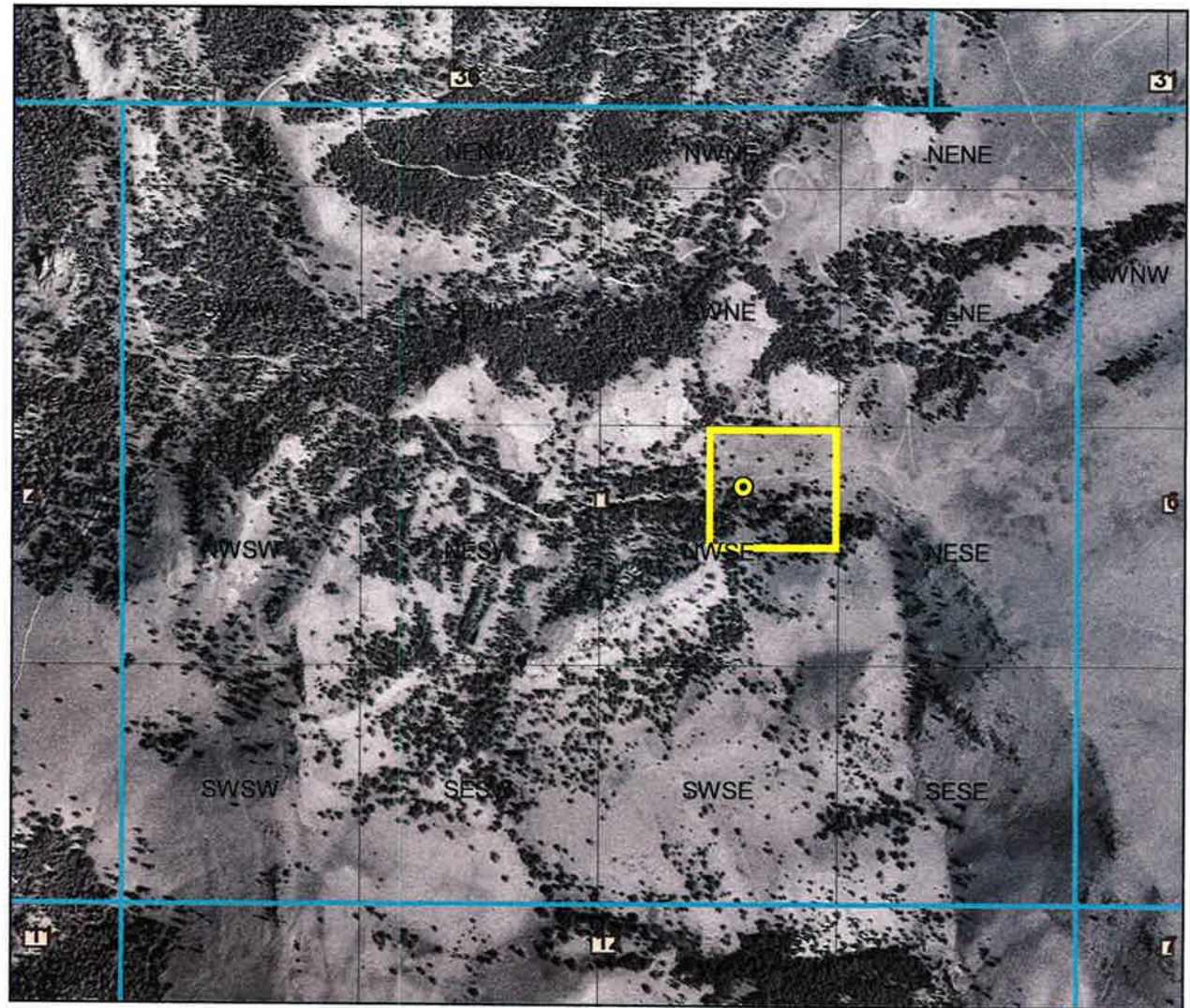
T17N R20E
T17N R21E
T18N R20E
T18N R21E

Legend

-  Point of Diversion
-  Place of Use
-  Sections
-  QQ



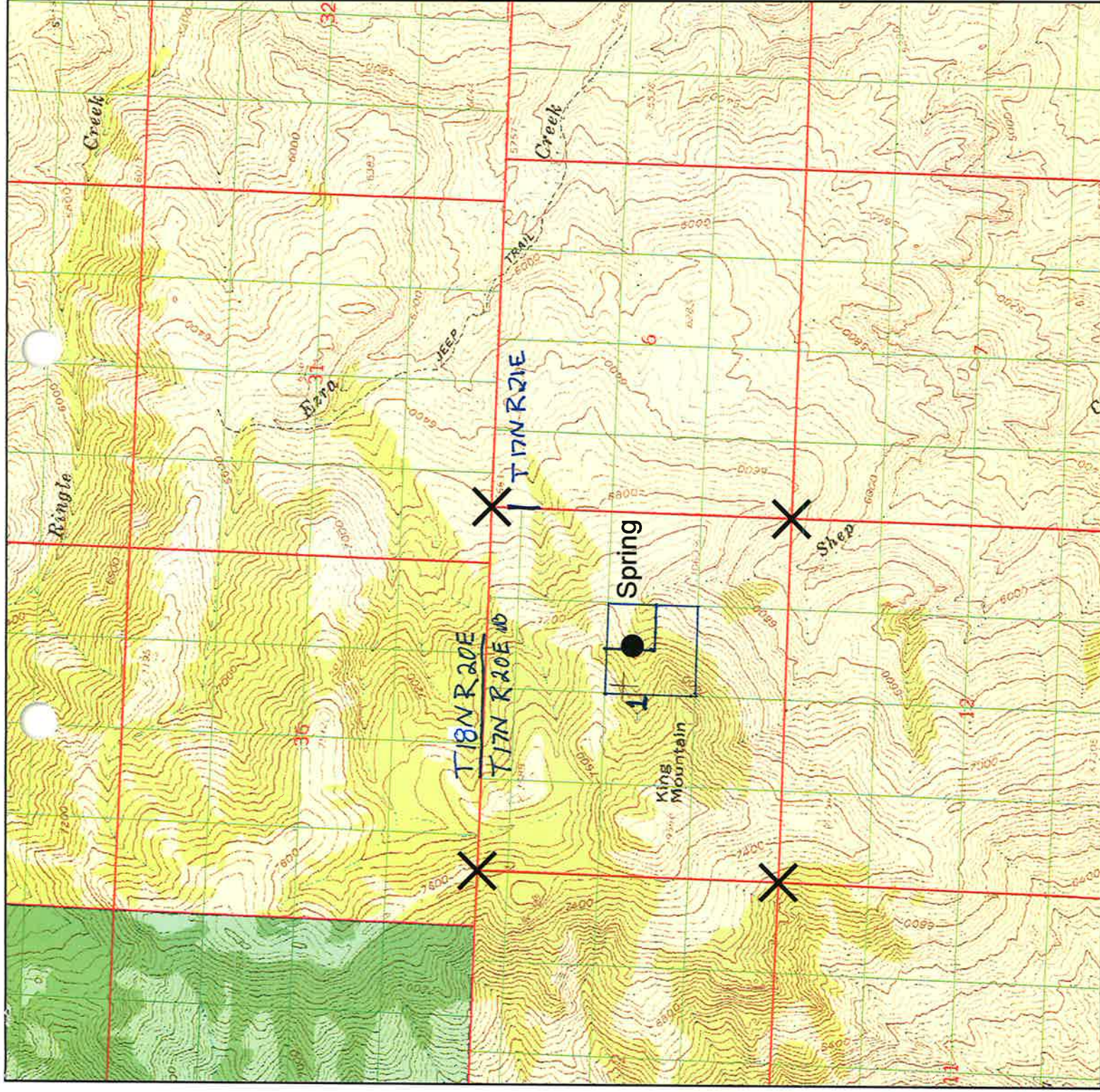
Custer County
IDWR Basin 75



0 0.5 1 Miles



Prepared by J. Wilson
On Wednesday, December 13, 2006
Digital Orthophoto Quarter Quads



King Mountain Spring

IDWR-75-14409

BLM- 750468

Date of map 1-03-06

Scale 1:24,000

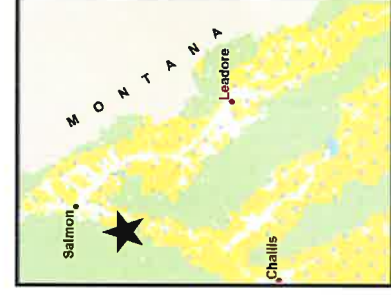
Legend

	PRIVATE
	BLM
	USFS
	STATE

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



SCANNED
DEC 11 2006



☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14409 (IDWR number)

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7504688152 Stg: J StFed: X

WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02	CFS	or VOLUME:		Acre Feet
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as pubic water reserve 107. ASSOCIATED WITH 75-02288.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
17N	20E	1	NE	NW	SE			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 06-Dec-06

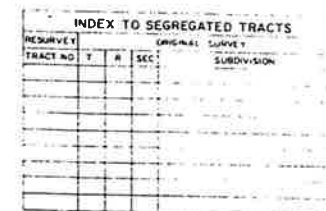
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	17N	20E	1	NW	SE			59	LEMHI

SALMON DISTRICT SEC 3

MT PLAT

1 09097 Est #L 157 (Act of Cong 7/23/1955)
completed 8/23/1960. All NF surface Wgmt by USFS

1 011067 Est #L 161 (Act of Cong 7/23/1955)
completed 11/14/1960. All NF surface Wgmt by USFS

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
FEB - 7 2000	
USE PARTS	

LEMHI COUNTY
059

SCALE OF ENDING			
10	5	0	50

WARNING STATEMENT

This plot is the Bureau record of the ... and only as a graphic display of the ... data. No ... units between do not reflect the ... the ... effects by the ... Refer to the ...

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Boyle, Mer

T 17M
R 206

2.8

11

SCANNED
DEC 11 2015

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

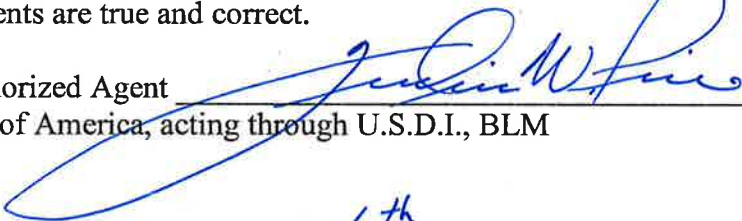
CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688152)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

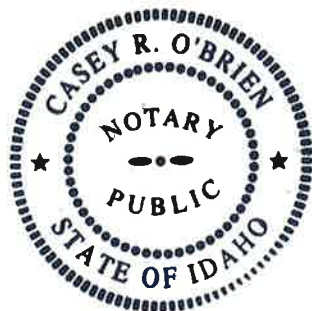
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 6th day of December, 2006.

Seal




Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

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DEC 11 2006