

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14401

NAME AND ADDRESS: BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

* 4/17/1926 claimed under Federal Reserved Water Right.*
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT OF DIVERSION:

T21N R22E S35 SWSESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER in LEMHI County

T21N R22E S35

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM ID NO. 7504688144



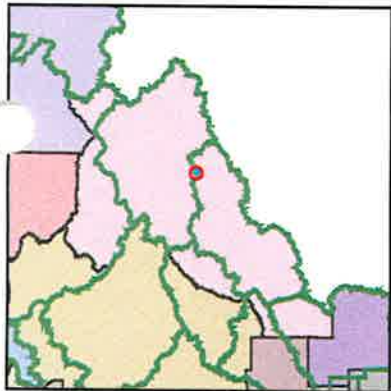
Idaho Department of Water Resources

Adjudication Claim Number: **75-14401**

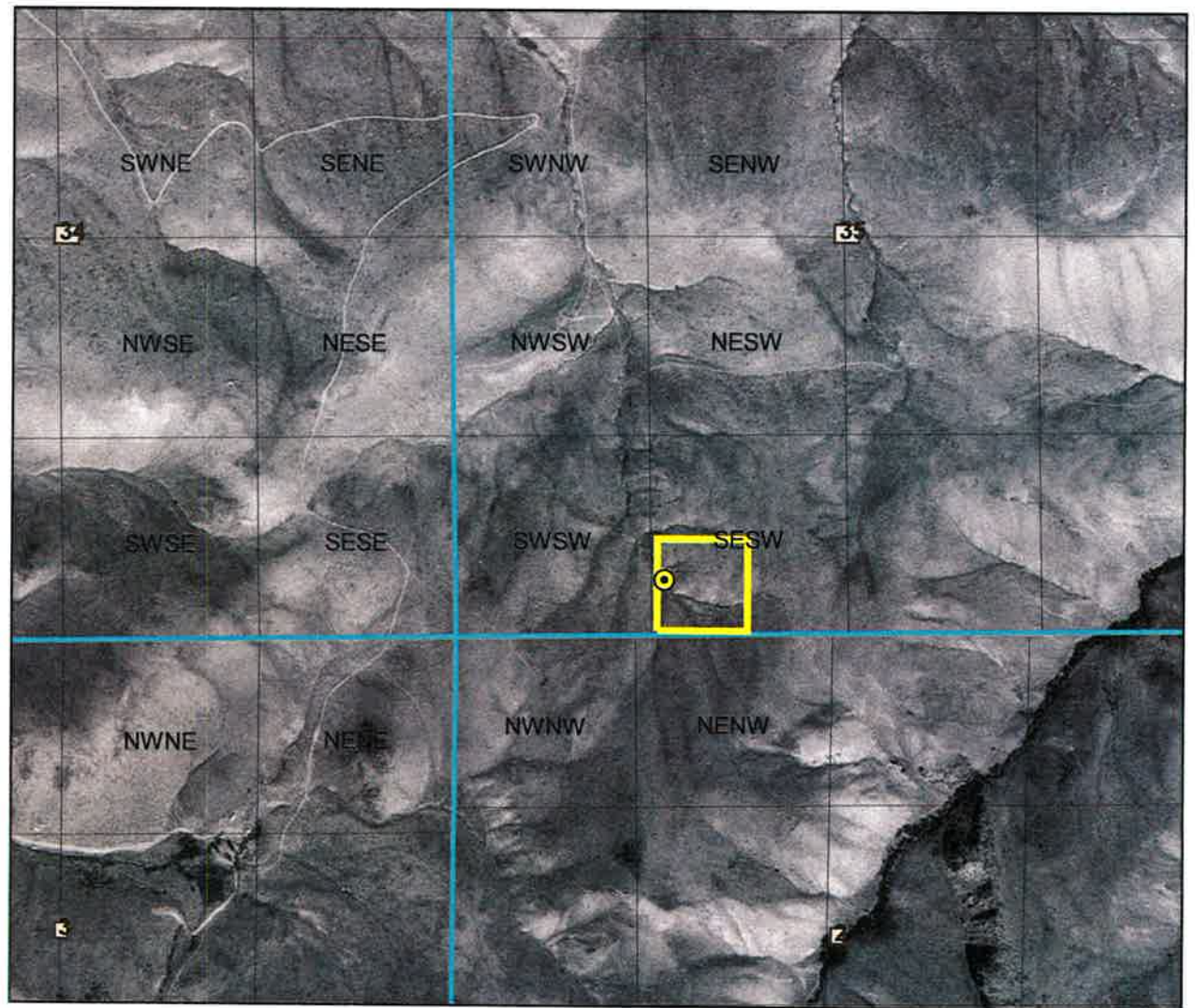
T20N R22E
T21N R22E

Legend

-  Point of Diversion
-  Place of Use
-  Sections
-  QQ



Lemhi County
IDWR Basin 75



0 0.5 1 Miles

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14401 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

7504688144

Stg:

StFed:

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source

Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
21N	22E	35	SW	SE	SW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	21N	22E	35	SE	SW			59	LEMHI

TOWNSHIP 21 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS				
REF. SURVEY	ORIGINAL SURVEY			
TRACT NO.	T	R	SEC.	SUBDIVISION

EC 4/4/1917 Bldg Per. S. Res. 295, all lands within 50' of center line of R/R in 1917
Sec 1 S1/2E, S1/2E
Sec 2 N1/2E, S1/2E
Sec 3 N1/2E, S1/2E
Sec 4 E1/2E, S1/2E
Sec 5 E1/2E, S1/2E

EC 8/29/1917 Bldg Per. S. Res. 295 to 4/4/1917 to permit R/R

Acq. by Condemnation 5/14/1933 USFS
Sec 5 N1/2E, S1/2E, Shoups Subdiv.
Salmon City Trs

Acq. by US 7/17/1933 USFS
Sec 6 Lots 17, 18 Bldg 2, Road & Addition to Village of North Salmon
Rtd. Win.

Acq. by US Bureau of Fisheries 11/10/1936
Sec 8 Lots 1, 2, 3, Beach Subdiv.

Acq. by US 6/7/1937 USFS
Sec 5, Lots 1, 2, 3 Bldg 2, Shoups Subdiv. to Salmon City Trs

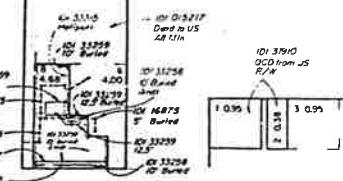
SC 6/13/1936 Reassigned from US Bureau of Sport Fisheries to BLW
Sec 8 Lots 1, 2, 3, Beach Subdiv.

1 3373 Easmt to US
Sec 8 Part S1/2E

1 08878 Easmt PL 167 (Act of Cong. 7/23/1955) completed 6/13/1962, 111 PD surface Mort by BLW

See Supplemental Plot No 2

ENLARGEMENT (Not to Scale)



FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO MAY 02 2001	CURRENT TO
USE PLATS	

SCALE in Chains
0 10 20 30 40

WARNING "TATAMENI"
is the Bureau's Record of Title, and should be used as a graphic display of the township survey data. Rec-surveyors do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the individual surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

SCANNED
DEC 11 2006

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688144)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

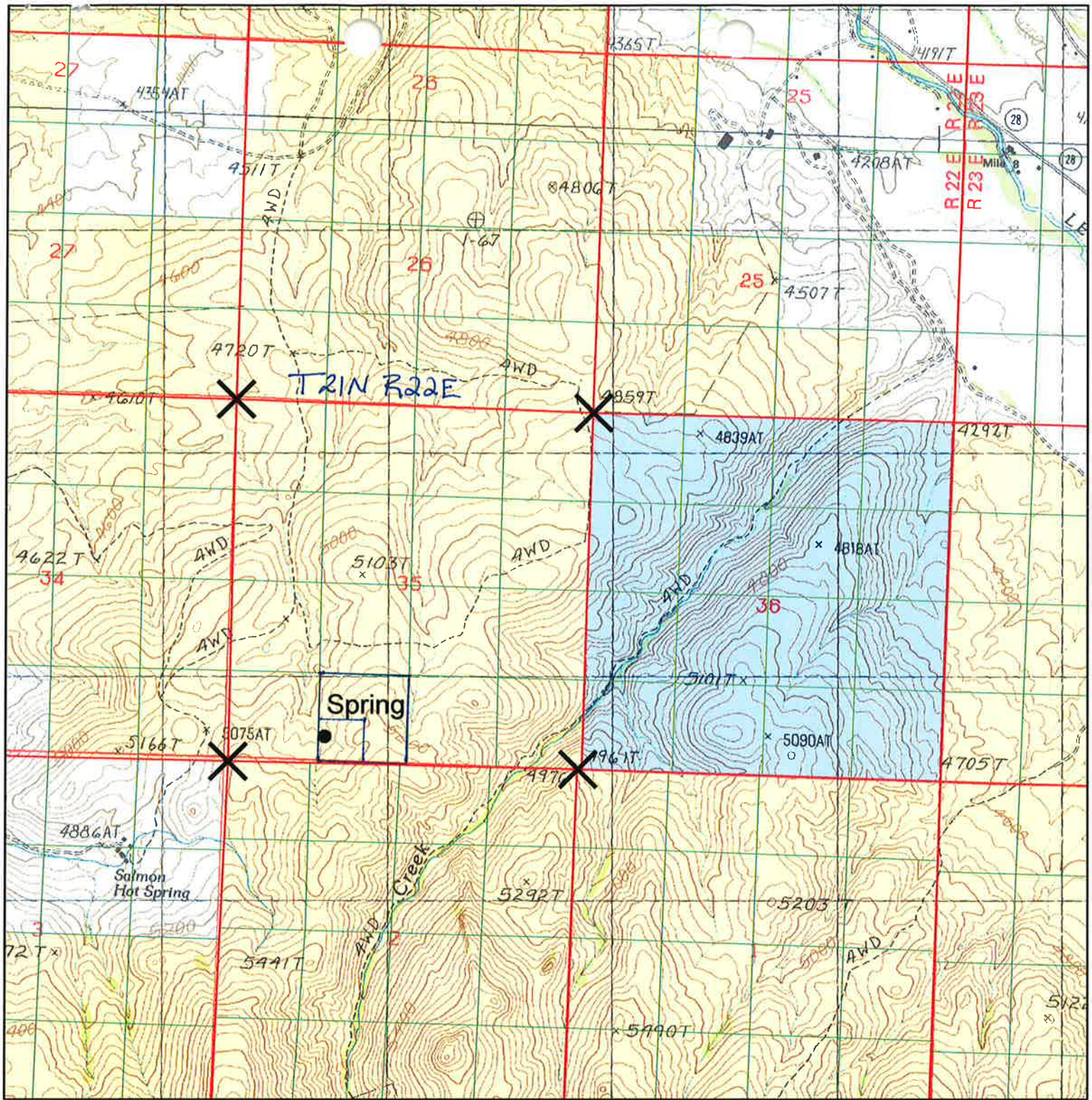
Subscribed and sworn to before me on this 6th day of December, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

SCANNED
DEC 11 2006



Clark Spring
IDWR 75- 14401
BLM 750468 8144

Date of map 12-7-05

Scale 1:24,000

Legend

- PRIVATE
- BLM
- USFS
- STATE

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

0 0.15 0.3 0.6 Miles

SCANNED
DEC 11 2006

