

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14399

NAME AND ADDRESS: BUREAU OF LAND MANAGEMENT  
1387 S VINNELL WAY  
BOISE ID 83709

*Typed*

SOURCE: SPRING

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/28/1934

\* 4/17/1926 claimed under Federal Reserved Water Right.\*  
This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as Public Water Reserve 107.

POINT OF DIVERSION:

T19N R21E S3 SENESE Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01/01 12/31

QUANTITY  
0.020 CFS

PLACE OF USE: STOCKWATER in LEMHI County

T19N R21E S03 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLM ID NO. 7504688142



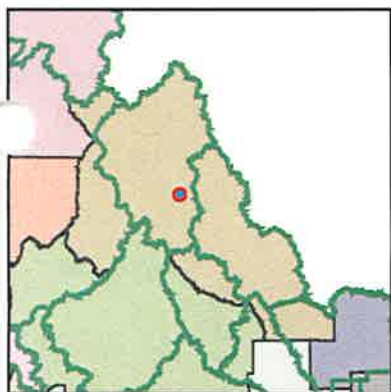
# Idaho Department of Water Resources

Adjudication Claim Number: **75-14399**

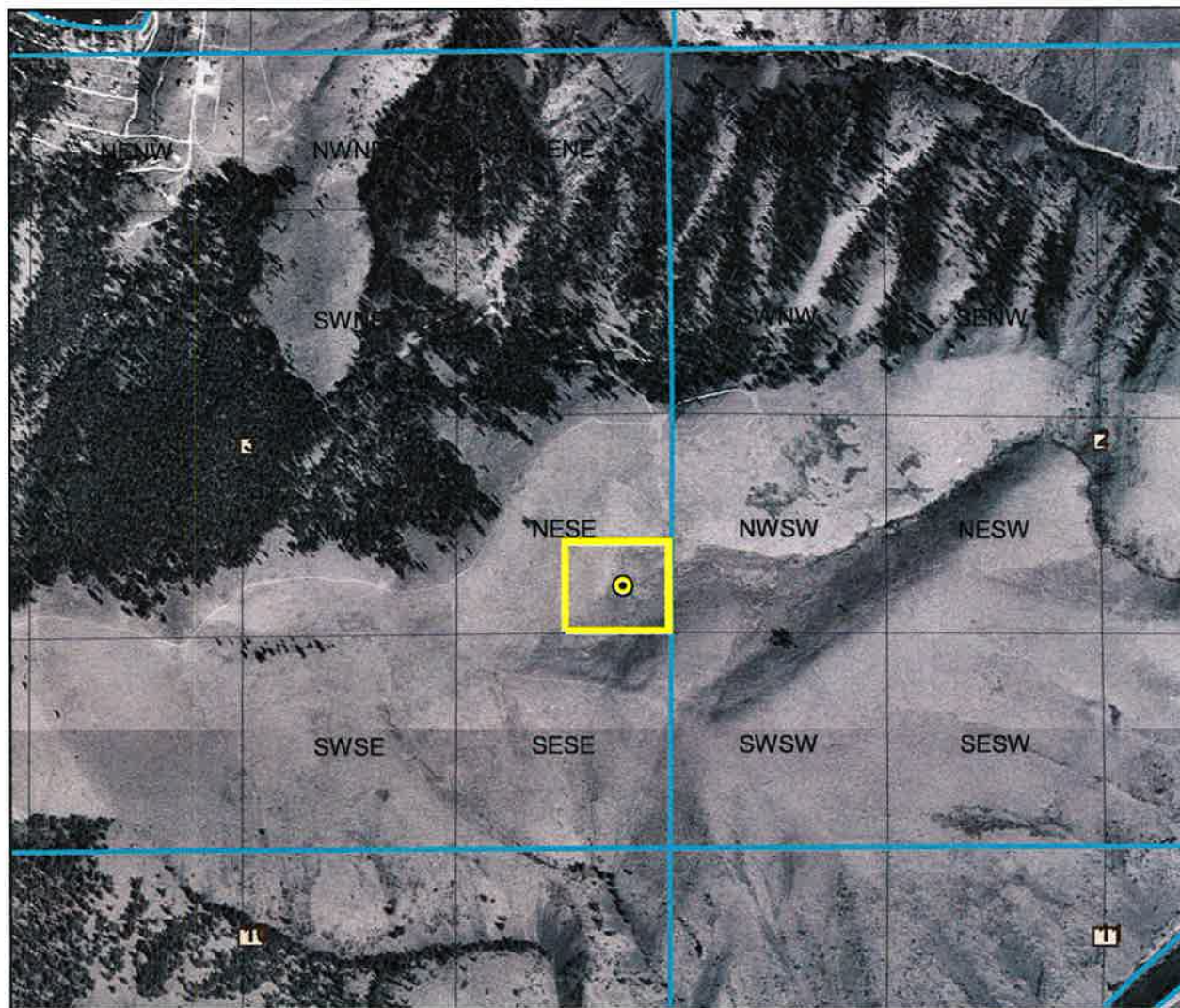
**T19N R21E**

## Legend

- Point of Diversion
- Place of Use
- Sections
- QQ



Lemhi County  
IDWR Basin 75



0 0.5 1 Miles

A scale bar showing distances in miles, with markings for 0, 0.5, and 1 mile.

Prepared by J. Wilson  
On Wednesday, December 13, 2006  
Digital Orthophoto Quarter Quads

| <input type="checkbox"/> PPD? <input type="checkbox"/> PD? <input type="checkbox"/> Adm? <input type="checkbox"/> Prob?                                                                                                                                                                  | IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN<br>AND FOR THE COUNTY OF TWIN FALLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |       |                |    |     |       |            |           |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------|----|-----|-------|------------|-----------|------------|-----------|-----|-----|---|----|----|----|--|--|----|-------|----------------|----------------------------|-------------|----|----------------|----|----------------|------|--|--|-----------|------|-----|-----|----|----|-----|-------|------------|-----------|----|-----|-----|---|----|----|--|--|----|-------|
| In Re SRBA<br><br>Case No. 39576                                                                                                                                                                                                                                                         | <b><u>NCAF</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |       |                |    |     |       |            |           |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| NAME and ADDRESS<br><br>SOURCE:<br><br>QUANTITY:<br><br>PRIORITY DATE:<br><br>REMARKS:<br><br>POINT of DIVERSION:<br><br>PURPOSE and PERIOD OF USE:<br><br>CONSUMPTIVE USE:<br><br>OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:<br><br>PLACE of USE: | NOTICE of CLAIM for Water<br>Right number:<br><div style="border: 1px solid blue; padding: 2px; display: inline-block; color: blue;">75-14399</div> (IDWR number)<br><br>BLMIDENT:      Stg:      StFed:<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">7504688142</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">J</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">X</div><br>WATER FEDERALLY RESERVED, SEE REMARKS <div style="border: 1px solid black; padding: 2px; display: inline-block;">4/17/1926</div><br><br><div style="border: 1px solid black; padding: 2px;">           Source      Tributary<br/>           SPRING      SINKS         </div><br><div style="border: 1px solid black; padding: 2px;">           0.02      CFS      or VOLUME:      Acre Feet         </div><br><div style="border: 1px solid black; padding: 2px;"> <i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i> </div><br><div style="border: 1px solid black; padding: 2px;">           06/28/1934      Diversion Means: UNDEVELOPED SPRING         </div><br><div style="border: 1px solid black; padding: 2px;">           Also reserved pursuant to Federal law<br/>           This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as pubic water reserve 107. ASSOCIATED WITH 75-14153.         </div><br><table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <th>Twtnship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>19N</td> <td>21E</td> <td>3</td> <td>SE</td> <td>NE</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table><br><table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101      1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table><br><div style="border: 1px solid black; padding: 2px;"> <i>de minimis</i>      stockwater      DATE:      04-Dec-06         </div><br><div style="border: 1px solid black; padding: 2px;">           The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.         </div><br><table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <th>Water Use</th> <th>Twtn</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>Acres</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>19N</td> <td>21E</td> <td>3</td> <td>NE</td> <td>SE</td> <td></td> <td></td> <td>59</td> <td>LEMHI</td> </tr> </table> | Twtnship    | Range | Section        | T1 | T2  | T3    | LOT        | B/E       | within the | County of | 19N | 21E | 3 | SE | NE | SE |  |  | 59 | LEMHI | Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt | 04 | 0101      1231 | 0.02 |  |  | Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | Acres | within the | County of | 04 | 19N | 21E | 3 | NE | SE |  |  | 59 | LEMHI |
| Twtnship                                                                                                                                                                                                                                                                                 | Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Section     | T1    | T2             | T3 | LOT | B/E   | within the | County of |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| 19N                                                                                                                                                                                                                                                                                      | 21E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3           | SE    | NE             | SE |     |       | 59         | LEMHI     |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| Purpose of Use                                                                                                                                                                                                                                                                           | Period of Use (from - to):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rate in CFS | or    | Volume in AcFt |    |     |       |            |           |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| 04                                                                                                                                                                                                                                                                                       | 0101      1231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.02        |       |                |    |     |       |            |           |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| Water Use                                                                                                                                                                                                                                                                                | Twtn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rge         | Sec   | T1             | T2 | LOT | Acres | within the | County of |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |
| 04                                                                                                                                                                                                                                                                                       | 19N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21E         | 3     | NE             | SE |     |       | 59         | LEMHI     |            |           |     |     |   |    |    |    |  |  |    |       |                |                            |             |    |                |    |                |      |  |  |           |      |     |     |    |    |     |       |            |           |    |     |     |   |    |    |  |  |    |       |

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES[illegible]

SO 4/28/1922 Open to Entry Subj to Sec 24 FPA  
Per S Res B EO 1/11/1915  
Sec 14: Lots 6, 9

SO 5/1/1922 Open to entry Subj to Sec 24 IPA  
Per S Res 8 EO 1/11/1916  
Sec 1: EISW, SEINW;  
Sec 11: Lots 6,7  
Sec 12: NWINW;

EW 0 3/12/1957 Open to Entry Subj to Sec 24 FPA  
Per 5 Res B EO 1/11/1916  
Sec 34: Lots 3,6

1 08492 Det. PL 167 (Act of Cong 7/23/1955).  
completed 5/9/1960. All NF surface work by USFS

1 CB097 Det PL 167 (Act of Cong 7/23/1955)  
completed 8/23/1960. All AF surface Hgt by  
USFS

PLD 2260 9/12/1960 Gpm to Entry Subj to Sec 24  
PPA Par 5 Reg B ED 1/11/1945; Subj to special conditions

Sec 1: Lot 6  
Sec 2: SE1/4  
Sec 11: Lots 3, 4, 5, 8, 9, 10, NW1/4  
Sec 14: Lots 1, 2, 3, 4, 7, 8  
Sec 15: SE1/4  
Sec 22: Lots 1 to 4 incl  
Sec 23: Lots 1, 2, 3, 4, 5, 8, 9, NE1/4  
Sec 26: NE1/4  
Sec 27: Lots 1 to 6 incl  
Sec 34: Lots 2, 4, 7

|             |            |
|-------------|------------|
| CURRENT TO  | CURRENT TO |
| FEB 28 1968 |            |

USE PLAYS:

Borse Mer  
T. 19N  
R. 21E

**WATER RIGHT CLAIM VERIFICATION**

STATE OF IDAHO                    )  
                                                  ) ss:  
COUNTY OF ADA                    )

RECEIVED  
DEC 07 2006  
WATER RESOURCES

**CLAIMANT VERIFICATION:**

Water Right Number: 75- (7504688142)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do    do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

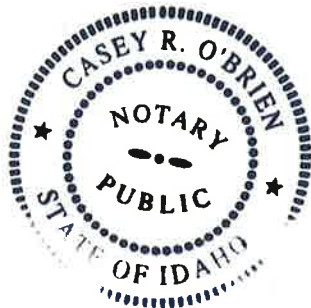
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

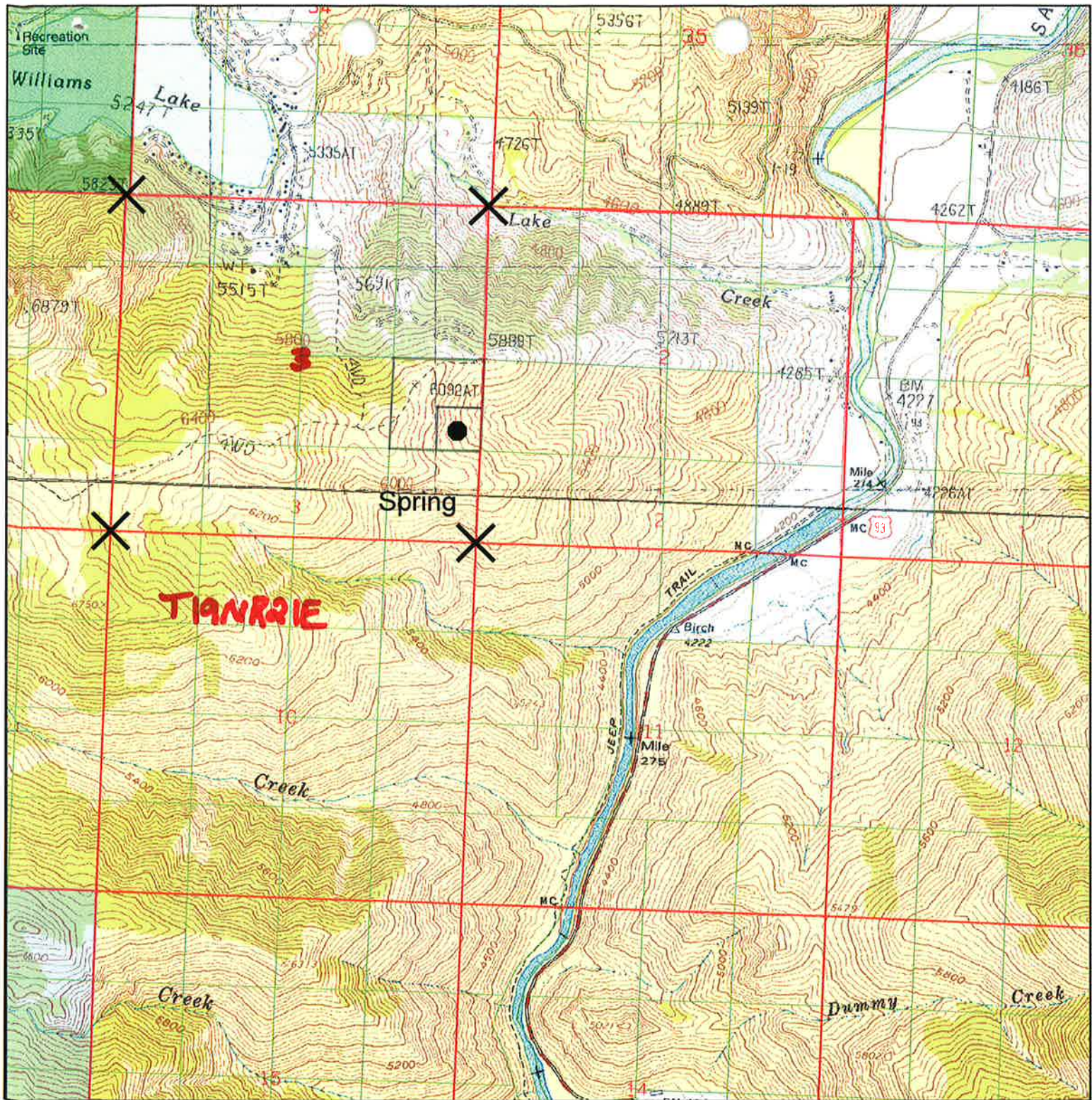
Subscribed and sworn to before me on this 6<sup>th</sup> day of December, 2006.

Seal



*Casey R. O'Brien*  
Casey R. O'Brien  
Notary Public in and for: State of Idaho  
Residing at: Nampa, Idaho  
My Commission Expires: October 31, 2009

SCANNED  
DEC 11 2006



## Legend

- PRIVATE
- BLM
- USFS
- STATE

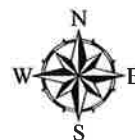
Spring (Randy's)  
IDWR 75 14399  
BLM 750468 8142

Date of map 1-18-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



0 0.125 0.25 0.5 Miles

SCANNED  
DEC 11 2006

