

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14367

NAME AND ADDRESS: MIRIAM F FERRELL
2756 HWY 93 N
NORTH FORK ID 83466-5526

JARED F FERRELL
2756 HWY 93 N
NORTH FORK ID 83466-5526

SOURCE: SHEEP CREEK TRIBUTARY: NORTH FORK SALMON RIVER

QUANTITY: 0.450 CFS

PRIORITY DATE: 05/15/1898

POINT OF DIVERSION:

T25N R21E S14 NENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.450 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T25N R21E S15	SWNE	8.20	T25N R21E S15	NWSE	7.10
---------------	------	------	---------------	------	------

15.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RT. APPARENTLY HAD ITS ID NO. TRANSPOSED WITH 75-04297 WHEN THE CLAIM WAS DATA ENTERED. CLAIMANTS TO THE BEST OF THEIR KNOW- LERGE FEEL THAT THE DESCRIPTION HERE DESCRIBES WHAT SHOULD BE FOR THE RIGHT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4298B.

Idaho Department of Water Resources



Adjudication Claim Number:

14367
~~75-14139~~

pod on Sheep Creek
↓ X



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

Claim No.

Where: S = loss in cfs per mile

i = loss rate in feet per day (see Table)

Worksheet:

$w = 3$ assumed

$$i = 1.0 \text{ ft/day}$$
$$\text{ditch length (mi.)} = 3,800' = 0.72 \text{ miles}$$
$$s = (3)(1)(0.0667) = 0.2 \text{ ft/s/mile}$$

Loss = 0.14 cfs

$$0.2 \text{ cfs} / \text{m/sec} \times 0.72 \text{ m/sec} = 0.14 \text{ cfs}$$

$$(15.3 \text{ ac}) \times (0.02 \text{ cfs/ac}) = 0.31 \text{ cfs irrigation ditch loss}$$

$$= +0.14 \text{ cfs}$$

$$\underline{0.45 \text{ cfs Total}}$$

Claimed: 7.437 cfs

Recommended: 0.45 cfs

$$\begin{array}{r} 100 \text{ inches} = 2 \text{ cfs} \\ 2 \text{ cfs} \\ \hline 157 \text{ acres} = 0.012 \text{ cfs/acre} \end{array}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
 (Use with the ECVR)

CLAIM NO(s). A75-14139

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☐ NEW ADDRESS: 2756 Hwy 93N Northfork, ID 83466
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
 (If the priority date, based on your exam, seems questionable, explain below.)

3. ☐ No Change — SAME SOURCE
☒ Source is different than that claimed:

Source found: Sheep Creek

4. ☐ No Change — POINT OF DIVERSION GPS 062
☐ Point of diversion is different than the claim and/or new P/D's:
 GPS Site Tag No.: A0014921

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
 Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*after the Ferrells sold part of their property
their only source of irrigation water comes
from Sheep Creek a trib. to Northfork of the
Salmon River*

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

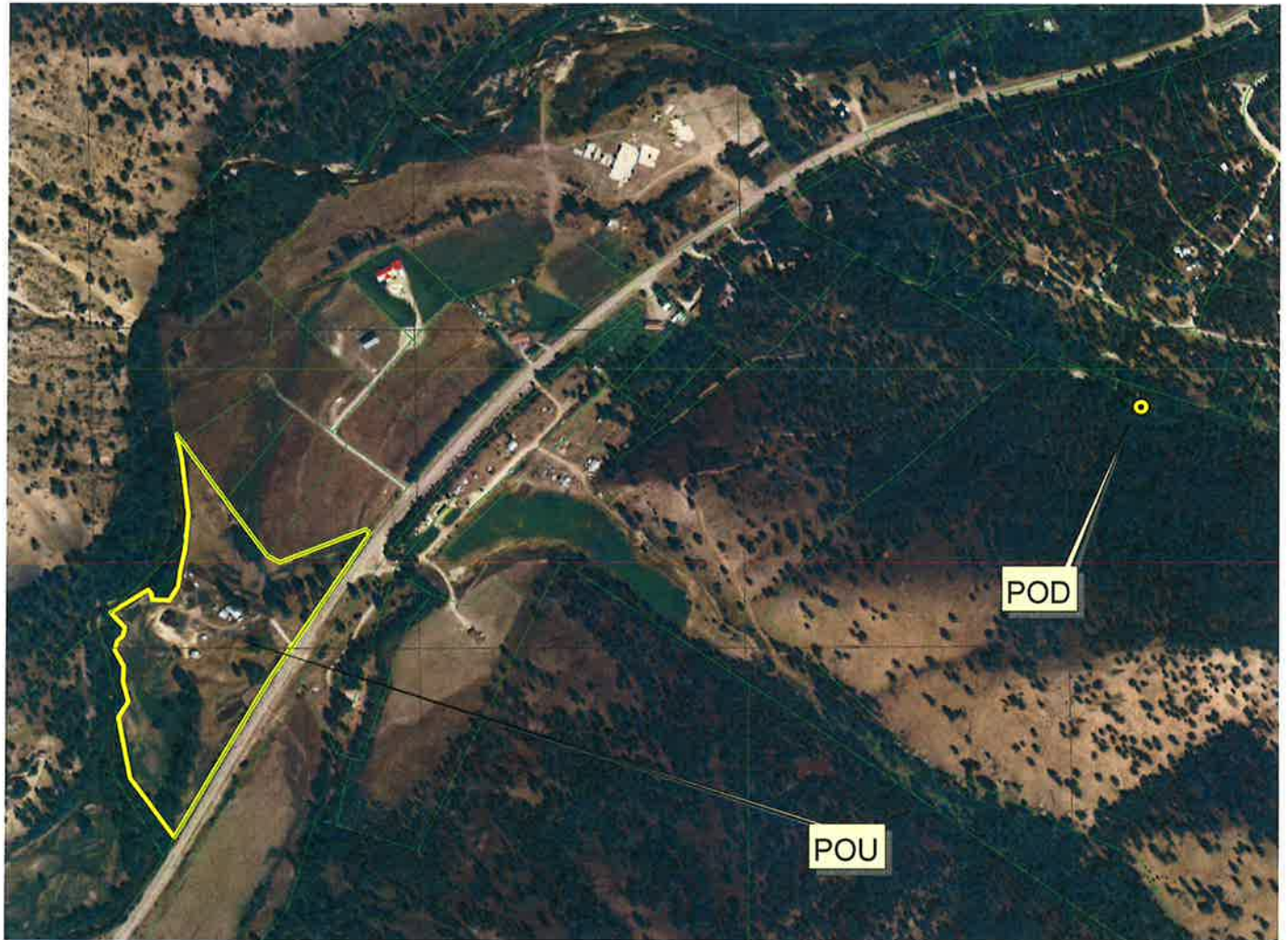
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

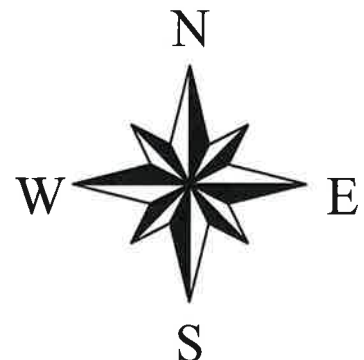
Print Name

Jack F. Ellis
Signature

75-14367



-  Lemhi taxlots
-  GCDB25N21E GCDB
-  Foster.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





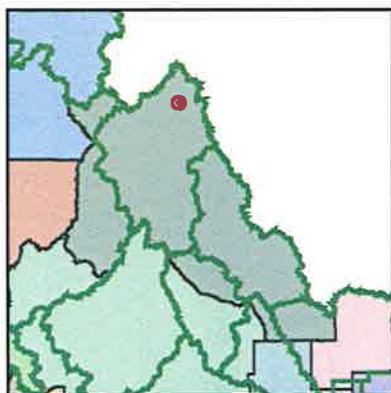
Idaho Department of Water Resources

Adjudication Claim:

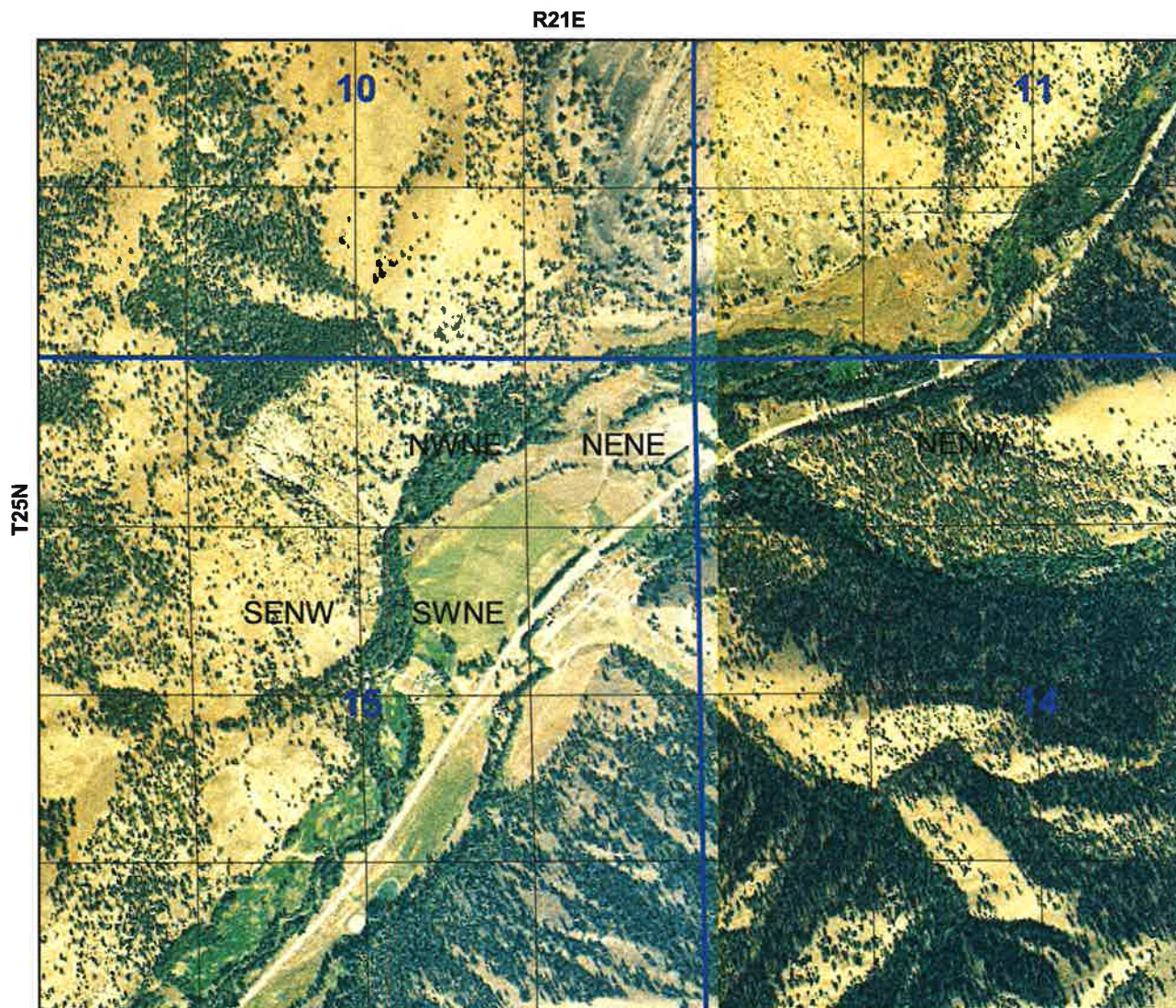
75-4298B

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



0 0.6 1.2 Miles



Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography

Owner: **MIRIAM F FERRELL**

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Splits

75-4298 (Hanson)
 Irrigation 88 Ac, 10 cfs, 18

75-4298A

Irrigation

2 ac, 10 cfs

75-4298B

Irrigation

50 ac, 10 cfs

75-4298C

Irrigation

Stock water
 17 ac, 0.36 cfs

75-14368
 (Cense)

Irrigation

9.28 Ac, 2.563

75-14367
 (Ferrell)

Irrigation

40.72 ac, 7.4378

75-14370
 (Cook)

75-14369
 (Cense)

Irrigation

7.0 ac, 1.909 cfs

Irrigation

2.28 Ac, 0.654 cfs

Records updated by KLT 8-30-05.

Mail this postcard to people and businesses that send you mail

Please send mail to my new address beginning:

08 | 16 | 05
Month Day Year

My Name (Last Name, First Name, Middle Initial)

FERRELL, JARED & MIRIAM

OLD Complete Street Address, PO Box, or Rural Route and RR Box No.

15 Blaze Tree

Apt./Suite No.

City or Post Office

North Fork

State

10

ZIP Code or ZIP+4

83466 ?

NEW Complete Street Address, PO Box, or Rural Route No. and Box No.

2756 Hwy 93 N

Apt./Suite No.

City or Post Office

North Fork

State

10

ZIP Code or ZIP+4

83466

Account Number (If Applicable)

New Telephone No. (Optional)

()

Signature

Miriam F. Pat Ferrell

Today's
Date

08 | 16 | 05
Month Day Year

PS Form 3576, February 1995

Recipient: Be sure to record the above new address.

75-4298B

SCANNED

AUG 30 2005

SCANNED
OCT 08 2001

MARCH 23, 1993

JARED F FERRELL
HC 10 BOX 28
NORTH FORK ID 83466

RE: RENUMBERED NOTICE

Dear Mr. Ferrell:

The Department has changed the identification number for Notice of Claim #A75-04298. The new number is #A75-04298B. We have also modified receipt #M006652 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
APR 19 1994

M006652

4/17/1990

FERRELL, JARED/MIRIAM

ADJUDICATION FEE

410162

9337

6490

230.00

CHECK

359

\$230.00

Water Right Numbers

A75-04297

A75-04298B

A75-10128

A75-10130

-

Region: MOBILE I

Signature: _____

Paula Cox

*Remembered from
A75-04298*

MICROFILMED

APR 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14367
Date Received: 4/17/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIRIAM F FERRELL Phone: (208)856-2402

2756 HWY 93 N
NORTH FORK ID USA 83466-5526

JARED F FERRELL Phone: (208)856-2402

2756 HWY 93 N
NORTH FORK ID USA 83466-5526

2. Date of Priority: 05/15/1898

3. Source: SHEEP CREEK Trib. to: SALMON RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	14	NE NW	LEMHI	

5. Description of diverting works:

DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/15	7.437	

7. Total Quantity Appropriated is:
7.437 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	15	NE	NE		IRRIGATION	5
			NW	NE		IRRIGATION	15
			SE	NW		IRRIGATION	10
			SW	NE		IRRIGATION	10.72
						Section Acres	40.72
						Total Acres	40.72

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RT. APPARENTLY HAD ITS ID NO. TRANSPOSED WITH 75-04297 WHEN THE CLAIM WAS DATA ENTERED. CLAIMANTS TO THE BEST OF THEIR KNOW- LEGE FEEL THAT THE DESCRIPTION HERE DESCRIBES WHAT SHOULD BE FOR THE RIGHT.

This right is a split from former right 75-4298B.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A75-04298B

Ident. Number: A75-04298

Date Received: 4/17/1990

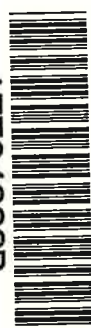
Receipt No: M006652

Received By: *[Signature]*

3/26/93
SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A7504298B



1. Name: JARED F. FERRELL 208-865-2402
Address: HC 10 BOX 28
NORTH FORK, ID 83466
OR
Name: MIRIAM F. (PAT) FERRELL 208-865-2402
Address: HC 10 BOX 28
NORTH FORK, ID 83466

2. Date of Priority: MAY 15, 1898

3. Source: SHEEP CREEK Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	14	NE	NW			LEMHI

5. Description of diverting works:
DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

A75-04298

Page 1

Date: 04/17/90

MICROFILMED
DEC 15 1992
APR 19 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
25N	21E	15	NE		NE		IRR	5.0
			NW		NE		IRR	15.0
			SW		NE		IRR	20.0
			SE		NW		IRR	10.0
							Section Acres	50.0
							Total Acres	50.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04297

14. Remarks:

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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Miriam F. Lat Ferrell Date: April 17, 1990

Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Apr 19 90

Forrest E. Luthy
Notary Public

Seal

Residing at Forrest E. Luthy, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°00'

26600m.E.

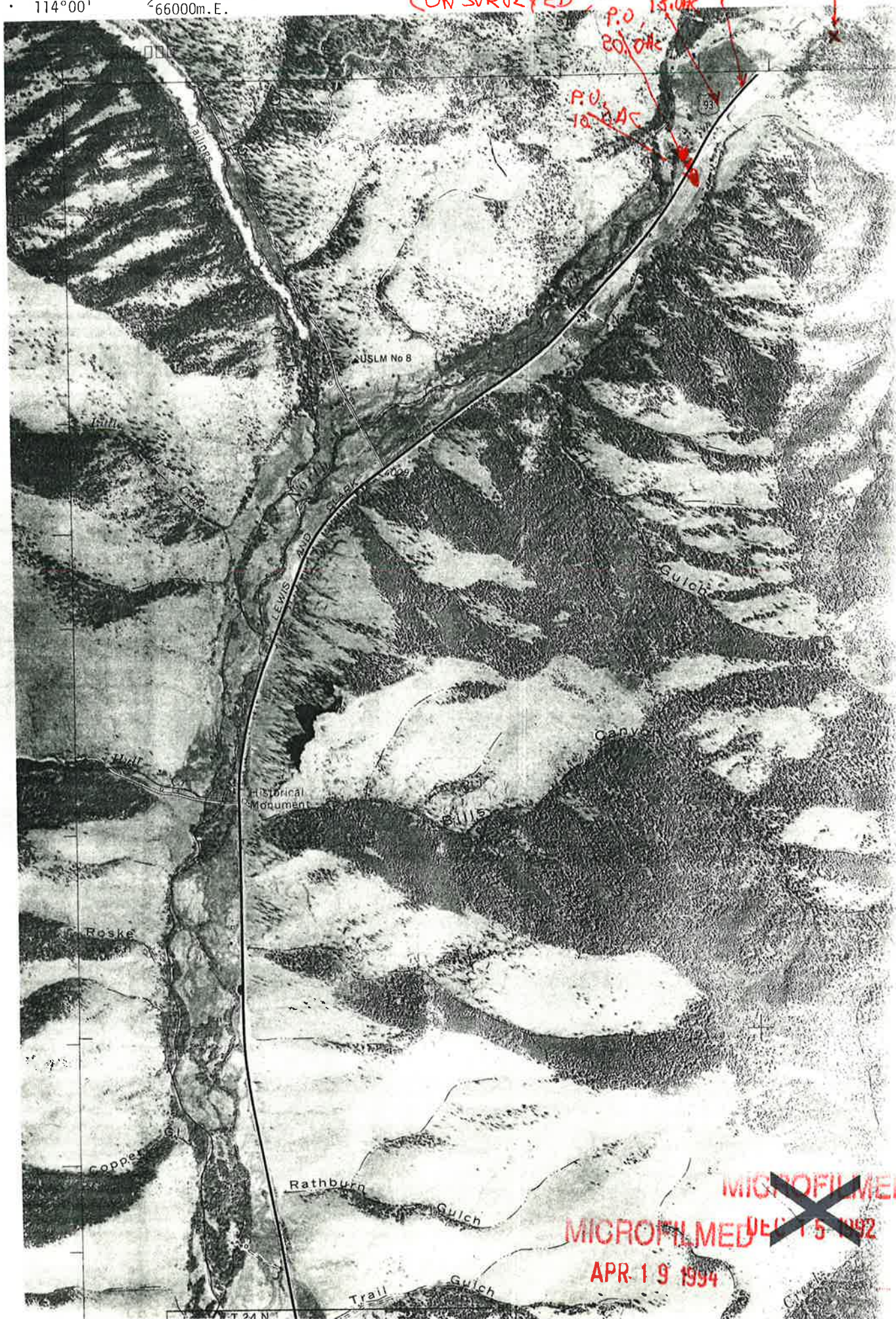
T25N, R21E, SEC 15
(UNSURVEYED)

P.O. 15.0Ac
P.O. 20.0Ac
P.O. 10.0Ac
P.O. 3.0Ac

P.O.

45°30'

2000m.N.



MICROFILMED

MICROFILMED DEC 15 1992

APR 19 1994