

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14361

NAME AND ADDRESS: KENDRA SANTINI ADAMS
701 15TH
SALMON ID 83467

SOURCE: SALMON DIVERSION DITCH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.410 CFS

PRIORITY DATE: 10/02/1889

POINT OF DIVERSION:

T21N R22E S18 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.410 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S07

NESW

3.00

T21N R22E S07 Lot 3 NWSW

11.00

14 ACRES TOTAL

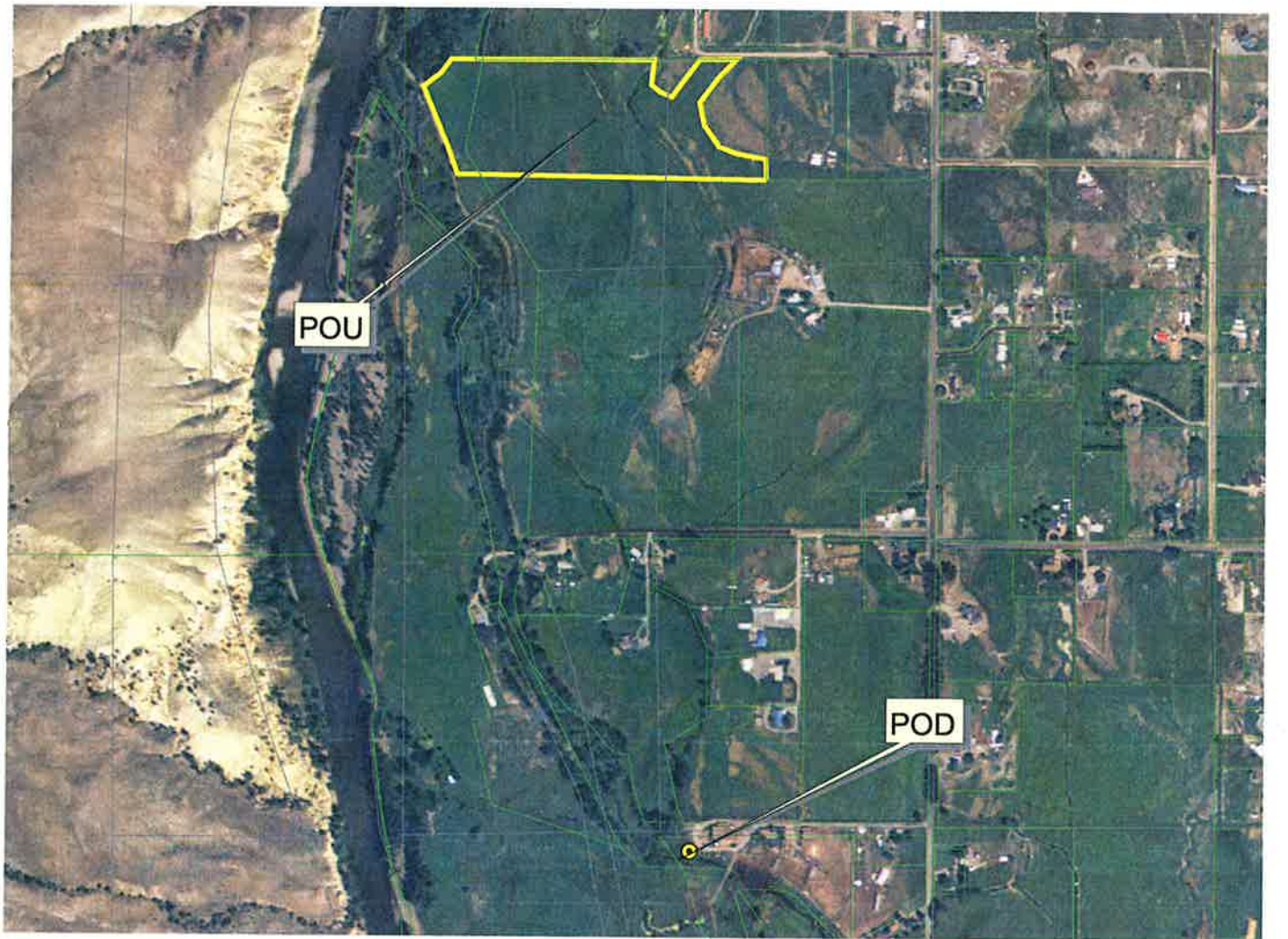
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is a split from 75-4151

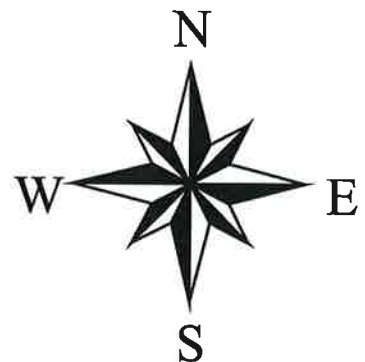
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-14361



0.3 0 0.3 0.6 Miles

-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





75-4151

75-4152+

75-4153

July 12, 2005

RECEIVED

JUL 14 2005

DEPARTMENT OF
WATER RESOURCES

Dear Roxanne

Here is the information that you have requested. After review of the dates there is a problem with the date on the of the 60 acre parcel you have 1928 and it should be Oct. 2 nd 1889. Since the property has been sold many times over the years, that part of the place is now 60 acres. I would like that date changed. Thank you

John Swanson
11 Swanson Ln
Salmon Id. 83467

SCANNED

JUL 14 2005

RECEIVED

DEPARTMENT OF
WATER RESOURCES

Page 254

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4151

WATER RIGHT NUMBER: 75-4151

Owner Type Name and Address

Current Owner JOHN R SWANSON
 ~~666 LOMAX~~
 IDAHO FALLS, ID 83401
 (208)529-0034

Current Owner RICHARD J SWANSON
 11 SWANSON LN
 SALMON, ID 83467-5247
 (208)756-3351

*11 Swanson Ln
 Salmon Id 83467
 208-221-7989*

Priority Date: 06/28/1928

Basis: Statutory Claim

Status: Active

should be Oct. 2 1989

Source

SALMON RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

4.000 CFS

Annual Volume

STOCKWATER

1/01 to 12/31

0.030 CFS

Total Diversion:

4.030 CFS

Location of Point(s) of Diversion

SALMON RIVER

SW1/4NW1/4

Sec. 18, Twp 21N, Rge 22E, B.M.

LEMHI County

Place of UseIRRIGATION Within LEMHI County

T21N R22E S07 NESW 11.0

T21N R22E S07 NWSW 21.0

T21N R22E S07 SWSW 26.0

T21N R22E S07 SESW 2.0

Total Acres: 60

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

SCANNED

JUL 14 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4152

WATER RIGHT NUMBER: 75-4152

Owner Type

Name and Address

Current Owner

JOHN R SWANSON

~~666 LOMAX~~

~~IDAHO FALLS, ID 83401~~

(208)529-0034

Current Owner

RICHARD J SWANSON

11 SWANSON LN

SALMON, ID 83467-5247

(208)756-3351

*11 Swanson Ln
Salmon Id. 83467
208 221-7989*

Priority Date: 10/25/1893

Basis: Statutory Claim

Status: Active

Source

Tributary

SPRING

SALMON RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

4/01 to 11/01

2.000 CFS

STOCKWATER

1/01 to 12/31

0.030 CFS

Total Diversion:

2.030 CFS

Location of Point(s) of Diversion

SPRING

SW1/4SW1/4

Sec. 7, Twp 21N, Rge 22E, B.M.

LEMHI County

Place of Use

IRRIGATION Within LEMHI County

T21N R22E S07

NWSW

1.0

T21N R22E S07

SWSW

1.0

Total Acres: 2

STOCKWATER same as IRRIGATION

Conditions of Approval:

Remarks:

SCANNED

JUL 14 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4153

WATER RIGHT NUMBER: 75-4153

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN R SWANSON ~~666 LOMAX~~ ~~IDAHO FALLS, ID 83401~~ (208)529-0034
Current Owner	RICHARD J SWANSON 11 SWANSON LN SALMON, ID 83467-5247 (208)756-3351

*11 Swanson Ln
Salmon Id. 83467
208-221-7989*

Priority Date: 06/18/1928
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED SLOUGH	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.030 CFS	
IRRIGATION	4/01 to 11/01	2.000 CFS	
	<u>Total Diversion:</u>	2.030 CFS	

Location of Point(s) of Diversion

UNNAMED SLOUGH	SW1/4SE1/4	Sec. 18, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of UseIRRIGATION Within LEMHI County

T21N R22E S07	NESW 12.0	T21N R22E S07	SESW 20.0
---------------	-----------	---------------	-----------

Total Acres: 32

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

SCANNED
JUL 14 2005

BOOK F Page 15

State
Fair

Steed Lands Act of March 3, 1877
Register Final Certificate
No 11

Declaration
No 77 O.D.

Land Office at Nails, Idaho April 14th 1885

It is hereby certified that, in pursuance of the act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of Desert Lands in certain States and Territories," Sylvester M. Cain of Lemhi County, Territory of Idaho has purchased of the Register of this Office, and made payment in full for the lands described as follows, to wit:

East Half of the South West Quarter of Section 40 Twp 71 N. 4. Range 22 East Boise Meridian containing 80 acres, at the rate of one dollar and twenty five cents per acre, amounting to 100⁰⁰ dollars.

Now therefore, be it known that, on presentation of this certificate to the Commissioner of the General Land Office, the said Sylvester M. Cain shall be entitled to receive a patent for the tract of land above described.

Homer L. Pound
Register

Note - See Original Declaration and Receipt, No 77 O.D.

Recorded at the Request of S. M. Cain Oct 2nd 1889 at 10 minutes past 3 O'clock A.M. in Book F of Idaho Page 15 Records of Lemhi County, Idaho Territory

Timothy Dore
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRILL J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
OF July YEAR 1889
TERRILL J. MORTON, CLERK
J. M. Morton DEPUTY

SCANNED
JUL 14 2005

1
State
Indians

BOOK F Page 44

Swart Lands } The United States of America, To all to whom these presents
Certificate #74 } shall come, Greeting: Whereas William H. Andrews of Lemhi
County Idaho Territory has deposited in the General Land Office of the United States
a certificate of the Register of the Land Office at Hailey Idaho Territory, whereby it
appears that full payment has been made by the said William H. Andrews according to
the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making
further provisions for the sale of the Public Lands" and the acts supplemental thereto
for the South East quarter of Section seven, in Township twenty one North of Range
twenty two East of Boise Meridian in Idaho Territory, containing one hundred
and sixty acres, according to the Official Plat of the Survey of the said Lands, returned
to the General Land Office by the Surveyor General, which said Tract has been purchased
by the said William H. Andrews.

Now know ye, That the United States of America, in consideration of the premises
and in conformity with the several Acts of Congress in such case made and provided,
have given and granted, and by these presents do give and grant unto the said William
H. Andrews and to his heirs, the said Tract above described:

To have and to hold the same, together with all the rights, privileges, immunities
and appurtenances of whatsoever nature thereunto belonging, unto the said William H.
Andrews and to his heirs and assigns forever, subject to any vested and accrued
water rights for mining, agricultural, manufacturing, or other purposes and rights
to ditches and reservoirs used in connection with such water rights, as may be re-
cognized and acknowledged by the local customs, laws and decisions of courts, and
also subject to the right of the proprietor of a vein or lode to extract and remove
his ore therefrom, should the same be found to penetrate or intersect the premises
herby granted as provided by law.

In testimony whereof, I, Benjamin Harrison, President of the United States
of America, have caused these letters to be made Patent, and the seal of the General
Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of July in the
year of our Lord one thousand eight hundred and eighty nine, and of the Independence
of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. McKee, Secretary

Recorded Vol 1, Page 263

J. M. Townsend
Recorder of the General Land Office

Recorded at the request of Wm H. Andrews Jan 22nd 1890 at 5 O'clock
P. M. in Book F of Deeds page 44. Records of Lemhi County, Idaho Territory

Timothy Dore
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
OF JULY, YEAR 1890

TERRI J. MORTON, CLERK
BY J. M. TOWNSEND, DEPUTY

SCANNED

JUL 14 2005

lands
11

The United States of America Do all to whom these presents shall come
Greeting: Whereas Explorer McCarin of Lemhi County Idaho Territory
has deposited in the General Land Office of the United States a certificate
of the Register of the Land Office at Boise Idaho Territory whereby
it appears that full payment has been made by the said Explorer
McCarin according to the provisions of the Act of Congress of the 24th of April
1822 entitled An Act making further provision for the sale of the Public
Lands and the acts supplemental thereto for the East half of the
South West quarter of Section Seven in Township Twenty and North
of Range Twenty five East of Boise Meridian in Idaho Territory
containing eight acres according to the Official Plat of the Survey
of the said Lands returned to the General Land Office by the
Surveyor General which said tract has been purchased by the
said Explorer McCarin. Now know ye that the United States of America
in consideration of the premises and in conformity with the several
Acts of Congress in that behalf made have given and granted and by these presents do give and grant unto the
said Explorer McCarin and to his heirs the said tract above described
to have and to hold the same together with all the rights privileges
immunities and appurtenances of private ownership thereto belong-
ing unto the said Explorer McCarin and to his heirs and assigns
forever subject to any vested and reserved water rights forming
agricultural, manufacturing or other purposes and rights to
fitches and accretions made in connection with such water
rights as may be recognized and acknowledged by the local
customs laws and decisions of Courts and also subject to the
right of the proprietor of a mine or lode to extract and remove
his or their share thereof should the same be found to pierce or intersect the
premises hereby granted as provided by law.

In testimony whereof I Benjamin Harrison President of the United States
of America have caused these letters to be made Patent and the Seal of the
General Land Office to be hereunto affixed Given under my hand at the
City of Washington this thirtieth day of May in the year of our Lord one thou-
sand eight hundred and ninety six of the Independence of the United
States the one hundred and fourteenth

By the President Benjamin Harrison

Record Vol. 1 (Sec) By M. McKeath Secretary
Page 430 John Townsend Register of the General Land Office

Record at the request of Ole Johnson April 24 1896 at 8 o'clock P.M. in Book
G of Deeds page 787 Records of Lemhi County Idaho

J. P. G. Longht

County Recorder.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 17th DAY
OF July YEAR 1905

TERRI J. MORTON, CLERK
BY J. P. G. Longht DEPUTY

SCANNED

JUL 14 2005

THIS INSTRUMENT, Made this 10th day of June, 1928,
Between Arthur E. Ferguson and Louise Ferguson, his wife, of the
County of Lemhi, State of Idaho, the parties of the first part,
and Fred E. Conlee and Roy E. Conlee of the same place, the
parties of the second part:

WHEREAS, At the time of the sealing and delivery of
these parties the parties of the first part are the owners of
an irrigation ditch the center line of which extends from a point
at the southerly end of a slough or pond situated on the East
Half of the Southwest Quarter of the Southeast Quarter of Section
18, in Township 21 North, Range 22 East of the Boise Meridian, in
the County of Lemhi, State of Idaho, in a northerly direction to
the Southeast corner of the Northwest Quarter of the Northwest
Quarter of the Northwest Quarter of Section 18, in Township 21
North of Range 22 East of the Boise Meridian, in Lemhi County,
Idaho, subject to covenants with Mary V. Claffee and Eliza Ferguson
relating to bridges over said ditch provided for in covenants
and to recorded permits, recorded in the office of the County
Recorder of Lemhi County in Book "X" of Deeds at pages 417 and
418, and Book "I" of Agreements at pages 465 and 466;

AND WHEREAS, Said parties of the first part are the
owners of a certain other ditch which extends from a point 310
feet North of the Southeast corner of the Northwest Quarter of
the Southwest Quarter of the Northwest Quarter of said Section 18;
thence on a curved course easterly and southerly to a point 500
feet East of the Northwest corner of the Southwest Quarter of the
Northwest Quarter of the Northwest Quarter of said Section 18, to
the intersection of the first above described ditch, being an ac-
cess to the ditch known as the Salmon River ditch on said
Section 18,

AND WHEREAS, Said parties of the second part desire to
purchase an undivided one-third part or interest in and to said
irrigation ditches for use as canals for the conveyance of water
for irrigating the Southeast Quarter of the Southwest Quarter of
Section 7, in said Township:

JUN 14 2005

SCANNED

Placed in file

NOT THIS INDENTURE WITNESSETH, That said parties of the first part for divers good causes and considerations, and in consideration of the sum of ONE DOLLAR to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED, SOLD, RELEASED and CONFIRMED, and by these presents do GRANT, BARGAIN, SELL, RELEASE and CONFIRM unto the said parties of the second part, and to their heirs and assigns, an undivided one-third part or interest in and to said first mentioned ditch, the center line of which is particularly described as:

Commencing at the head or source of said ditch in the body of water on the East Half of the Southwest Quarter of the Southeast Quarter of said Section 18, in Township 21 North, Range 22 East of the Boise Meridian, in Lemhi County, State of Idaho, and continuing in a northerly course to the Southeast corner of the Northwest Quarter of the Northwest Quarter of said Section 18.

Subject to covenants in contracts with Harry V. Chaffee and Elias Tommovich relating to bridges across said ditch, recorded in the office of the County Recorder of Lemhi County in Book "A" of Deeds at pages 517 and 518, and Book "B" of Agreements at pages 465 and 466.

And said parties of the first part for the consideration aforesaid have GRANTED, BARGAINED, SOLD, RELEASED and CONFIRMED, and by these presents do GRANT, BARGAIN, SELL and CONFIRM unto the said parties of the second part, and their heirs and assigns, an undivided one-third part or interest in and to said second mentioned ditch, the center line of which is particularly described as: Commencing at a point 240 feet South of the Southeast corner of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 18, run thence on a curved course northerly and westerly to a point 182 feet East of the Northeast corner of the Southwest Quarter of the Southwest Quarter of said Section 18, to the intersection of the first above described ditch, being an extension of the ditch known as the Salmon River ditch on said Section 18.

SCANNED

JUL 14 2005

TO HAVE AND TO HOLD, all and singular, the promises and privileges hereby granted unto the said parties of the second part their heirs and assigns forever, he or they paying their just proportion of the expenses which from time to time may accrue in supporting, cleaning and repairing said ditch.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Arthur E. Ferguson (SEAL)
Louise Ferguson (SEAL)

STATE OF IOWA,)
County of Linn,) ss

On this 20th day of June in the year 1928, before me, John H. Brigham, a Notary Public in and for said County and State, personally appeared Arthur E. Ferguson and Louise Ferguson, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John H. Brigham
Notary Public for Iowa
Salmon, Idaho.

SCANNED

JUL 14 2005

Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

w = 3' assumed

i = 1.0 ft/day

ditch length (mi.) = 3540' = 0.67 miles

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$

Loss = 0.13 cfs/mile

$(0.2 \text{ cfs/mile})(0.67 \text{ miles}) = 0.13 \text{ cfs}$

$(14 \text{ AC})(0.02 \text{ cfs/AC}) = 0.28 \text{ cfs irrigation}$
 ditch loss = + 0.13 cfs

 0.41 cfs Total

claimed = 1.33 cfs irrigation

Recommend = 0.41 cfs irrigation

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14361
Date Received: 11/13/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KENDRA SANTINI ADAMS Phone: (208)756-8100
701 15TH
SALMON ID USA 83467

2. Date of Priority: 06/28/1928

3. Source: SALMON DIVERSION DITCH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	18	SW NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	11/01	1.33	

7. Total Quantity Appropriated is:
1.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	22E	7	NW SW	IRRIGATION	14
			NE SW	IRRIGATION	6
				Section Acres	20

Total Acres 20

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

RECEIVED

JAN 20 2006

DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

FEB 24 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75 4151		<u>3</u> (20 acres)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Swanson Family Trust (Richard Swanson)
#11 Swanson Lane Salmon, ID 83467

4. New Owner/Claimant(s)

Estate of Kendra E.S. Adams, MARK Adams

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

PO Box 701 15th St.

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-8100

5. Date you acquired the property

Aug '05

SCANNED

FEB 24 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4151</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.33</u>	<u>20 acres</u>
Stock		
Domestic		
Other		
Total	<u>1.33</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Mr A Adams - Co-Conservation
(include title if applicable) For The Estate of K.E.S. Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

FEB 24 2006

COMMITMENT FOR TITLE INSURANCE

Order No: 307053219L-G

SCHEDULE A

1. Effective date: 8/05/2005 at 7:30 A.M.

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy ☒ Standard Coverage ☐ Extended Coverage
Amount: \$141,960.00
Premium: \$731.00

Proposed Insured:

The Estate of Kendra E.S. Adams

(b) ALTA Loan Policy ☐ Standard Coverage ☐ Extended Coverage
Amount: \$
Premium: \$

(c) Endorsements: Amount: \$

Proposed Insured:

3. The estate or interest in the land described or referred to in this commitment and covered herein is:
Fee Simple

4. Title to the estate or interest in said land is at the effective date hereof vested in:

Richard J. Swanson Family Trust

5. The land referred to in this Commitment is described as follows:

PARCEL "B"

A PORTION OF THE NE1/4SW1/4, SECTION 7, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 7 FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 7 BEARS N. 00° 02' 08" E., 5288.93 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 02' 08" E. ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 7, 2243.42 FEET; THENCE S. 89° 56' 02" W., 790.10 FEET TO THE POINT OF BEGINNING;

THENCE S. 00° 02' 08" W., 567.60 FEET TO A FOUND 5/8 INCH IRON ROD MARKED "WADE PLS 5080".

SCANNED

FEB 24 2006

**THENCE S. 89° 59' 40" W., 1702.25 FEET TO A POINT ON THE EASTERLY
BANK OF THE SALMON RIVER;**

**THENCE ALONG THE EASTERLY BANK OF THE SALMON RIVER THE
FOLLOWING COURSES;**

**N. 00° 00' 26" E., 46.57 FEET; N. 07° 46' 29" E., 316.29 FEET; N. 05° 45' 15" W.,
206.92 FEET;**

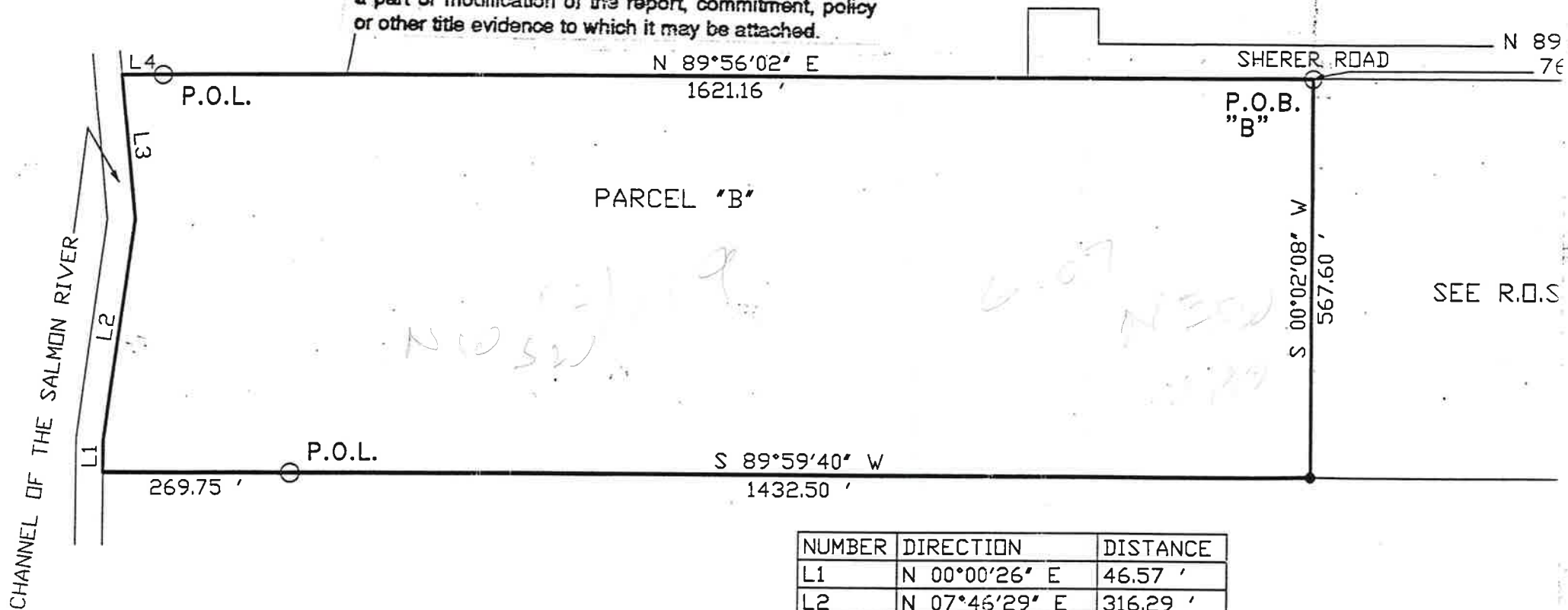
**THENCE LEAVING SAID EASTERLY BANK N. 89° 56' 02" E., 1680.55 FEET
TO THE POINT OF BEGINNING.**

SCANNED

FEB 24 2006

The Company has not surveyed the premises described in 05-3219112. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

RICHARD - LYNN ESTATES



NUMBER	DIRECTION	DISTANCE
L1	N 00°00'26" E	46.57'
L2	N 07°46'29" E	316.29'
L3	N 05°45'15" W	206.92'
L4	N 89°56'02" E	59.39'
L5	N 89°56'02" E	21.60'

PARCEL "A"
CONTAINS 54.16 ACRES
ONE (1) SPLIT REMAIN

SCANNED
FEB 14 2006

Aug 2nd 05

This is a Legal Contract Between The Swanson Family Trust and The Estate of H.E.S Adams-Wheeler on this day The Swanson Family Trust agrees to sell property located in Lemhi County. Said property is legally described as (see attached)

Property has been surveyed by Taylor MTN Surveying on or about 7/21/05.

Purchase Price for the ground is 6500.00 per acre. Total value of the contract is 141,960.00. One Hundred Forty one thousand, nine hundred and sixty dollars.

Seller agrees to provide to Buyer a proportionate share of the original water rights to the above described property

Buyer
A. I. A. A. I.

P.O. REGISTRATION

Seller
John Swanson

SCANNED

FEB 24 2006

(M.A.)

WARRANTY DEED

Order No.:307053219L-G

FOR VALUE RECEIVED

Richard J. Swanson Family Trust.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

The Estate of Kendra E.S. Adams, a minor

whose current address is

8610 W. Fairview Boise, ID 83704

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho) SS No. **264005**
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 2:00 o'clock P.m. 10th Aug 2005

and duly filed and indexed in the records of Lemhi

County Terri J. Morton
Ex-Officio Recorder

By B. Thayer Deputy

Fee 6.00

Return to _____

PARCEL "B"

A PORTION OF THE NE1/4SW1/4, SECTION 7, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 7 FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 7 BEARS N. 00° 02' 08" E., 5288.93 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 02' 08" E. ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 7, 2243.42 FEET; THENCE S. 89° 56' 02" W., 790.10 FEET TO THE POINT OF BEGINNING;

THENCE S. 00° 02' 08" W., 567.60 FEET TO A FOUND 5/8 INCH IRON ROD MARKED "WADE PLS 5080".

THENCE S. 89° 59' 40" W., 1702.25 FEET TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE ALONG THE EASTERLY BANK OF THE SALMON RIVER THE FOLLOWING COURSES;

N. 00° 00' 26" E., 46.57 FEET; N. 07° 46' 29" E., 316.29 FEET; N. 05° 45' 15" W., 206.92 FEET;

THENCE LEAVING SAID EASTERLY BANK N. 89° 56' 02" E., 1680.55 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug. 10, 05

Richard J. Swanson Family Trust

Richard J. Swanson, Trustee
By: Richard J. Swanson, Trustee

SCANNED

FEB 24 2006

264005

State of Idaho

}
} ss.
}

County of Lemhi

On this 10th day of August 2005, before me, a Notary Public in and for said state, personally appeared Richard J. Swanson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Richard J. Swanson Family Trust, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

FEB 24 2006

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 8, 2006

ESTATE OF KENDRA E.S. ADAMS
C/O MARK ADAMS
701 15TH
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership - #75-4151

Dear Mr. Adams:

We are returning the Notice of Change in Water Right Ownership referenced above. Before we can process this document, we need evidence of your authority to sign for the Estate of Kendra E.S. Adams.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state
Enclosure:

Incomplete Notice of Change of Water Right Ownership

Court order enclosed

Sally,
Copy of court order
enclosed. The enclosure
to your letter was not
present this time.
If you need
anything further please
call me @ 756-2122
Thanks
Steve Adams

SCANNED

FEB 24 2006

7945-4461

MAY 08 2001
AM PMJ. DAVID NAVARRO, Clerk
By DANIELLE MOUSAW

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of:

KENDRA SANTINI-ADAMS,
a Protected Person.

Case No. 3P-14268

LETTERS OF
CONSERVATORSHIP

DARLENE ADAMS was duly appointed and qualified as successor Co-
Conservator of the Estate of the above-named Protected Person on the 8th day of May,
2001, to serve with MARK A. ADAMS as Co-Conservators with all authority pertaining
thereto.

These Letters are issued to evidence the appointment, qualification, and authority
of the said Co-Conservators.

WITNESS my hand and the seal of this Court this 8th day of May, 2001.

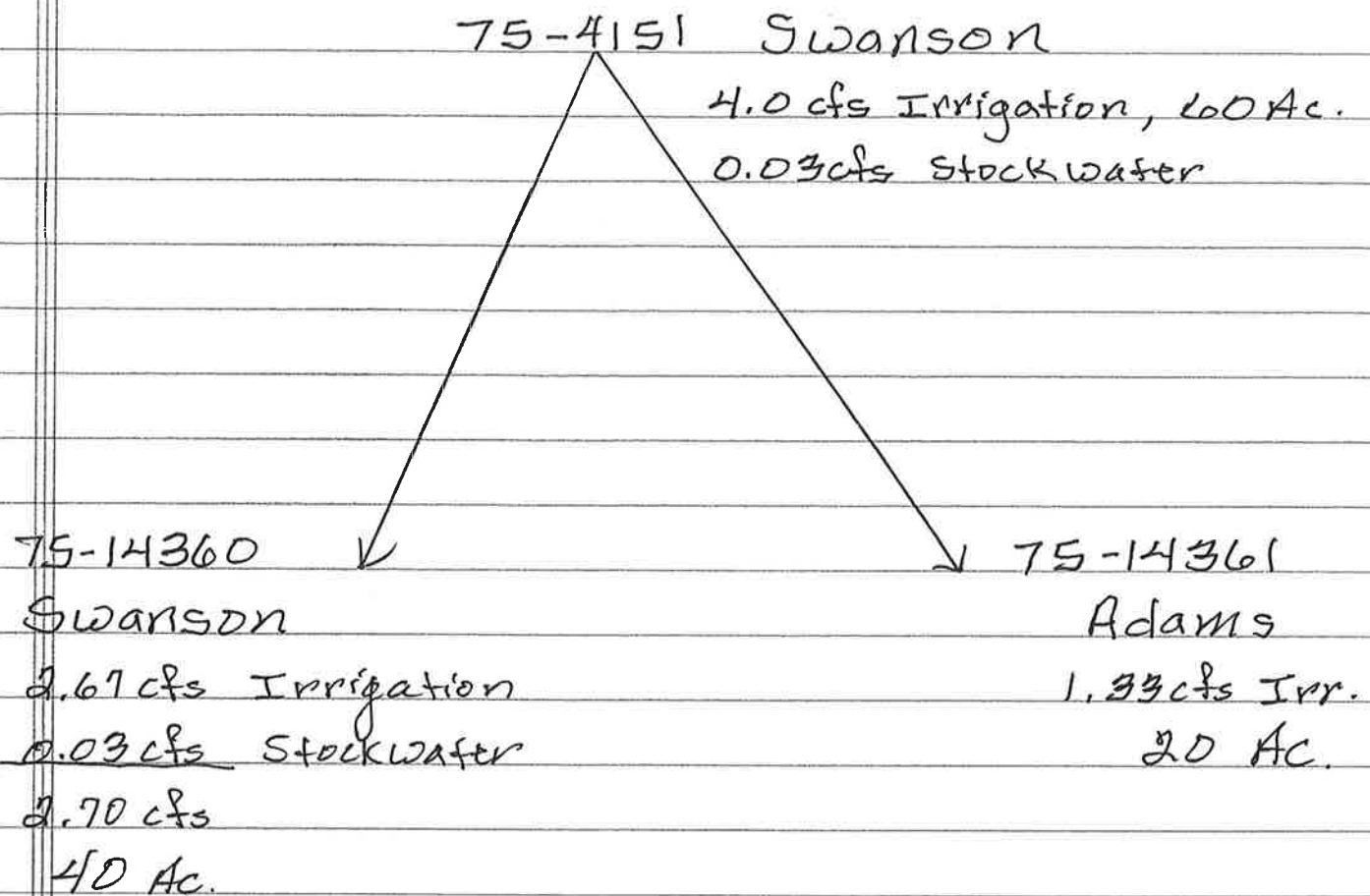
JOHN DUTCHER

MAGISTRATE

2787615_1.DOC

SCANNED
FEB 24 2006

Split Right



COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 8, 2006

ESTATE OF KENDRA E.S. ADAMS
C/O MARK ADAMS
701 15TH
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership - #75-4151

Dear Mr. Adams:

We are returning the Notice of Change in Water Right Ownership referenced above. Before we can process this document, we need evidence of your authority to sign for the Estate of Kendra E.S. Adams.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Incomplete Notice of Change of Water Right Ownership

SCANNED

FEB - 8 2006

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET**
(Use with the ECVR)

CLAIM NO(s).

75-14361
75-4151

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017220

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

headgate, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

See ownership change

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-22-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature