

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14360

NAME AND ADDRESS: RICHARD J SWANSON
11 SWANSON LN
SALMON ID 83467-5247

JOHN R SWANSON
11 SWANSON LN
SALMON ID 83467

SOURCE: SALMON DIVERSION DITCH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.890 CFS

Right Nos. 75-14360 and 75-4153 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 10/02/1889

POINT OF DIVERSION:

T21N R22E S18 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.870 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S07	NESW	9.60	T21N R22E S07 Lot 3 NWSW	7.10
T21N R22E S07 Lot 4 SWSW		16.00	T21N R22E S07	SESW 12.00

STOCKWATER same as IRRIGATION

44.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is a split from 75-4151.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14360

NAME AND ADDRESS: RICHARD J SWANSON
11 SWANSON LN
SALMON ID 83467-5247

SOURCE: SALMON DIVERSION DITCH

TRIBUTARY: SALMON RIVER

QUANTITY: 0.890 CFS

Right Nos. 75-14360 and 75-4153 are limited to a total combined diversion rate of 0.02 cfs per acre.

PRIORITY DATE: 10/02/1889

POINT OF DIVERSION:

T21N R22E S18 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.870 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07	NESW	9.50	T21N R22E S07 Lot 3 NWSW	7.00
T21N R22E S07 Lot 4 SWSW		15.00	T21N R22E S07	SESW 8.20

STOCKWATER same as IRRIGATION

39.7 ACRES TOTAL

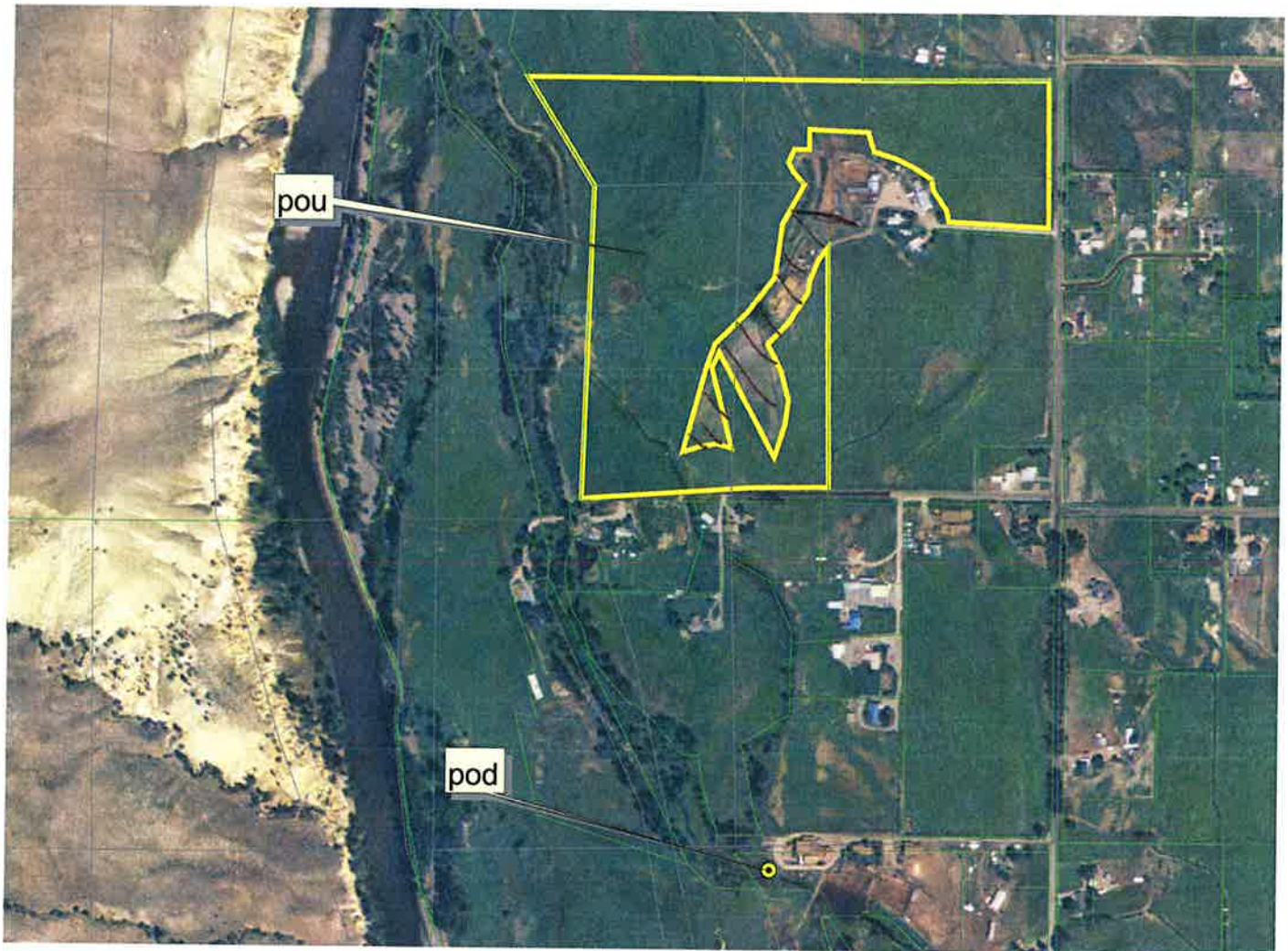
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is a split from 75-4151.

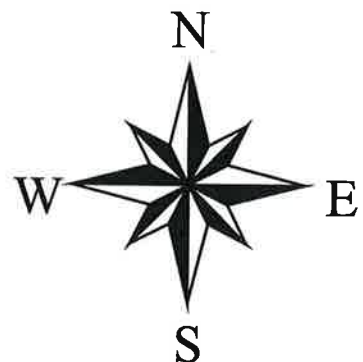
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-14360



0.2 0 0.2 0.4 Miles

-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

w = 3' assumed

i = 1.0 ft/day

ditch length (mi.) = 1.750 = 0.331 miles

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$

Loss = 0.07 cfs/mile

$(0.2 \text{ cfs/mile})(0.331 \text{ miles}) = 0.07 \text{ cfs}$

$(39.7 \text{ Ac})(0.02 \text{ cfs/Ac}) = 0.80 \text{ cfs irrigation}$
 ditch loss = $+0.07 \text{ cfs}$
 $\underline{0.87 \text{ cfs}}$
 State Allocation $+0.02 \text{ cfs}$ stock water
 $\underline{0.89 \text{ cfs Total}}$

Claimed : $2.67 \text{ cfs irrigation}$
 $0.03 \text{ cfs stock water}$
 $\underline{2.70 \text{ cfs Total}}$

Recommendation : $0.87 \text{ cfs irrigation}$
 $0.02 \text{ cfs stock water}$
 $\underline{0.89 \text{ cfs Total}}$

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December ¹³~~2~~, 2005

Water right claim number: 75-14360

Name: John R. Swanson

Address: 11 Swanson
Salmon Id. 83467

Phone: 208 756-3546

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use incorrect

2. Describe the changes you wish to make in the proposed recommendation:

Some additional Acres need to be included.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: *John R. Swanson*

Please print your name: John R. Swanson

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s).

75-14360
75-4151-portion

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☐ No Change ADDRESS

☐ NEW ADDRESS:

See ownership change

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is:

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found:

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A6017220

Township	Range	Section	1/4	1/4	1/4
Township	Range	Section	1/4	1/4	1/4

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

headgate L.H. to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

see ownership change

☐ SYSTEM DIAGRAM INCLUDED ☐ NA
☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-21-06

FIELD EXAMINER: Bob Fosh
Print Name

Bob Fosh
Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 2006

DEPARTMENT OF
WATER RESOURCESRECEIVED
1-17-06
P. 65-

RECEIVED

FEB 24 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75 4151		☒ (20 acres)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Swanson Family Trust (Richard Swanson)
 #11 Swanson Lane Salmon, ID 83467

4. New Owner/Claimant(s)

Estate of Kendra E.S. Adams, MARK Adams

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

% 701 15th St.

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-8100

5. Date you acquired the property

Aug '05

copy for
reference only.
to show split.

C O P Y

SCANNED

FEB 24 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4151</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.33</u>	<u>20 acres</u>
Stock		
Domestic		
Other		
Total	<u>1.33</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Mrs A Adams - Co-Conservation
(include title if applicable) For The Estate of K.E.S. Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

FEB 24 2006

Split Right

75-4151 Swanson

4.0 cfs Irrigation, 60 Ac.

0.03 cfs Stockwater

75-14360 ↙

Swanson

2.67 cfs Irrigation

0.03 cfs Stockwater

2.70 cfs

40 Ac.

↘ 75-14361

Adams

1.33 cfs Irr.

20 Ac.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4151

WATER RIGHT NUMBER: 75-4151

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD J SWANSON 11 SWANSON LN SALMON, ID 83467-5247 (208)756-3351

Priority Date: 06/28/1928
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON DIVERSION DITCH	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	5/01 to 11/01	0.030 CFS	
IRRIGATION	5/01 to 11/01	4.000 CFS	
<u>Total Diversion:</u>		4.030 CFS	

<u>Location of Point(s) of Diversion</u>		
SALMON DIVERSION DITCH	SW1/4NW1/4	Sec. 18, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	7									11.0	21.0	26.0	2.0					60.0

Total Acres: 60

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

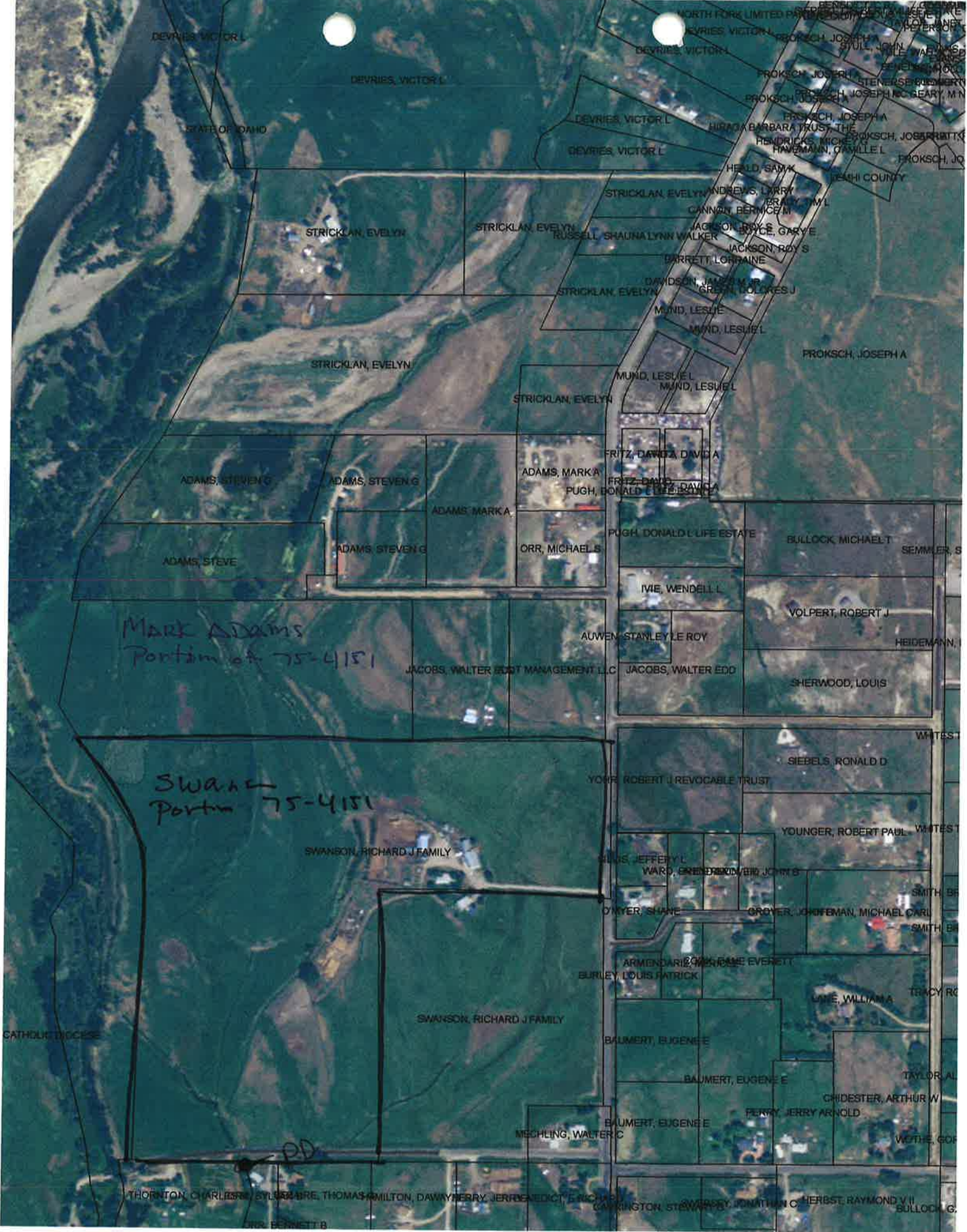
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4151

Licensed Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



DEVRIES, VICTOR L.

DEVRIES, VICTOR L.

STATE OF IDAHO

STRICKLAN, EVELYN

STRICKLAN, EVELYN

STRICKLAN, EVELYN

STRICKLAN, EVELYN

ADAMS, STEVEN G.

ADAMS, STEVEN G.

ADAMS, MARK A.

ADAMS, MARK A.

ADAMS, STEVE

ADAMS, STEVEN G.

ORR, MICHAELS

PUGH, DONALD L. LIFE ESTATE

BULLOCK, MICHAEL T.

SEMMER, S.

IVIE, WENDELL L.

VOLPERT, ROBERT J.

HEIDEMANN, J.

AUWEN, STANLEY LE ROY

JACOBS, WALTER EDD

SHERWOOD, LOUIS

JACOBS, WALTER EDD MANAGEMENT LLC

Mark Adams
Portion of 75-4151

Swanwick
Portion 75-4151

SWANSON, RICHARD J FAMILY

SWANSON, RICHARD J FAMILY

YOUNG (ROBERT J REVOCABLE TRUST)

SIEBELS, RONALD D.

YOUNGER, ROBERT PAUL

WHITES

WHITES

WILKS, JEFFERY L.

WARD, CHRISTOPHER JOHN

SMITH, BR

SMITH, BR

OMYER, SHANE

GROVER, JOHNFEMAN, MICHAEL CARL

ARMENDARIZ, RAYMOND EVERETT

BURLEY, LOUIS PATRICK

LANE, WILLIAM A.

TRACY, RO

BAUMERT, EUGENE E.

BAUMERT, EUGENE E.

BAUMERT, EUGENE E.

MECHLING, WALTER C.

FLIPPY, JERRY ARNOLD

CHIDESTER, ARTHUR W.

WOTHE, GOF

TAYLOR, AL

THORNTON, CHARLES

BYLUM, BIRE, THOMAS

HAMILTON, DAWY

HERRY, JERRY

BENEDICT, E. RICHARD

CARRINGTON, STEWART

HERBST, RAYMOND V II

OWA, BENNETT B.

ANDREY, JONATHAN C.

BULLOCK, G.

75-4151

75-4152+

75-4153

July 12, 2005

RECEIVED

JUL 14 2005

DEPARTMENT OF
WATER RESOURCES

Dear Roxanne

Here is the information that you have requested. After review of the dates there is a problem with the date on the of the 60 acre parcel you have 1928 and it should be Oct. 2 nd 1889. Since the property has been sold many times over the years, that part of the place is now 60 acres. I would like that date changed. Thank you

John Swanson
11 Swanson Ln
Salmon Id. 83467

SCANNED

JUL 14 2005

JUL 14 2005

DEPARTMENT OF
WATER RESOURCES

Page 254

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4151

WATER RIGHT NUMBER: 75-4151

Owner Type Name and Address
 Current Owner JOHN R SWANSON
 ~~666 LOMAX~~
 IDAHO FALLS, ID 83401
 (208)529-0034
 Current Owner RICHARD J SWANSON
 11 SWANSON LN
 SALMON, ID 83467-5247
 (208)756-3351

11 Swanson Ln
 Salmon Id 83467
 208-221-7989

Priority Date: 06/28/1928

Basis: Statutory Claim

Status: Active

Source

SALMON RIVER

Tributary

SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	4.000 CFS	
STOCKWATER	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	4.030 CFS	

Location of Point(s) of Diversion

SALMON RIVER
 LEMHI County

SW1/4NW1/4

Sec. 18, Twp 21N, Rge 22E, B.M.

Place of UseIRRIGATION Within LEMHI County

T21N R22E S07	NESW	11.0	T21N R22E S07	NWSW	21.0
T21N R22E S07	SWSW	26.0	T21N R22E S07	SESW	2.0

Total Acres: 60

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

SCANNED

JUL 14 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4152

WATER RIGHT NUMBER: 75-4152

Owner Type Name and Address
Current Owner JOHN R SWANSON
 ~~666 LOMAX~~
 ~~IDAHO FALLS, ID 83401~~
 (208)529-0034
Current Owner RICHARD J SWANSON
 11 SWANSON LN
 SALMON, ID 83467-5247
 (208)756-3351

*11 Swanson Ln
Salmon Id. 83467
208 221-7989*

Priority Date: 10/25/1893

Basis: Statutory Claim

Status: Active

Source Tributary
SPRING SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.000 CFS	
STOCKWATER	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	2.030 CFS	

Location of Point(s) of Diversion

SPRING SW1/4SW1/4 Sec. 7, Twp 21N, Rge 22E, B.M.
 LEMHI County

Place of UseIRRIGATION Within LEMHI County

T21N R22E S07 NWSW 1.0 T21N R22E S07 SWSW 1.0

Total Acres: 2

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:**SCANNED****JUL 14 2005**

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-4153

WATER RIGHT NUMBER: 75-4153

Owner Type Name and Address
 Current Owner JOHN R SWANSON
 ~~666 LOMAX~~
 ~~IDAHO FALLS, ID 83401~~
 (208)529-0034
 Current Owner RICHARD J SWANSON
 11 SWANSON LN
 SALMON, ID 83467-5247
 (208)756-3351

*11 Swanson Ln
 Salmon Id. 83467
 208-221-7989*

Priority Date: 06/18/1928

Basis: Statutory Claim

Status: Active

Source

UNNAMED SLOUGH

Tributary

SALMON RIVER

Beneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.030 CFS

IRRIGATION

4/01 to 11/01

2.000 CFS

Total Diversion:

2.030 CFS

Location of Point(s) of Diversion

UNNAMED SLOUGH

SW1/4SE1/4

Sec. 18, Twp 21N, Rge 22E, B.M.

LEMHI County

Place of UseIRRIGATION Within LEMHI County

T21N R22E S07 NESW 12.0

T21N R22E S07 SESW 20.0

Total Acres: 32

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

SCANNED
 JUL 14 2005

BOOK F Page 15

State
of
Idaho

Deed, Lands Act of March 3, 1897
Register Final Certificate
No 11

{ Declaration
No 77 O.S.

Lands Office at Nails, Idaho April 14th 1898

It is hereby certified that, in pursuance of the act of Congress approved March 3, 1897, entitled "An Act to provide for the sale of Desert Lands in certain States and Territories," Sylvester M. Cain of Lemhi County, Territory of Idaho has purchased of the Register of this Office, and made payment in full for the lands described as follows, to wit:

East Half of the South West Quarter of Section 4, Twp 71 N. Range 22 East Boise Meridian containing 80 acres, at the rate of one dollar and twenty five cents per acre, amounting to 1000 dollars.

Now therefore, be it known that, on presentation of this certificate to the Commissioner of the General Land Office, the said Sylvester M. Cain shall be entitled to receive a patent for the tract of land above described.

Homer L. Pound
Register

Note - See Original Declaration and Receipt, No 77 O.S.

Recorded at the Request of S. M. Cain Oct 2nd 1899 at 10 minutes past 3 O'clock A.M. in Book F of Deeds page 15 Records of Lemhi County, Idaho Territory

Timothy Dove
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRILL J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HEREunto SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 17th DAY
OF July YEAR 1900
TERRILL J. MORTON, CLERK
By *[Signature]* DEPUTY

SCANNED
JUL 14 2005

BOOK F Page 44

Grant Lands } The United States of America, To all to whom these presents
Certificate No 74 } shall come, Greeting:
Whereas William H. Andrews of Lemhi
County Idaho Territory has deposited in the General Land Office of the United States
a certificate of the Register of the Land Office at Hailey Idaho Territory, whereby it
appears that full payment has been made by the said William H. Andrews according to
the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making
further provisions for the sale of the Public Lands" and the acts supplemental thereto
for the South East quarter of Section seven, in Township twenty one North of Range
Twenty two East of Boise Meridian in Idaho Territory, containing one hundred
and sixty acres, according to the Official Plat of the Survey of the said Lands, returned
to the General Land Office by the Surveyor General, which said tract has been purchased
by the said William H. Andrews.

Now know ye, That the United States of America, in consideration of the premises
and in conformity with the several Acts of Congress in such case made and provided,
have given and granted, and by these presents do give and grant unto the said William
H. Andrews and to his heirs, the said tract above described;

To have and to hold the same, together with all the rights, privileges, immunities
and appurtenances of whatsoever nature thereunto belonging, unto the said William H.
Andrews and to his heirs and assigns forever; subject to any vested and accrued
water rights for mining, agricultural, manufacturing, or other purposes and rights
to ditches and reservoirs said in connection with such water rights, as may be re-
cognized and acknowledged by the local customs, laws and decisions of courts, and
also subject to the right of the proprietor of a vein or lode to extract and remove
his ore therefrom, should the same be found to penetrate or intersect the premises
hereby granted as provided by law.

In testimony whereof, I, Benjamin Harrison, President of the United States
of America, have caused these letters to be made Patent, and the seal of the General
Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the ninth day of July in the
year of our Lord one thousand eight hundred and eighty nine, and of the Independence
of the United States the one hundred and fourteenth.

By the President: Benjamin Harrison

By M. McKen. Secretary

Recorded Vol 1, Page 263

J. M. Townsend
Recorder of the General Land Office

Recorded at the request of W. H. Andrews Jan 27th 1890 at 5 O'Clock
P. M. in Book F of Deeds page 44. Records of Lemhi County, Idaho Territory

Timothy Dore
County Recorder

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRY J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 11th DAY
OF JULY 1890

TERRY J. MORTON, CLERK
BY J. M. Townsend DEPUTY

SCANNED

JUL 14 2005

Books
p 11

The United States of America Do allow how these presents shall come
Concerning: Thomas Sylvester McCarin of Lemhi County Idaho Territory
has appeared in the General Land Office of the United States as a claimant
of the Register of the Land Office at Boise Idaho Territory whereby
it appears that full payment has been made by the said Sylvester
McCarin according to the provisions of the Act of Congress of the 24th of April
1820 entitled an Act making further provision for the sale of the Public
Land and the acts supplemental thereto for the East half of the
South West quarter of Section seven in Township twenty one North
of Range twenty two East of Boise Meridian in Idaho Territory
containing eight acres according to the Official Plat of the Survey
of the said Lands returned to the General Land Office by the
Surveyor General, which said tract has been purchased by the
said Sylvester McCarin. Now know ye that the United States of America
in consideration of the premises and in conformity with the several
Acts of Congress in such case made and provided have given
and granted and by these presents do give and grant unto the
said Sylvester McCarin and to his heirs the said tract above described
to have and to hold the same together with all the rights privileges
immunities and appurtenances of whatsoever nature the same belong-
ing unto the said Sylvester McCarin and to his heirs and assigns
forever subject to any vested and reserved water rights for mining
agricultural or manufacturing or other purposes and rights to
ditches and reservoirs used in connection with such water
rights as may be recognized and acknowledged by the local
customs laws and decisions of Courts and also subject to the
right of the proprietor of a mine or lode to extract and remove
his or their mine should the same be found to interfere or intersect the
premises hereby granted as provided by law.

Impetunon John of Benjamin Harrison President of the United States
of America have caused these letters to be made Patent and the Seal of the
General Land Office to be hereunto affixed. Given under my hand at the
City of Washington the thirteenth day of May in the year of our Lord one thousand
eight hundred and ninety five and of the Independence of the United
States the one hundred and twentieth.

By the President Benjamin Harrison

Recorded Vol. 1 (See) By M. McKeen Secretary
Page 430 John Downard Recorder of the General Land Office

Recorded at the request of Ole Johnson April 24 1895 at 8 O'clock P.M. in Book
Q of Deeds page 787 Records of Lemhi County Idaho

J. P. Clough
County Recorder.

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 17th DAY
OF July YEAR 2005

TERRI J. MORTON, CLERK
BY: JANA Taylor DEPUTY

SCANNED

JUL 14 2005

SCANNED

JUN 14 2005

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14360
Date Received: 11/13/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICHARD J SWANSON Phone: (208)756-3351

11 SWANSON LN
SALMON ID USA 83467-5247

2. Date of Priority: 06/28/1928

3. Source: SALMON DIVERSION DITCH Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	18	SW NW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	11/01	2.67	
STOCKWATER	05/01	11/01	0.03	

7. Total Quantity Appropriated is:
2.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres	
21N	22E	7	NE	SW	IRRIGATION	5
			NW	SW	IRRIGATION	7
			SW	SW	IRRIGATION	26
			SE	SW	IRRIGATION	2

Section Acres 40
Total Acres 40

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04151
Date Received: 5/04/1990
Receipt No: EO/4163
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. SWANSON 208-756-3351
Address: RT. 1 BOX 138
SALMON, ID 83467

OR

Name: JOHN R. SWANSON 208-529-0034
Address: 666 LOMAX
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 28, 1928

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	18	SW		NW		LEMHI

5. Description of diverting works:
DITCH & HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
4.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	NE	SW		IRR	11.0
			NW	SW		IRR	21.0
			SW	SW		IRR	26.0
			SE	SW		IRR	2.0

Section Acres 60.0

Total Acres 60.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Swanson Date: 5-4-90
Date:

MICROFILMED
DEC 15 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

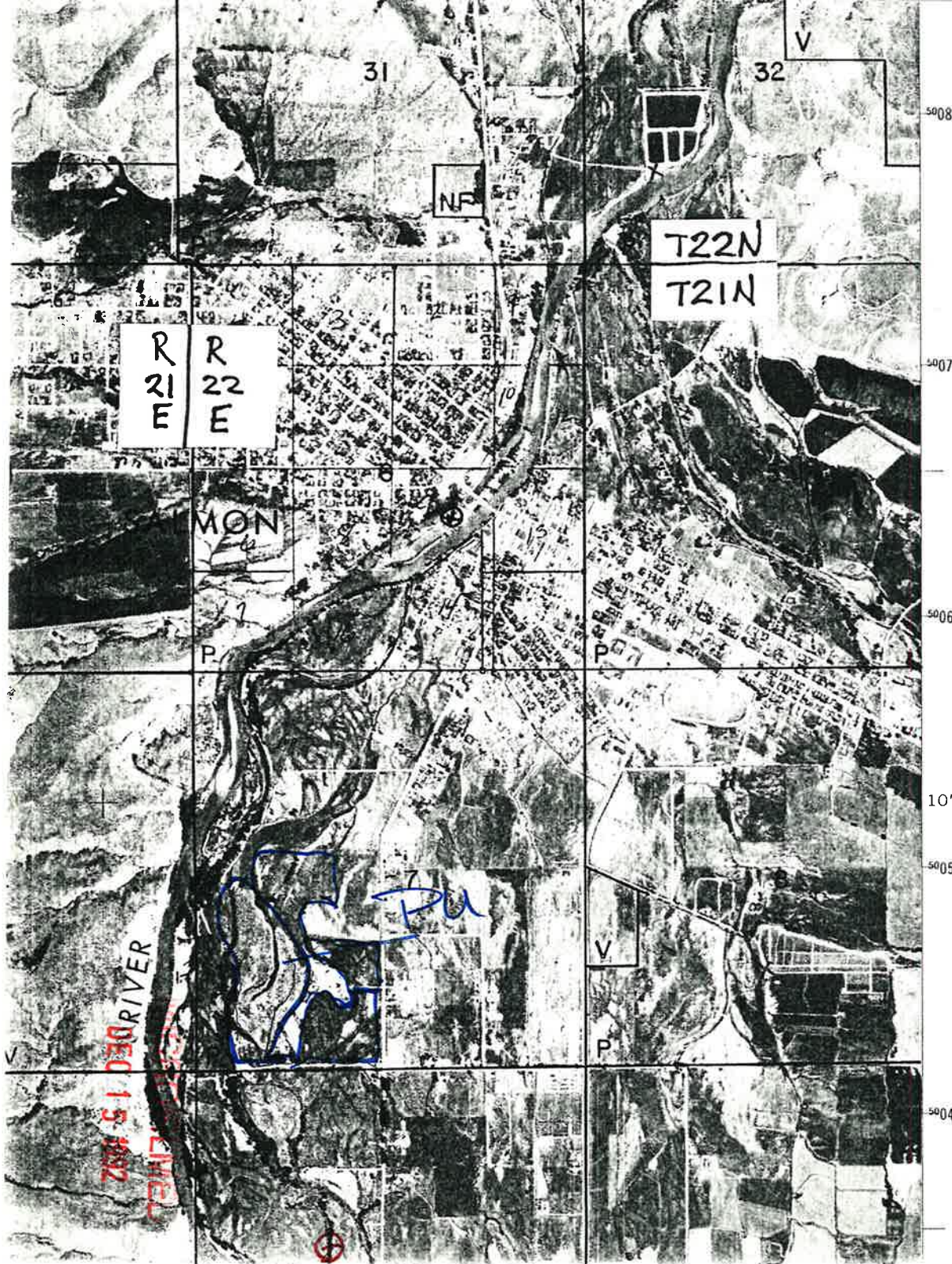
of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires EXPIRES: 6-30-94



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