

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14358

NAME AND ADDRESS: JAN MILLS
31835 PACIFIC COAST HIGHWAY
LAGUNA BEACH CA 92651

DANIEL C. MILLS
31835 PACIFIC COAST HIGHWAY
LAGUNA BEACH CA 92651

SOURCE: WASTE WATER

TRIBUTARY: SPRINGS

QUANTITY: 0.620 CFS

PRIORITY DATE: 03/31/1928

POINT OF DIVERSION:

T21N R22E S18 SESW Lot 4 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS
STOCKWATER	04/01 10/31	0.010 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 Lot 2 SENW 11.10

STOCKWATER same as IRRIGATION

11.1 ACRES TOTAL

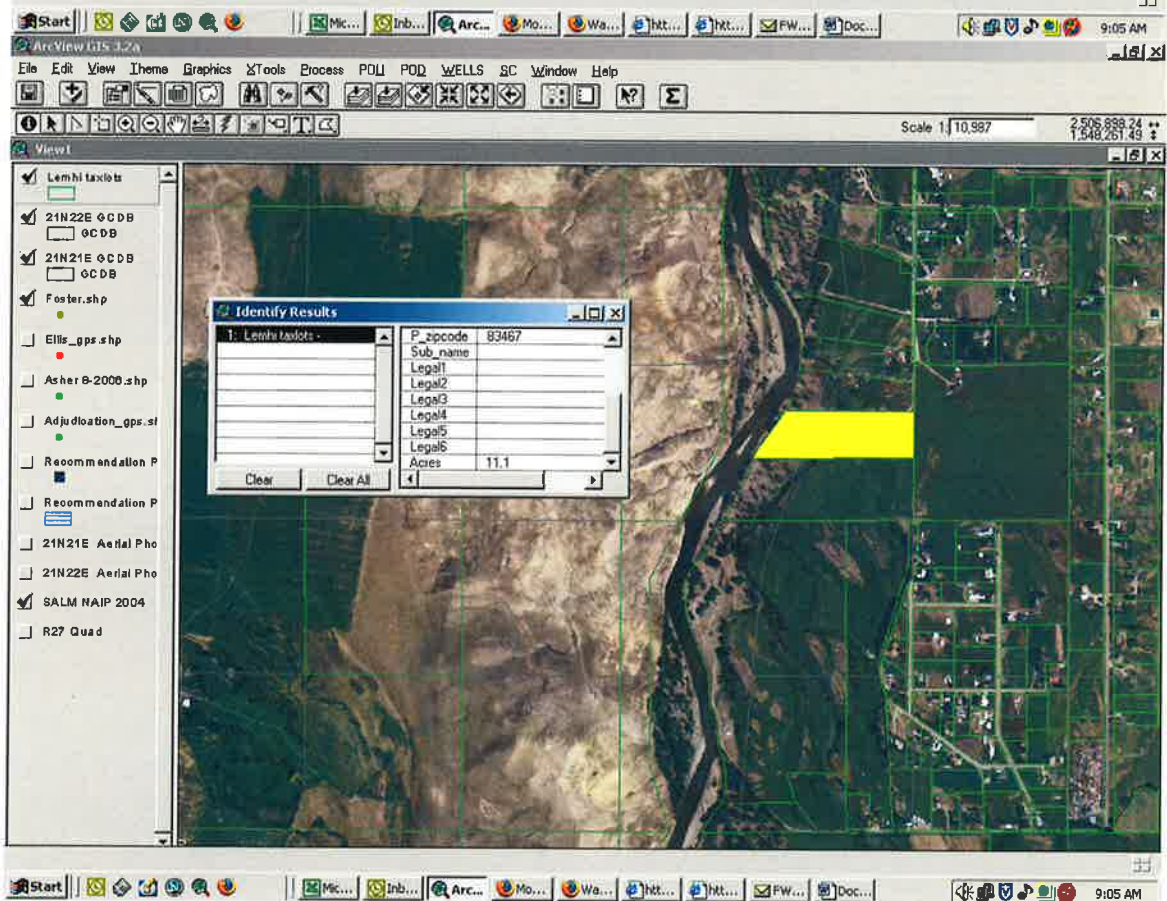
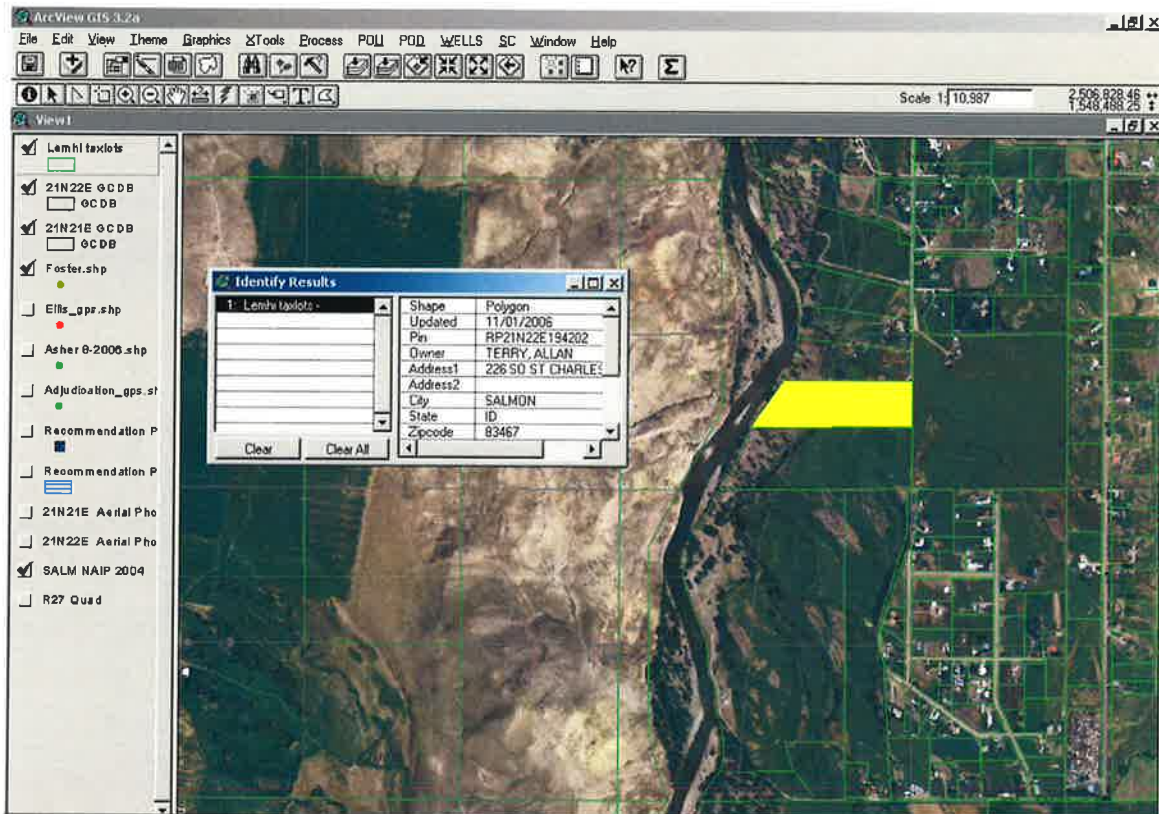
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

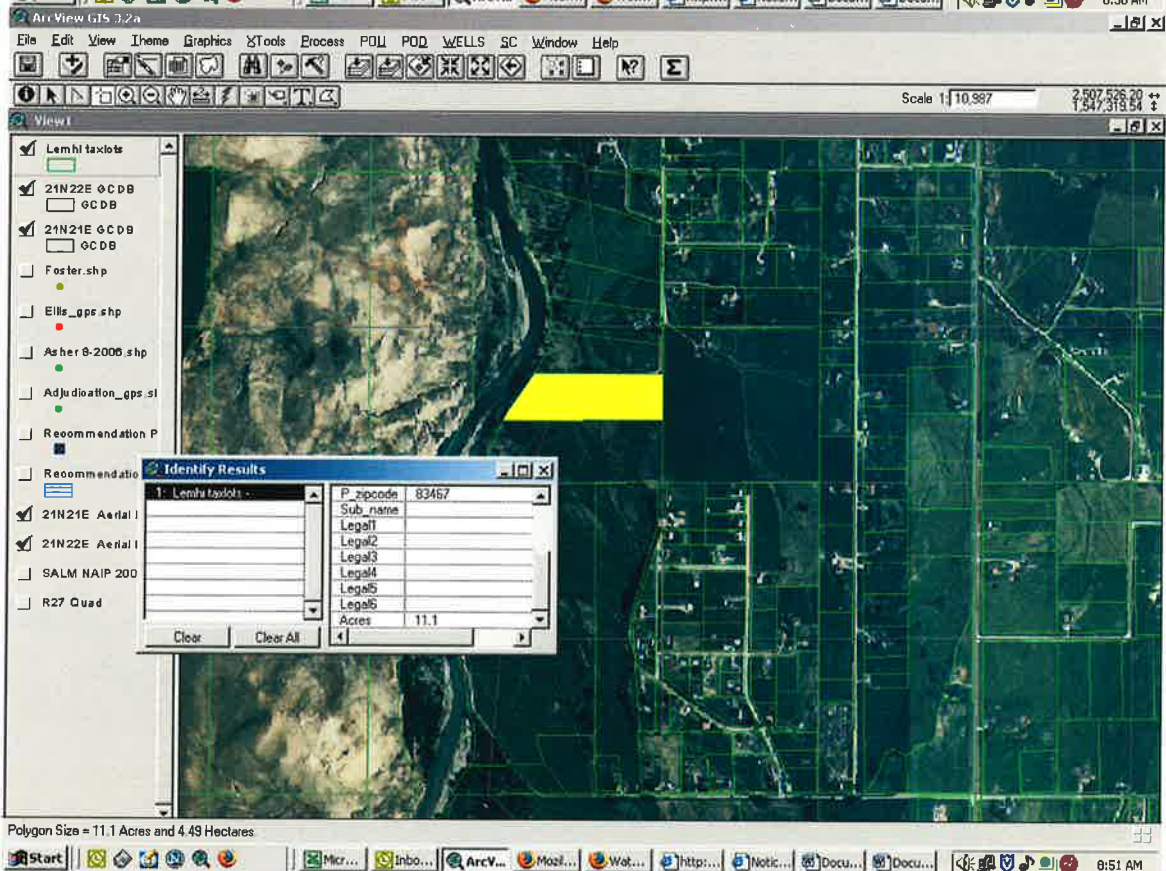
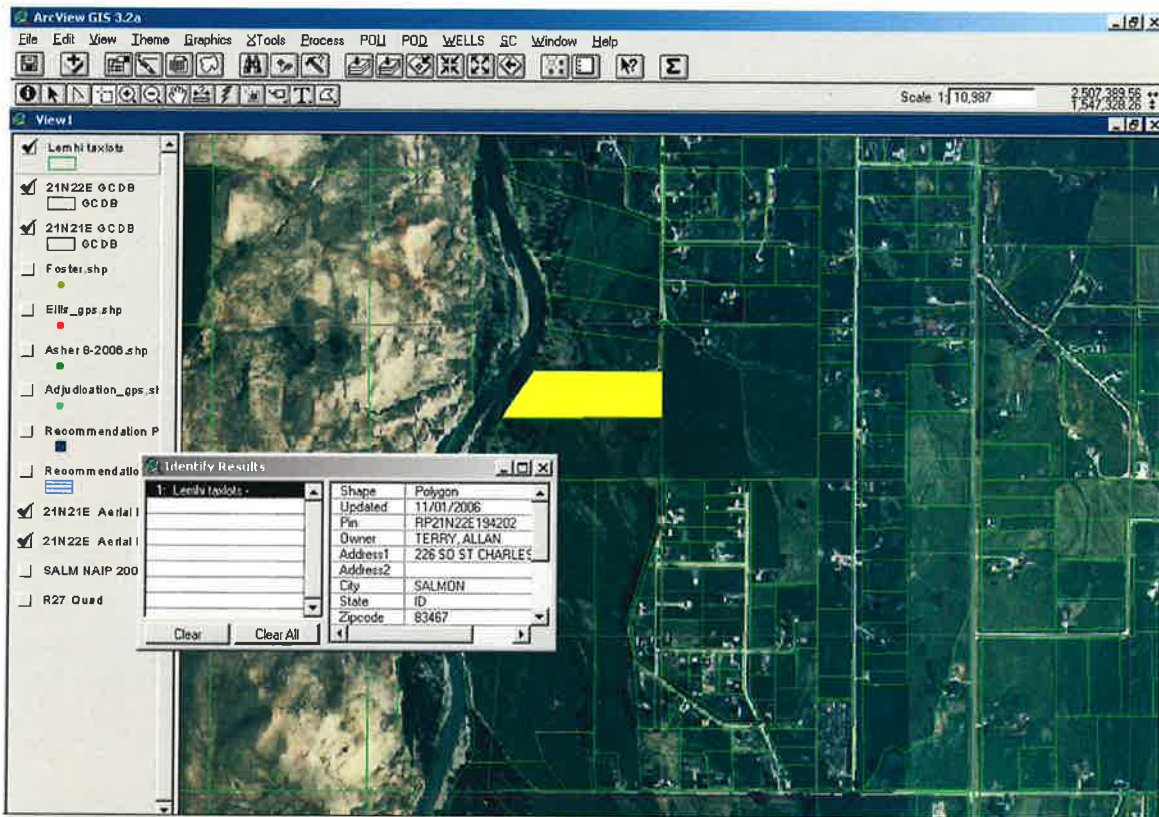
This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-10610





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-10610

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: See ownership form
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0012213

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

headgate ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-29-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

RECEIVED

SEP 01 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10610		62% OF TOTAL RIGHT			

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) ALLEN TERRY
HC82 BOX 4122
COBALT, IDAHO 83229
4. New Owner/Claimant(s) DANIEL C. MILLS OR JAN MILLS
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 31852 PACIFIC COAST HIGHWAY
 City, State and ZIP Code LAGUNA BEACH, CA 92651
 New Telephone Number 949-499-3857
5. Date you acquired the property 8/27/04

75-14358
75-14359

75-14358
11.1 acres
X .02 = .2228
0.01 stock

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____

SCANNED

Page 1

07/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10610

WATER RIGHT NUMBER: 75-10610

Owner Type Name and Address

Current Owner ALLEN TERRY
 HC 82 BOX 4122
 COBALT, ID 83229
 (714)929-4724

Current Owner MARIE TERRY
 HC 82 BOX 4122
 COBALT, ID 83229
 (714)929-4724

Priority Date: 03/31/1928

Basis: Beneficial Use

Status: Active

Source

WASTE WATER

Tributary

SPRINGS

Beneficial Use

IRRIGATION

STOCKWATER

From To

4/01 to 10/31

4/01 to 10/31

Diversion Rate

0.600 CFS

0.020 CFS

Total Diversion:

0.620 CFS

Annual VolumeLocation of Point(s) of Diversion

WASTE WATER

SE1/4NW1/4SW1/4

Sec. 19, Twp 21N, Rge 22E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	12																	29.0
																			29.0

Total Acres: 29

STOCKWATER same as IRRIGATIONConditions of Approval:Remarks:

- General WILL BUILD TWO HOMES AND DRILL DOMESTIC WELL.

Comments:

SCANNED

Page 2

07/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10610

Dates and Other Information:

Claim Received Date: 5/8/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

OLE Act Number:

Carey Act Number:

Mitigation Plan: False

SCANNED

EXHIBIT "A"

259896

PARCEL "B"

A PARCEL OF LAND LOCATED IN THE S $\frac{1}{2}$ NW $\frac{1}{4}$, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N $\frac{1}{4}$ CORNER OF SAID SECTION 19, FROM WHICH THE N $\frac{1}{4}$ CORNER OF SECTION 18, T. 21 N., RANGE 22 E., BEARS N.00°00'49"W., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S.00°14'19"E., A DISTANCE OF 1718.58 FEET; THENCE S.00°14'57"E., A DISTANCE OF 400.12 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE S.00°14'57"E., A DISTANCE OF 537.00 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE S.89°42'35"W., ALONG SAID FENCE LINE A DISTANCE OF 1583.82 FEET TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER; THENCE ALONG SAID BANK THE FOLLOWING COURSES: N.23°55'08"E., 467.35 FEET; N.19°59'57"E., 118.08 FEET; THENCE LEAVING SAID BANK N.89°42'35"E., A DISTANCE OF 1351.61 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING EASEMENT FOR INGRESS AND EGRESS:

A 20.00 FOOT WIDE EASEMENT FOR INGRESS/EGRESS AND UTILITIES LOCATED SOUTH OF THE FOLLOWING DESCRIBED LINE:

LOCATED IN THE S $\frac{1}{2}$ NW $\frac{1}{4}$, SECTION 19, T. 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE N $\frac{1}{4}$ CORNER OF SAID SECTION 19, FROM WHICH THE N $\frac{1}{4}$ CORNER OF SECTION 18, T. 21 N., R. 22 E., BEARS N.00°00'49"W., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S.00°14'19"E., A DISTANCE OF 1718.58 FEET TO THE POINT OF BEGINNING; THENCE S.00°14'57"E., A DISTANCE OF 400.12 FEET TO THE POINT OF TERMINUS, THE SIDELINES OF THIS EASEMENT BEING PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S PROPERTY LINES.

SCANNED

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY BETWEEN ADJOINING PROPERTIES. NO NEW PARCELS ARE BEING CREATED, THEREFORE THIS SURVEY IS EXEMPT FROM LOT SPLIT REVIEW.

NOTE: SEE R.D. INST. NO. 18 AND 204943

CP&P INST. NO. E37313

RECORDER

Instrument No. 230
Time of Day 2:30
Date 1-1-88
Recorded in Lemhi County

SURVEYOR

L. Thomas Taylor
Surveyor in the S. of the State of Idaho
The seal of the State of Idaho is the survey compass.

- Section
- Place
- Found mark
- Found mark
- P.O.B. P.O.B.



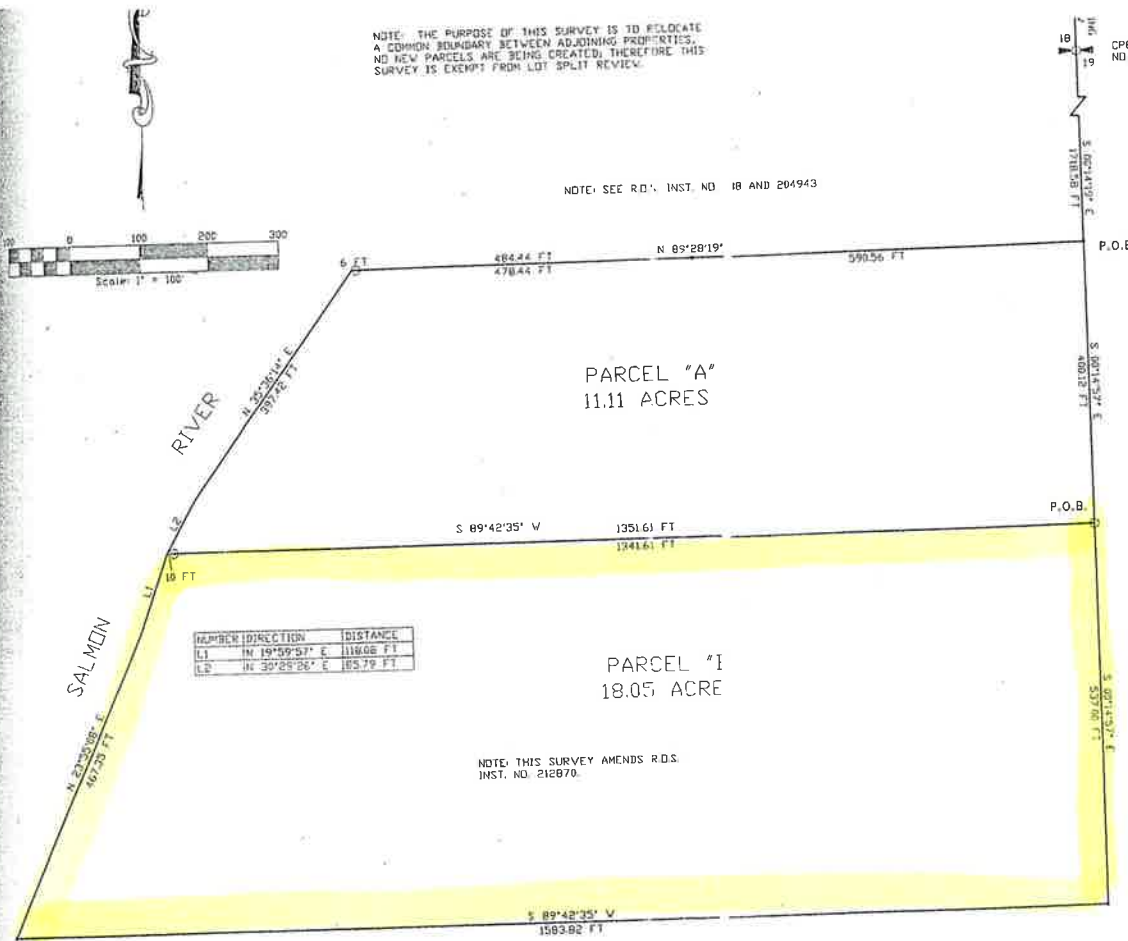
T:
SCANNED

PARCEL "A"
11.11 ACRES

PARCEL #1
18.05 ACRE

NOTE: THIS SURVEY AMENDS R.D.S. INST. NO. 212870.

NUMBER	DIRECTION	DISTANCE
L1	IN 19°59'57" E	11868 FT
L2	IN 32°28'26" E	85.79 FT



WARRANTY DEED

For Value Received

ALLEN TERRY AND MARIA TERRY CASO

the grantor s, do hereby grant, bargain, sell and convey unto

DANIEL C. MILLS AND JAN MILLS, husband and wife, of 31852 Pacific Coast Highway,
Suite 403, Laguna Beach, California 92651
the grantee s, the following described premises, in Lemhi County Idaho, to wit:

" SEE ATTACHED EXHIBIT A"

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantees, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 2004


ALLEN TERRY


MARIA TERRY CASO, by Allen Terry, Atty-in-Fact

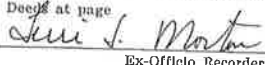
STATE OF IDAHO, COUNTY OF LEMHI

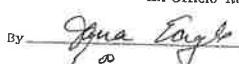
On this 27th day of August, 2004,
before me, a notary public in and for said State, personally appeared ALLEN TERRY AND MARIA TERRY CASO
BY ALLEN TERRY, ATTORNEY IN FACT

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

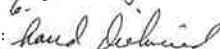
at 21 minutes past 4 o'clock P.m.,
this 27th day of August
2004, in my office, and duly recorded in Book
of Deeds at page

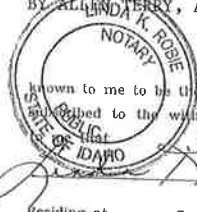

Ex-Officio Recorder

By  Deputy.

Fees \$

Mail to:




known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
they executed the same.

Notary Public

Residing at Salmon
Comm. Expires 10-6-05

, Idaho

LEMHI TITLE & ABSTRACT --- SALMON, IDAHO

INSTRUMENT NO. 259896

SCANNED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

ALLEN AND MARIE TERRY
RR 1 BOX 144-15
SALMON ID 83467-9801

6-7-99
response

RECEIVED

JUN 11 1999

Re: Snake River Basin Adjudication (SRBA)
Water Rights #75-10606, 75-10607, 75-10608, 75-10611
& A75-10610
Change of Address

Department of Water Resources
Eastern Region

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE

Department of Water Resources

47

return
↓ to sender ↓ fee due 50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

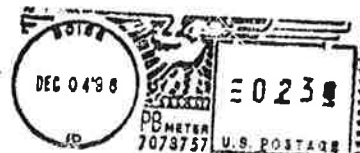


First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-1C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720-4
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10606, -10607, -10608

A 75-10610

75-10611
MARIE TERRY
ALLEN TERRY
1009 MAIN ST
SALMON ID 83467

TERR009 834673007 1598 04 12/08/98
TERRY
RR 1 BOX 144-15
SALMON ID 83467-4801

AUTO 83467



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14358
Date Received: 5/8/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAN MILLS Phone:

31835 PACIFIC COAST HIGHWAY
LAGUNA BEACH CA USA 92651

DANIEL C. MILLS Phone:

31835 PACIFIC COAST HIGHWAY
LAGUNA BEACH CA USA 92651

2. Date of Priority: 03/31/1928

3. Source: WASTE WATER Trib. to: SPRINGS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	19	SE NW SW	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.22	
STOCKWATER	04/01	10/31	0.01	

7. Total Quantity Appropriated is:
0.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	SE	NW 2	IRRIGATION	11.1
					Section Acres	11.1
					Total Acres	11.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WILL BUILD TWO HOMES AND DRILL DOMESTIC WELL.

This right is a split from former right 75-10610 .

15. Basis of Claim: Beneficial Use

SCANNED
05/11/93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10610

Date Received: 8/10/1993

Receipt No: E014264

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ALLEN TERRY 714-929-4724
Address: HC 82 BOX 4122
COBALT ID 83229

AND/OR

Name: MARIE TERRY 714-929-4724
Address: HC 82 BOX 4122
COBALT ID 83229

2. Date of Priority: MAR 31, 1928

3. Source: WASTE WATER Trib. to: UNNAMED SPRINGS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	19	SE	NW	SW		LEMHI

5. Description of diverting works:

WOODEN HEADGATE 3' WIDE, DIVERTS INTO PRIVATE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		
STOCKWATER	04/01	10/31	0.020		

7. Total Quantity Appropriated is:

0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 72.9 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	19	SE NW	2	IRR	29.0
Section Acres						29.0
Total Acres						29.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WILL BUILD TWO HOMES AND DRILL DOMESTIC WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A75-10610

5-8-90

E014264

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

p.m. May 1, 1990
MAY 04 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Allen + Marie Terry Phone (714) 929 4724
Mailing Address H.c 82 Box 4122 Coalt Zip 83229
2. Date of Priority (Only one (1) per claim) march 1928
3. Source of water supply (a) waste water from Edwards unnamed Springs, SE
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 21 north Range 22 East Section 19,
SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wooden Head gate 3'
Wide Diverts water into private ditch. water
is divided between mart Wyrick and Allen Terry
Flow fluctuates through out the irrigation season



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov 1 amount 0.6 or _____

For stock water purposes from April to Nov 1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 72.94 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19								<u>0.62</u> <u>29.175</u>									

Total number of acres irrigated 29.175

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: plan to build House (possibly 2) in the
near future - at that point in time a
domestic well will be drilled

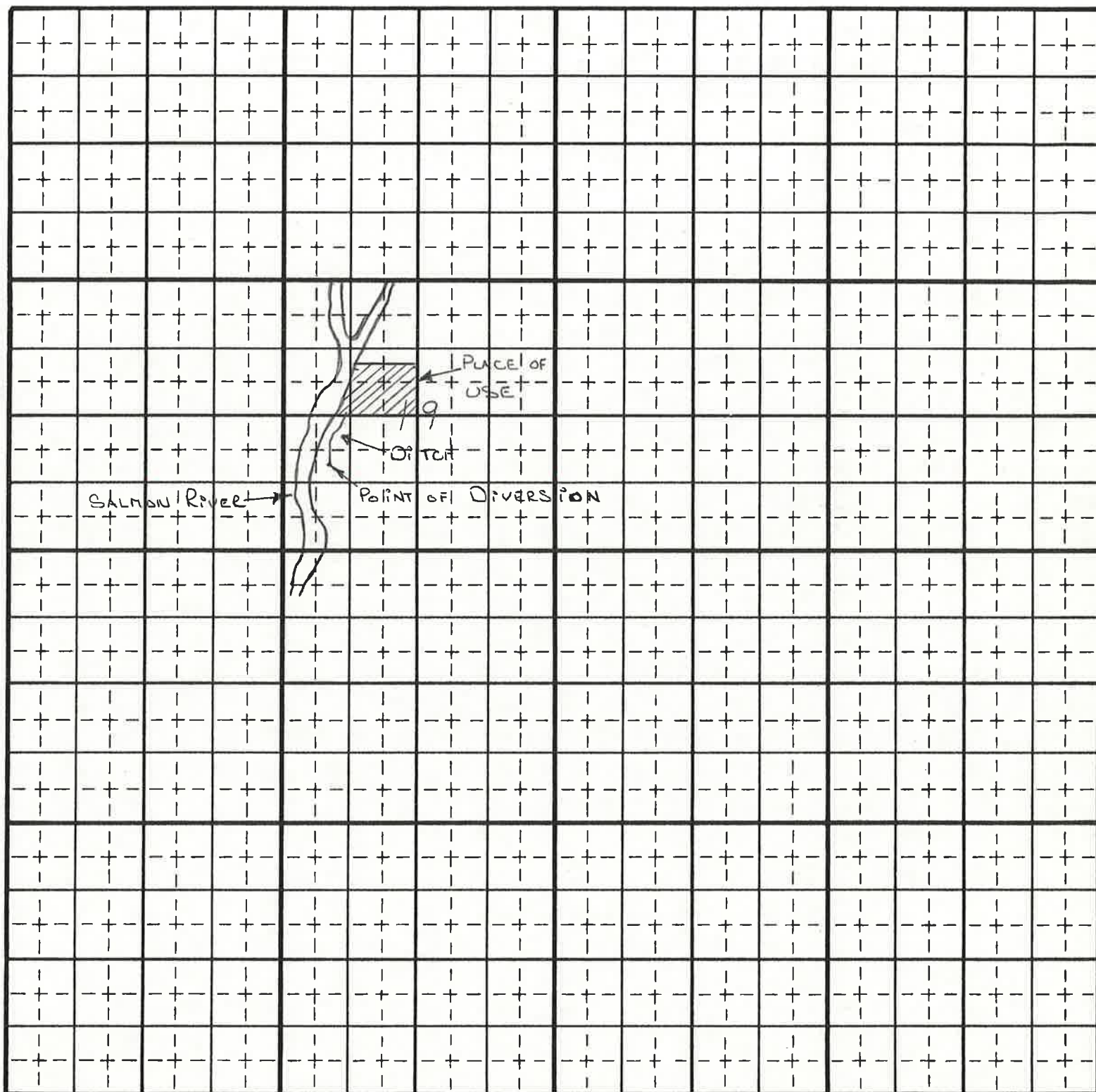
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Terry

Ident No.

39576

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mari Cass Terry Date 5/1/90

Allen Terry Date 5/1/90

For Organizations: I do solemnly swear or affirm that I am owner

Title

of property that I have signed the foregoing

Organization

document in the space below as owner

Title

of property

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California SS.

County of Los Angeles

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

X Notary Public Lalily Sorrentino

Residing at _____

My Commission Expires _____

Please Print Name _____



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Terry Ident. Number 39576

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