

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14326
NAME AND ADDRESS: DAVID BLEDSOE
1061 LEMHI RD
SALMON ID 83467

NEVA BLEDSOE
1061 LEMHI RD
SALMON ID 83467

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.100 CFS
PRIORITY DATE: 05/11/1893
POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06	SWNE 1.70	T20N R22E S06 Lot 9 SENE	3.30
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5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

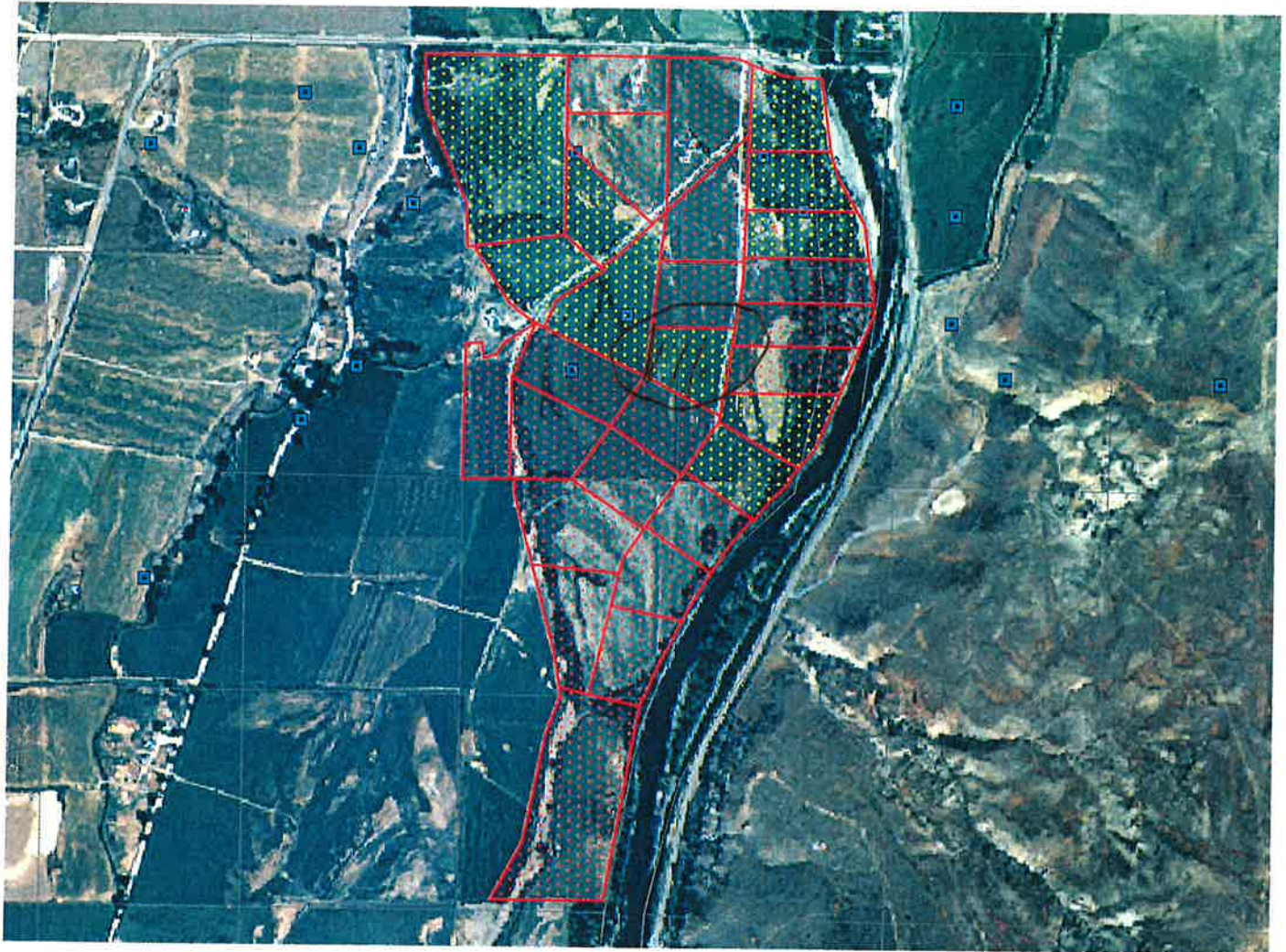
This right is a split from former right 75-4078T.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is a split from former right 75-4078T.

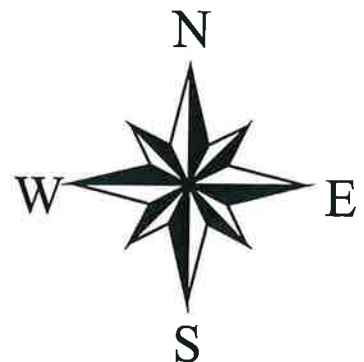
Lots 1,2,3,7,8,17,23,24,28,29

Chinook Subdivision



0.2 0 0.2 0.4 Miles

-  75-4078.shp
-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  GCDB20N22E GCDB
-  GCDB20N21E GCDB
-  POD-AJ ClaimClaim POD





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

October 2, 2007

PETER T BLAKELEY
31 FIFE LN
SALMON ID 83467

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Notice of Change of Water Right Ownership (NCO) for 75-14326 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On October 1, 2007 the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

Cc: DAVID AND NEVA BLEDSOE

SCANNED

OCT 12 2007

CERTIFICATE OF MAILING

I certify that on October 12, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
David and Neva Bledsoe
31 Fife Ln
Salmon ID 83467

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Peter T Blakeley
31 Fife Ln
Salmon ID 83467

4. One copy to:

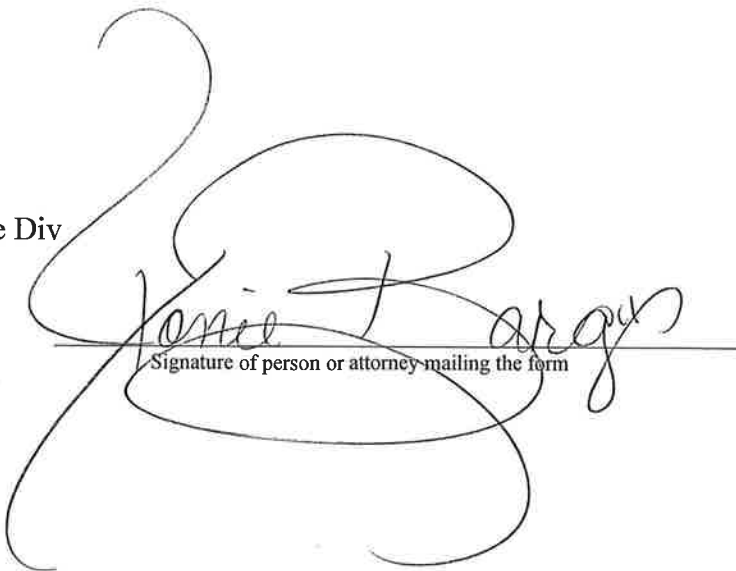
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

10/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14326

NAME AND ADDRESS: PETER T BLAKELEY
31 FIFE LN
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R22E S06	SWNE	1.70	T20N R22E S06 Lot 9 SENE	3.30
---------------	------	------	--------------------------	------

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4078T.

Property is also known as Lot 17, Chinook Subdivision.

SCANNED

007 11 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14321					

Adj. W. Rights No. 75-14321

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DAVID + NEVA Bladson
Salmon ID 83467

4. New Owner/Claimant(s)

PETE BLAKELEY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

31 FIFE LANE

City, State and ZIP Code

SALMON ID 83467

New Telephone Number

208 756 4046

5. Date you acquired the property

JULY 20, 2007

RECEIVED

OCT 01 2007

SCANNED

OCT 12 2007

Department of Water Resources
 Eastern Region

RECEIVED

SEP 05 2007

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tom Blahut

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

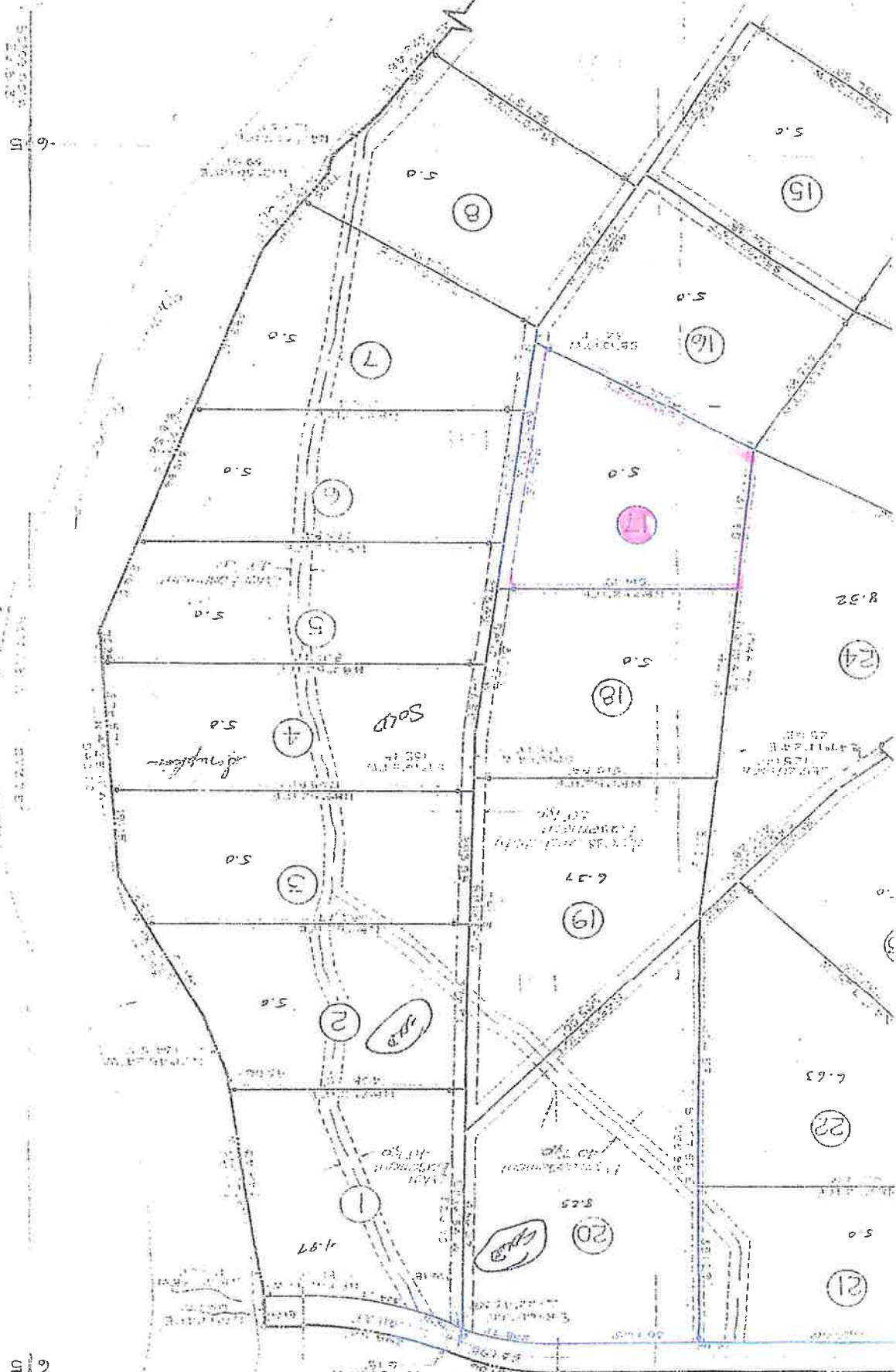
Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

SCANNED
OCT 12 2007

OCT 12 2007

RECEIVED

Match with sheet 3 of 3



Warranty Deed

For Value Received

DAVID BLEDSOE and NEVA BLEDSOE, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

PETER T BLAKELEY and MARY R BLAKELEY, Husband and Wife

Whose current address is
31 Fife Lane
Salmon, ID 83467

the grantees, the following described premises, to-wit:

PTB MRS

LOT SEVENTEEN (17) OF CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE 29, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 2007

David Bledsoe
DAVID BLEDSOE

Neva Bledsoe
NEVA BLEDSOE

STATE OF IDAHO
COUNTY OF LEMHI

On this 20th Day of July 2007, before me, a notary public in and for said State, personally appeared:

DAVID BLEDSOE and NEVA BLEDSOE

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Daniela Slavin

Notary Public

Residing at: Salmon, ID

Comm. Expires: 11/5/2011



INSTRUMENT NO: 272456

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 18 minutes past 2 o'clock p.m.,
this 23 day of July
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jerri J. Morton
Ex-Officio Recorder

By Beanda Clutter Deputy
Fees \$ 300
Mail to:

SCANNED

OCT 12 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 25, 2007

RECEIVED

OCT 01 2007

Department of Water Resources
Eastern Region

PETE BLAKELEY
31 FIFE LN
SALMON ID 83467

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 75-14326 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, **

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with Irrigated acres outlined and point(s) of diversion clearly marked.

 FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

If you have any questions please contact me or Jennifer Crabtree at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**Need a copy of the full RECORDED
Deed into Pete Blakeley**

RECORDED
OCT 12 2007

Warranty Deed

For Value Received

DAVID BLEDSOE and NEVA BLEDSOE, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

PETER T BLAKELEY and MARY R BLAKELEY, Husband and Wife

Whose current address is
31 Fife Lane
Salmon, ID 83467

the grantees, the following described premises, to-wit:

PTB MRS

LOT SEVENTEEN (17) OF CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE 29, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 2007

David Bledsoe
DAVID BLEDSOE

Neva Bledsoe
NEVA BLEDSOE

STATE OF IDAHO
COUNTY OF LEMHI

On this 20th Day of July 2007, before me, a notary public in and for said State, personally appeared:

DAVID BLEDSOE and NEVA BLEDSOE

known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Daniela Slavin
Notary Public

Residing at: Salmon, ID

Comm. Expires: 11/16/2011



INSTRUMENT NO: 272456
STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 18 minutes past 2 o'clock p.m.,
this 23 day of July
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jerry J. Morton
Ex-Officio Recorder

By Brenda Clutter
Deputy

Fees \$ 300
Mail to:

RECORDED
OCT 12 2007

WARRANTY DEED

For Value Received LLOYD M. BUTLER AND PATRICIA J. BUTLER,
HUSBAND AND WIFE

the grantor s, do hereby grant, bargain, sell and convey unto DAVID BLEDSOE AND NEVA
BLEDSOE, HUSBAND AND WIFE
1061 LEMHI ROAD, SALMON, IDAHO 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

LOT 17 IN CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED
IN BOOK 5 OF PLATS AT PAGE 29, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee s, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/19/04

Lloyd Butler
LLOYD M. BUTLER
527-52-5859

26-58-4265
PATRICIA J. BUTLER
Patricia J. Butler

STATE OF ~~IDAHO~~ ARIZONA, COUNTY OF Maricopa
On this 23rd day of March, 2004,
before me, a notary public in and for said State, personally appeared



Notary Public State of Arizona
Maricopa County
Elissa G Edwards
Expires May 09, 2004

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Elissa G Edwards
Notary Public

Residing at
Comm. Expires May 09-2004 172

STATE OF IDAHO, COUNTY OF LEMHI
I hereby certify that this instrument was filed for re-
cord at the request of Bank Title

at 42 minutes past 2 o'clock P.m.,
this 25 day of March,
2004, in my office, and duly recorded in Book
of Deeds at page

Jim Morton
Ex-Officio Recorder

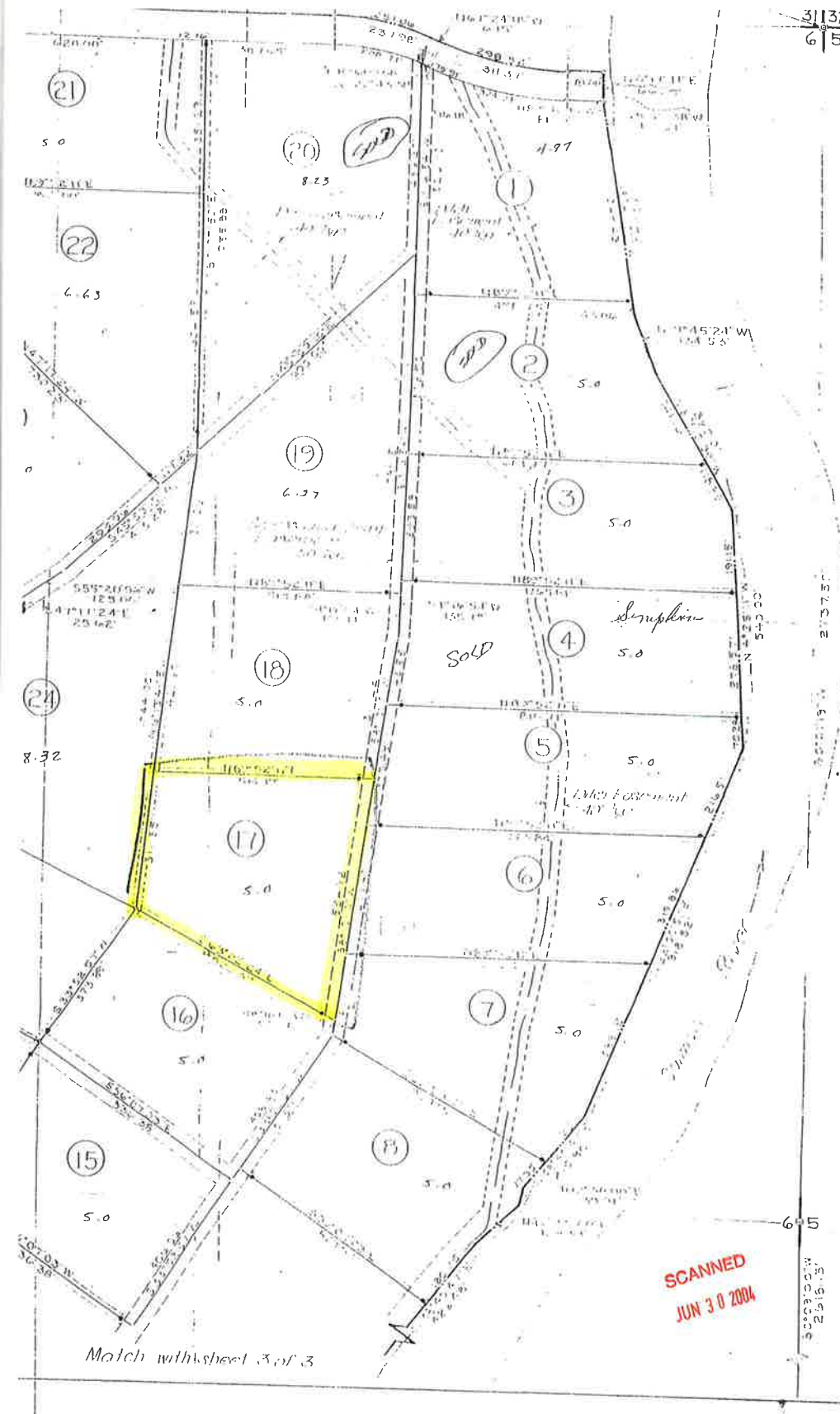
By Shonda Clatworthy
Deputy.

Fees \$ 300
Mall to: LT

INSTRUMENT NO.

258012

SCANNED
LEMHI TITLE & ABSTRACT - SALMON, IDAHO
JUN 18 2004





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 25, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

PETE BLAKELEY
31 FIFE LN
SALMON ID 83467

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 75-14326 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

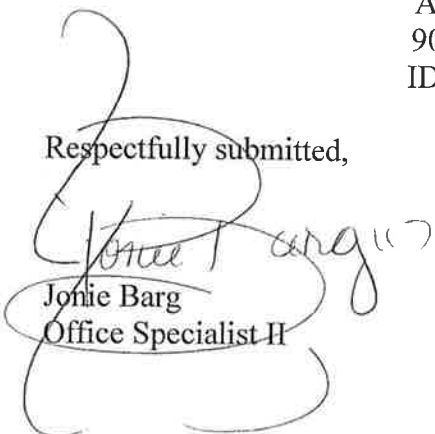
- ☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, **
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☐ USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with Irrigated acres outlined and point(s) of diversion clearly marked.
- ☐ FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

If you have any questions please contact me or Jennifer Crabtree at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**Need a copy of the full RECORDED
Deed into Pete Blakeley**

SCANNED

SEP 25 2007



SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

APR 30 2007

IDWR/North

Water Right Number(s): 75-14326

Previous Mailing Address: 1061 Lemhi Rd
Salmon, Id.
83467

New Mailing Address: 31 Fife Ln.
Salmon, Id. 83467

Telephone Number: (208) 756-1621

Signature of all Claimant(s): David Bledsoe
Please print your name below your signature.

David Bledsoe

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
7600 N. Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
Ph. 208/762-2800 or
FAX 208/762-2819

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/736-3033 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/525-7161 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, ID 83720-0098
Ph 208/287-4800
FAX 208/287-6700

SCANNED

APR 30 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 19, 2007

David Bledsoe
31 Fife Lane
Salmon, ID 83467

SCANNED
MAR 19 2007

Re: 75-14326

Dear David:

This packet was mailed to a Lemhi Road and was returned to our office. The county records show that this is your address. In order for you to receive future correspondence you need to file the enclosed change of address form and return it to this office.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

David & Neva Bledsoe
1061 Lemhi Drive
Salmon, ID 83467

RE: 75-14326

Dear Mr. & Mrs. Bledsoe:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenneth Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

David & Neva Bledsoe
1061 Lemhi Drive
Salmon, ID 83467

RE: 75-14326

Dear Mr. & Mrs. Bledsoe:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

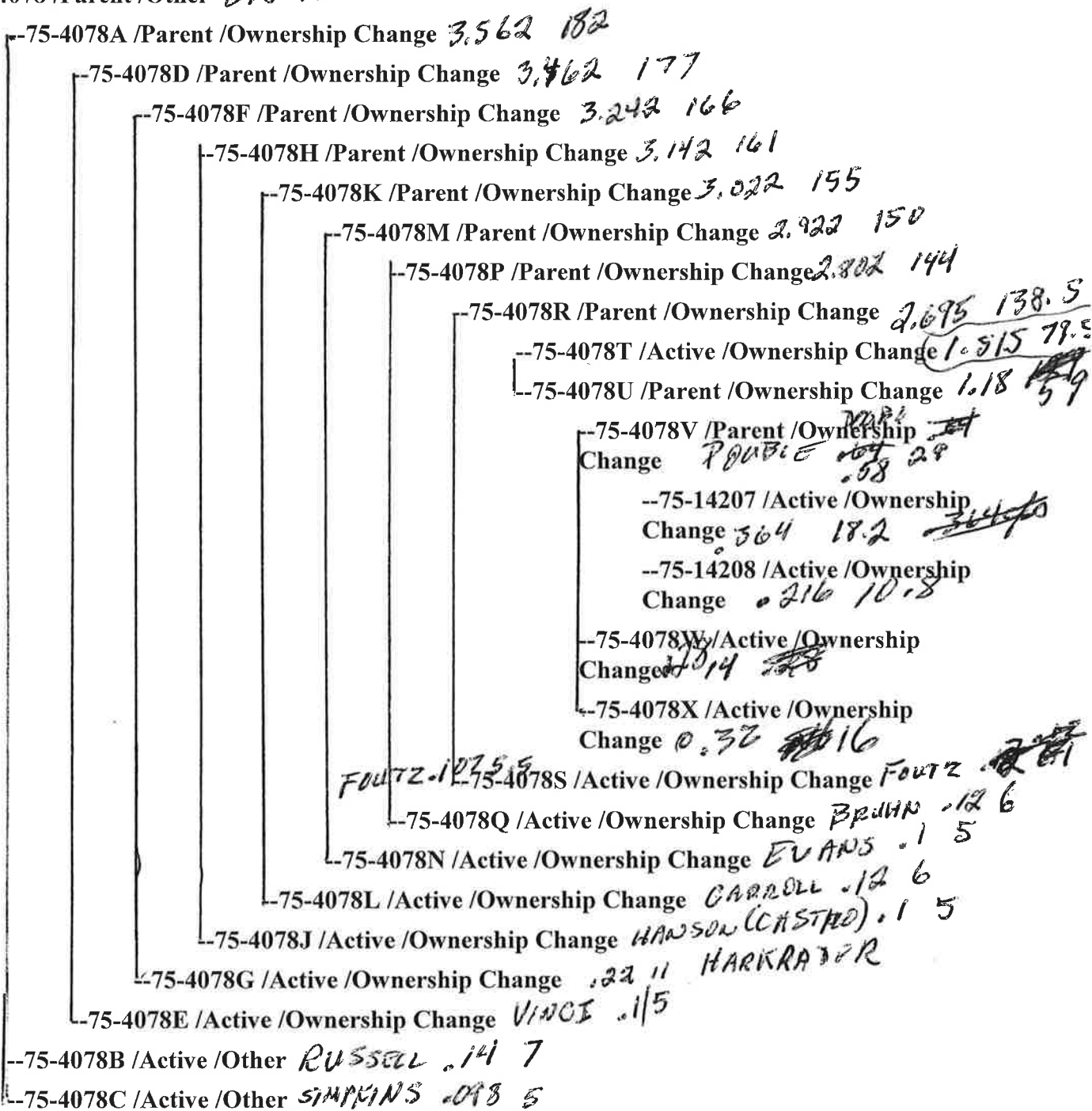
Kenneth Knoblock
Water Resources Agent

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-4078

-- Water Right Number / Status /Reason for split

--75-4078 /Parent /Other *3.8 194*





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 4, 2003

SANDY SIMS
PO BOX 686
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR 75-4078R

Dear Mr. Sims:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4078R split into:

75-4078T: Lots 1,2,3,7,8,17,23,24,28,29; 67.9 acres, 1.6 cfs, Sims

75-4078U: Doubletree/Miltal

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078T
Date Received: 10/8/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SANDY H SIMS Phone: (208)756-6133
PO BOX 686
SALMON ID USA 83467

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.6	

1.515

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	22E	6	NW NE 3	IRRIGATION	24
			SW NE	IRRIGATION	12
			NE NW 4	IRRIGATION	3.6
			NW SE 11	IRRIGATION	1.3

NE	NE	2	IRRIGATION	15
SE	NE	9	IRRIGATION	12

Section Acres 67.9

Total Acres ~~67.9~~

79.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 2, 3, 7, 8, 17, 23, 24, 28, 29)

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078R

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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JUN 30 2004

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4078	(portion)	4078 T			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

* See below chain of title

4. New Owner/Claimant(s)

Davis & Neva Bledsoe
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1061 Lemhi Road

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

208 756-1621

5. Date you acquired the property

3-26-04

- ① * Sandy Sims to Frank & Virginia Blackburn
 ② Frank & Virginia Blackburn to Michael & April Chizum
 ③ Michael & April Chizum to Lloyd and Patricia Butler
 ④ Lloyd and Patricia Butler to David and Neva Bledsoe

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JUN 30 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David Bledsoe
Neva Bledsoe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUN 30 2004

WARRANTY DEED

For Value Received:

SANDY H. SINS, a single person

The grantor, do es hereby grant, bargain, sell and convey unto

FRANK BLACKBURN AND VIRGINIA Y. BLACKBURN, husband and wife

whose cur. and address is:

4299 SNEENTREE
SANTA MARIA, CA 93455

the grantees, the following described premises, to-wit: LEWIS County Idaho, to-wit:

LOTS 17 AND 18 IN CHINOOK SUBDIVISION ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS
AT PAGE NO. 29, RECORDS OF LEWIS COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor, does hereby covenant to and
with the said Grantee s, that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever

Dated: OCTOBER

SANDY H. SINS

STATE OF IDAHO COUNTY OF LEWIS
On this 10th day of OCTOBER 1992
before me, a Notary Public in and for said State, personally
appeared

SANDY H. SINS

216731

NOTARY

known to me to be the person whose name is
subscribed to the foregoing instrument, and that he is
the owner of the same.

LAURIE N. SANTER

Notary Public
Residing at: SALMON
Commission Expires 6-30-1993

SCANNED

JUN 30 2006

Warranty Deed

For Value of \$5000

FRANK BLACKBURN AND VIRGINIA N. BLACKBURN, husband and wife

the grantors hereby grant, bargain, sell and convey unto

MICHAEL CHIZUM AND APRIL J. CHIZUM, husband and wife

whose current address is

PO BOX 54
BELLISUE, ID 83313

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOT 17 IN CHINOOK SUBDIVISION ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK
5 OF PLATS AT PAGE NO. 29, RECORDS OF LEMHI
COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantees, that they're the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE July 7, 1994

BY: Frank Blackburn
FRANK BLACKBURN

BY: Virginia N. Blackburn
VIRGINIA N. BLACKBURN

STATE OF IDAHO, COUNTY OF
On this day of JUNE, 19 94
before me, a Notary Public in and for said State, personally appeared
FRANK BLACKBURN AND
VIRGINIA N. BLACKBURN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public
Idaho

Residing at
Comm. Expires

STATE OF IDAHO)
County of Lemhi) ss. No. 223191

This instrument was filed for record at
the request of American Land Title
at 2:18 o'clock - p.m. July 13, 1994
and duly filed and indexed in the
records of Lemhi County

6.00
Debra Salter
JUN 30 2004

SCANNED
JUN 30 2004

WARRANTY DEED

Order No.:307021432L-G

FOR VALUE RECEIVED

Michael A. Chizum and April J. Chizum, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lloyd M. Butler and Patricia J. Butler, Husband and Wife

whose current address is

37331 W. Moreland Tonopah, AZ 85354

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 17 IN CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 29 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/28/2002


Michael A. Chizum


April J. Chizum

State of Idaho

County of Blaine

} ss.

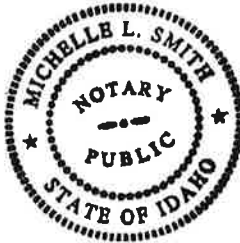
On this Nov. 4, 2002, before me, a Notary Public in and for said state, personally appeared Michael A. Chizum and April J. Chizum

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at: Hailey, ID
Commission Expires: 6-27-08

State of Idaho) SS No. 252358
County of Lemhi)
This instrument was filed for record at the request
of Alliance
at 4:25 o'clock P. in Nov 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By K. Baumert Deputy
Fee 27.00
Return to _____



SCANNED
JUN 30 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4078T

WATER RIGHT NUMBER: 75-4078T

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SANDY H SIMS PO BOX 686 SALMON, ID 83467 (208)756-6133

Priority Date: 05/11/1893
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

SALMON RIVER	NW1/4SW1/4SW1/4	Sec. 7,	Twp 20N,	Rge 21E, B.M.
LEMHI County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	22E	6	15.0	24.0	12.0	12.0	3.6										1.3		67.9
			L 2	L 3		L 9	L 4										L 11		

Total Acres: 67.9

Conditions of Approval:Remarks:

1. Explanatory PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 2, 3, 7, 8, 17, 23, 24, 28, 29)
2. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078R

Comments:Dates and Other Information:

SCANNED

JUN 30 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 75-4078T

Claim Received Date: 10/8/2003
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False
Combined Use Limits:

SCANNED

JUN 30 2004