

12/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14325

NAME AND ADDRESS: WILLIAM B STRICKLAN
5229 KINGSWOOD DR
SALT LAKE CITY UT 84118

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R22E S06 Lot 2 NENE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4078T.

12/01/2006

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PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.100 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T20N R22E S06 Lot 2 NENE 5.00

5 ACRES TOTAL

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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08/28/2006

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PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14325

NAME AND ADDRESS: WILLIAM B STRICKLAN
5229 KINGSWOOD DR
SALT LAKE CITY UT 84118

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06 Lot 2 NENE 5.00

5 ACRES TOTAL

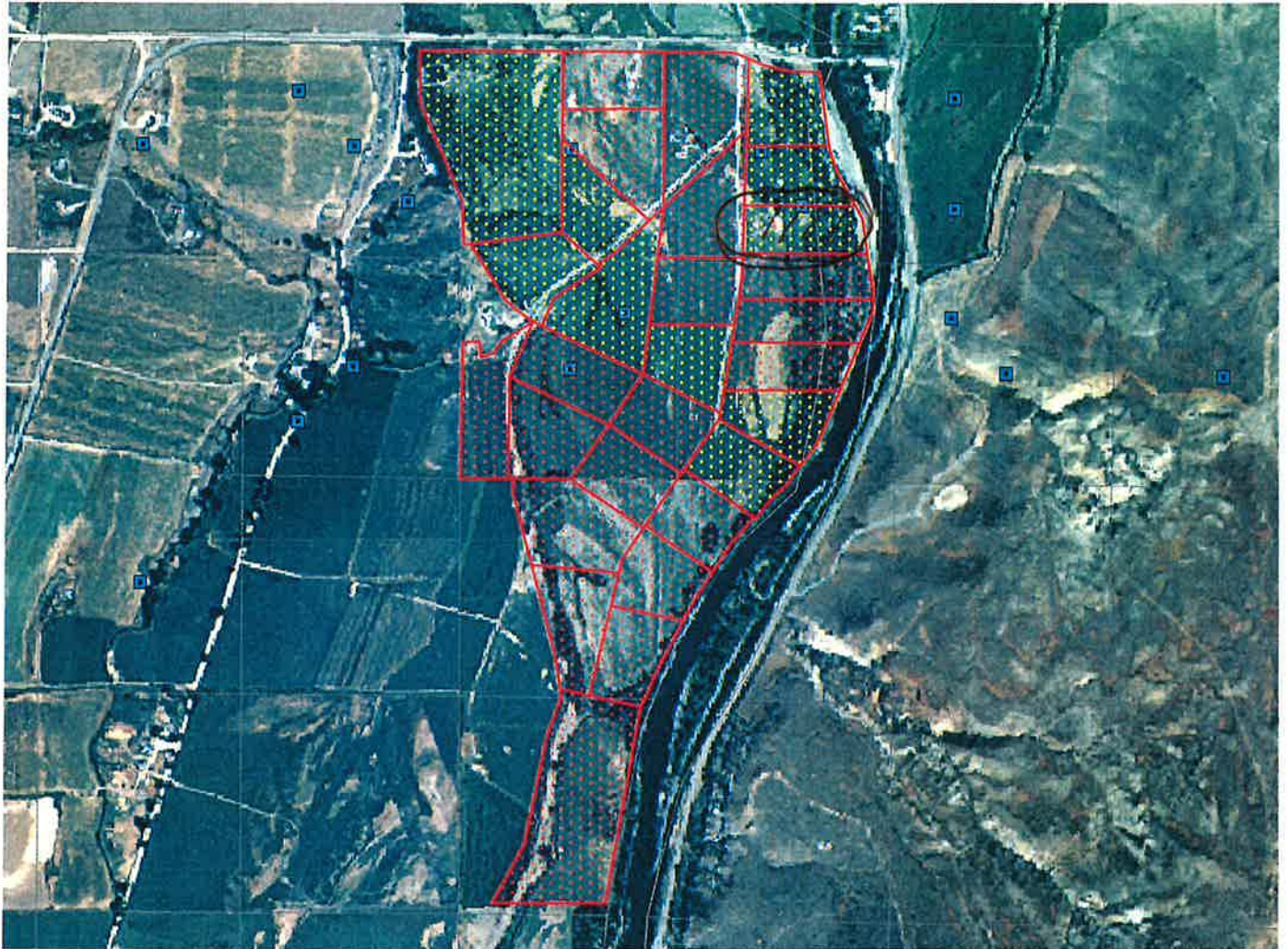
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

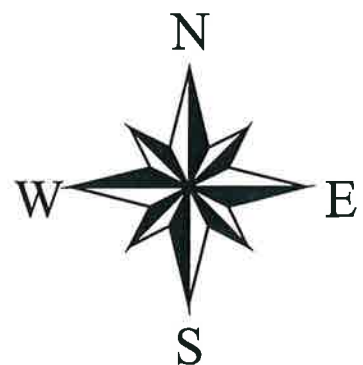
This right is a split from former right 75-4078T.

Lots 1,2,3,7,8,17,23,24,28,29 Chinook Subdivision



0.2 0 0.2 0.4 Miles

-  75-4078.shp
-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  GCDB20N22E GCDB
-  GCDB20N21E GCDB
-  POD-AJ ClaimClaim POD



12/01/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 13, 2006

Water right number: 75-14325

WILLIAM B STRICKLAN
5229 KINGSWOOD DR
SALT LAKE CITY UT 84118

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

12/01/2006

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DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

William Stricklan
5229 Kingswood Dr
Salt Lake City, UT 84118

RE: 75-14325

Dear Mr. Stricklan:

We have processed your change of water right ownership form. Enclosed is a copy of our recommendation, which we expect to submit in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Knoblock', is written over a horizontal line.

Kenneth Knoblock
Water Resources Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 22 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4078T	AJ	☒			

RECEIVED

NOV 4 2005

W.A.
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lucky L. Miller and Linda J. Miller
4. New Owner/Claimant(s) William B. Stricklan
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 5229 Kingswood Dr.,
 City, State and ZIP Code Salt Lake City UT 84118
 New Telephone Number (801) 968 0628
5. Date you acquired the property 5/13/1993

SCANNED

NOV 07 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4078T</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William B Stihlman
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

NOV 07 2005

WARRANTY DEED

For Value Received

LUCKY L. MILLER AND LINDA J. MILLER, husband and wife

the grantor s do hereby grant, bargain, sell and convey unto

WILLIAM B. STRICKLAN, a married man dealing as his sole and separate property

whose current address is

5229 KINGSWOOD DR.
SALT LAKE CITY, UT 84118

the grantee, the following described premises, in LEMHI County Idaho, to wit:

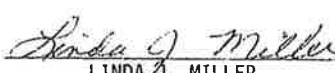
LOT 3 IN CHINOOK SUBDIVISION ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK
5 OF PLATS AT PAGE NO. 29, RECORDS OF LEMHI
COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 11, 1993


LUCKY L. MILLER

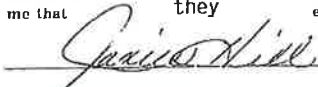

LINDA J. MILLER

Utah

STATE OF ~~MAINE~~, COUNTY OF Clark
On this 11 day of MAY, 1993,
before me, a notary public in and for said State, personally
appeared

LUCKY L. MILLER
LINDA J. MILLER

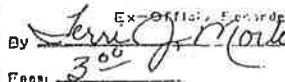
known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Notary Public
UT, ~~MAINE~~

State of Idaho)
County of Lemhi) ss No. 218493

This instrument was filed for record at
the request of American Land Title
at 1:56 o'clock p.m. 5-13-93
and duly filed and indexed in the
records of Lemhi County

Alberca Wiggelick

Ex-Officio Recorder
By  Deputy,
From 3:00

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

NOV 07 2005

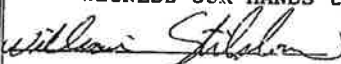
ASSUMPTION OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That I, WILLIAM B. STRICKLAN, a married man dealing with his sole and separate property, of 5229 Kingswood Dr., Salt Lake City, Utah 84118 in consideration of FOUR THOUSAND SIX HUNDRED TWELVE AND 72/100 AND OTHER VALUABLE CONSIDERATION, received by LUCKY J. MILLER AND LINDA MILLER, HUSBAND AND WIFE, do hereby undertake and agree to assume and pay the following Deed of Trust executed by LUCKY L. MILLER AND LINDA J. MILLER, husband and wife, in favor of SANDY H. SIMS, a single man, covering the properties described as follows:

Lot 3 in Chinook Subdivision according to the official plat thereof filed for record in Book 5 of Plats at Page No. 29, records of Lemhi County, Id.

Deed of Trust dated July 2, 1990, and is recorded as Instrument No. 207089 in the office of the Lemhi County Recorder, Lemhi County, Idaho in the face amount of \$18,000.00 upon which there is presently an unpaid balance of \$15,387.28 as of May 10, 1993.

WITNESS OUR HANDS this 7th day May 1993.


WILLIAM B. STRICKLAN

STATE OF IDAHO
County of Lemhi --SS

On this 7th day of MAY, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared WILLIAM B. STRICKLAN known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.


Notary Public for Idaho residing at Salmon.



SCANNED

NOV 07 2005

WARRANTY DEED

For Value Received

SANDY H. SIMS, a single person

the grantor, does hereby grant, bargain, sell and convey unto

LUCKY L. MILLER AND LINDA J. MILLER, husband and wife

whose current address is

4225 FIDUS DR. #103
LAS VEGAS, NV 89103

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

Lot 3 in Chinook Subdivision according to the official plat thereof, filed for record in Book 5 of Plats at Page No. 29, records of Lemhi County, Idaho. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Sandy H. Sims

SANDY H. SIMS

STATE OF IDAHO, COUNTY OF LEMHI
On this _____ day of _____, 1990,
before me, a notary public in and for said State, personally
appeared

SANDY H. SIMS, a single
person

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Laurie M. Santee Notary Public
Residing at **SALMON**, Idaho
Comm. Expires **6-19-1995**

In of Idaho)
County of Lemhi) ss No. **207088**

This instrument was filed for record at
the request of *American Land Title*
at *9:49* o'clock *A* m *7-6* 19 *90*
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Laurie M. Santee Deputy
Fees *3.00*

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

SCANNED

NOV 17 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078T
Date Received: 10/8/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SANDY H SIMS Phone: (208)756-6133
PO BOX 686
SALMON ID USA 83467

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.6	

1.515

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	22E	6	NW NE 3	IRRIGATION	24
			SW NE	IRRIGATION	12
			NE NW 4	IRRIGATION	3.6
			NW SE 11	IRRIGATION	1.3

NE	NE	2	IRRIGATION	15
SE	NE	9	IRRIGATION	12
Section Acres				67.9
Total Acres				~~67.9~~

79.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 2, 3, 7, 8, 17, 23, 24, 28, 29)

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078R

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 4, 2003

SANDY SIMS
PO BOX 686
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR 75-4078R

Dear Mr. Sims:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4078R split into:

75-4078T: Lots 1,2,3,7,8,17,23,24,28,29; 67.9 acres, 1.6 cfs, Sims

75-4078U: Doubletree/Miltal

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Pedigree Search (History of Water Right Number splits)

Adjudication Pedigree for 75-4078

-- Water Right Number / Status /Reason for split

--75-4078 /Parent /Other *3.8 194*

