

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14294

NAME AND ADDRESS: TIM R GARRETT
BOX 252
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION:
T24N R21E S9 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.090 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T24N R21E S09 SWSW 4.50

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

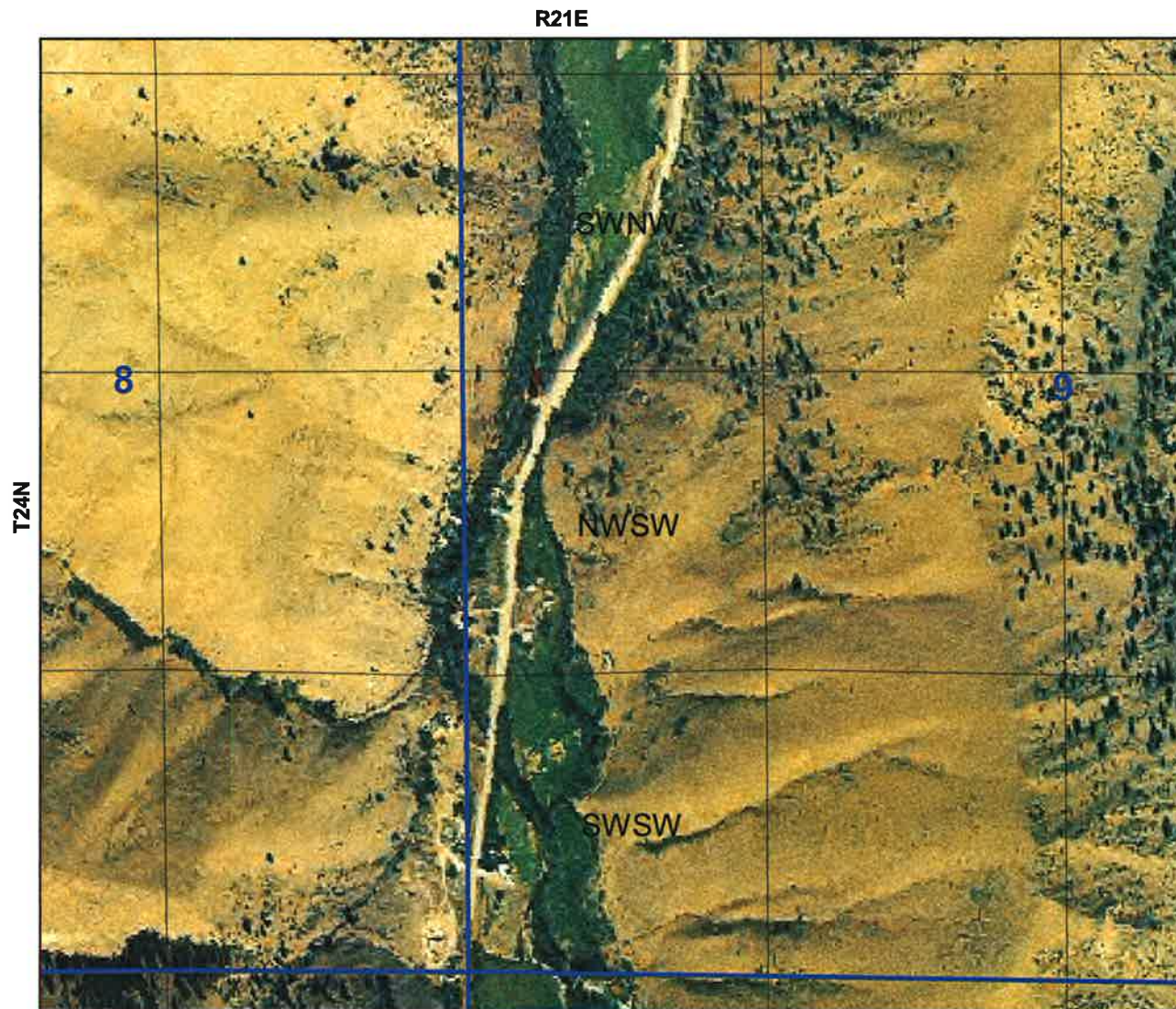
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4065 .



75-4065

- Townships
- PLS Sections
- Quarter Quarters



0 0.3 0.6 Miles

Owner: MARGARETTE ENGLAND

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

**Prepared by R. Brown
On Sunday, March 5, 2006
1987/88 Aerial Photography**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 13, 2006

TIM R GARRETT
PO BOX 252
NORTH FORK ID 83462

Copy

Re: Recommendation for right #75-14294.

Dear Mr. Garrett:

The Department has not made any changes to your recommendation at this time. Although you own 4.9 acres, the water right is based on the **historic** number of acres irrigated. Often the total number of acres recommended is less than what is actually owned because ditches could not deliver water up hills, creek bottoms are not irrigated, or, homes, driveways and outbuildings are not irrigated.

After you receive the Director's Report, you may file an objection with the Court if you still disagree with any portion of your right.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Gregory J. Taylor
IDWR

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14294

TIM R GARRETT
BOX 252
NORTH FORK ID 83466

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

I have 4.9 acre

3. Give a brief explanation as to why you disagree with these portions:

*I have more land than described
in the preliminary report*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/25/06

SIGNATURE:

Tim R Garrett

Please print your name:

Tim R. Garrett

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC - 4 2006

IDWR/North

SCANNED

DEC - 6 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 1910 Northwest Blvd. Suite 210, Coeur d'Alene, Idaho 83814-2615

Phone: (208) 769-1450

Fax: (208) 769-1454

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 15, 2006

Tim Garrett
Box 252
North Fork, ID 83466

RE: 75-14294

Dear Mr. Sullivan:

We have received your change of water right ownership form for a portion right 75-4065. We split the right and assigned your right identification number 75-14294. The original right was for 14 acres of irrigation. Your claim listed 5 acres and Frank Sullivan's listed 10 acres. We are going to recommend 4.5 acres for you and 9.5 acres for Mr. Sullivan.

Sincerely,

Kenneth Knoblock
Water Resources Agent

7514294

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 24 2006
DEPARTMENT OF
WATER RESOURCESRECEIVED
4-18-06
R. Foster

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4065	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne + Margaret He
4. New Owner/Claimant(s) North Fork ID 83466
Jim R Garrett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 252
- City, State and ZIP Code North Fork ID 83466
- New Telephone Number () _____
5. Date you acquired the property May 8 - 2002

SCANNED

APR 25 2006

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4065</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.10 cfs</u>	<u>5 ac</u>
Stock		
Domestic		
Other		
Total	<u>.10 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Turner R. Carreth

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED

APR 25 2006

WARRANTY DEED

Order No.:307021137L-C

250481

FOR VALUE RECEIVED

Wayne England and Margarette England, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tim R. Garrett, an unmarried person

whose current address is

3016 West Loucks Sheridan, WY 82801

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:30 o'clock Pm 5-8 2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Jana Eagle Deputy
Fee _____
Return to Alliance Title

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PORTION OF THE W1/2W1/2SW1/4 SECTION 9, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SE CORNER OF THE W1/2W1/2SW1/4 OF SAID SECTION 9, RUN THENCE N. 89° 45' 02" W. ALONG THE SOUTH LINE OF SAID SECTION 9, THE BASIS OF BEARING OF THIS DESCRIPTION, 202.83 FEET TO THE INTERSECTION WITH THE EASTERLY BANK OF THE NORTH FORK OF THE SALMON RIVER; THENCE ALONG SAID EASTERLY BANK THE FOLLOWING NINE (9) COURSES;

(1) N. 42° 19' 33" W., 136.34 FEET; (2) N. 23° 26' 58" W., 84.75 FEET; (3) N. 03° 48' 50" W., 73.58 FEET; (4) N. 20° 17' 32" E., 61.88 FEET; (5) N. 20° 51' 53" E. 153.44 FEET; (6) N. 01° 14' 22" W., 82.69 FEET; (7) N. 07° 00' 59" W., 53.11 FEET; (8) N. 25° 22' 17" W., 39.59 FEET; (9) N. 21° 26' 51" W., 56.17 FEET; THENCE LEAVING SAID RIVER BANK, N. 42° 33' 59" E. ALONG THE CENTERLINE OF AN EXISTING IRRIGATION DITCH, 150.15 FEET; THENCE LEAVING SAID CENTERLINE S. 87° 32' 48" E., 194.40 FEET TO THE INTERSECTION WITH THE EAST LINE OF THE W1/2W1/2SW1/4 OF SAID SECTION 9; THENCE S. 00° 31' 26" E., 780.00 FEET TO THE POINT OF BEGINNING.

PARCEL B:

AN EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL A, 30 FEET WIDE, 15 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SE CORNER OF THE W1/2W1/2SW1/4 OF SAID SECTION 9, RUN THENCE N. 00° 31' 26" W., 780.00 FEET; THENCE N. 87° 32' 48" W., 194.40 FEET; THENCE S. 42° 33' 59" W., 125.37 FEET TO THE POINT OF BEGINNING; THENCE N. 32° 58' 18" W., 95.55 FEET; THENCE N. 30° 29' 41" W., 150.26 FEET; THENCE N. 05° 58' 05" W., 86.97 FEET; THENCE N. 22° 15' 22" W., 108.16 FEET; THENCE N. 02° 12' 26" E., 107.80 FEET; THENCE N. 06° 18' 59" E., 19.57 FEET; THENCE N. 83° 41' 01" W., 15.00 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY OF HIGHWAY 93 NORTH, SAID POINT BEING THE POINT OF TERMINUS, THE SIDELINES SHALL BE PROLONGED OR SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S BOUNDARY LINES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

SCANNED

APR 25 2006

250481

Dated: 4/30/2002 5-8-02

Wayne England
Wayne England

Margaret England
Margaret England

State of Idaho

County of Lemhi

}
} ss.
}

On this May 8, 2002, before me, a Notary Public in and for said state, personally appeared Wayne England and Margarette England

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he~~ she they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

SCANNED

APR 25 2006

RP24N21E089002

RP24N21E095402

RP24N21E095405

RP24N21E089001

RP24N21E090001

RP24N21E080001

RP24N21E087201

RP24N21E096000

RP24N21E096001

RP24N21E163002

RP24N21E170000

RP24N21E163001

RP24N21E160001

SCANNED
APR 25 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75-04065 75-14294

1. ☐ No Change NAME IS SAME
☒ NEW OWNER: Frank Sullivan
☐ No Change ADDRESS
☒ NEW ADDRESS: P.O. Box 23 Northfork, ID 83466
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014976 GPS 069

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Frank Sullivan, the new owner, will be sending a CPO soon. A different owner has the lower end of the old England place. Garret I believe

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name
Jack F. Ellis
Signature

SCANNED

OCT 08 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-~~04065~~ ¹⁴²⁹⁴

Date Received: 4/24/1990

Receipt No: MO06718

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE ENGLAND 208-865-2153
Address: P.O. BOX 1167
NORTH FORK, ID 83466

OR

Name: MARGARETTE ENGLAND
Address: P.O. BOX 1167
NORTH FORK, ID 83466

A7504065



2. Date of Priority: JUN 01, 1910

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	9	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE AND OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTIAL STOCKWATER FOR 50 RANGE

A75-04065

Page 1

Date: 04/24/90

MICROFILMED

DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	9	NW	SW		IRR	1.0
			SW	SW		IRR	13.0
						Section Acres	14.0
						Total Acres	14.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Margaret E. Eiland* Date: 4-24-90
_____ Date: _____

State of Idaho)
County of B. L. L.) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of April 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID.
My Commission Expires 6-14-1994.

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of JEREMIAH BARTL has been established and duly consummated, in conformity to law, for the

East Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter and the East Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section Eight and the East Half of the Northwest Quarter ^{of the North West Quarter} of the Southwest Quarter, the Southwest Quarter of the Northwest Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southwest Quarter of Section Nine in Township Twenty-Four North of Range Twenty-One East of the Boise Meridian, Idaho, Containing Fifty Acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Thirteenth day of March in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and Thirty-fifth.

Department of Water Resources
Adjudication Bureau

(SEAL)

AUG 08 2005

RECEIVED

RECORDED: Patent Number 193773

By the President Wm. H. Taft
By M. P. LeRoy, Secretary
H. W. Sanford, Recorder of the
General Land Office.

Recorded at the request of Tolbert Bartl, January 12th, 1925, at 30 minutes past 4 o'clock P. M., in Book 28 of Deeds page 108 Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Sanford
County Recorder

SCANNED

AUG 09 2005

15-4065

DITCH RIGHT

STATE OF IDAHO
County of Elmore

On this 20th day of August, 1951, before me, the undersigned, a Notary Public in and for said State, Personally appeared Talbart Bartl, to make it known that the ditch which irrigates the following lands described below, ~~was~~ constructed by him, and his parents, who are now both deceased and who ~~were~~ the original homesteaders of the lands described below. Also being the owners then of certain lands lying and being near the below described lands which the ditch runs thru, ~~later being sold~~ to William J. Buster and Monty E. Buster, brothers. This ditch had no connections with their lands whotsoever. It was built for the sole purpose to irrigate the lands described below.

A part of the West one-half ($\frac{1}{2}$) of the Southwest quarter ($W\frac{1}{2}SW\frac{1}{4}$) of Section Nine (9), Township Twenty-four (24) North, Range Twenty-one (21) East of the Boise Meridian, and more particularly described as follows, to wit:

Beginning at the northeast corner of the $NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9, T. 24, N., R. 21 E.B.M., run thence west 150 feet, more or less, to the easterly line of U.S. 93 Highway; thence southwesterly along the easterly line of U.S. 93 Highway to the west line of the $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9; thence south along the said west line of the $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9 to the southwest corner of the $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9, thence west along the north line of the $SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9, 100 feet, more or less, to the aforesaid easterly line of U.S. 93 Highway; thence southwesterly along said easterly line of U.S. 93 Highway to the northeasterly bank of the North Fork of the Salmon River; thence southeasterly along said easterly bank of the North Fork of the Salmon River to the south line of Section 9; thence east 175 feet, more or less, to the southeast corner of the $SW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$ of Section 9; thence north along the east lines of the $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, the $SW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ and the $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 9 to the place of beginning. Containing approximately eighteen (18) acres.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John A. Burns
Notary Public for Idaho
Residing at Inta Home, Idaho

SCANNED

AUG 09 2005