

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14290

NAME AND ADDRESS: DEANNA HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

WILLIAM HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1971

POINT OF DIVERSION:

T25N R21E S33 SWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/12 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC in LEMHI County

T25N R21E S33 SWNW

STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 29, 2006

William Harrison
1443 Silverado Trail
St Helena CA, 94574

RE: 75-4158 & 75-14290

Dear Mr. Harrison:

Enclosed is a new map showing the two points of diversion and a new preliminary recommendation listing stockwater use from the well. Please contact me if the changes are incorrect.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ken Knoblock', is written over a light blue horizontal line.

Kenneth Knoblock
Water Resources Agent

7/10/2006

TC from Bill Harrison re: priority
date

Mr. Harrison believes a reason-
able priority date for the well
and existing mobile home is 6/1971.

R Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 25, 2006

WILLIAM M AND DEANNA F HARRISON
1443 SILVERADO TRAIL
ST HELENA CA 94574

RE: Snake River Basin Adjudication (SRBA)
Notices of Claims to a Water Right #75-4158 and 75-14290

Dear Mr. and Mrs. Harrison:

We are forwarding to you data-entered copies of the Notices of Claims which you filed in the Snake River Basin Adjudication. I have also enclosed your yellow file copies of your Notices of Claims as well as your receipt #C081000. Please retain the file copies and the receipt for your records.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to these Notices of Claims, initial the changes before signing the forms, have your signature notarized, and return them to this office within 30 days.

If you agree that the modifications are correct as indicated, you do not have to return this form.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosures:

Computer-generated Notices of Claim Referenced Above

SCANNED
MAY 25 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14290
Date Received: 4/18/2006
Receipt No: C081000
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEANNA HARRISON Phone: (707)963-1701

1443 SILVERADO TRAIL
ST HELENA CA USA 94574

WILLIAM HARRISON Phone: (707)963-1701

1443 SILVERADO TRAIL
ST HELENA CA USA 94574

2. Date of Priority: 10/24/1916.

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	33	SW NW	LEMHI	

5. Description of diverting works:

ONE WELL OF UNKNOWN DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 HEAD

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	33	SW	NW	STOCKWATER	
			SW	NW	DOMESTIC	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho

County of _____

}
}
} SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

APR 18 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

75-14290

Date Received

Receipt Number

C081000 CBNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WILLIAM M & DEANNA F HARRISON Phone (707) 963 1701Mailing Address 1443 SILVERADO TRAIL / ST HELENA CA Zip 945742. Date of Priority (Only one per claim) OCTOBER 24 1916 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 25N Range 21ESection 33, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ONE WELL OF UNKNOWN DEPTH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount 0.02 (Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD 1 HORSE 1 MULE

10. Place of use is: Township: 25N Range 21E
Section 33, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: IRRIGATION WATER RIGHT FROM NORTH FORK SANDA RIVER

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 75-458

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 11

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4/13/06

Deanna Harris Date 4-13-06

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

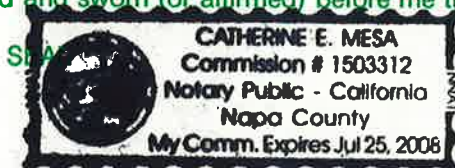
State of Idaho/or CALIFORNIA)

County of NAPA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of APRIL 2006



Notary Public CATHERINE E MESA

Residing at 1801 ADAMS ST, ST HELENA, CA

My Commission Expires 7/25/08

Last Name Harrison Ident No. Catherine E. Mesa

Copies: White-State, Yellow-Claimant

75-14290

LIST OF ATTACHMENTS

MAP OF PROPERTY

INSTRUMENT	No 17510	DATED	10/24/1916
"	" 20717	"	10/21/1918
"	" 24146	"	10/19/1920
INDENTURE (No INST No.)	"	"	3/30/1921
WARRANTY DEED	"	"	3/5/1962
"	" (2 PAGES)	"	9/3/1974
"	"	"	6/15/1973
"	" (2 PAGES)	"	8/16/1979
"	" "	"	2/14/2002
AFFIDAVIT	"	"	2/14/2006
WATER RIGHT REPORT	75-4158		

Harrison

~~75-4158~~ 75-14290

SCANNED
MAR 22 2006

FORK

WELL
75-14280

4 MAY 93

AND

LEWIS

→ 2

RP25N21E334807A
2378 WY 93N
NORTH FORK ID 83746

RJ SMITH
ASSESSOR

CLARK

Instrument No. 17510

BILL OF SALE.

This indenture and bill of sale made and entered into this 7th., day of September, A. D. 1916, by and between Charles H. Johnson, and Emma Johnson, his wife, both Gibbonsville, Lemhigh County, State of Idaho, parties of the first part, and Charles H. Reynolds, of German Idaho, party of the second part, W I T N E S S E T H :

That for and in consideration of the sum of fifteen dollars, lawful money of the United States, to them in hand paid, the receipt whereof is hereby acknowledged the said parties of the first part hereby sell, transfer, deliver and assign unto the said party of the second part the following described personal property, situated in Gibbonsville, Idaho, and particularly described as follows, to-wit: -

That certain Spalding buggy, colored black, and with a covered top, which said buggy was the property of and belonged to Charles H. Johnson, and was used by him and around Gibbonsville, Idaho. To have and to hold by the said Charles Reynolds, forever.

IN WITNESS WHEREOF the said parties have hereunto set their hands this 7th., day of September, 1916.

T. J. Davis Witness
W. C. Smith Witness

Charles H. Johnson
Emma Johnson
Parties of the first part.

Recorded at the request of Charles Reynolds Oct. 23, 1916, at 30 minutes past 4 o'clock P. M., in Book Y of Deeds page 108, Records of Lemhi County, Idaho.

BY

W. W. Dimmoud
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

Instrument No. 17514.

Hailey 05833.

4-1040.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Gilbert Hull has been established and duly consummated, in conformity to law, for the H. E. Survey No. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the corner of Sections four and five in Township twenty-four north and Sections thirty-two and thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2; thence east four and ninety-nine-hundredths chains to corner No. 3; thence north fifteen chains to corner No. 4; thence east four and ninety-eight-hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTIETH day of MARCH in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

SEAL.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L. Q. C. Lamar,
Recorder of the General Land Office.

RECORDED: Patent Number 522236

Recorded at the request of Gilbert Hull Oct. 24, 1916, at 2 minutes past 9 o'clock A. M., in Book Y of Deeds page 108, records of Lemhi County, Idaho.

BY

W. W. Dimmoud
Deputy

J. L. Kirtley, Jr.,
County Recorder.

SCANNED

MAR 22 2006

75-14290
75-4158

This Indenture, Made this 11th day of October in the year of our Lord one thousand nine hundred and eighteen between Gilbert Hull and Clara Hull, husband and wife, of the County of Lemhi, State of Idaho, the parties of the first part, and Thomas P. Carnes, of Salmon, County of Lemhi, State of Idaho,

the party of the second part.
WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

NINE THOUSAND DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

the H. E. Survey No. 93 embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the cor. of Sections four and five in Township twenty-four north and Sections Thirty-two and Thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2 thence east four and ninety-nine-hundredths chains to corner No. 3 thence north fifteen chains to corner No. 4; thence east four and ninety-eight hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1 the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General, situated in the County of Lemhi, State of Idaho.

Together with all ditches, conduits, water, and water rights situated thereon, or used in connection with the said premises.

Revenue stamps \$9.00 A. S. H., 10/21/18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of
Gilbert Hull (SEAL)
Clara Hull (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }

On this 21st day of October in the year 1918 before me, Enoch W. Whitcomb a Notary Public in and for the said County, personally appeared Gilbert Hull and Clara Hull known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL Enoch W. Whitcomb MAR 22 2006
Notary Public Residing at Salmon, Idaho

Recorded at request of Thomas P. Carnes at 1 minutes past 9 o'clock A.M., October 22nd, 1918 in Book X of Deeds, on page 330 Records of

SCANNED
2 2006

SCANNED

151
#130
14290

THIS INDENTURE, made this 19th day of October in the year of our Lord onethousand ninehundred and twenty between THOMAS P. CARNES and GLADYS CARNES, his wife, of Northfork, Lemhi County, Idaho, the parties of the first part and E.S. EDWARDS, of Salmon, Lemhi County, Idaho, the party of the second part.

Documentary stamp 2¢ ; 10/19/20; T.P.C.

Witnesseth, that the said party of the first part, for and in consideration of ONE & NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situated, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to-wit:-

East half of the West half of the Southwest quarter of the Northwest quarter, the East half of the Southwest quarter of the Northwest quarter, the west half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and Lots Six and Seven of Section Four in Township Twenty-Four, North of Range Twenty-one East of the Boise Meridian, and Homestead Survey NO. 92, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the North Quarter Corner of said Section Four bears East four and ninety-nine hundredths chains distant; thence North ten chains to Corner No. 2; thence West fourteen and ninety-five hundredths chains to Corner No. 3; thence South ten chains to Corner No. 4; thence East fourteen and nine-five hundredths chains to Corner NO. 1, the place of beginning, containing in the aggregate one hundred twenty-seven and fifty-eight hundredths acres, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor General; Situated in Lemhi County, State of Idaho;

Also, H.E. Survey NO. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:-

Beginning at Corner NO. 1, identical with Cor. of Sections four and five in Township twenty four North and Sections thirty-two and thirty-three in Township twenty-five North, all in Range twenty-one East of the Boise Meridian; thence North ten chains to Corner NO. 2; thence East four and nine-ty nine hundredths chains to Corner to Corner NO. 3; thence North fifteen chains to Corner NO. 4; thence East four and ninety-eight hundredths chains to Corner No. 5; thence North eighteen and five tenths chains to Corner NO. 6; thence South eighty-eight degrees, nine minutes East fourteen and ninety-six hundredths chains to Corner NO. 7; thence South eight and two hundredths chains to Corner NO. 8; thence East four and ninety-nine hundredths chains to Corner NO. 9; thence South twenty-five chains to Corner NO. 10; thence West nine and ninety-seven hundredths chains to Corner NO. 11; thence South ten chains to Corner No. 12; thence West nineteen and ninety-four hundredths chains to Corner NO. 1, the place of beginning, containing eighty-nine and sixty-one hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General, situated in Lemhi County, State of Idaho, together with all ditches, conduits, water, and water rights situated thereon, or used in connection with said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)
STATE OF IDAHO,) SS.
COUNTY OF LEMHI)

Thomas P. Carnes (Seal)
Gladys Carnes (Seal)

On this 19th day of October in the year 1920 before me W.W. Simmonds a Clerk of the District Court in and for the said County personally appeared Thomas P. Carnes and Gladys Carnes, his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

W.W. Simmonds
Clerk of the District Court.
By Francis R. Hall Deputy.

Recorded at request of E.S. Edwards at 20 minutes past 2 o'clock P.M., October 19th 1920 in Book Z of Deeds, on page 446 Records of Lemhi County, Idaho.

SCANNED

MAR 22 2006

75-4158
14290

HARRISON

THIS INDENTURE, made this 30th day of March the year of our Lord one thousand nine hundred and twenty-one between E.S. Edwards and John Edwards husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Ettie E. Suydam of North Fork, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED AND SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all those certain lots, pieces or parcels of land situate lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

The East Half of the West Half of the Southwest quarter of the Northwest quarter, the East Half of the Southwest quarter of the Northwest quarter, the West Half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and the Lots Numbered Six and Seven of Section Four, in Township Twenty-four North, Range Twenty-one East of the Boise Meridian, and the land embraced in Homestead Survey Number Ninety-two (92) embracing a portion of the unsurveyed public domain more particularly described as follows:- Beginning at Corner No.1, from which the North quarter corner of said Section Four bears East 4.99 chains distant; thence North ten chains to corner No.2, thence West 14.95 chains to corner No.3; thence South 10 chains to corner No.4; thence East 14.95 chains to Cor. No.1, the place of beginning. containing in the aggregate 127.58 acres,

Also that certain Homestead Entry Survey No.93 embracing a portion of the unsurveyed public domain more particularly bounded and described as follows,

Beginning at corner No.1, identical with the corner of Sections Four and Five Township Twenty-four North, and Sections Thirty-two and Thirty-three, Township Twenty-five North, all in Range Twenty-one East of the Boise Meridian, thence North 10 chains, to Cor. No.2; thence East 4.99 chains to corner No.3; thence North 15 chains to Cor. No.4; thence East 4.98 chains to corner No.5; thence North 18.5 chains to corner No.6; thence South 88° 9' East 14.96 chains to corner No.7; thence South 8.02 chains to corner No.8; thence East 4.99 chains to corner No.9; thence South 25 chains to corner No.10; thence West 9.97 chains to corner No.11, thence South 10 chains to corner No.12; thence West 19.94 chains to corner No.1 the place of beginning. containing 89.61 acres of land,

Together with all the ditches, water and water rights belonging to said premises, or any part thereof, or used in the irrigation of any or all of said above described premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)

E. S. Edwards (SEAL)
Susan Edwards (SEAL)

STATE OF IDAHO,) ss.
COUNTY OF LEMHI,)

On this 30th day of March in the year 1921 before me, Allen C. Merritt a Notary Public in and for the said County, personally appeared E.S. Edwards and Susan Edwards husband and wife known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Allen C. Merritt
Notary Public of the State of Idaho
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of E.S. Edwards at -- minutes past 4 o'clock P.M. March 30th 1921 in Book Z of Deeds, on page 537, Records of Lemhi County, Idaho.

BY

Deputy

W.W. Simmonds
County Recorder

14290
75-4158
SCANNED
MAR 22 2006

WARRANTY DEED

THIS INDENTURE, Made this 5th day of March
in the year of our Lord one thousand nine hundred and sixty-two, between
ETTIE E. SUYDAN, a widow

of Northfork, County of Lemhi, State of Idaho,
the parties of the first part, and

ALBERT SCHULTZ and MARLE SCHULTZ, husband and wife,
of Carmen, County of Lemhi, State of Idaho,
the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FORTY-FIVE THOUSAND and NO/100 (\$45,000.00)-----DOLLARS,
lawful money of the United States of America.

to her in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the
said parties of the second part, and to their heirs and assigns forever, all of the following
described real estate, situated in the County of Lemhi, State

of Idaho, to-wit:

The East Half of the West Half of the Southwest Quarter of the Northwest
Quarter; the East Half of the Southwest Quarter of the Northwest Quarter;
the West Half of the Southeast Quarter of the Northwest Quarter; the
Northwest Quarter of the Northeast Quarter of the Southeast Quarter of
the Northwest Quarter; and the Lots Numbered Six and Seven; Section Four,
in Township Twenty-four North, Range Twenty-one East of the Boise Meridian;

ALSO the land embraced in Homestead Survey Number Ninety-two (92)
embracing a portion of the unsurveyed public domain more particularly
described as follows: Beginning at corner No. 1 from which the North
quarter corner of said Section Four bears east 4.99 chains distant;
thence North ten chains to corner No. 2, thence West 14.95 chains to
corner No. 3; thence South 10 chains to corner No. 4; thence East 14.95
chains to corner No. 1, the place of beginning, containing the aggregate
127.58 acres;

Also that certain Homestead Entry Survey No. 93 embracing a portion of the
unsurveyed public domain more particularly bounded and described as follows:
Beginning at corner No. 1, identical with the corner of Sections Four and
Five, Township Twenty-four North, and Sections Thirty-two and Thirty-three,
Township Twenty-five North, all in Range Twenty-one East of the Boise
Meridian, thence North 14 chains to corner No. 2; thence East 1.99 chains
to corner No. 3; thence North 15 chains to corner No. 4; thence East 1.98
chains to corner No. 5; thence North 15.5 chains to corner No. 6; thence
South 89° 01' East 14.56 chains to corner No. 7; thence South 8.02 chains
to corner No. 8; thence East 4.39 chains to corner No. 9; thence South 2.5
chains to corner No. 10; thence West 9.17 chains to corner No. 11; thence
South 10 chains to corner No. 12; thence West 19.51 chains to corner No. 1,
the place of beginning, containing 89.6 acres of land;

Together with all ditches and ditch rights, water and water rights, power
and rights appertaining or belonging thereto or used in connection
therewith.

EXCEPTING AND RESERVING THEREFROM those certain parcels of
heretofore deeded to the State of Idaho, County of Lemhi, Idaho, for
highway purposes.

FURTHER EXCEPTING AND RESERVING THEREFROM, that certain easement heretofore
deeded to the Idaho Fish and Game Department, for the purpose of
erecting and maintaining fish screens upon the hereinabove described
premises.

and assigns, against the said party of the first part, and her heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

SCANNED

MAR 22 2006

SCANNED

MAR 22 2006

75-415-814290

HARRISON

WARRANTY DEED

1 ALBERT SCHULTZ, a married man but dealing with his sole and
2 separate property, GRANTOR of the County of Lemhi, State of Idaho,
3 hereby CONVEYS, GRANTS and WARRANTS to CLIFFORD O. CUMMINGS and
4 NANCY M. CUMMINGS, husband and wife, GRANTEES of the County of Lemhi,
5 State of Idaho, for the sum of SIXTY THOUSAND & NO/100 (\$60,000.00)
6 DOLLARS, the following described tract of land in Lemhi County,
7 Idaho, to wit:

8
9 The East Half of the West Half of the Southwest Quarter of the
10 Northwest Quarter; the East Half of the Southwest Quarter of the
11 Northwest Quarter; the West Half of the Southeast Quarter of the
12 Northwest Quarter; the Northwest Quarter of the Northeast Quarter of
13 the Southeast Quarter of the Northwest Quarter; and the Lots Numbered
14 Six and Seven; Section Four in Township Twenty-four North, Range
15 Twenty-one East of the Boise Meridian;

16 ALSO the land embraced in Homestead Survey Number Ninety-two
17 (92) embracing a portion of the unsurveyed public domain more part-
18 icularly described as follows: Beginning at Corner No. 1 from which
19 the North quarter corner of said Section Four bears East 4.99 chains
20 distant; thence North ten chains to corner No. 2, thence West 14.95
21 chains to Corner No. 3; thence South 10 chains to Corner No. 4;
22 thence East 14.95 chains to corner No. 1, the place of beginning,
23 containing the aggregate 127.58 acres;

24 ALSO that certain Homestead Entry Survey No. 93 embracing a
25 portion of the unsurveyed public domain more particularly bounded
26 and described as follows: Beginning at corner No. 1, identical
27 with the corner of Sections Four and Five, Township Twenty-four
28 North, and Sections Thirty-two and Thirty-three, Township Twenty-
29 five North, all in Range Twenty-one East of the Boise Meridian;
30 thence North 10 chains to corner No. 2; thence East 4.99 chains to
31 corner No. 3; thence North 15 chains to corner No. 4; thence East
32 4.98 chains to corner No. 5; thence North 18.5 chains to corner No.
33 6; thence South 88°9' East 14.96 chains to corner No. 7; thence
34 South 8.02 chains to corner No. 8; thence East 4.99 chains to corner
35 No. 9; thence South 25 chains to corner No. 10; thence West 9.97
36 chains to corner No. 11; thence South 10 chains to corner No. 12;
37 thence West 10.94 chains to corner No. 1, the place of beginning,
38 containing 89.61 acres of land;

39 Together with all ditches and ditch rights, water and water
40 rights, range and range rights appertaining or belonging thereto or
41 used in connection therewith.

42 EXCEPTING AND RESERVING THEREFROM all those certain parcels of
43 land heretofore deeded to the State of Idaho, County of Lemhi,
44 Idaho, for highway purposes.

45 FURTHER EXCEPTING AND RESERVING THEREFROM that certain easement
46 heretofore deeded to the Idaho Fish and Game Department for the
47 purposes of erecting and maintaining fish screens upon the herein-
48 above described premises.

75-14290-75-4158 SCANNED

HARRISON

WITNESS the hand of said Grantor this 3rd day of September,
1974.

STATE OF IDAHO
County of Lemhi--SS

On the 3rd day of September, 1974, personally appeared before
me Albert Schultz, a married man but dealing with his sole and
separate property, the signer of the within instrument, who duly
acknowledged to me that he executed the same.

Notary Public for Idaho, Residing at Salmon, Idaho.

MAIL DEED TO:

MAIL TAX NOTICE TO:

Clifford O. Cummings
North Fork, Idaho 83466

No. 14-5377
State of Idaho) as
County of Lemhi)
This instrument was filed for
record at the request of
Lemhi Title & Abstract Co. Inc.
at 5:57 a.m. on January 5, 1979
and duly signed and indexed in the
file of Deeds
Records of Lemhi County, Idaho.
Eleanor Aldous
Ex-Officio Recorder
By Deputy
Fees \$2.00 Paid

HARRISON

WARRANTY DEED

For Value Received, We, CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto ELIZABETH J. EVANS,
SYLVIA M. BECK and JULIE A. WARD

the grantee S, the following described premises, in Lemhi County County Idaho, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 93. Run thence South
along the Westerly boundary of H.E.S. No. 93 a distance of 177.3 ft.
thence S. 88° 09' E. 820.2 ft. to a point on the Westerly Right-of-
Way line of U.S. Highway No. 93; thence N. 10° 12' W. along the
Westerly Right-of-Way line of U.S. Highway No. 93 a distance of
280.32 ft. to a point on the Northerly boundary of H.E.S. No. 93;
thence N. 88° 09' W. along the Northerly boundary of H.E.S. No. 93
a distance of 769.9 ft. to the point of beginning. Containing 5.0
acres. User's rights to irrigation water

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee S, that they are the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 12, 1973

Clifford C. Cummings

Nancy M. Cummings

STATE OF IDAHO, COUNTY OF

On this 18th day of June, 1973,
before me, a notary public in and for said State, personally
appeared CLIFFORD C. CUMMINGS and
NANCY M. CUMMINGS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at _____, Idaho
Comm. Expires 2/22/74

Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record
at the request of H. M. Edwards, Jr.

at 23 minutes past 1 o'clock P.m.,
this 18th day of July
1973, in my office, and duly recorded in ~~BOOK~~ File
of Deeds ~~XXXXXX~~

H. M. Edwards, Jr.
Ex-Officio Recorder

SCANNED

Fees \$ 1.00 Paid
Mail to: Northfork, Idaho

MAR 22 2006
Deputy

INSTRUMENT NO.

121433

WARRANTY DEED

For Value Received ELIZABETH J. EVANS, SYLMIA M. BECK and
 JULIE A. WARD,
 the grantors, do hereby grant, bargain, sell and convey unto
 JOHN M. MONTELLI and CONNIE MONTELLI, husband and wife,
 the grantees, the following described premises, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 93, run thence
 South along the Westerly boundary of H.E.S. No. 93 a distance
 of 277.8 feet; thence S. 88°09' E. 820.2 feet to a point on
 the Westerly Right-of-Way line of U.S. Highway No. 93; thence
 N. 10°12' W. along the Westerly Right-of-Way line of U.S.
 Highway No. 93 a distance of 280.32 feet to a point on the
 Northerly boundary of H.E.S. No. 93; thence N. 88°09' W.
 along the Northerly boundary of H.E.S. No. 93 a distance
 of 769.9 feet to the point of beginning. Containing 5.0
 acres. User's right to irrigation water.

Together with all improvements located thereon or appurtenant
 thereto.

The above conveyance is made free and clear of all other
 encumbrances except: Rights of way and easements, reserva-
 tions in Federal patents and State deeds, or other restric-
 tions imposed by law, building and use restrictions of record,
 building and zoning regulations and ordinances of any governmental
 unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
 their heirs and assigns forever. And the said Grantors do hereby covenant to and
 with the said Grantees, that they the owners, in fee simple of said premises; that said
 premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
 Dated: August 16, 1979

STATE OF IDAHO, COUNTY OF

On this 16th day of August, 1979,
 before me, a notary public in and for said State, personally
 appeared

ELIZABETH J. EVANS,

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Residing at Salmon, Idaho
 Comm. Expires 1980

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at
 the request of Elizabeth J. Evans

at 57 minutes past 11 o'clock A.M.,
 this 16 day of August
 1979, in my office, and duly recorded in Book File
 of Deeds at 183466

Eleanor Aldous

Ex-Officio Recorder

By *Christa Lindrick*

Fees \$ 4.00 pd

Mail to: *Christa Lindrick*
2000 1st St., Salmon, Idaho 83446

Deputy.

INSTRUMENT NO.

75-14290

SCANNED

MAR 22 2006

75-4158

HARRISON

FROM : MONTELLI CONST2

FAX NO. : 707 963 4670

Feb. 07 2002 04:01PM P2

STATE OF IDAHO

County of Lemhi--ss.

On this 16th day of August, in the year 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH J. EVANS, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of SYLVIA M. BECK and JULIE A. WARD, and acknowledged to me that she subscribed the names of SYLVIA M. BECK and JULIE A. WARD thereto as principals, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



E. Kane
Notary Public for Idaho, residing at Salmon

SCANNED

MAR 22 2006

75-14290

75-14290

T 1667

WARRANTY DEED

249798

Order No.: 307021075L-C

FOR VALUE RECEIVED

John M. Montelli and Connie Montelli, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Harrison and Deanna Harrison, Husband and Wife

whose current address is

1443 Silverado Trail St. Helena, CA 99574

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 93 IN SECTION 33, T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 6 OF SAID H.E.S. NO. 93, RUN THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 277.8 FEET; THENCE S. 88° 09' E., 820.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE N. 10° 12' W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 280.32 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF H.E.S. NO. 93; THENCE N. 88° 09' W. ALONG THE NORTHERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 769.9 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/14/2002

John M. Montelli
John M. Montelli

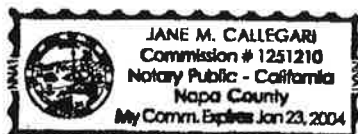
Connie Montelli
Connie Montelli

State of California

County of Napa

On this 02-20-02, before me, a Notary Public in and for said state, personally appeared John M. Montelli and Connie Montelli

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jane M. Callegari
Notary Public for the State of California
Residing at:
Commission Expires: 1-23-2004

SCANNED

MAR 22 2006

75-4158 14290

HARRISON

2

State of Idaho } SS No. 249798
County of Lemhi }

This instrument was filed for record at the request

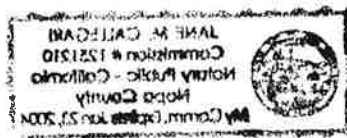
of Alliance Title
at 11:50 o'clock A.m. 2/22 2002

and duly filmed and indexed in the records of Lemhi
County

By Terri J. Morton
Ex-Officio Recorder
Debra Burton Deputy

Fee 6.00

Return to AT



75-4158 14290

SCANNED

MAR 22 2006

HARRISON

February 15, 2006
St. Helena, CA

To whom it may concern:

We, John and Connie Montelli, purchased a 5 acre parcel (RP25N21E334807A) in Northfork, Idaho, in 1979. We used water from the North fork of the Salmon river for irrigation and livestock. The water came from two diversion ditches, one coming off the river at the northwest corner of the property to a fish screen on the property, and the other coming from an irrigation ditch running alongside Highway 93 and entering the property at the northeast corner. There was also a domestic well on the property which supplied water to the residence.

We purchased the property from a man named Edwards, now deceased, who also used these water sources for irrigation, livestock, and domestic use when he owned the property.

We sold the property to William and Deanna Harrison in February 2002.


John M. Montelli

Dated: 2/15/06


Connie Montelli

Dated: 2/15/06

14290
75-4158

SCANNED
MAR 22 2006

Page 1

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

WATER RIGHT NUMBER: 75-4158

Owner TypeName and Address

Current Owner

CONNIE MONTELL
GENERAL DELIVERY
NORTH FORK, ID 83466

Current Owner

JOHN MONTELL
GENERAL DELIVERY
NORTH FORK, ID 83466

Priority Date: 02/07/1967

Basis:

Statutory Claim

Status:

Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.300 CFS

Total Diversion:

0.300 CFS

Location of Point(s) of DiversionNORTH FORK SALMON RIVER
LEMHI County

SW1/4NW1/4

Sec. 33, Twp 25N, Rge 21E. B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
25N 21E 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	6.0
							2.0	1.0									

Total Acres: 6

Conditions of Approval:

Page 2

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

Licensed Date:

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

SCANNED

MAR 22 2006

75-4158-1429°

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Harrison, William / Deanna CL. IDENT. NO. 75-14290DATE RECEIVED 4-18-06 CK # CO 81000 AMOUNT \$ 25.- YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☒ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: Deanna Date: 5-24-06Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: CB Date: 4-18-06
 Claim data entered by: CB Date: 4-24-06 Checked by: — Date: —
 Sent to claimant by: — Date: —

Comments: Carter told me send mod. ltr. - total .04 v. .06Re #1: ↑