

RECEIVED
DEC 12 2006
11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14269
NAME AND ADDRESS: DALLAS A LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467
VANCE E LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467

SOURCE: WALLACE CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.100 CFS
PRIORITY DATE: 06/01/1902
POINT OF DIVERSION: T22N R22E S6 NWSW Lot 7 Within LEMHI County
PURPOSE AND PERIOD OF USE:

	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04/01 10/31	0.100 CFS
PLACE OF USE:	IRRIGATION in LEMHI County		
	T22N R22E S06 NWNE	0.10	T22N R22E S06 Lot 3 NWNE 3.30
	T22N R22E S06 Lot 4 NENW	1.60	
	5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED
DEC 13 2006

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PURPOSE AND PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.100 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T22N R22E S06 NWNE 0.10	T22N R22E S06 Lot 3 NWNE	3.30
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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14269

NAME AND ADDRESS: DALLAS A LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467

VANCE E LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467

SOURCE: WALLACE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.100 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION:

T22N R22E S6 NWSW Lot 7 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S06	NWNE	0.10	T22N R22E S06 Lot 3 NWNE	3.30
T22N R22E S06 Lot 4	NENW	1.60		

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

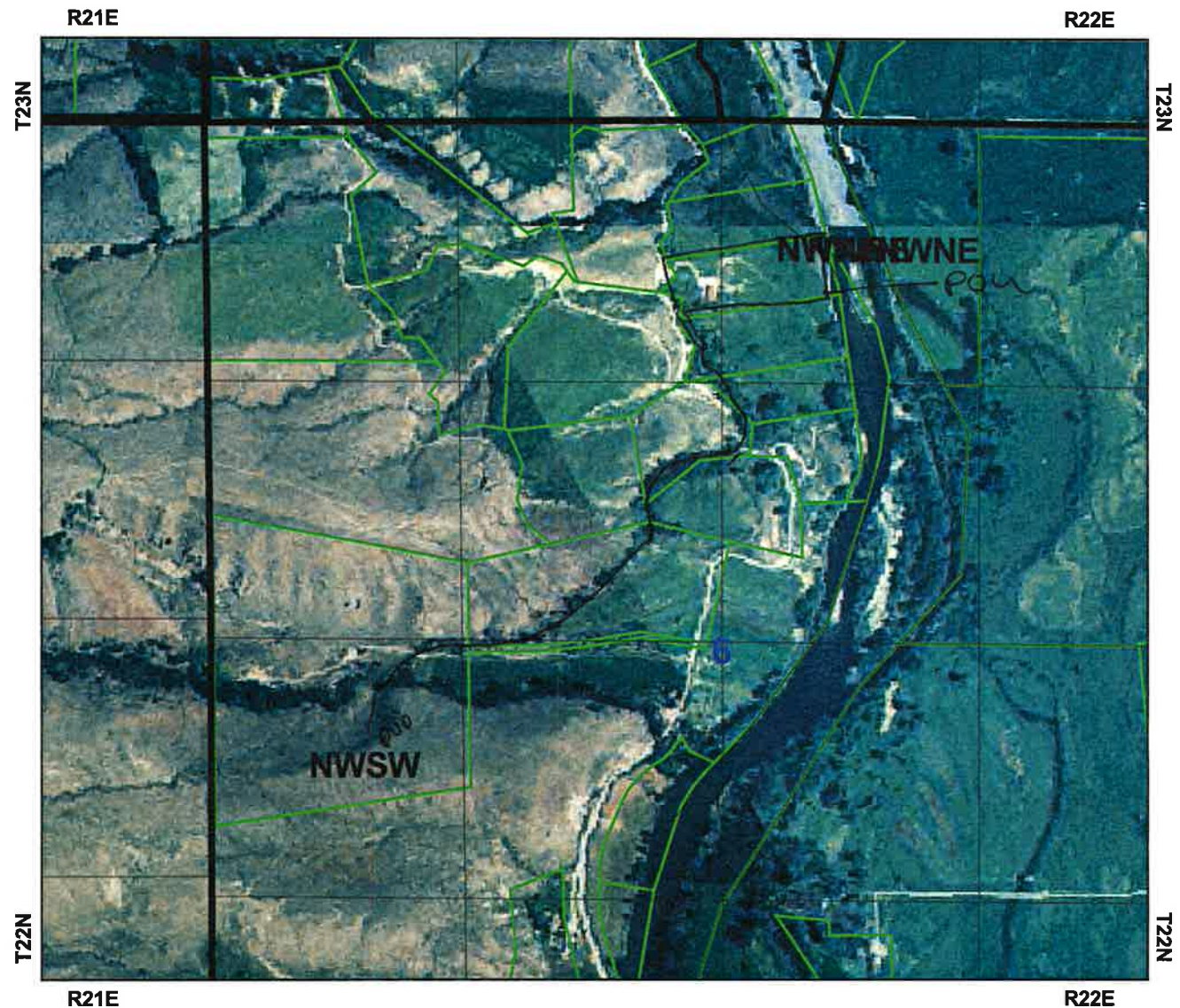
SRBA Claim:
75-14269

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



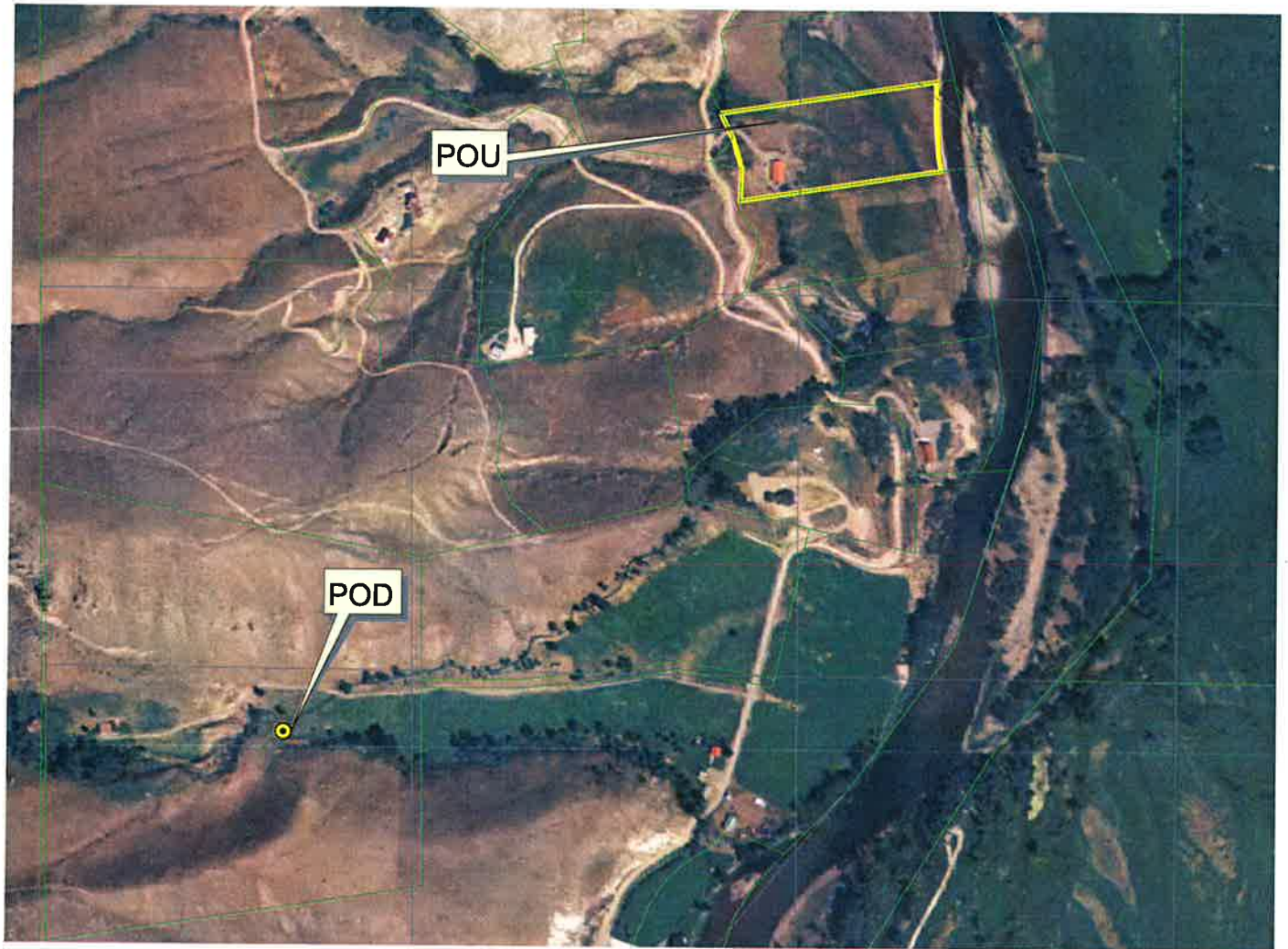
Lemhi County
IDWR Basin 75



0 0.4 0.8 Miles

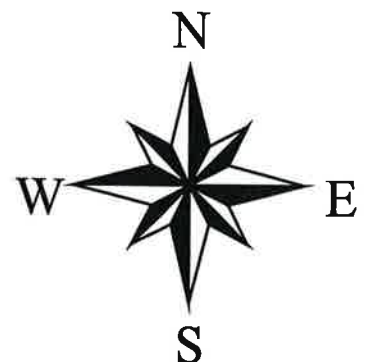
Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

75-14269



0.2 0 0.2 0.4 Miles

- Lemhi taxlots
- GCDB22N22E GCDB
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp
- PLSS Section LinesGcdb_sections.shp



11/20/2006

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**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14269

DALLAS A LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467
Telephone Number: (208)756-1326

VANCE E LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467
Telephone Number: (208)756-1326

SCANNED

DEC 20 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE:

Dallas A. Lewis

Please print your name:

Dallas A. Lewis

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

DEC 12 2006

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SALMON ID 83467
Telephone Number: (208)756-1326

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-7-06

SIGNATURE:

Dallas A. Lewis

Please print your name: Dallas A. Lewis

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

RECEIVED

MAY 07 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
825 ← 75-11006					
75-14097		✓			
75-14095		✓			
75-14091		✓			
75-14090		✓			

Department of Water Resources

MAY 12 2004

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 825
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Carolyn A Fowler
Salmon ID
4. New Owner/Claimant(s) Vance Edward 1/2 Dallas Ann Lewis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 357 Diamond Creek RD
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 752-1326
5. Date you acquired the property 9-27-02

Lot 4

SCANNED

OCT 27 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-14090, 14091, 14095, 14097</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.08 cfs</u>	<u>4.0 ac.</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.08 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Dallas A. Lewis
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-7-04 Fee 325-
 Receipted by QC Date 5-7-04 Receipt No. E029808
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
OCT 22 2004

Warranty Deed

For Value Received

CAROLYN FOWLER aka CAROLYN A. FOWLER,
a single person,

the grantor, do hereby grant, bargain, sell and convey unto

VANCE EDWARD LEWIS AND DALLAS ANN LEWIS,
husband and wife,

whose current address is

174 W. 100 S. Jerome, ID 83338

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 4 of Diamond Creek Subdivision, according to the official plat thereof, filed in Book 5 of Plats at Page 45 official records of Lemhi County, Idaho, and amended by dependent survey recorded December 3, 1999 as instrument No. 242810.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27 2002

Carolyn Fowler
CAROLYN FOWLER

STATE OF IDAHO, COUNTY OF Lemhi
On this 27th day of Sept xx2002
before me, a notary public in and for said State, personally appeared

CAROLYN FOWLER

known to me to be the person whose name is
subscribed to this instrument, and acknowledged to me that
she executed the same.
Bill Allen
Notary Public
2/19/2003

State of Idaho } SS No. 252005
County of Lemhi }

This instrument was filed for record at the request

of Alliance

at 2:24 PM on 27 Oct 2002

and duly filed and indexed in the records of Lemhi
County Terri J. Norton
Ex-Officio Recorder

By *K. Baumert* Notary

Fee 3.00

Return to

WARRANTY DEED

For Value Received

DANIEL BRIAN HOGAN AND BARBARA B. HOGAN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

CAROLYN A. FOWLER, a single woman

whose current address is

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 4 DIAMOND CREEK SUBDIVISION ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 5
OF PLATS AT PAGE NO. 45, AND AMENDED BY AFFIDAVIT
AUTHORIZING CHANGE IN PLAT RECORDED OCTOBER 28,
1983, AS INSTRUMENT NO. 169591 RECORDS OF LEMHI
COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
she heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 10, 1992

Daniel Brian Hogan
DANIEL BRIAN HOGAN

Barbara B. Hogan
BARBARA B. HOGAN

STATE OF IDAHO, COUNTY OF LEMHI
On this 10th day of OCT., 19 92,
before me, a notary public in and for said State, personally
appeared

DANIEL BRIAN HOGAN AND BARBARA B. HOGAN

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public
Idaho

Residing at
Comm. Expires

State of Idaho
County of Lemhi

216518

This instrument was filed for record
the request of American Land Title
with the Clerk of LEMHI County, Idaho, on 10-9-92
and duly filed and indexed in the
records of Lemhi County.

Terrell A. Norton
Notary Public
Idaho

Filed by the AMERICAN LAND TITLE CO., Boise, Idaho

SCANNED
OCT 22 2004

WARRANTY DEED

For Value Received, TWO DOGS PARTNERSHIP, Grantor does hereby grant and convey unto Daniel Brian Hogan, whose present address is 6814 Randolph Drive, Boise, Idaho 83709, the Grantee, the following described premises in Lemhi County, Idaho, to-wit:

Lot 4 of Diamond Creek Subdivision, according to the official plat thereof filed for record in Book 5 of Plats at Page 45, records of Lemhi County, Idaho, as Instrument Number 159004.

The owners of Lots 1, 2, 3, 4 and 5, Diamond Creek Subdivision, shall have the right to traverse along the east boundary of said lots adjoining the Salmon River for access to the river.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises.

Dated this 14th day of February, 1986.

TWO DOGS PARTNERSHIP

By Derroll Slavin

Sandy H. Sims
Partners

STATE OF IDAHO)
County of Lemhi) ss.

On this 14th day of February, 1986, before me, the undersigned, a Notary Public in and for said state, personally appeared Derroll Slavin and Sandy H. Sims, known to me to be partners in the partnership of Two Dogs Partnership and the partners who subscribed their names to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Steven R. Gott
Notary Public for Idaho
Residing at Salmon Idaho
expires 12-14-1991

State of Idaho }
County of Lemhi } ss. No. 179150
This instrument was filed for record
at the request of American Land Title
at 2:31 o'clock P. M. March 13 1986
and duly filed and indexed in the
records of Lemhi County.

SCANNED
Alberta Niederrick
Ex-Officio Recorder

Wanda Hall Deputy
Fees: \$2.00

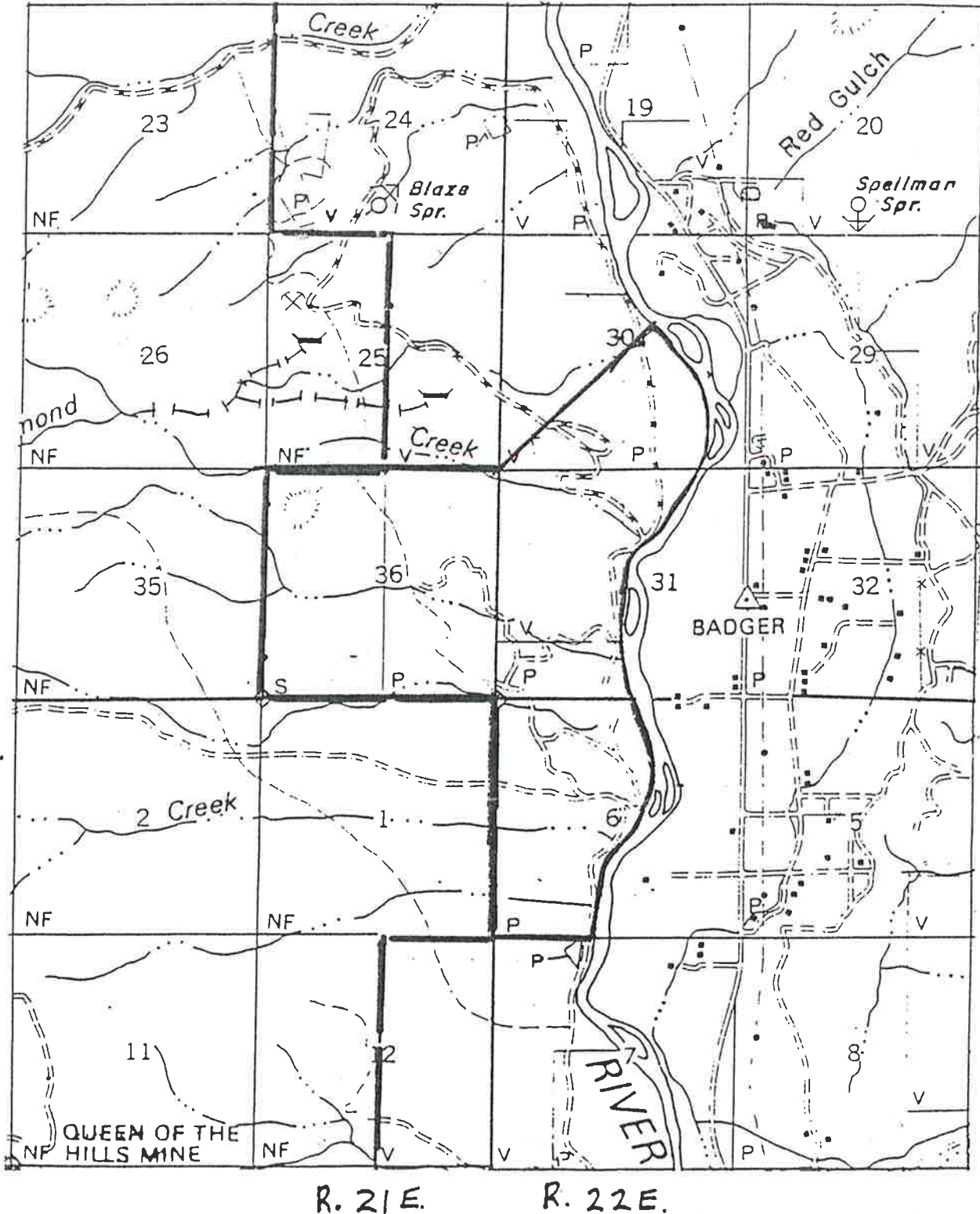


United States Department of the Interior

BUREAU OF LAND MANAGEMENT

IN REPLY
REFER TO:

OFFICIAL ALLOTMENT MAP



DIAMOND CREEK ALLOT. #6104

SCANNED
OCT 22 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-14269

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0015064 Rm W62905 P002

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

dam in creek, ditch to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-3-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

Water Right Report 75-84

WATER RIGHT NUMBER: 75-84

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ETHEL E BUNDY , ID
Original Owner	ETTIE S SUYDAM , ID
Original Owner	ANNA WRIGHT , ID
Current Owner	WILLIAM R MAXWELL PO BOX 134 SALMON, ID 83467 (208)756-4006
Original Owner	SUSIE E SHOUP , ID
Original Owner	EDGAR S EDWARDS PO BOX 299 SALMON, ID 83467 (208)756-4728

Priority Date: 06/01/1902

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WALLACE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	0.800 CFS	
DOMESTIC	/	to /		
		<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

WALLACE CREEK LEMHI County	NE1/4SE1/4	Sec. 1,	Twp 22N,	Rge 21E, B.M.
WALLACE CREEK LEMHI County	NW1/4SW1/4	Sec. 6,	Twp 22N,	Rge 22E, B.M.

Place of Use

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-84

22N 22E 6		X	X		X	X		X	X		
		L 3	L 9		L 4	L 5		L 11	L 8	L 13	
23N 22E 31									X	X	
									L 10	L 11	

DOMESTIC same as IRRIGATIONConditions of Approval:

1. TRANS. 937.

Remarks:Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 1/27/1941
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant: Eva D Webb, et al
 Decree Plaintiff: Bertha N Rose, et al
 Civil Case Number:
 Judicial District: Sixth District
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-83K V1

WATER RIGHT NUMBER: 75-83K V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOROTHY A OLSEN PO BOX 131 CARMEN, ID 83462 (208)756-4034
Original Owner	JOSHUA J MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2367
Original Owner	SANDY H SIMS PO BOX 686 SALMON, ID 83467 (208)756-6133
Current Owner	NORMAN C OLSEN PO BOX 131 CARMEN, ID 83462-0131 (208)756-4034
Original Owner	J FRANK HIBBS SALMON, ID 83467
Original Owner	ANGELIA MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2361
Original Owner	BARRY MARCUS MARCUS MERRICK CHRISTIAN & HARDEE LLP 737 N 7TH ST BOISE, ID 83702 (208)342-3563
Original Owner	WILLIAM R MAXWELL PO BOX 134 SALMON, ID 83467 (208)756-4006
Original Owner	DERROLD SLAVIN PO BOX 41 CARMEN, ID 83462 (208)756-3442

Priority Date: 05/13/1898

Basis: Decreed

Status: Active

Source

WALLACE CREEK

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 11/01

Diversion Rate

0.024 CFS

Annual VolumeTotal Diversion:

0.024 CFS

Location of Point(s) of Diversion

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-83K V1

WALLACE CREEK
LEMHI County

NE1/4SW1/4

Sec. 1, Twp 22N, Rge 21E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
22N	22E	6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	14.4
							5.1	4.0	2.0	3.3									
							L 4	L 5	L 6										

Total Acres: 14.4

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 15 acres in a single irrigation season. Combined Right Nos. 75-83K, 75-84H & 75-4385D:
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-83K V1

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-83

WATER RIGHT NUMBER: 75-83

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM R MAXWELL PO BOX 134 SALMON, ID 83467 (208)756-4006
Original Owner	J FRANK HIBBS SALMON, ID 83467

Priority Date: 05/13/1898

Basis: Decreed

Status: Active

Source

WALLACE CREEK

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

0.580 CFS

Annual Volume

DOMESTIC

/ to /

Total Diversion:

0.580 CFS

Location of Point(s) of Diversion

WALLACE CREEK

NE1/4SE1/4

Sec. 1, Twp 22N, Rge 21E, B.M.

LEMHI County

WALLACE CREEK

NW1/4SW1/4

Sec. 6, Twp 22N, Rge 22E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	6		X	X		X	X		X	X		X	X					
				L 3	L 9		L 4	L 5		L 11			L 8	L 13					
23N	22E	31											X	X					
													L 10	L 11					

DOMESTIC same as IRRIGATIONConditions of Approval:

1. TRANS. 937.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 75-83

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 1/27/1941
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Eva D Webb, et al
Decree Plaintiff: Bertha N Rose, et al
Civil Case Number:
Judicial District: Sixth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-84H V1

WATER RIGHT NUMBER: 75-84H V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EDGAR S EDWARDS PO BOX 299 SALMON, ID 83467 (208)756-4728
Original Owner	ETHEL E BUNDY , ID
Original Owner	ANGELIA MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2361
Original Owner	WILLIAM R MAXWELL PO BOX 134 SALMON, ID 83467 (208)756-4006
Current Owner	NORMAN C OLSEN PO BOX 131 CARMEN, ID 83462-0131 (208)756-4034
Original Owner	BARRY MARCUS MARCUS MERRICK CHRISTIAN & HARDEE LLP 737 N 7TH ST BOISE, ID 83702 (208)342-3563
Original Owner	SUSIE E SHOUP , ID
Original Owner	JOSHUA J MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2367
Current Owner	DOROTHY A OLSEN PO BOX 131 CARMEN, ID 83462 (208)756-4034
Original Owner	DERROLD SLAVIN PO BOX 41 CARMEN, ID 83462 (208)756-3442
Original Owner	SANDY H SIMS PO BOX 686 SALMON, ID 83467 (208)756-6133
Original Owner	ANNA WRIGHT , ID
Original Owner	ETTIE S SUYDAM , ID

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 75-84H V1

Priority Date: 06/01/1902

Basis: Decreed

Status: Active

Source

WALLACE CREEK

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 11/01

Diversion Rate

0.035 CFS

Annual Volume

Total Diversion: 0.035 CFS

Location of Point(s) of Diversion

WALLACE CREEK

NE1/4SW1/4

Sec. 1, Twp 22N, Rge 21E, B.M.

LEMHI County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	6					5.5	3.3	.7	3.0									12.5
							L 4	L 5	L 6										

Total Acres: 12.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 15 acres in a single irrigation season. Combined Right Nos. 75-83K, 75-84H & 75-4385D:

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-84H V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-84G V1

WATER RIGHT NUMBER: 75-84G V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SANDY H SIMS PO BOX 686 SALMON, ID 83467 (208)756-6133
Original Owner	WILLIAM R MAXWELL PO BOX 134 SALMON, ID 83467 (208)756-4006
Original Owner	DERROLD SLAVIN PO BOX 41 CARMEN, ID 83462 (208)756-3442
Original Owner	ETTIE S SUYDAM , ID
Original Owner	JOSHUA J MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2367
Original Owner	ANNA WRIGHT , ID
Original Owner	ETHEL E BUNDY , ID
Current Owner	GREG BOURDON 59 SAVAGE RANCH RD SALMON, ID 83467 (208)756-8315
Current Owner	SANDY BOURDON 59 SAVAGE RANCH RD SALMON, ID 83467 (208)756-8315
Current Owner	VERA M HARTLEY TRUST 59 SAVAGE RANCH RD SALMON, ID 83467 (208)756-8315
Original Owner	ANGELIA MILLER PO BOX 203 NORTH FORK, ID 83466 (208)865-2361
Original Owner	SUSIE E SHOUP , ID
Original Owner	EDGAR S EDWARDS PO BOX 299 SALMON, ID 83467 (208)756-4728
Original Owner	BARRY MARCUS MARCUS MERRICK CHRISTIAN & HARDEE LLP 737 N 7TH ST BOISE, ID 83702 (208)342-3563

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-84G V1

Priority Date: 06/01/1902

Basis: Decreed

Status: Active

Source

WALLACE CREEK

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 11/01

Diversion Rate

0.081 CFS

Annual VolumeTotal Diversion:

0.081 CFS

Location of Point(s) of Diversion

WALLACE CREEK
LEMHI County

NE1/4SW1/4

Sec. 1, Twp 22N, Rge 21E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	6					6.7	1.3											8.0
							L 4	L 5											
23N	22E	31											7.0	13.0					20.0
													L 10	L 11					

Total Acres: 28

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 28 acres in a single irrigation season. Combined Right Nos.: 75-14302, 75-14305, and 75-84G.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-84G V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND/OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 6, 2006

VANCE LEWIS
DALLAS LEWIS
357 DIAMOND CREEK RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14269

Dear Claimants:

We are forwarding to you a data-entered copy of the Notice of Claim that you filed in the Snake River Basin Adjudication. We are also enclosing receipt #C078843 in the amount of \$55.00 for the filing fees. Please retain your receipt for your records.

We have interpreted the data from this claim in the process of data entry in a manner that we feel more accurately reflects the true status of this water right claim. The item that was modified is highlighted. Please review the enclosed claim to assure this modification is in agreement with the claimed water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, please initial the changes before signing the form in front of a Notary Public and return the form to me within 30 days. You may wish to make a copy for your files before returning the claim to me.

Please contact me at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:duplex
Enclosures:

Computer-generated Notice of Claim Referenced Above
Receipt #C078843

SCANNED

APR - 6 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAY 03 2006

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 39576

Ident. Number 75-14269
Date Received: 8/11/2005
Receipt No: C078843
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALLAS A LEWIS Phone: (208)756-1326

357 DIAMOND CREEK RD
SALMON ID USA 83467

VANCE E LEWIS Phone: (208)756-1326

357 DIAMOND CREEK RD
SALMON ID USA 83467

2. Date of Priority: 06/01/1902

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	22E	6	NW SW	LEMHI	

5. Description of diverting works:

DAM IN CREEK, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	NW	NE	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is for portions of 75-83 and 75-84.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dallas Ann Lewis Date: 4-27-06

Date:

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this

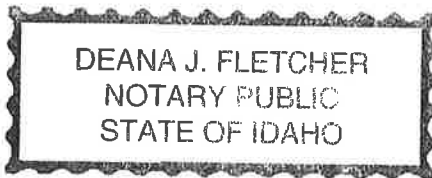
of 27th April 2006

Deana Fletcher

Notary Public

Residing at Salmon

My commission Expires 7-26-2010



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14269
Date Received: 8/11/2005
Receipt No: C078843
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DALLAS A LEWIS Phone: (208)756-1326

357 DIAMOND CREEK RD
SALMON ID USA 83467

VANCE E LEWIS Phone: (208)756-1326

357 DIAMOND CREEK RD
SALMON ID USA 83467

2. Date of Priority: 06/01/1902

3. Source: WALLACE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	22E	6	NW SW	LEMHI	

5. Description of diverting works:

DAM IN CREEK, DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	6	NW	NE	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is for portions of 75-83 and 75-84.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

RECEIVED

AUG 11 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14269

Date Received 8-11-05

Receipt Number C078843

d.e. ss 4-6-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Vance E. & Dallas A. Lewis Phone (208) 756-1326Mailing Address 357 Diamond Creek Rd. Salmon Zip 834672. Date of Priority (Only one (1) per claim) 6/01/1902 / 5-13-18983. Source of water supply (a) Wallace Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 22N Range 22E Section 6,1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. dam in creek, ditch to placeof use

SCANNED

APR - 6 2006

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount .10 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	22E	6		5															5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

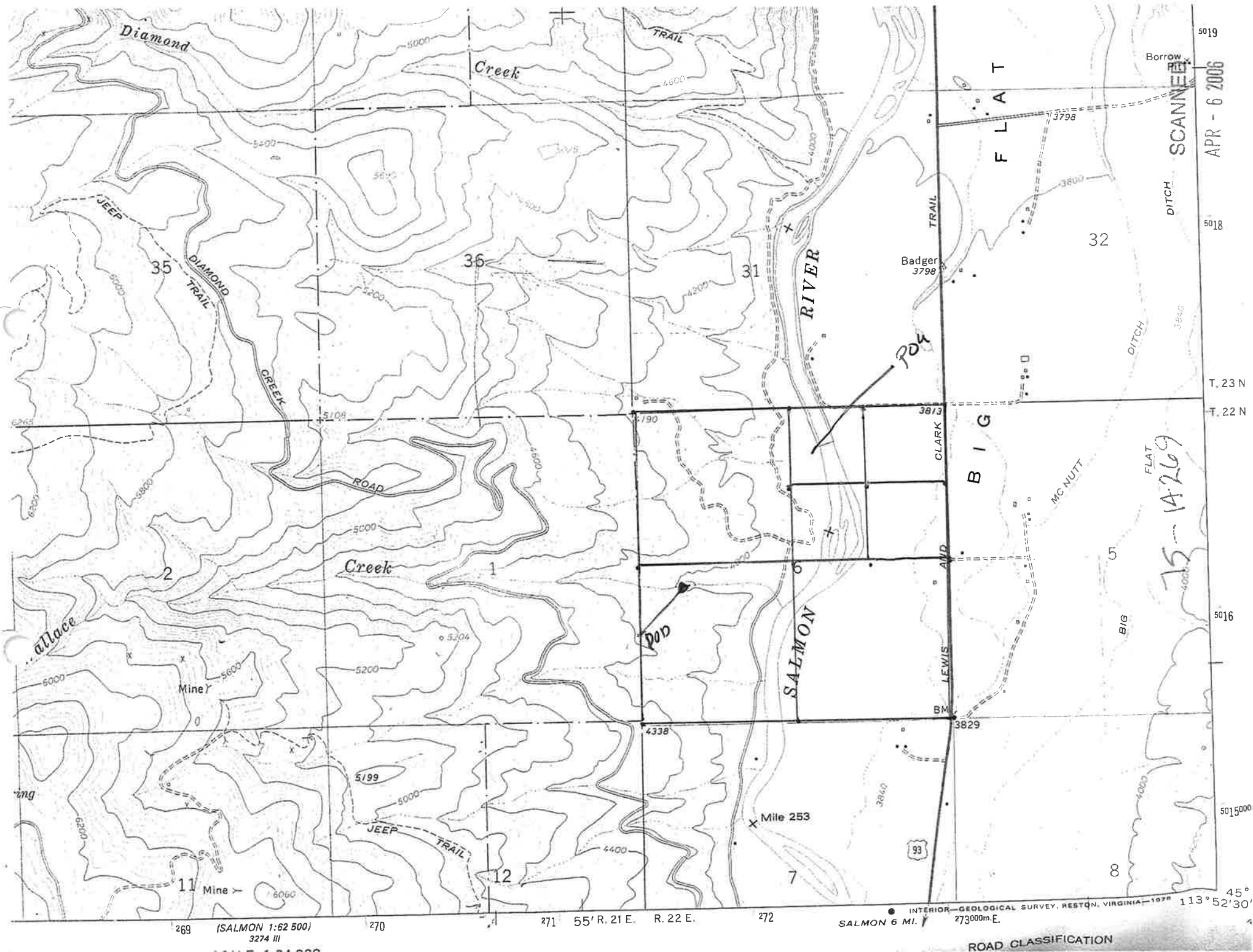
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: this claim is for portions of 75-83 + 75-84

Last Name Lewis Ident No. 75-14269

SCANNED

APR - 6 2006



2:30

om.E.

-GEOL
273000

INTERIO
6 MI. 

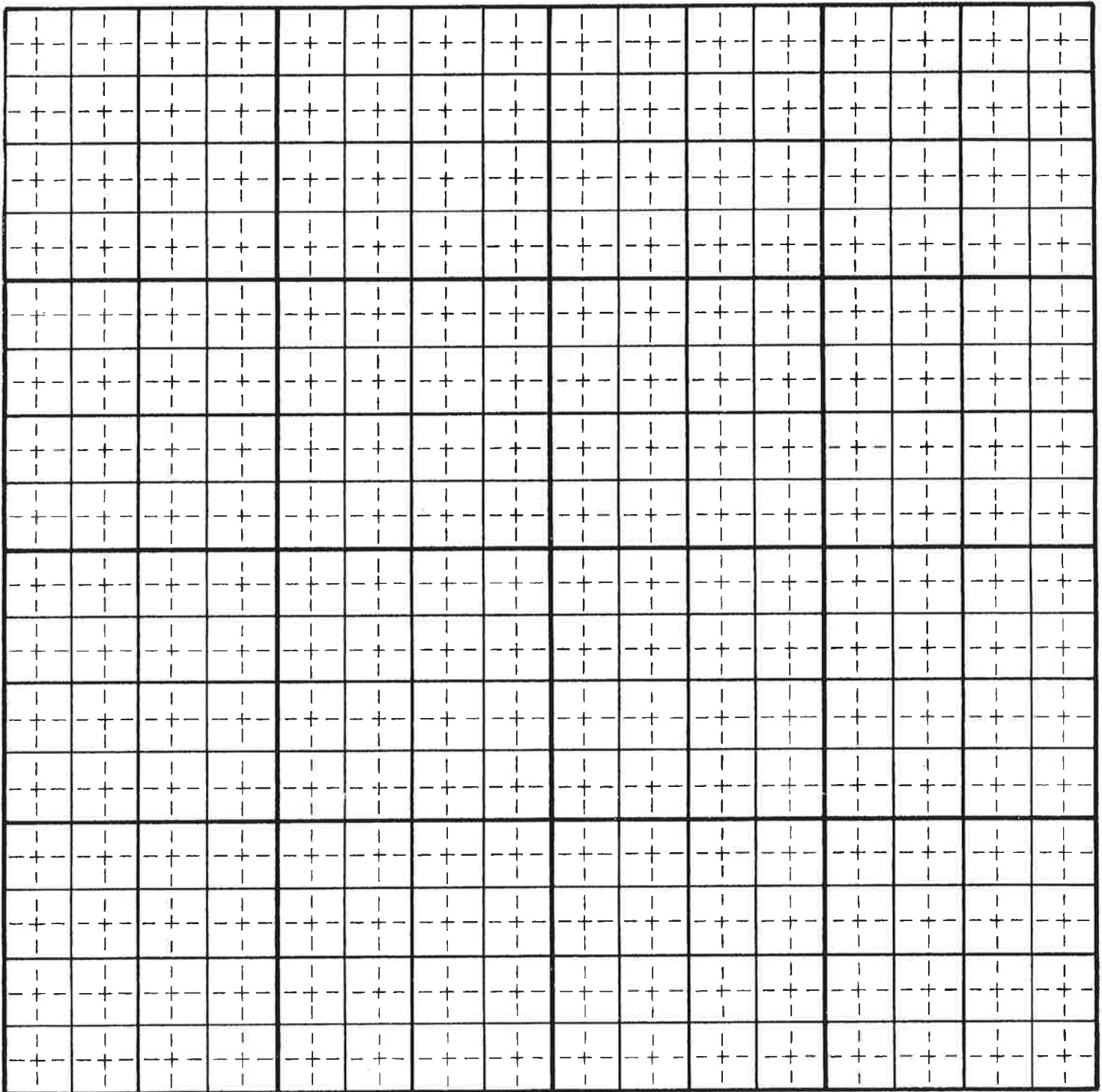
INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978 113°52'30"

SALMON 6 MI. 273000m.E.

ROAD CLASSIFICATION

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Lewis Ident No. 75-14269

SCANNED

APR - 6 2006

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 75-83 75-84
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dallas A. Lewis Date 8-8-05

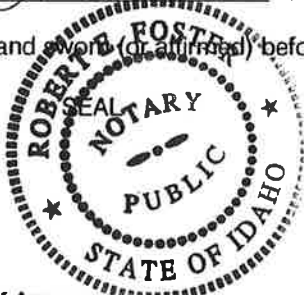
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 19 2005



Notary Public Robert E. Foster

Residing at Salmon Id.

My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Lewis Ident. Number 75-14269

SCANNED
APR - 6 2006

4/3/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Lewis Vance Dallas CLA IDENT. NO. 75-1A267

DATE RECEIVED 8-11-05 CK # C078843 AMOUNT \$ 55.-

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: schma Date: 2-17-06Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: A. Mickle Date: 8-11-05
Claim data entered by: Date: Checked by: Date:
Sent to claimant by: Date:

Comments: use later p.dte? or return? RB said uselater PDate & mod.