

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14253
NAME AND ADDRESS: PATTI KREMER
12225 BLAKE RD
WILTON CA 95693

TYRELL KREMER
12225 BLAKE RD
WILTON CA 95693

SOURCE: WILLIAMS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.010 CFS
PRIORITY DATE: 05/01/1886
POINT OF DIVERSION:

T20N R21E S12 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.010 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R21E S12 SWNW 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

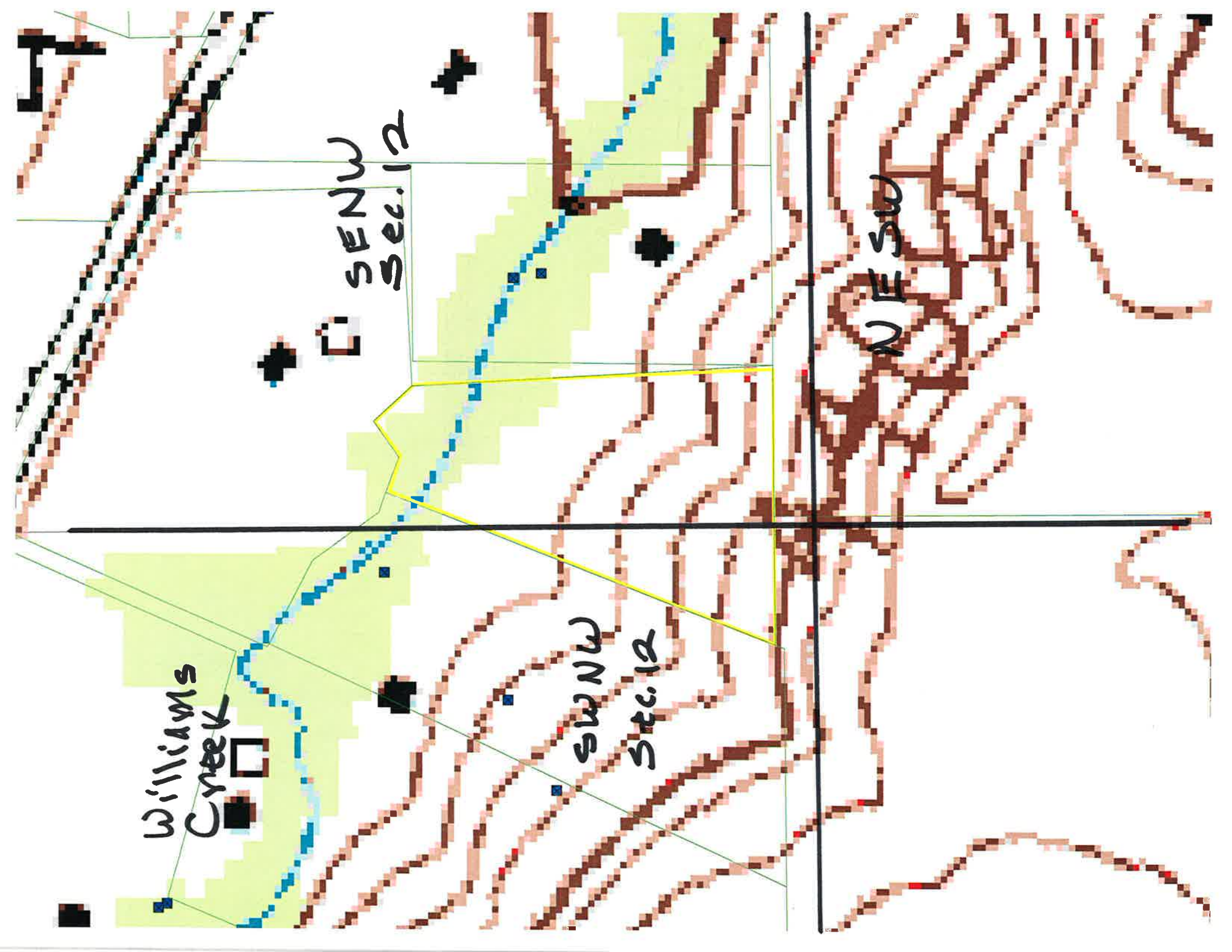
EXPLANATORY MATERIAL: BASIS OF CLAIM -

Williams
Creek

SE NW
Sec. 12

SW NW
Sec. 12

NE SW





SWNW
Sec. 12

An aerial photograph of a rural landscape, likely a farm or ranch. A yellow polygon is drawn on the image, highlighting a specific area. A black crosshair is overlaid on the image, with the vertical line passing through the center of the yellow polygon. The landscape features a mix of green fields, brown soil, and some buildings or structures. The text 'SWNW Sec. 12' is written in the bottom left corner, and 'SE NW Sec. 12' is written in the bottom right corner.

SE NW
Sec. 12

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 75-14253

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017456

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

No pump in place at time of exam, power supply
and pump pad are present. ~~2. Visually coin flipped~~
75-29 ~~Key~~
~~ductwork~~

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

this claim may not be a portion of 75-27 as there is no evidence of historical ditches on the south side of Williams Creek where the property is located

☐ SYSTEM DIAGRAM INCLUDED ☒ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 7-19-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature

RECEIVED

DEC 08 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14253
Date Received: 12/5/2005
Receipt No: C079725
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATTI KREMER Phone: (916) 687-6272
12225 BLAKE RD
WILTON CA USA 95693

TYRELL KREMER Phone: (916) 687-6272
12225 BLAKE RD
WILTON CA USA 95693

2. Date of Priority: 05/01/1886

3. Source: WILLIAMS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	7	SE NE NE	LEMHI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	21E	12	SE	NW	IRRIGATION	0.5
					Section Acres	0.5
					Total Acres	0.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 30 2005

Department of Water Resources
Eastern RegionIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

75-14253

Date Received

11.25.05

Receipt Number

C079725

RECEIVED

NOV 25 2005

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

TYRELL ANN PATTI KREMER

Phone (916)

687-6272

Mailing Address

12225 BLAKE RD. WILTON, CA.

Zip

95693

2. Date of Priority (Only one (1) per claim)

~~4/1/05~~ 5/1/1886

3. Source of water supply (a)

WILLIAMS CREEK

which is tributary to (b)

SALMON RIVER

4. a. Location of existing point of diversion is: Township

21

Range

22

Section

7

SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot,

B.M., County of

LEMMING

Additional points of diversion if any:

Pump DIRECTLY off CREEK FOR LAWN + GARDEN WATERING ONLY

b. If instream flow, beginning point of claimed instream flow is:

Ref. # 3602

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pump PAD AND PUMP HAVE BEEN
IN PLACE SINCE RAY B. COLE OWNED THE PROPERTY AND BUILT MY
EXISTING HOME IN 1971. MR. COLE HAS SINCE PASSED ON BUT OWNERSHIP
AND DATES CAN BE VERIFIED THROUGH COUNTY AND REAL ESTATE RECORDS.
ALSO SEE ATTACHED DOCUMENT DATED OCTOBER 27TH 1919 GEORGE L. SHARP
VS. RAY EDWARDS. THIS DOCUMENT ENCOMPASSES THIS PROPERTY AND ESTABLISHES RIGHT
FOR IRRIGATION AND DOMESTIC USE OF CREEK WATER (SEE ATTACHED)

(75-0027)

SCANNED

DEC 10 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount .01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .01 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOUSE HOLD FOR DOMESTIC USE ONLY.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>20N</u>	<u>21E</u>	<u>12</u>								<u>1/4</u>									

Total number of acres irrigated 1/2 ACRE

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: WATER TO BE USED ONLY FOR 1/4 ACRE LAWN AND GARDEN IRRIGATION. PUMP PAD AT THE CREEK HAD BEEN PLACED THERE MANY YEARS PRIOR BY RAY B. COLE WHO BUILT MY HOME IN 1971. I'VE PAID FOR WATER RIGHTS SINCE THE PURCHASE OF THE PROPERTY IN 1992 TILL THIS YEAR. IT WAS ASSUMED BY THE PRIOR OWNER (TONY DUNCAN) THAT RIGHTS EXISTED DUE TO THE ESTABLISHED PUMP THAT HE USED FOR SEVERAL YEARS THAT WAS ESTABLISHED BY OR PRIOR TO RAY B. COLE (DECEASED) ON THE PROPERTY.

Last Name KREMER Ident No. _____

SCANNED

DEC 11 2005

15 WOODACRE RD.

ated at ~~RR2 Box 238 A~~, Salmon, Idaho, and more particularly described as follo
NW 15 WOODACRE RD.

A fraction of the S1/2NW1/4 of Section 12, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West 1/4 Corner, Section 12 from which the NW Corner Section 12 bears N. 00° 15' 51" W., run thence S. 89° 51' 00" E., along the Southerly Boundary of the NW1/4, Section 12 a distance of 1149.88 feet to the POINT OF BEGINNING;

Thence N. 22° 03' 18" W., a distance of 523.09 feet;
Thence S. 68° 40' 41" E., a distance of 47.01 feet;
Thence N. 55° 46' 12" E., a distance of 55.32 feet;
Thence S. 41° 51' 29" E., a distance of 64.89 feet;
Thence S. 02° 29' 56" E., a distance of 451.86 feet;
Thence N. 89° 51' 00" W., a distance of 348.95 feet to the POINT OF BEGINNING...

Together with an easement for the purpose of ingress and egress described as follows, to wit: A strip of land 21.0 feet wide across a portion of the S1/2 NW1/4 of Section 12, Township 20 North, Range 21 East, Boise Meridian, more particularly described as follows, to wit:

Commencing at the Westerly Quarter corner of said Section 12, run thence S. 89° 51' E., along the Southerly boundary of the S1/2NW1/4 of Section 12 a distance of 1681.9 feet; thence N. 1° 15' E., 450.0 feet to the point of beginning; continuing thence N. 1° 15' E. 261.0 feet more or less, to a point of the Southerly side of the Lemhi County Road; thence N. 59° 40' W. along the Southerly side of the Lemhi County Road 24.3 feet; thence S. 1° 15' W. 252.3 feet; thence West 250.00 feet; thence S. 45° 0' W. 23 feet, more or less, to a point; thence E. 250.00 feet; thence N. 252.3 feet, more or less, to the point of beginning.

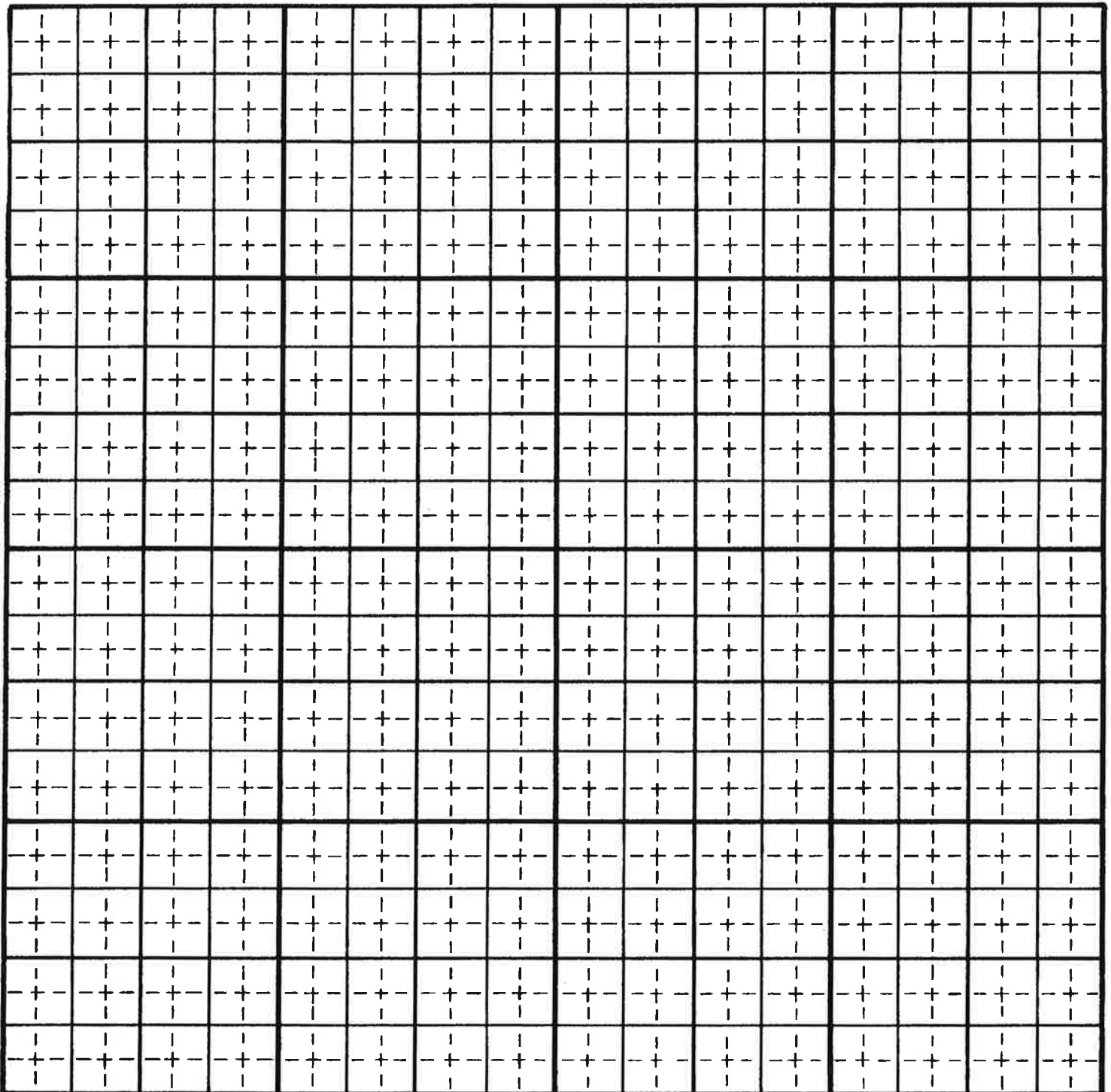
Subject, however, to an existing right-of-way through the above described property, to the Ray B. Cole tract of land.

SCANNED

DEC 11 2015

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

KREMER

Ident No.

T-2683 Lot 3602

See COUNTY PLAT
SECTIONAL of THE
AREA 3602

SCANNED

DEC 9 8 2005

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-0027

Court _____ Case Number _____ Decree Date OCT 27, 1919

Plaintiff vs Defendant GEORGE L. SIMPSON LIMITED, AN IDAHO CORPORATION VS. RAY EDWARDS

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date November 14, 2005

Date _____

For Organizations: I do solemnly swear or affirm that I am 1

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

25th

day of

November 2005

Notary Public

Patsy A. McPenty

Residing at

Boise Idaho

My Commission Expires

8-19-10

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____



SCANNED
DEC 5 2005

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI.

THE ESTATE OF GEORGE L. SHOUP,
LIMITED, AN IDAHO CORPORATION,

PLAINTIFF,

VS.

RAY EDWARDS,

Defendant.

: D E C R E E

75-0027

WATER
RIGHT
NUMBER

This cause came on regularly to be heard in open Court on this 14th day of October, 1914; E. W. Whitecomb, Esq., appearing for the plaintiff and the defendant not appearing;

The Court having heard all the evidence and proof produced herein and duly considered the same, and being fully advised in the premises, and having heretofore filed its Findings of Fact and Conclusions of Law herein, in writing, it is ORDERED, ADJUDGED AND DECREED, as follows:

I.

That the plaintiff, the Estate of George L. Shoup, Limited is a corporation duly organized and existing under and by virtue of the constitution and laws of the State of Idaho.

II.

That the said plaintiff is the owner, in the possession and entitled to the possession of the following described lands, to-wit:

The Northeast Quarter, and the South Half of the Northwest Quarter of Section 12, in Township 21 North, Range 21 East Boise Meridian, the Southwest Quarter, the West Half of the Southeast Quarter, the South Half of the Northwest Quarter and the West Half of the Northeast Quarter in Section 6, the North Half of the Northwest Quarter, the Southwest Quarter of the Northwest Quarter in Section 7, in Township 21 North, Range 22 East Boise Meridian, situated in Lemhi County, State of Idaho.

III.

That the said plaintiff is entitled to the use of 760 inches, or 15 1/5 cubic feet per second in time of the waters of Williams Creek, situated in said County of Lemhi, State of Idaho, with date of priority May 1, 1886, for the purpose of irrigating

of the Southeast Quarter, the South Half of the
Northeast Quarter in Section 6, the North Half of the Northwest Quarter, the Southwest
Quarter of the Northwest Quarter in Section 7, in Township 21 North, Range 22 East Boise
Meridian, situated in Lemhi County, State of Idaho.

III.

That the said plaintiff is entitled to the use of 760 inches, or 15 1/5 cubic
feet per second in time of the waters of Williams Creek, situated in said County of
Lemhi, State of Idaho, with date of priority May 1, 1886, for the purpose of irrigating
said lands and for domestic use

IV.

That the said defendant, Ray Edwards, be and he is hereby restrained and enjoined
perpetually from interfering with any of the said rights decreed hereunder to the plaintiff
of the waters of said Williams Creek.

IT IS FURTHER ORDERED AND DECREED, That the said plaintiff shall bear its own
costs and expenses in this action.

Dated this 27th day of October, A. D., 1919.

F. J. Cowen

JUDGE OF SAID COURT.

Filed this 6th day of November 1919.

W. W. Simmons

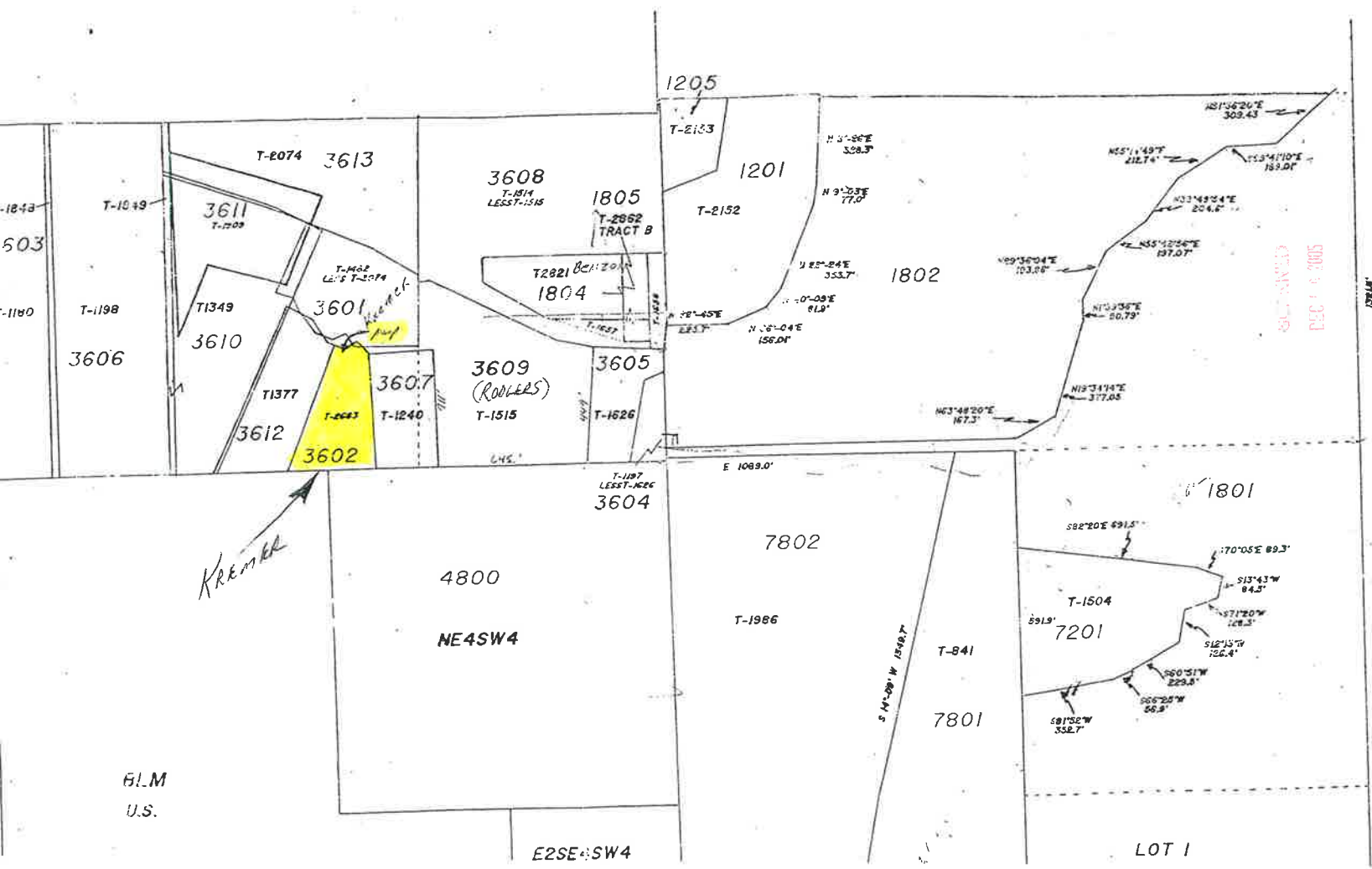
Clerk.

By Faye Stewart

Deputy Clerk.

Book B of Judgments Page 515.

RECORDED
DEC 6 1919



BLM
U.S.