

11/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14245
NAME AND ADDRESS: ROBERTA MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466

RONALD W MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466

SOURCE: INDIAN CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.100 CFS
PRIORITY DATE: 08/14/1917
POINT OF DIVERSION:

T24N R19E S13 NWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.100 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R19E S13	NWSE	2.50	T24N R19E S13	SWSE	2.50
---------------	------	------	---------------	------	------

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4379D.



Idaho Department of Water Resources

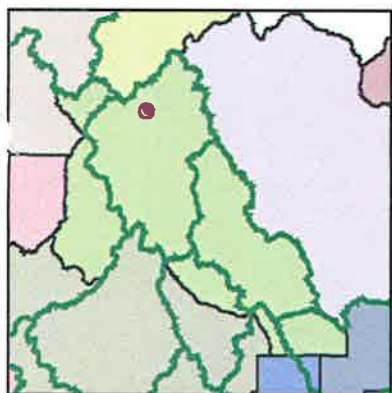
SRBA Claim:

75-14245

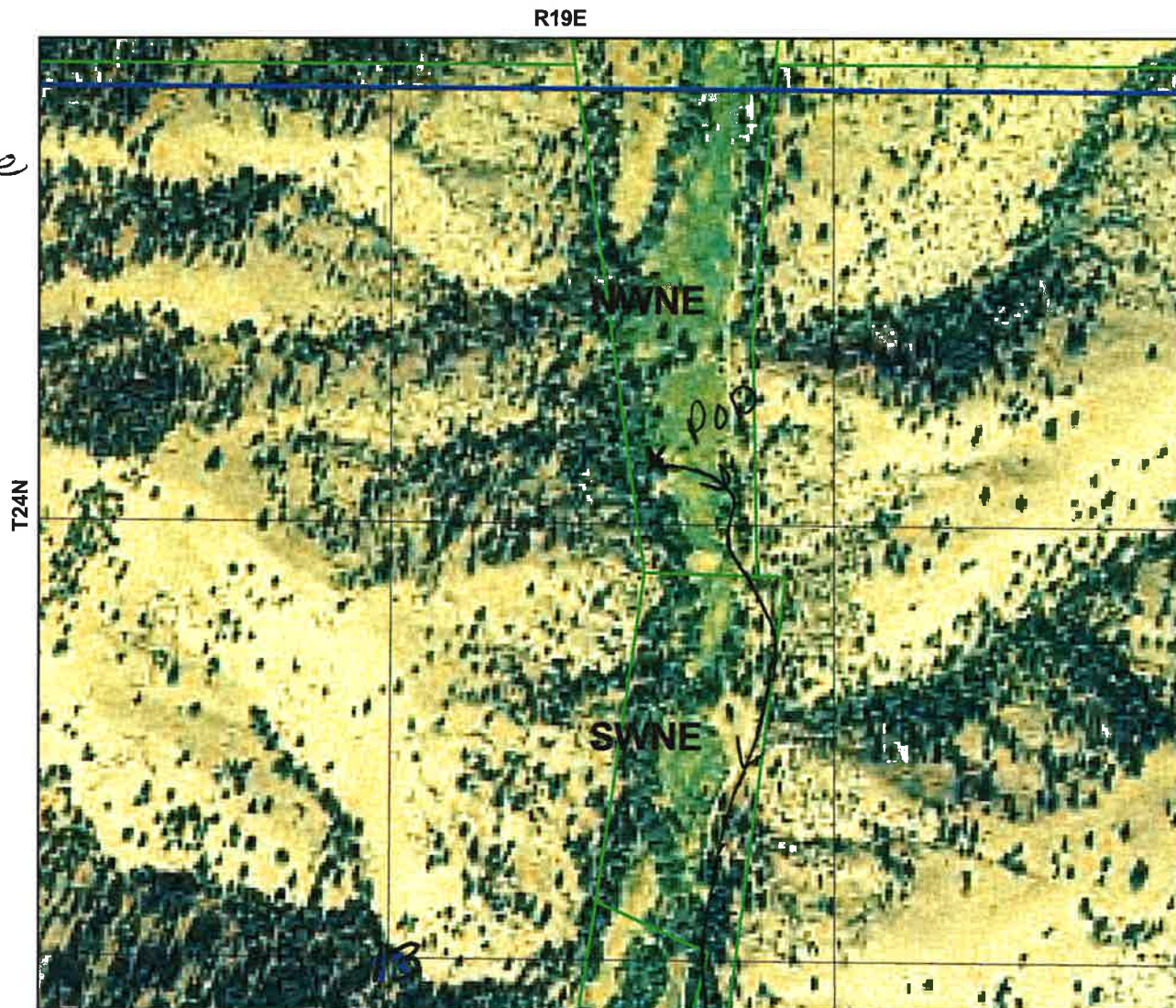
Ronald + Roberta Meadville

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

Meadville's irrigated land is about  here. Down the Creek

11/20/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 12 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14245

ROBERTA MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466
Telephone Number: (208)394-2186

RONALD W MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466
Telephone Number: (208)394-2186

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-07-06 SIGNATURE: Ronald W. Meadville

Please print your name: RONALD W. MEADVILLE

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 19 2006

11/20/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 12 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to ~~change your~~ recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14245

ROBERTA MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466
Telephone Number: (208)394-2186

RONALD W MEADVILLE
60 INDIAN CREEK RD
PO BOX 55
NORTH FORK ID 83466
Telephone Number: (208)394-2186

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-07-08

SIGNATURE:

Ronald W. Meadville

Please print your name: RONALD W. MEADVILLE

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 13 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A75 14245

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS _____
☒ NEW ADDRESS: 60 Indian Creek Rd Northfork, Id 208-394-2186
83466
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0014927 GRS 047

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Meadville's irrigate about 5 acres

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER:

Print Name _____
Jack F. Ellis
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 19, 2005

RONALD AND ROBERTA MEADVILLE
PO BOX 55
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14245

Dear Claimants:

As a result of buying a portion of the property and water rights from Jack Briggs, the identification number to your water right has been changed as follows:

From
75-4379D

To
75-14245

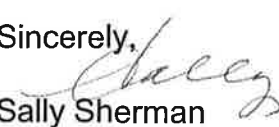
Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of your water right. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Notice of Claim to a Water Right Referenced Above

SCANNED
OCT 19 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 01 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-43710	75-14244 (Briggs)		75-14245 (Meadville)		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JACK BRIGGS
607 INDIAN CREEK RD
4. New Owner/Claimant(s) NORTH FORK ID 83466
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
RONALD W MEADVILLE ROBERTA MEADVILLE
 New Mailing Address PO Box 55 (60 INDIAN CREEK RD)
 City, State and ZIP Code NORTH FORK ID 83466
 New Telephone Number 208 394-2186
5. Date you acquired the property 9-07-98

*O.K. to process (see split worksheet)
 RF 9/2/05*

SCANNED

OCT 19 2005

SCANNED

AUG 02 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4379 D</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.10 cfs</u>	<u>5.0</u>
Stock		
Domestic		
Other		
Total	<u>.10 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Ronald W. Madsen
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by asherman Date _____ Receipt No. _____
 Processed by asherman Date 10-19-05 WR _____ Date _____

SCANNED

OCT 19 2005

SCANNED

AUG 02 2005

WARRANTY DEED

For Value Received KEITH M. BRIGGS AND ANN G. BRIGGS, HUSBAND AND WIFE.

the grantor^s, do hereby grant, bargain, sell and convey unto RONALD MEADVILLE AND ROBERTA MEADVILLE, HUSBAND AND WIFE.
28462 ALPINE WAY, SHINGLETOWN, CALIFORNIA 96088
the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO THE RESTRICTIONS CONTAINED IN WARRANTY DEED, DATED FEBRUARY 27, 1976, AND RECORDED MARCH 1, 1976 IN FILE OF DEEDS, UNDER INSTRUMENT NO. 132216, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, THEIR heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 2, 1998

Keith M. Briggs
KEITH M. BRIGGS

Ann G. Briggs
ANN G. BRIGGS

STATE OF IDAHO, COUNTY OF BUCKS
On this 5th day of JAN, 1998,
before me, a notary public in and for said State, personally appeared KEITH M. BRIGGS
AND ANN G. BRIGGS

known to me to be the person^s whose name^s ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same.

Residing at
Comm. Expires

Notarial Seal Notary Public
Doris McGafferty, Notary Public
Langhorne Boro, Bucks County, PA
My Commission Expires Oct. 2, 1998

Member, Pennsylvania Association of Notaries

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$

Mall to:

SCANNED

AUG 02 2005

LEMI TITLE & ABSTRACT - SALMON, IDAHO

INSTRUMENT NO.

0001



SCANNED

AUG 02 2005

A parcel of land located in H.E.S. 195, Unsurveyed Section 13, T. 24 N., R. 19 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at Corner 5 of said H.E.S. 195, from which Corner 6 of H.E.S. 195 bears N 21°30'00" E, 1265.66 ft., the Basis Of Bearing of this description, run thence N 21°30'00" E a distance of 100.00 ft. to the POINT OF BEGINNING;

Thence N 68°32'36" W a distance of 222.91 ft. to a point on the westerly boundary of said H.E.S. 195;

Thence N 09°13'59" E along said westerly boundary a distance of 1083.14 ft.;

Thence S 89°59'04" E a distance of 202.71 ft.;

Thence S 16°27'12" W a distance of 103.50 ft.;

Thence S 03°25'30" W a distance of 420.81 ft.;

Thence S 12°40'35" W a distance of 59.86 ft.;

Thence N 89°53'30" E a distance of 124.30 ft. to a point on the easterly boundary of H.E.S. 195;

Thence S 21°30'00" W along said easterly boundary a distance of 615.96 ft to the POINT OF BEGINNING.

Split/Overlap Analysis

Water Right Number: 75-4379D

Diversion Rate: 0.28 CFS

[illegible]

75-4379D (14.0 ac & 0.28 cfs)	75-14244 (9.0 ac & 0.18 cfs)
	75-14245 (5.0 ac & 0.10 cfs)

Right No:	Rate of Diversion	Irrigated Acres	CFS / Acre
75-4379D	0.28	14	0.020
75-14244	0.18	9	0.020
75-14245	0.10	5	0.020

SCANNED

OCT 19 2005

RECEIVED

JUL 25 2005

DEPARTMENT OF
WATER RESOURCES

June 18, 2005

Ms. Roxanne Brown
State of Idaho, Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Evidence of Priority Date for Water Right Claim
No. 75-04379D

Dear Ms. Brown:

This letter is intended as an affidavit in support of a water right claim on Homestead Entry 195, in Lemhi County.

I have personally irrigated this homestead for 38 years. I have met and talked with two former owners, Wally Yule and Jack Becker, who also irrigated this ground in the 1950's and early 1960's.

In 1948, I drove up Indian Creek to hunt. The family living on Homestead 195 at that time, was irrigating the property.

Years ago I met Shorty Randolph and his family, who lived on the Homestead 194, which is connected to Homestead 195 on the north side. Shorty irrigated all 4 homesteads, 195, 194, 196 and 197, that made up Indian Creek Ranch. Shorty worked for the owner, Margaret Perry, and received a wage and home to live in for his work. Shorty put up 26 tons of hay one year off these homesteads. As I recall, the year was 1941.

At one time the Lemhi County Assessors office had aerial photos of Indian Creek Ranch which showed all 4 homesteads. Each homestead had orchards and hay fields which were irrigated. These photos were taken in the early 1930's. Lemhi County has admittedly lost these photos when I recently tried to get a copy of them.

Ivan Nichols, great grandson of Fred and Mary Bevan (who homesteaded 195) has done research on his great grand parents. This research indicates the began living on Homestead 195 in 1908. In order to prove up and gain title to these homesteads a portion had to be irrigated. The title to Homestead Entry 195 was recorded October 23, 1917. A copy of this instrument is included with this affidavit.

Sincerely,



Jack Briggs
67 Indian Creek Road
North Fork, Idaho 83466

SCANNED

JUL 25 2005

INDIVIDUAL ACKNOWLEDGMENT

State/
Commonwealth of IDAHO
County of LEAH } ss.

On this the 19 day of JULY, 2005
before me, CLAUDIA MAXWELL
Name of Notary Public

the undersigned Notary Public, personally appeared
JACK BRIGGS
Name of Signer(s)

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed
to the within instrument, and acknowledged that
he/she/they executed it.

WITNESS my hand and official seal.

Claudia Maxwell
Signature of Notary Public
OPTIONAL My commission ends 03/07/06

*Though the information in this section is not required by law, it may prove valuable to
persons relying on the document and could prevent fraudulent removal and
reattachment of this form to another document.*

Description of Attached Document

Title or Type of Document: Letter re: water Dept of Water

Document Date: JUNE 18, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: D

RIGHT THUMBPRINT
OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2
Top of thumb here

SCANNED
JUL 25 2005

Hailey 09047.

4-1003.

TO
THE UNITED STATE OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Settlers on the Public Domain," and the acts supplemental thereto, the claim of FRED BEVAN has been established and duly consummated in conformity to law, for the H.E. Survey No. 195, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U.S. Location Monument No. 196 bears north two degrees, forty-nine minutes west ninety-nine and eighty-six hundredths chains distant; thence south nine degrees west fifty-seven chains to corner No. 2; thence south seventy degrees, fifty-eight minutes east five and eight-tenths chains to corner No. 3; thence north twelve degrees, forty-nine minutes west seven and thirty-nine hundredths chains to corner No. 4; thence north nine degrees, forty-five minutes east four and eighteen-hundredths chains to corner No. 5; thence north twenty-one degrees, thirty minutes east nineteen and two-tenths chains to corner No. 6; thence north seven degrees, twenty minutes east twenty-eight and nine-tenths chains to corner No. 7; thence north eighty-seven degrees, forty-seven minutes west six and twenty-seven-hundredths chains to corner No. 1, the place of beginning, containing thirty-two and forty-eight-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor General.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WOODROW WILSON President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the second day of October, in the year of our Lord one thousand nine hundred and sixteen and of the Independence of the United States the one hundredth and forty-first.

SEAL.

By the President: Woodrow Wilson
By M.P. LeRoy, Secretary.
L.Q.C. Lamar, Recorder of the General Land Office.

RECORDED: Patent Number 548434

Recorded at the request of Fred Bevan October 23rd., 1917, at 4 minutes past 11 o'clock A.M., in Book Y of Deeds page 348 Records of Lemhi County, Idaho.

By W.D. Simmons
Deputy.

J.L. Kirtley Jr.,
County Recorder.

SCANNED

JUL 25 2005



SCANNED
OCT 1 1994
State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SEPTEMBER 20, 1994

JAMES H BOWER
HC 64 BOX 105-A
NORTH FORK ID 83466

RE: CHANGE OF OWNERSHIP FOR A75-04379A

Dear Mr. Bower:

The request for Change in Ownership for a portion of the above referenced Notice of Claim has been processed with a new Notice being generated to reflect you as the claimant.

Since the Change in Ownership involved just a portion of Notice of Claim A75-04379A, the right was split as follows:

A75-04379C to James H Bower, 1.26 cfs for irrigation, .02 cfs for stock, on 63 acres
A75-04379D to Jack Briggs, 0.28 cfs for irrigation, for 14 acres

Enclosed for your records is a typed Notice reflecting your portion of the right. Review this Notice and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Jack Briggs/copy of letter/claim

File:

MICROFILMED

NOV 18 1996

30 AUGUST 1994

MR JACK BRIGGS
HC 64 BOX 105
NORTH FORK ID 83466

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP AND
AMENDED NOTICE OF CLAIM TO A WATER RIGHT, A75-04379D

Dear Mr. Briggs:

Please find enclosed, for your records, a copy of the above referenced Notice of Change of Water Right Ownership form. Also enclosed is an AMENDED Notice of Claim to a Water Right. A75-04379D is your portion of the Indian Creek water right after the sale of Indian Creek Ranch, Inc. to Mr. Jim Bower. **This form requires your signature and notarization.**

Please review the AMENDED claim form for accuracy. Should you determine certain items need to be changed, make the necessary changes on this form. **Sign the form before a Notary and return it to this office by September 15, 1994.**

Thank you for your prompt attention in this matter. Should any questions arise please feel free to contact this office at the above address or telephone number.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Enclosure: Notice of Change of Water Right Ownership-copy
Amended Notice of Claim to a Water Right

MICROFILMED

NOV 18 1996

RECEIVED

JUN 13 1994

Department of Water Resources
Eastern District OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 5-31-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR: A 75-04379A

[] Name and Address of Former
Owner/Claimant(s)(Seller):

JACK BRIGGS, 995 INDIAN CREEK RANCH INC.
HC 64 - Box 105
NORTH Fork, ID.

[] New Owner/Claimant
(Purchaser):

JIM BOWER

[] New Mailing Address:

HC 64 - Box 105-A
NORTH Fork, ID.

[] New Telephone Number:

(208) 394-2126

[] Does the change in ownership result in a splitting of the water right owned/claimed? Yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

1.26 CFS. TO NEW OWNER - JIM BOWER
0.28 CFS. TRANSFERED FROM INDIAN CR. RANCH
INC. TO JACK BRIGGS. 0.02 CFS. STOCKWATER
ONLY TRANSFERED TO JIM BOWER.

[] Attach proof of
ownership, describe
proof attached:

WARRANTY DEED ATTACHED.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

James D. Bower

Date 6-9-94

Date

[] Signature of Former
Owner/Claimant(s):

Jack Briggs Indian Creek Ranch Inc.

Date 6-9-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

NOV 13 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
OCT 18 1994
SEP 12 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04379D

Date Received: 4/25/1990

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JACK BRIGGS
Address: HC 64 BOX 105
NORTH FORK ID 83466
208-756-0070

2. Date of Priority: AUG 14, 1917

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	19E	13	NW	NE			LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.
1.0

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
24N	19E	13	SW	NE		IRR	14.0

Section Acres 14.0

Total Acres 14.0 5.00

A75-04379D

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Date: 08/30/94

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECIEPT # M006753
A75-04379A SPLIT AS FOLLOWS:

A75-04379C TO JIM BOWER

1.26 CFS IRRIG.

0.02 CFS STOCK

=====

1.28 CFS TOTAL

A75-04379D TO JACK BRIGGS

0.28 CFS IRRIG. (14 AC.)

WATER RIGHT IS CLAIMED IN FULL. ABR 30AUG94.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jack Briggs

Date: 9-9-94

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Sept. 19 94

Jim Tate
Notary Public

Seal

Residing at Salmon Id

My Commission Expires 9/2/99

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