

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14230

NAME AND ADDRESS: DIANNE FROEMMING
1101 MAIN ST
SALMON ID 83467

RUSSELL FROEMMING
1101 MAIN ST
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.150 CFS

PRIORITY DATE: 03/24/1892

POINT OF DIVERSION:

T21N R22E S8 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.150 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S07 SESE 4.20

4.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

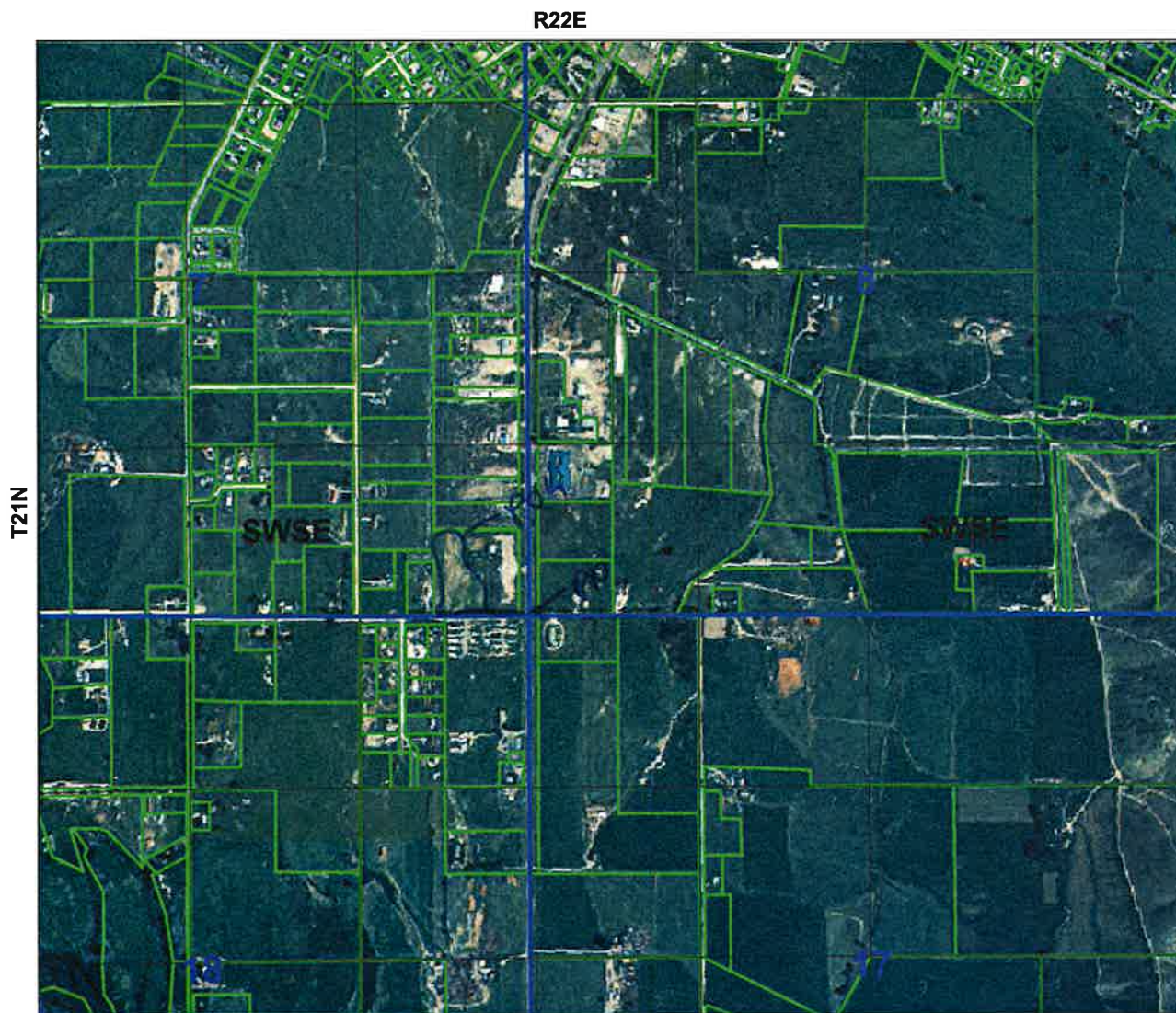
SRBA Claim:
75-14230

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.6 1.2 Miles

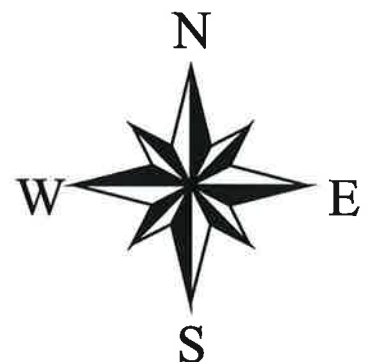


Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography

714230



-  Lemhi taxlots
-  GCDB21N22E GCDB
-  Application POD
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



Claim No.

Where: S = loss in cfs per mile

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

w = 3 assume

$$i = 1.0 \text{ ft/day}$$

ditch length (mi.) = $4/30' = 0.08$ miles from Hwy 99 crossing

$$s = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$$

Loss = 0.02 cfs/mile

$$0.208 \text{ miles} \times 0.08 \text{ miles} = 0.02 \text{ cfs}$$
$$\begin{array}{rcl} (4.2 \text{ acres}) \times (0.03 \text{ cfs/Ac}) & = & 0.13 \text{ cfs irrigation} \\ \text{ditch loss} & & + 0.02 \text{ cfs} \\ \hline & & 0.15 \text{ cfs} \end{array}$$

Claimed $\approx$ 0.20 cfs irrigation

Recommend $\delta = 0.15$ cfs



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 17, 2008

RUSSELL AND DIANNE FROEMMING
503 BROADWAY ST
SALMON ID 83467-3514

*1-29-09
response
- NS*

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Rights #75-11625, 75-14230 and 75-14231

Dear Water Right Holders:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 9, 2009. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED

JAN 29 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

75-11625
75-14230
75-14231

RECEIVED

DEC 15 2008

Department of Water Resources



US POSTAGE
\$ 00.42
FIRST CLASS
Mailed From 83301
11/17/2008
031A 0002303159

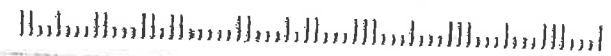
NAME AND ADDRESS:

DIANNE FROEMMING
RUSSELL FROEMMING
1101 MAIN ST
SALMON, ID 83467

X 837 NFE 1 B071 00 11/19/08
FORWARD TIME EXP RTN TO SEND
FROEMMING
503 BROADWAY ST
SALMON ID 83467-3514

RETURN TO SENDER

8346734322 C001
8330302707



SCANNED
JAN 29 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

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December 17, 2008

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503 BROADWAY ST
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Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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Water Right Holder's Signature

Telephone No.

SCANNED

JAN 29 2009

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

75-11625
75-14230
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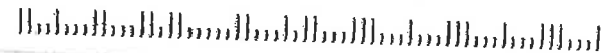
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1101 MAIN ST
SALMON, ID 83467

X 837 NFE 1 B07I 00 11/19/08
FORWARD TIME EXP RTN TO SEND
FROEMMING
503 BROADWAY ST
SALMON ID 83467-3514

RETURN TO SENDER

8346734322 0001
83303@2707



SCANNED
JAN 29 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-14230

1. ☒ No Change NAME IS SAME

☐ NEW OWNER:

☒ No Change ADDRESS

☐ NEW ADDRESS:

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017209

Township 21N Range 22E Section 8 1/4 SW 1/4 SW 1/4 SW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Culvert under HWY 93 S, d.t.h. to place of use

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

No water being diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *8-22-06*

FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 12, 2005

RUSSELL AND DIANNE FROEMMING
1101 MAIN ST
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notice of Claim to a Water Right #75-14230

Dear Claimants:

Thank you for completing the claims I returned to you so promptly. Unfortunately, I missed another error and am returning Notice of Claim to a Water Right #75-14230 because the Claimant Names at Item #1 do not match the signature at Item #16. My apologies.

✓ Please either have Dianne sign the claim at Item #16 or add "or" between your names at Item 1. These two items must match.

I have enclosed your receipt #C078444 for the additional filing fees you paid. Please retain the receipt for your records.

Please initial any changes you make to this claim and return it to my attention at this office. You may want to make a copy of your claim before returning it to me.

Please call me at 208/287-4922 if you have any questions or concerns. Again, my apologies for the inconvenience.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Receipt #C078444

Incomplete Notice of Claim to a Water Right #75-14230

SCANNED

AUG 12 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

RECEIVED

JUL 01 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 16, 2005

RUSSELL AND DIANNE FROEMMING
1101 MAIN ST
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Incomplete Notices of Claim to a Water Right

Dear Claimants:

We are returning three incomplete Notices of Claim to a Water Right because we need your assistance before we can continue. We have enclosed your receipt #C078249 for the filing fees you paid. Please retain the receipt for your records.

Incomplete Claim for Water From Spring

✓ At Item #4a, the description of the point of diversion is incomplete. Please complete this item by providing the ¼-¼ information required. This information may be identical to the description in Item #4b.

✓ At Item #4b, you claimed instream flow. Instream flow claims are for stockwatering directly from a natural stream course. However, at Item #5 you describe the existing diversion works as a ditch carrying water to a culvert under Hwy. 93, which would not be instream flow. Does the culvert carry the water from your spring to the place of use for irrigation and stockwater? If so, please line through your entries referring to instream flow.

✓ At Item #6 you entered 10 inches, which is 0.20 cfs. Please line through 10 inches and write in 0.20 cfs.

✓ Please complete Item #7, Total Quantity, in the same manner.

Incomplete Claim for Waste Water from Cemetery Bar

✓ At Item #4, please complete the Point of Diversion. Is it in Section 7 or Section 8? If there are two points of diversion, please add the second one at "Additional points of diversion if any:" just below your first point of diversion. In addition, please supply the ¼-¼ information as required.

SCANNED

AUG 12 2005

JUL 01 2005

DEPARTMENT OF
WATER RESOURCES

Russell & Dianne Froemming
June 16, 2005
Page Two

- ✓ Please complete Items #6 and Item #7 by providing the quantity. We cannot accept "All waste water" as your quantity.
- ✓ At Item #10, the place of use is unclear. Please line through "1:24" and write in the number of acres you irrigate in the SW1/4 SE1/4.
- ✓ Please add the county name at Item #11.

Incomplete Claim for Water from the Lemhi River

- ✓ Please complete Item #4, Point of Diversion.
- ✓ ~~2~~ You wrote two entries for the amount of cfs at Item #6, but only one purpose—irrigation. Please either line through "2.5" if there is only one purpose or add the second purpose with the dates of use.
- ✓ Again, at Item #10, the place of use is unclear. Please line through "2:29" and write in the number of acres you irrigate in the SW1/4 SE1/4.
- ✓ The filing fee for each claim is \$50 plus \$1.00/acre. You paid \$105 on receipt #C078249, leaving a balance due of \$55. Please include payment of \$55 when you return your claims to me.

Please initial any changes you make to these claims and return them to my attention at this office. You may want to make a copy of your claims before returning them to me.

Please call me at 208/287-4914 if you have any questions or concerns.

Sincerely,



Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

RB:ss:region
Enclosures:

Receipt #C078249

(3) Incomplete Notices of Claim to a Water Right

SCANNED

AUG 12 2005

RECEIVED

AUG 24 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED

JUN 13 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

75-14230

7-1-05

C078249

J.L.M.
8-12-05

C078444

RECEIVED
6-8-05
R. K. K.

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Russell Howard Froemming Phone (208) 756 3727Mailing Address 1101 Main St Salmon Zip 834672. Date of Priority (Only one (1) per claim) March 24 18923. Source of water supply (a) Waste Water Cemetery Bar
which is tributary to (b) Lemhi4. a. Location of existing point of diversion is: Township 21N Range 22E Section 8,
SW 1/4 of S40 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Ditch across water
from Bar to Colver under Hy 935

SCANNED

AUG 25 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Dec 1 amount ~20
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) water 6 cows 6 Hens

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21 N	20 E	7																10	

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
water from Spring water from Lemhi or None ()

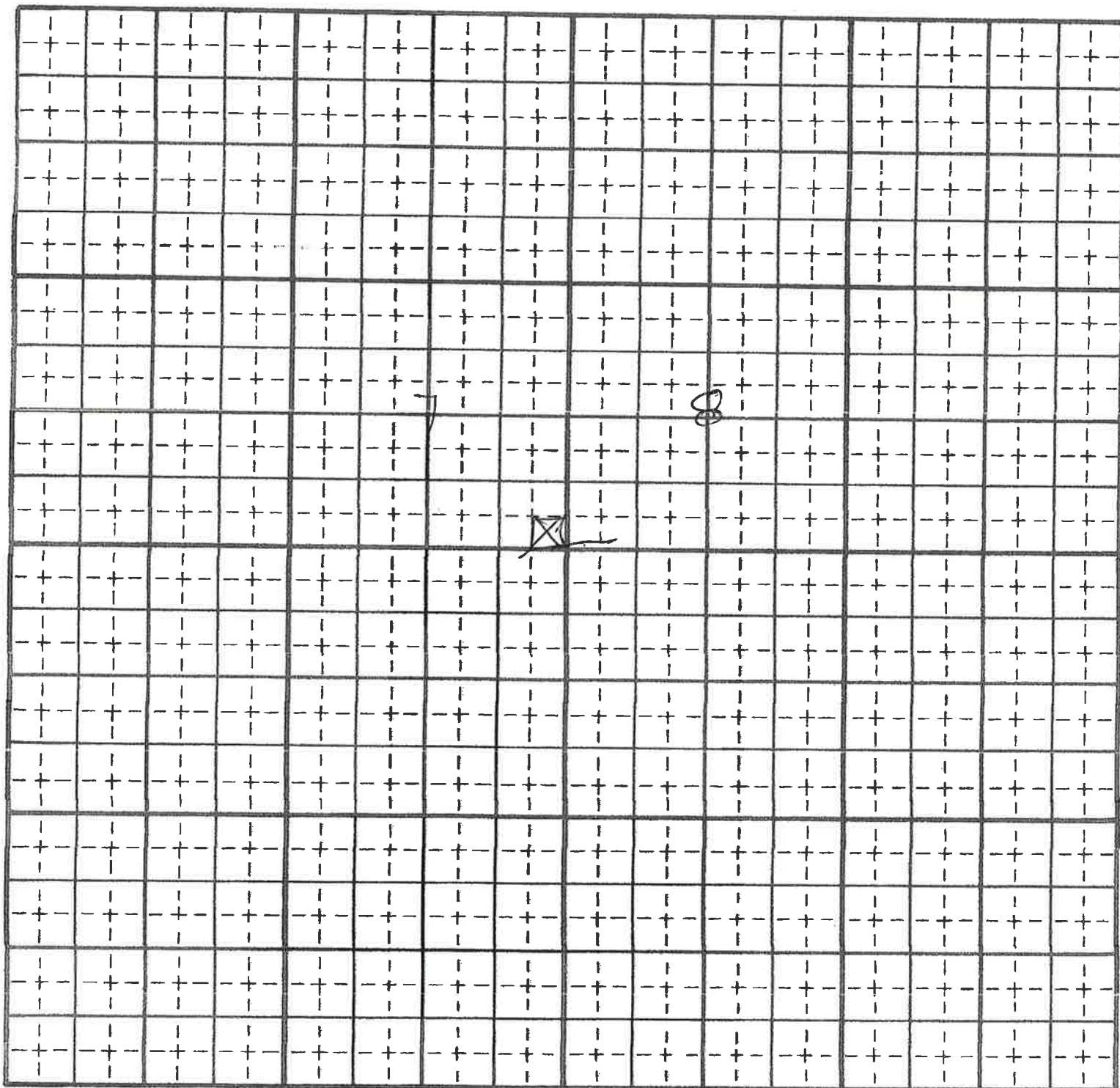
14. Remarks:

Last Name Froemming Ident No. 75-14230

SCANNED
AUG 25 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCANNED

AUG 25 2005

Last Name

Froemming

Ident No.

75-14230

Beneficial use

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

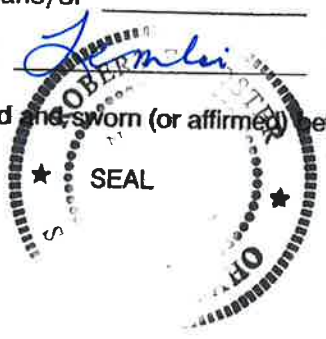
Signature of Claimant (s) Russell Froemming Date 6-8-05
Dianne Froemming Date 6-8-05

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Idaho } SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 192005
Notary Public Robert E. Dake
Residing at Salmon Id
My Commission Expires 02.16.07



17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Froemming Ident. Number 75-14230

SCANNED
AUG 25 2005

Conte

This indenture, made this twenty-fourth day of March, in the year of our Lord one thousand eight hundred and ninety-two, Between Thomas J. Andrews, of the County of Smith, State of Idaho, the party of the first part, and George A. Conlee, of the same County, the party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand Five Hundred Dollars, in hands paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents does grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot piece or parcel of land, situated in the County of Smith and State of Idaho, known and described as follows, to-wit:

The South East Quarter of Section Seven, in Township Twenty-one North, of Range Twenty-two East, of Boise Meridian, containing One Hundred and Sixty acres, according to the Government survey thereof,

And the following described water rights and ditches, and no others, and hereby, in like manner conveyed with the said land, to-wit:

All the waste water from four hundred and forty acres of land, owned by the said party of the first part, and situated on or in the vicinity of the so called, Kennedy, Bar; Also, one ditch, without water right therewith, extending from a point near the south-west corner of the South-east quarter of the South-west quarter of section nine, in Township Twenty-one North, of Range Twenty-two East, to and upon said land hereby conveyed - The said party of the first part reserving the right to dump water into said ditch from his ditch immediately above said ditch hereby conveyed:

And also, that certain ditch to catch waste water, extending about one half mile between the lands of the said party of the first part and lands of William J. Bryan, and to the lands hereby conveyed,

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and remainder, and remainders unto, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said party of the first part, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances,

So have and to hold the said premises above bargained and described, with the appurtenances, unto the said party of the second part his heirs, and assigns forever. And the said party of the first part, for his heirs, executors and administrators, does covenant grant bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of signing and delivery of these presents is well seized of the premises above conveyed, as of a good, sure, perfect, absolute and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant bargain, sell and convey the same in name and form aforesaid; and that the same are free and clear of all former or other grants, bargains, sales, liens, taxes, assessments and incumbrances, of what kind or nature soever; and the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the

4/27/1989

WATER CLAIMS RECEIVING CHECKLIST #1

CLAIMANT'S NAME Fremming, Russell/Dianne

CLAIM IDENT. NO.

75-14230DATE RECEIVED 6-13-05# 0678249AMOUNT \$ 5.-

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☒ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☒ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☒ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☒ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☒ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ *
22. Should this claim be data entered? ☒ YES ☒ NO ☐ *

Claim checked by: S. SharmaDate: 6-15-05Claim must be returned to claimant: ☒ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)Receipt Prepared by: M. McMillanDate: 6-13-05Claim data entered by: S. SharmaDate: 8-12-05

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Return for sigs #1 + #16 - must match.