

08/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14227
NAME AND ADDRESS: SHIRLEY ANN PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

JACK PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 04/01/1894

POINT OF DIVERSION:
T20N R22E S5 NWSWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: IRRIGATION Within LEMHI County
T21N R22E S18 NWSE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Minzer-Runsten Ditch.



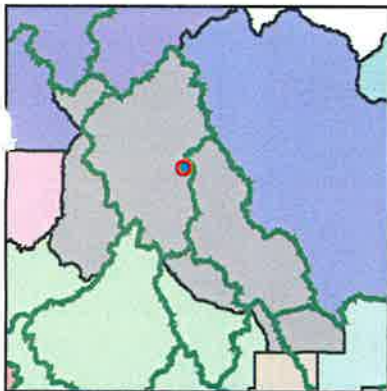
Idaho Department of Water Resources

SRBA Claim:

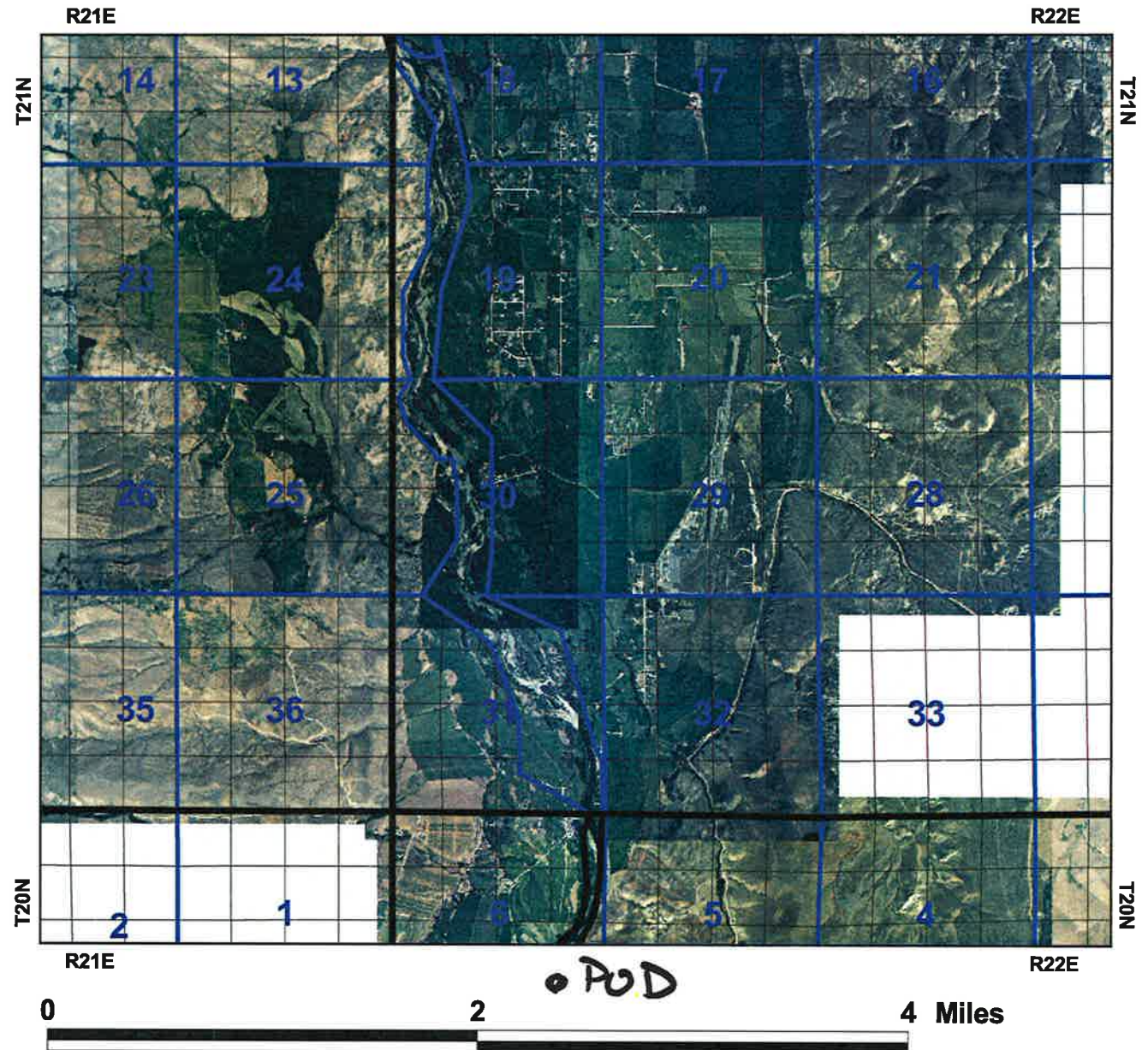
75-14227

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

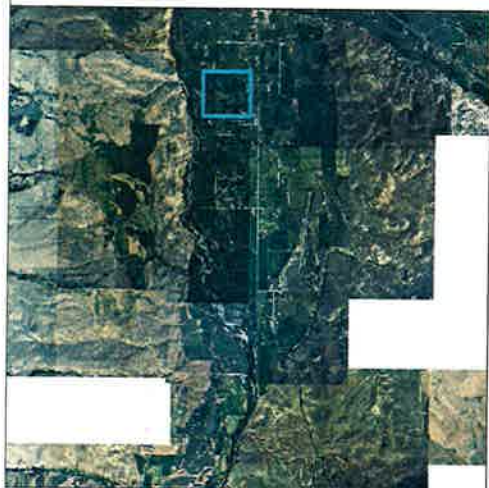


Lemhi County
IDWR Basin 75



Prepared by D. Favreau
On Tuesday, May 2, 2006
1987/88 Aerial Photography

75-14227



03/04/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14227

NAME AND ADDRESS: SHIRLEY ANN PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

JACK PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74183, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.200 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION: T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 NWSE 5.00
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 74183 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

The right holder shall accomplish the change authorized by transfer 74183 prior to January 12, 2009.

Water is delivered through the Runsten Mintzer Ditch.

This right does not grant any right-of-way or easement across the land of another.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2008

Jack and Shirley Parmenter
139 Cemetery Lane
Salmon, Idaho 83467-5058

RE: Transfer #74183 for water right(s) 75-14227 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Parmenter:

On January 12, 2008, the Idaho Department of Water Resources (IDWR) approved Transfer #74183, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Denise Kidman

Water Resource Agent

SCANNED

MAR 07 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 75-14227

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- ☒ I.C. § 42-222 transfer

- ☒ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 7, 2008

Ernest Carlson

Signature of IDWR Representative

SCANNED
MAR 07 2008

CERTIFICATE OF MAILING

I certify that on March 7, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Shirley Ann Parmenter
Jack Parmenter
139 Cemetery Lane
Salmon, Idaho 83467-5058

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

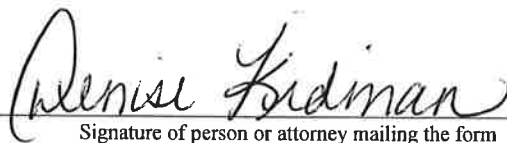
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

MAR 07 2008

03/05/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14227

NAME AND ADDRESS: SHIRLEY ANN PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

JACK PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER

Prior to the diversion and use of water under transfer 74183, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

QUANTITY: 0.200 CFS

This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 04/01/1894

POINT OF
DIVERSION:

T20N R22E S6 SESE Lot 14 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S18 NWSE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

MAR 07 2008

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Failure of the right holder to comply with the conditions of transfer 74183 is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

The right holder shall accomplish the change authorized by transfer 74183 prior to January 12, 2009.

Water is delivered through the Runsten Mintzer Ditch.

This right does not grant any right-of-way or easement across the land of another.

COPIED

MAR 07 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74183

This is to certify that: SHIRLEY ANN PARMENTER And/Or
 JACK PARMENTER
 139 CEMETERY LN
 SALMON ID 83467-5058
 (208)756-2694

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
75-14227	AJC/Decreed	04/01/1894	0.2 cfs	N/A	N/A	5.0	SALMON RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
75-14227	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
75-14227	75-14227	0.2 cfs	N/A	N/A	5.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.2 cfs	N/A	N/A	5.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 12th day of January, 20 08

 Chief, Water Allocation Bureau

WATER RIGHT NO. 75-14227
As Modified by Transfer No. 74183

In accordance with the approval of Transfer No. 74183, Water Right No. 75-14227 is now described as follows.

Right Holder: SHIRLEY ANN PARMENTER And/Or
 JACK PARMENTER
 139 CEMETERY LN
 SALMON ID 83467-5058

Priority Date: April 01, 1894

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01 to 10/31		0.20 CFS
			0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER

L14 (SESE)

Sec. 8

Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
21N	22E	18					5.0

Total Acres: 5

CONDITIONS OF APPROVAL

EXP 05 ✓ Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75C.

EXP 04 ✓ The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Qty 05 ✓ This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Source 04 ✓ Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

Exp 04 ✓ This right does not grant any right-of-way or easement across the land of another.

Exp 04 ✓ Water is delivered through the Runsten Mintzer Ditch.

Exp 04 ✓ The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.

by Jan 12, 2009

74183

WATER RIGHT NO. 75-14227

As Modified by Transfer No. 74183

CONDITIONS OF APPROVAL

8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 12th day of January, 20 08

Chief, Water Allocation Bureau

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14227

SHIRLEY ANN PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058
Telephone Number: (208)756-2694

JACK PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058
Telephone Number: (208)756-2694

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/1/06 SIGNATURE: JACK PARMENTER
Please print your name: SHIRLEY ANN PARMENTER

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 13 2006

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-14227 75-14228

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
☒ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0015026

Township 20 N Range 22 E Section 6 1/4 NW 1/4 SE 1/4 SE
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Concrete structure w/ adjustable headgate

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: Irrigation	Township <u>21 N</u>	Range <u>22 E</u>	Section <u>18</u>	<u>1/4</u>	<u>NW 1/4</u>	<u>SE</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Water Delivered through the Minzer - Runsten
Ditch (S14).

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 07-10-00

FIELD EXAMINER: Asher Barton

Print Name

Asher Barton
Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 14, 2006

JACK AND SHIRLEY ANN PARMENTER
139 CEMETERY LN
SALMON ID 83467-5058

RE: Snake River Basin Adjudication (SRBA)
Notice of Change in Water Right Ownership - #75-14227

Dear Mr. and Mrs. Parmenter:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you, Mr. Parmenter, for informing me that Shirley Ann and Shirley W. Parmenter are the same person, Whitehead being her maiden name. I have corrected our database to reflect only the name Shirley Ann Parmenter.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
FEB 14 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 1-31-06
RECEIVED

FEB 02 2006

**DEPARTMENT OF
 WATER RESOURCES**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~75-14227~~ OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lula Whitehead
- Salmon ID 83467
4. New Owner/Claimant(s) Jack & Shirley Ann Remington
- Name Connector (Check one): ☐ and, ☒ or ☒ and/or
- New Mailing Address 139 Cemetery Ln
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number 208 752-2694
5. Date you acquired the property 8-11-1999

SCANNED

FEB 14 2006

O.K. to process 2/8/06
 R Brown

SCANNED

FEB 07 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jack Parmenter
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by skhema AS Date 2-14-06 WR _____ Date _____

SCANNED
FEB 14 2006

SCANNED
FEB 07 2006

This instrument was filed for record at the request
of David H. Parmenter
at 1:50 clock P.m. 8-11 1999
and duly filed and indexed in the records of Lemhi
County Terrell Weston
Ex-Officio Recorder

By Brenda Ammon Deputy
Fec 9-2

Return to PO Box 100 Blackfoot ID 83221

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LULA WHITEHEAD, Rt. 1 Box 151, Salmon, Idaho,
an individual, the GRANTOR, does hereby grant, bargain, sell and convey unto JACK
PARMENTER and SHIRLEY ANN PARMENTER, husband and wife, of Rt. 1 Box 295,
Salmon, Idaho, the GRANTEES, the following described real property located in Lemhi
County, State of Idaho, to-wit:

The N1/2 SW1/4 NW1/4 SE1/4 of Section 18, T. 21 N., R. 22, East of
the Boise Meridian, containing 25 acres of land, together with all water
and water rights, ditch and ditch rights appurtenant thereto or used in
connection therewith, EXCEPTING THEREFROM:

PARCEL I:

A parcel of land located in the SE1/4, Section 18, T. 21 N., R. 22 E., Boise
Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N1/4 corner of said section 18 from which the S1/4 corner
of said section bears S. 00 degrees 02 ' 42" W. a distance of 5285.36 ft., the basis
of bearing of this description, run thence S. 00 degrees 02 ' 42" W., a distance of
3303.35 ft. to the NW corner of the S1/2 NW1/4SE1/4; thence S. 89 degrees 43
' 44" E. a distance of 718.78 feet along the northerly boundary of said
S1/2NW1/4SE1/4 to the point of beginning; thence continuing S. 89 degrees 43
' 44" E. along said boundary a distance of 603.80 feet to the NE corner of the
SE1/4NW1/4SE1/4 of Section 18; thence S. 00 degrees 01 ' 21" W. along the
easterly boundary of said SE1/4NW1/4SE1/4 a distance of 661.62 feet to the SE
corner of said SE1/4 NW1/4 SE1/4; thence N. 89 degrees 41 ' 16" W. along the
southerly boundary of said SE1/4 NW1/4 SE1/4 a distance of 645.42 feet; thence
N. 00 degrees 02 ' 01" E. a distance of 519.16 feet; thence S. 89 degrees 43 ' 44"
E. a distance of 41.49 feet; thence N. 00 degrees 02 ' 01" E. a distance of 142.00
feet to the point of beginning.

PARCEL II:

Together with a 40.00 ft. wide easement 40.00 ft. south of the following described line:

Commencing at the N1/4 corner of said section 18 from which the S1/4 corner of said section bears S. 00 degrees 02 ' 42" W. a distance of 5285.36 ft. the basis of bearing of this 3303.35 ft. to the NW corner of the S1/2NW1/4SE1/4; thence S. 89 degrees 43 ' 44" E. along the northerly boundary of said S1/2 NW1/4SE1/4 a distance of 25.00 ft. to the point of beginning; continue thence S. 89 degrees 43 ' 44" E. along said northerly boundary a distance of 693.78 ft.

To have and to hold said premises with their appurtenances unto said GRANTEES, their heirs and assigns forever. Said GRANTOR does hereby covenant to and with said GRANTEES that said GRANTOR is the owner in fee simple of said premises, which are free from all encumbrances except existing recorded easements and existing rights-of-way and taxes and assessments subsequent to the ____ day of

_____, 1999, and that she will warrant and defend the same from all lawful claims whatsoever. *GRANTOR FURTHER RESERVES A LIFE ESTATE TO THE ABOVE-DESCRIBED PROPERTY, FOR THE PERIOD OF HER LIFE.*

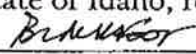
DATED this 4th day of July, 1999.

Lula B. Whitehead
LULA WHITEHEAD

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 4th day of July, 1999, before me personally appeared LULA WHITEHEAD, an individual, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

My cmn exprs: 6/2010


NOTARY PUBLIC in and for the
State of Idaho, residing at
 therein



Split/Overlap Analysis

Water Right Number: 75-10926A

Diversion Rate: 0.63 CFS

[illegible]

75-14227

(5.7 ac & 0.23 cfs)

75-10926A

(15.7 ac & 0.63 cfs)

75-14228

Right No:	Rate of Diversion	Irrigated Acres	CFS / Acre
75-10926A	0.63	15.7	0.040
75-14227	0.23	5.7	0.040
75-14228	0.40	10	0.040

SCANNED

Aug 11 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 10, 2005

NEWELL AND LULA WHITEHEAD
11 WHITEHEAD LN
SALMON ID 83467-5273

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14227

Dear Mr. and Mrs. Whitehead:

As a result of selling a portion of your property and water rights to Lloyd and Jerry Bingham, the identification number to your water right has been changed as follows:

From
75-10926A

To
75-14227

Please use the new number in future inquiries or correspondence you may have with our Department. Enclosed is a copy of your water right. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Notice of Claim to a Water Right Referenced Above

SCANNED

AUG 10 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10926A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lula E Whitehead
11 Whitehead Lane Salmon ID 83467
4. New Owner/Claimant(s) Lloyd AND Jerry Bingham - Husband and Wife
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 3085 N. 3350 W
- City, State and ZIP Code Moore Idaho 83255
- New Telephone Number (208) 554-3203
5. Date you acquired the property SEPT 13 1996

75-10926C
 No such number
 Bingham have 14228

Minger Ditch

*O.K. to process
 R Brown 8/9/05*

SCANNED

AUG 11 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lloyd Bengham - Jerry Bengham
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Shuman Date 8-10-05 WR _____ Date _____

SCANNED

AUG 11 2005

State of Idaho)
County of Lemhi)
This instrument was filed for record at the request
of Lula E. Whitehead
at 1:37 o'clock pm on Sept 13 1996
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederich
Ex-Officio Recorder
By Sharon A. Stearns Deputy
Fee 3
Return to L. Bingham
Rt 2 Rt 1 Moore, rd 83255

WARRANTY DEED

THIS INDENTURE made this ___ day of September 1996, by and between
LULA E. WHITEHEAD, grantor, and LLOYD BINGHAM and JERRY BINGHAM, Husband and
Wife, Grantees.

WITNESSETH that the said grantor in consideration of the sum of ONE
DOLLAR (\$1.00) and good and valuable considerations to her paid by the grantees,
receipt of which is hereby acknowledged, do by these presents grant, bargain, and sell
unto the grantees, their heirs and assigns ALL that certain plot, piece or parcel of land
lying, belonging to, and situated in the County of Lemhi, State of Idaho, more particularly
described as follows, to wit:

The Northwest Quarter of the Southwest Quarter of the
Southeast Quarter of Section Eighteen in Township
Twenty-one North of Range Twenty-two East of the Boise
Meridian, containing 10 acres of land.

TO HAVE AND TO HOLD the premises herein granted and the rights and privileges
thereto belonging unto the said grantees and unto their heirs and assigns forever; and the
said grantor hereby covenants that they are lawfully seized of said premises in fee simple;
that they have good right to convey the same; that said premises are free and clear from
any encumbrances; that they will warrant the title to the said premises unto said grantees
and their heirs and assigns forever.

IN WITNESS WHEREOF the said grantor has hereunto set her hand and seal the
day and year first above written.

Lula E. Whitehead
Lula E. Whitehead, Grantor

STATE OF IDAHO)
:ss
COUNTY OF LEMHI)

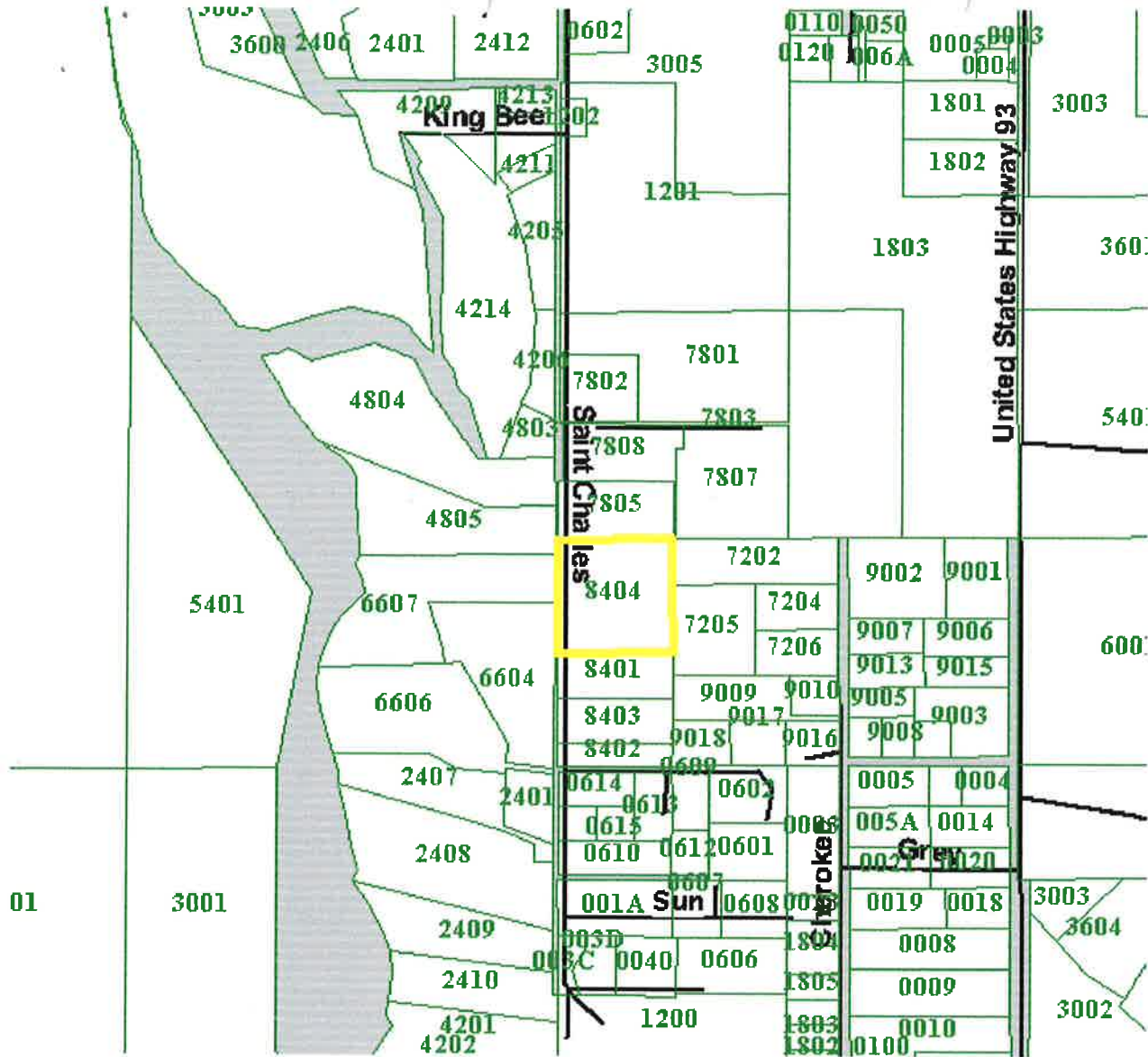
On this 13th day of September, 1996, before me a notary public, in and for the
State of Idaho, personally appeared Lula E. Whitehead, known to me to be the person
whose name is subscribed to the foregoing Deed and acknowledged to me that she
executed the same.

Jerry J. Morton
Notary Public for the State of Idaho,
residing in Salem Idaho.
007

Com Expires: 4-25-2002

SCANNED

AUG 11 2005



T.21N R.22E
Sec.18



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

1:12000



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

SCANNED

AUG 11 2005

SCANNED
AUG 11 2005

63D

24 19
13 18



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14227
Date Received: 8/9/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SHIRLEY ANN PARMENTER Phone: (208)756-2694

139 CEMETERY LN
SALMON ID USA 83467-5058

JACK PARMENTER Phone: (208)756-2694

139 CEMETERY LN
SALMON ID USA 83467-5058

2. Date of Priority: 04/01/1894

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	22E	5	NW SW NW	LEMHI	

5. Description of diverting works:

ROCK WING/ CONCRETE HEADGATE TO DITCH AND FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	22E	18	NW SE	IRRIGATION	5.7

75-14227

08/11/2006

Section Acres 5.7
Total Acres 5.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

SPLIT FROM A75-10926 PER CHANGE OF OWNERSHIP 8/99 BCONTOR.

This right is a split from former right 75-10926A.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____