

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14224

NAME AND ADDRESS: ALFRED W TAYLOR  
7 WAGON WHEEL RD  
SALMON ID 83467

SOURCE: WASTE WATER

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.110 CFS

PRIORITY DATE: 03/24/1892

POINT OF DIVERSION:

T21N R22E S8 SWSWSW Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.100 CFS       |
| STOCKWATER            | 01/01 12/31          | 0.010 CFS       |

PLACE OF USE:

IRRIGATION in LEMHI County

T21N R22E S07 SESE 1.30

STOCKWATER in LEMHI County

T21N R22E S07 SESE

1.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



# Idaho Department of Water Resources

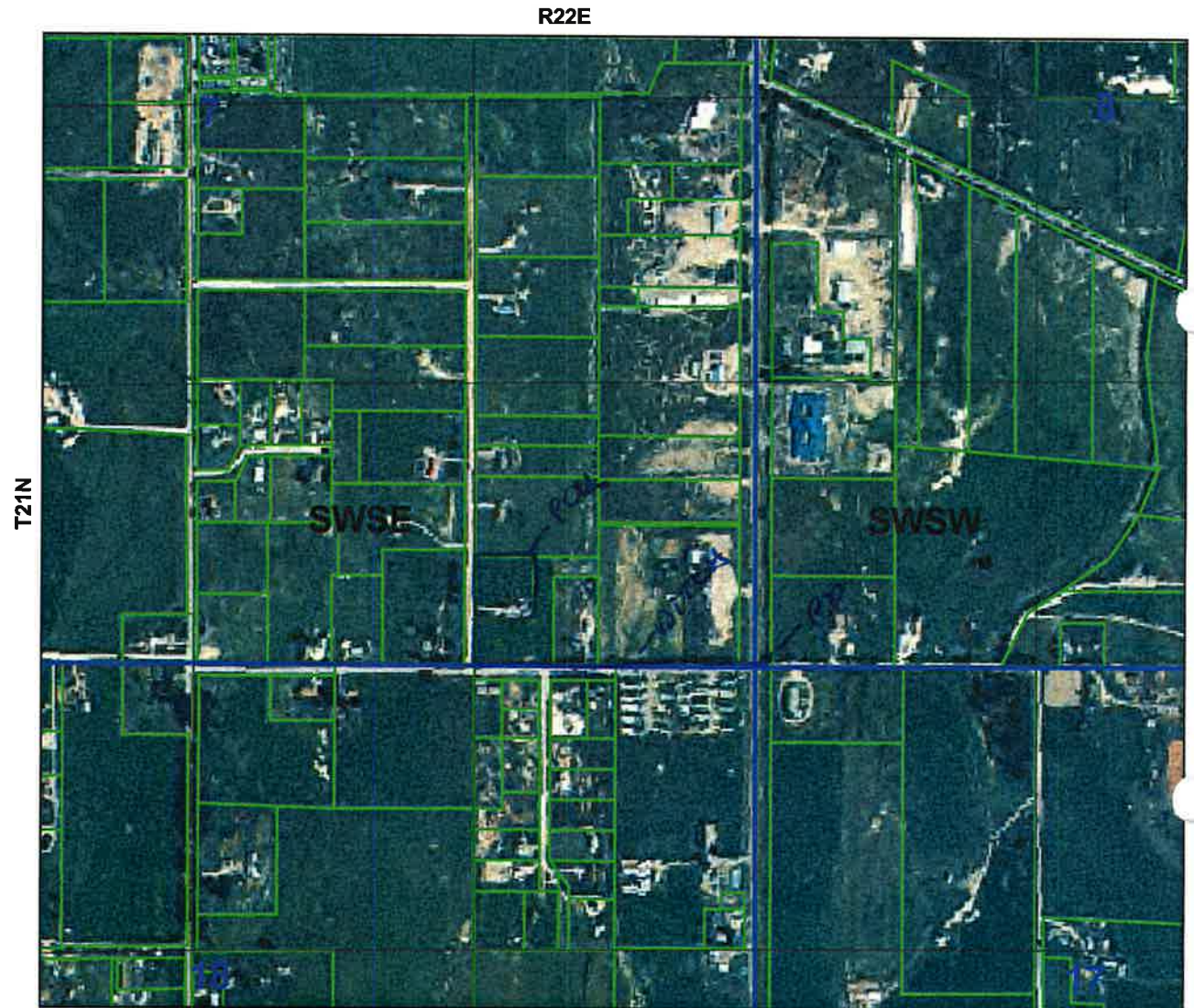
SRBA Claim:  
**75-14224**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75

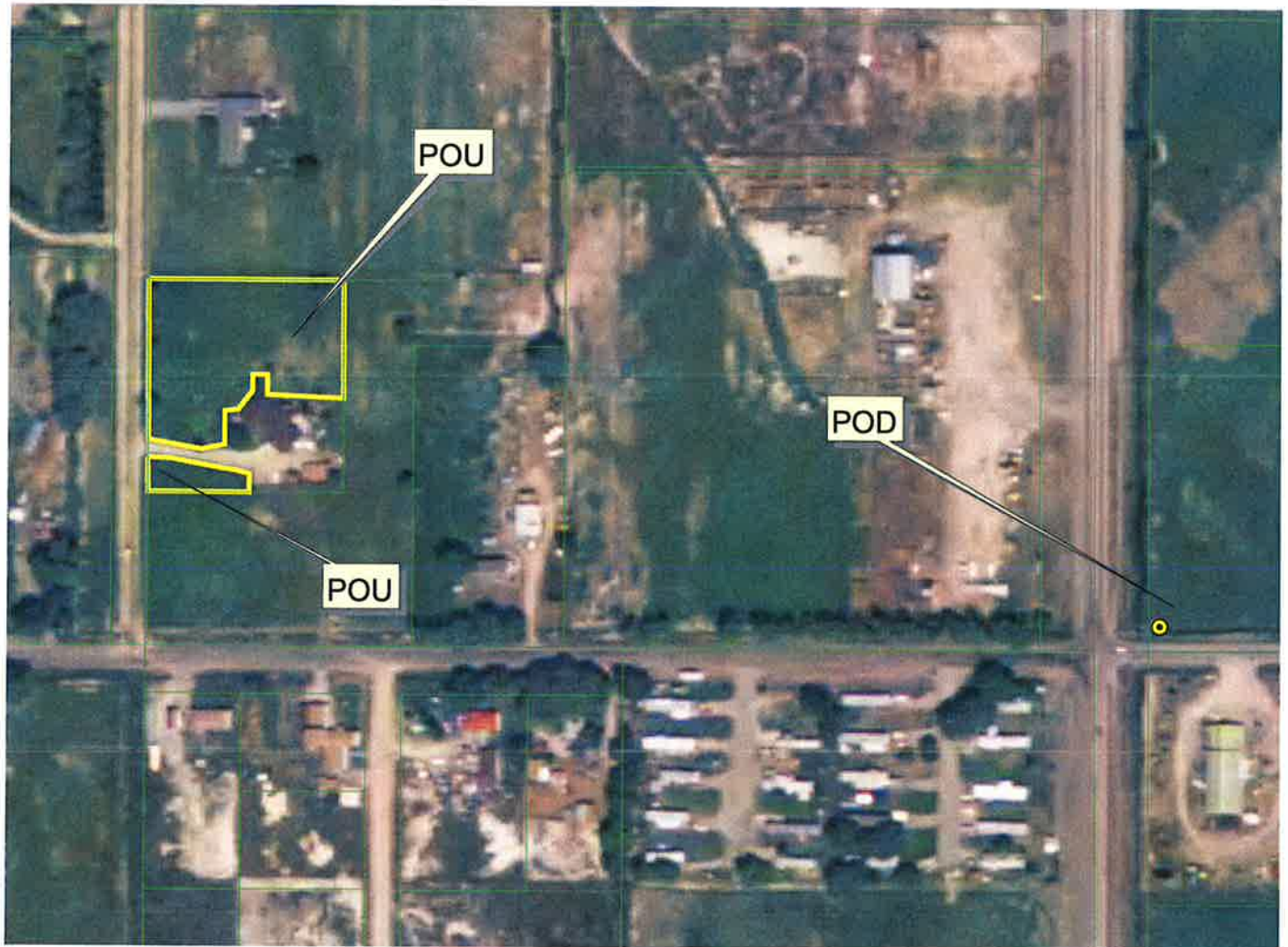


0 0.3 0.6 Miles

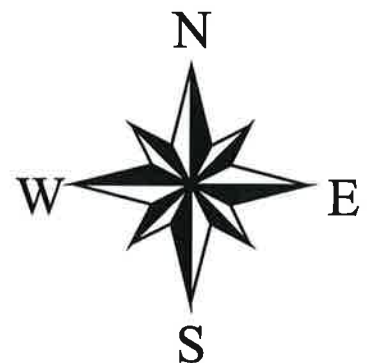


Prepared by R. Brown  
On Tuesday, May 16, 2006  
1987/88 Aerial Photography

# 75-14224



-  Lemhi taxlots
-  GCDB21N22E GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp



**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SECTION  
CLAIM VERIFICATION FIELD EXAM SHEET  
(Use with the ECVR)**

CLAIM NO(s). 75-14224

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: \_\_\_\_\_

☒ No Change ADDRESS

☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_

(If the priority date, based on your exam, seems questionable, explain below.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017209

|                |             |               |           |           |           |
|----------------|-------------|---------------|-----------|-----------|-----------|
| Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ | 1/4 _____ |
| Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ | 1/4 _____ |

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

Culvert under HWY 935. ditch to place of use  
\_\_\_\_\_  
\_\_\_\_\_

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

*No water being diverted at time of exam*

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-23-06

FIELD EXAMINER:

Bob Foster

Print Name

Bob Foster

Signature

# Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula:  $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

| Type of soil            | i (ft/day) |
|-------------------------|------------|
| medium clay loam        | 0.5 - 1.5  |
| impervious clay         | 0.5        |
| medium soils            | 1.0        |
| somewhat pervious soils | 1.5 - 2.0  |
| gravels                 | 2.5 - 5.0  |

Worksheet:

w = 3' assume

i = 1.0 ft/day

ditch length (mi.) = 1,600' = 0.3 mile

Conveyance Loss:

$S = (3)(1)(0.0667) = 0.2 \text{ cfs/mile}$

Loss = 0.06 cfs/mile

$0.2 \text{ cfs/mile} \times 0.3 \text{ mile} = 0.06 \text{ cfs}$

$(1.3 \text{ ac})(0.03 \text{ cfs/ac}) = 0.04 \text{ cfs}$

ditch loss = 0.06 cfs

0.10 cfs

State allocation 0.02 cfs

0.12 cfs

irrigation

Total

Stock Water

Total

Claimed : 0.20 irrigation

0.01 stock water

0.21 cfs Total

Recommend : 0.10 cfs irrigation

0.01 cfs stock water

0.11 cfs Total

RECEIVED

JUN 14 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

75-14224

Date Received

6-14-05

Receipt Number

C078263

C078592-(7-18-05)

## NOTICE OF CLAIM

## TO A

## WATER RIGHT

## ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

ALFRED W. Taylor

Phone

808-6154

Mailing Address

7 Wagon wheel RD

Zip

83487

2. Date of Priority (Only one (1) per claim)

March 24 - 1892

3. Source of water supply (a)

Waste water from Cemetery Bar

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

21N

Range 22E

Section 8-~~1~~

SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot,

B.M.,

County of

Lemhi

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Ditch Carrying Water  
from Cemetery Bar to Longleg Ditch at Culvert under 93 S

SCANNED

AUG - 3 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

For IRRIGATION purposes from April to Dec 1 amount .20 (cfs) or Stock Water (acre feet)  
For Stock Water purposes from April to Dec 1 amount .01 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .21 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 4 cows 2 Horses

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 21N | 22E | 7   |        |       |       |       |        |       |       |       |        |       |       |       |        |       | 2     |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated

2

11. In which county (ies) are lands listed above as place of use located?

Lemhi

12. Do you own the property listed above as place of use?

Yes ☒

No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Spring

Lemhi

or None ( )

14. Remarks:

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AUG - 3 2005

Last Name

Taylor

Ident No.

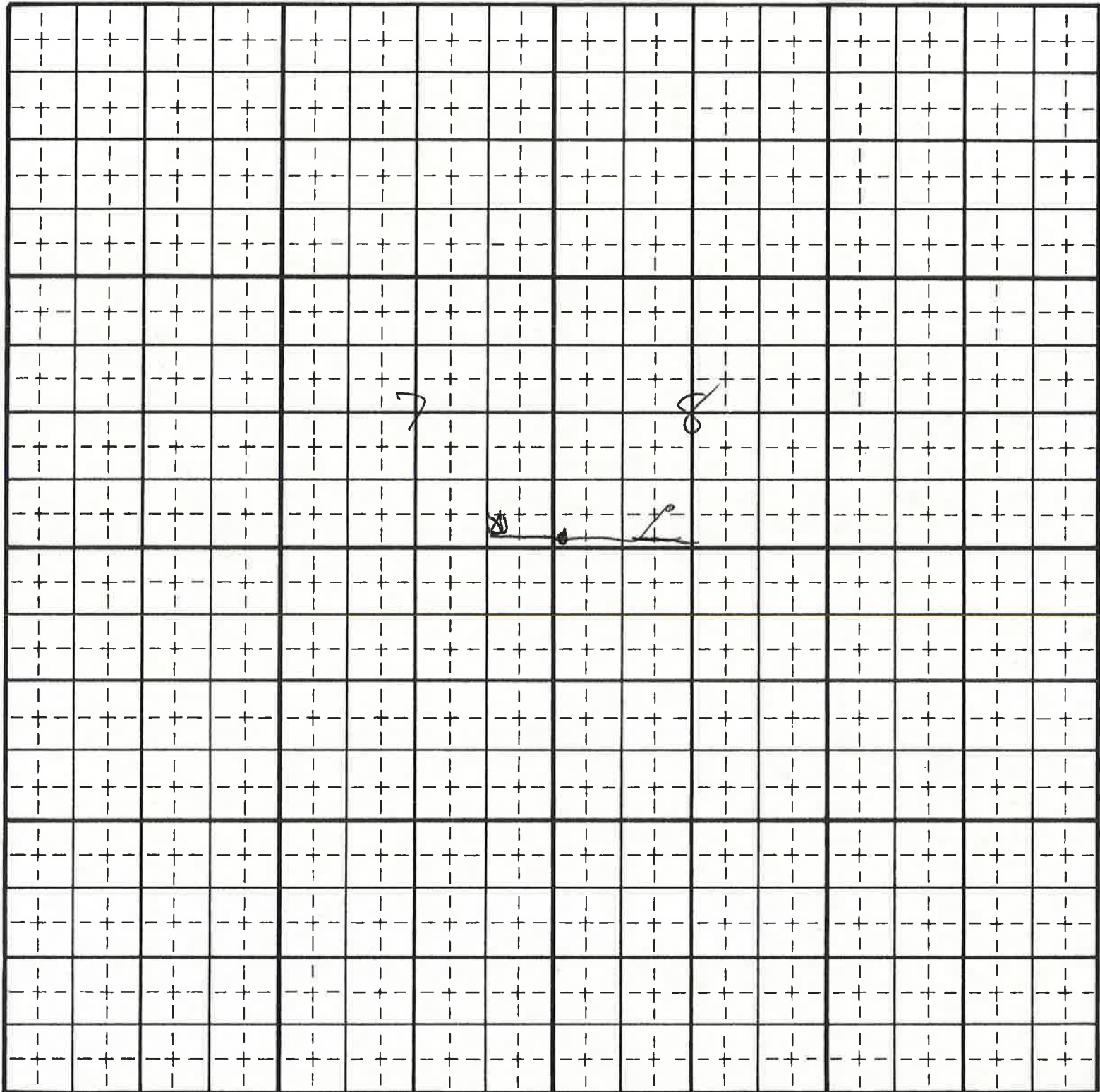
75-14224

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 21N R 22E



SCANNED

AUG - 3 2005

Last Name

Taylor

Ident No.

75-14224

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. W. Taylor Date 6-8-05

Alfred W Taylor Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

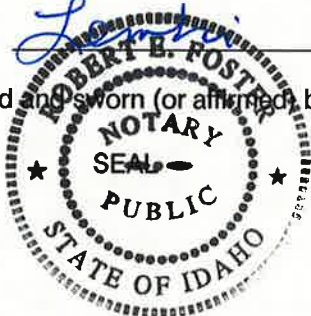
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Latah )

SS.

Subscribed and sworn (or affirmed) before me this 8th day of June, 192005



Notary Public Robert E Foster

Residing at Salmon Id

My Commission Expires 02-16-2007

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Alfred W Taylor

Address 7 Wagon Wheel Rd

Date 6-30-05

SCANNED

AUG - 3 2005

Last Name Taylor Ident. Number 75-14224

Copies White-State, Yellow-Claimant

Geo O Conlee

This Indenture, Made this twenty-fourth day of March, in the year of our Lord one thousand eight hundred and ninety-two, Between Torman & Andrews, of the County of Lemhi, State of Idaho, the party of the first part, and George O. Conlee, of the same County, the party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of Two Thousand Five Hundred Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, alienated and confirmed, and by these presents does grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described lot piece or parcel of land, situated in the County of Lemhi and State of Idaho, known and described as follows, to-wit:

The South East Quarter of Section Seven, in Township Twenty-one North, of Range Twenty-two East, of Boise Meridian, containing One hundred and Sixty acres, according to the Government survey thereof.

And the following described water rights and ditches, and no others, are hereby <sup>and</sup> in like manner conveyed with the said land, to-wit:

All the waste water from four hundred and forty acres of land, owned by the said party of the first part, and situated on or in the vicinity of the so called Cemetery Bar; Also, one ditch, without water right therewith, extending from a point near the south-east corner of the South-east quarter of the South-west quarter of section nine, in Township Twenty-one North of Range Twenty-two East, to and upon said land hereby conveyed - The said party of the first part reserving the right to dump water into said ditch from his ditch immediately above said ditch hereby conveyed:

And also, that certain ditch to catch waste water, extending about one half mile between the lands of the said party of the first part and lands of William J. Bryan, and to the lands hereby conveyed.

Together with all and singular the Hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reserved profits thereof, and all the estate the said party of the first part had in and to the said premises, with the

and described, and his heirs, his heirs, and agree, and that the second part, who has fully, and party of the

SCANNED  
AUG - 3 2005

CLAIMANT'S NAME

Taylor, Alfred W.

CLAIM IDENT. NO.

75-14224

DATE RECEIVED

6-14-05

ON #

C018263

AMOUNT \$

1.5

YES

NO

Required  
Info?

1. Is the name and address complete with zip code?

City? Salina

YES

NO

Required  
Info?

2. Is a priority date entered?

YES

NO

Required  
Info?

Is the priority date acceptable in view of mandatory filing dates?

YES

NO

Required  
Info?

See Adjudication Memos #1 and #4 to determine if a Permit is required.

YES

NO

Required  
Info?

3. (a) Is a source entered?

YES

NO

Required  
Info?

(b) Is a tributary to entered? (if required)

N/A

YES

NO

Required  
Info?

4. Is the legal description of the p.d. sufficient?

YES

NO

Required  
Info?

5. Is there a description of the diverting works?

YES

NO

Required  
Info?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

YES

NO

Required  
Info?

Is the period of use included?

YES

NO

Required  
Info?

Is a quantity claimed for each use?

YES

NO

Required  
Info?

7. Is a total quantity claimed entered?

YES

NO

Required  
Info?

8. If required is a consumptive use entered?

N/A

YES

NO

Required  
Info?

Is the consumptive use correct?

N/A

YES

NO

Required  
Info?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

YES

NO

Required  
Info?

10. Is (are) the place(s) of use and purpose(s) indicated?

YES

NO

Required  
Info?

11. Is (are) the county(ies) entered?

YES

NO

Required  
Info?

12. Is the ownership of p.u. checked?

YES

NO

Required  
Info?

13. Are other water rights listed or "none" indicated?

YES

NO

Required  
Info?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

YES

NO

Required  
Info?

15. Is the basis of the claim indicated?

YES

NO

Required  
Info?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

YES

NO

Required  
Info?

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

YES

NO

Required  
Info?

18. Has the claim been signed, sealed, and dated by a notary?

YES

NO

Required  
Info?

19. Was this claim filed on time, or was an extension granted?

YES

NO

Required  
Info?

20. Is the fee enclosed correct?

Exempt

YES

NO

Required  
Info?

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

YES

NO

Required  
Info?

22. Should this claim be data entered?

YES

NO

Required  
Info?

Claim checked by:

D. Sherman

Date:

6-22-05

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

M. McMickle

Date:

7-18-05

Claim data entered by:

D. Sherman

Date:

8-3-05

Checked by:

Date:

Sent to claimant by:

Comments: #1 need city; #4 1/4's; #6 &amp; #7 need cfs; #17 must match #1.