

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14208

NAME AND ADDRESS: RUSSELL GREENE
PO BOX 1036
SALMON ID 83467

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.216 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.216 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06

SWNE

9.20

T20N R22E S06 Lot 9 SENE

1.60

10.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 75-4078V.

LOTS 16 & 25 CHINOOK SUBDIVISION

Idaho Department of Water Resources

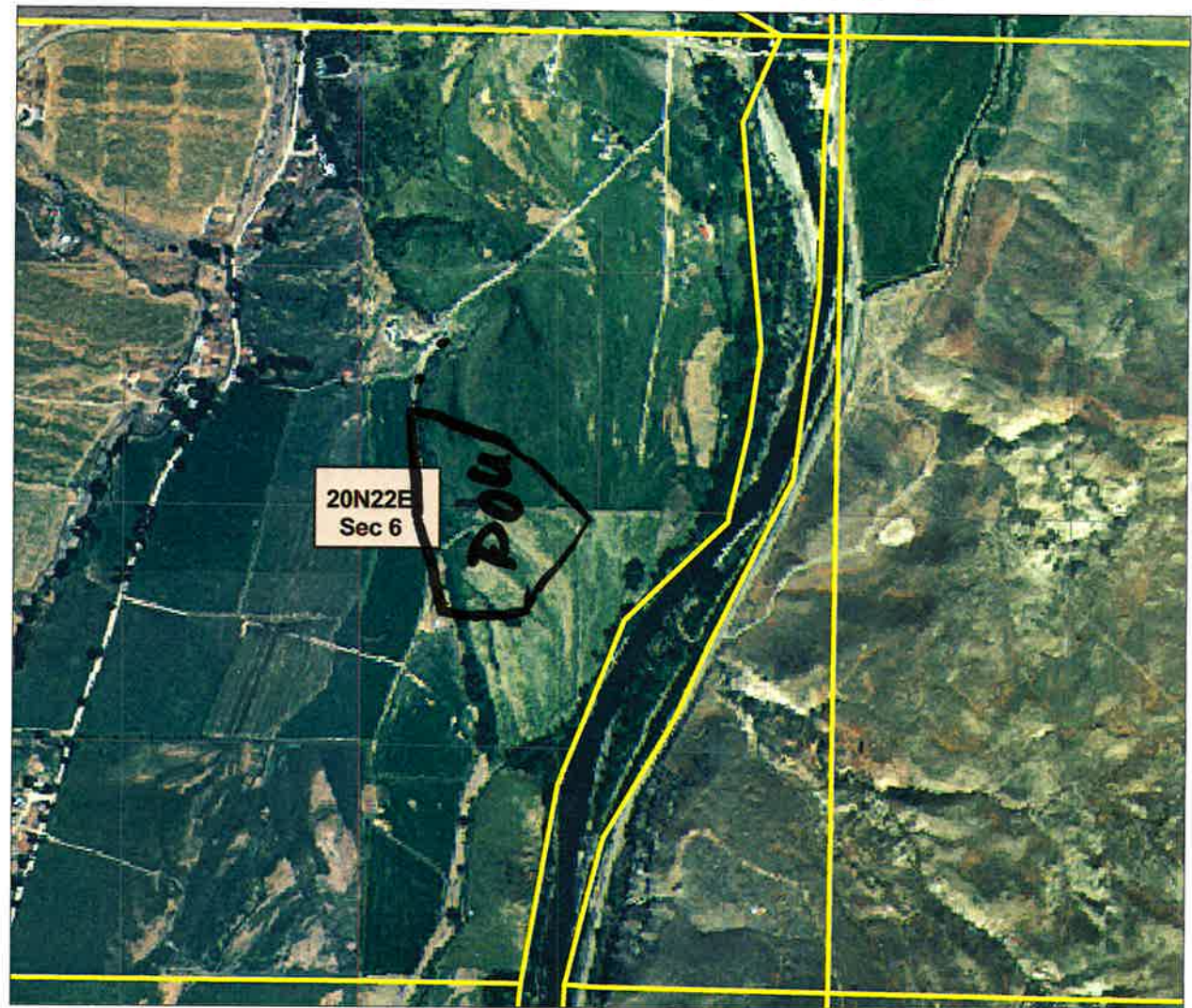


Adjudication Claim Number: **75-4078 V**



Legend

-  Section Lines
-  21N22E GCDB
-  21N21E GCDB
-  20N22E GCDB
-  20N21E GCDB



Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14208

RUSSELL GREENE
PO BOX 1036
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 07-11-2008

SIGNATURE: Russell Greene

Please print your name: RUSSELL GREENE

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

AUG 04 2008

PROFILED

RECEIVED

JUL 14 2008

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

RUSSELL GREENE
PO BOX 1036
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14208

Dear Claimant:

As a result of buying a portion of the property and water right from Doubletree Advantage and Mital, Inc., the identification number to your water right has been changed as follows:

From
75-4078V

To
75-14208

Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of your water right claim. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14208
Date Received: 5/17/2005
Receipt No:
Received By:

COPY FOR YOUR FILE

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RUSSELL GREENE Phone:

PO BOX 1036
SALMON ID USA 83467

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.24	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
20N	22E	6	SE	NE	9	IRRIGATION	1.6
			SW	NE		IRRIGATION	9.2
Section Acres							10.8
Total Acres							10.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

This right is a split from former right 75-4078V.

15. Basis of Claim: Beneficial Use

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

08/16/2006

WATER RIGHT NO. 75-14208

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUSSELL GREENE PO BOX 1036 SALMON, ID 83467
Original Owner	DOUBLETREE ADVANTAGE & MILTAL INC 7380 SW 102 AVE BEAVERTON , OR 97008 (503) 646-4517

Priority Date: 05/11/1893

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.24 CFS	
Total Diversion			0.24 CFS	

10.8 X .02 = .216 cfs

Location of Point(s) of Diversion:

SALMON RIVER|NWSWSW|Sec. 07|Township 20N|Range 21E|LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
20N	22E	6		SWNE	9.2	9	SENE	1.6						

Total Acres: 10.8

Conditions of Approval:

1. | PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION
2. | P21 | THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.
3. | This right is a split from former right 75-4078V.

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-14207 75-14208

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017445

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen located
1/2 mile down ditch - S15.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Pipe in river to ditch - pump in ditch
to sprinkler

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

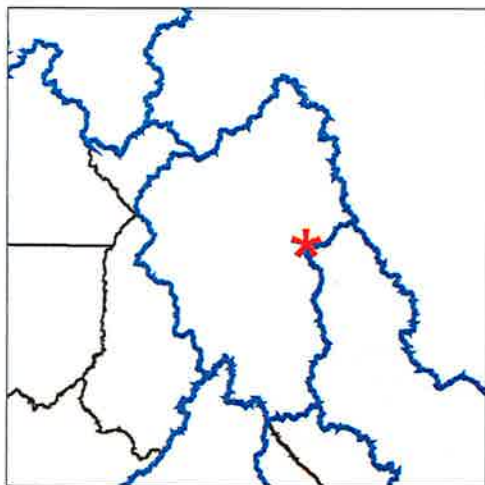
FIELD EXAMINER: _____

07-27-06
Asher Barton
Print Name
Asher Barton
Signature

Idaho Department of Water Resources

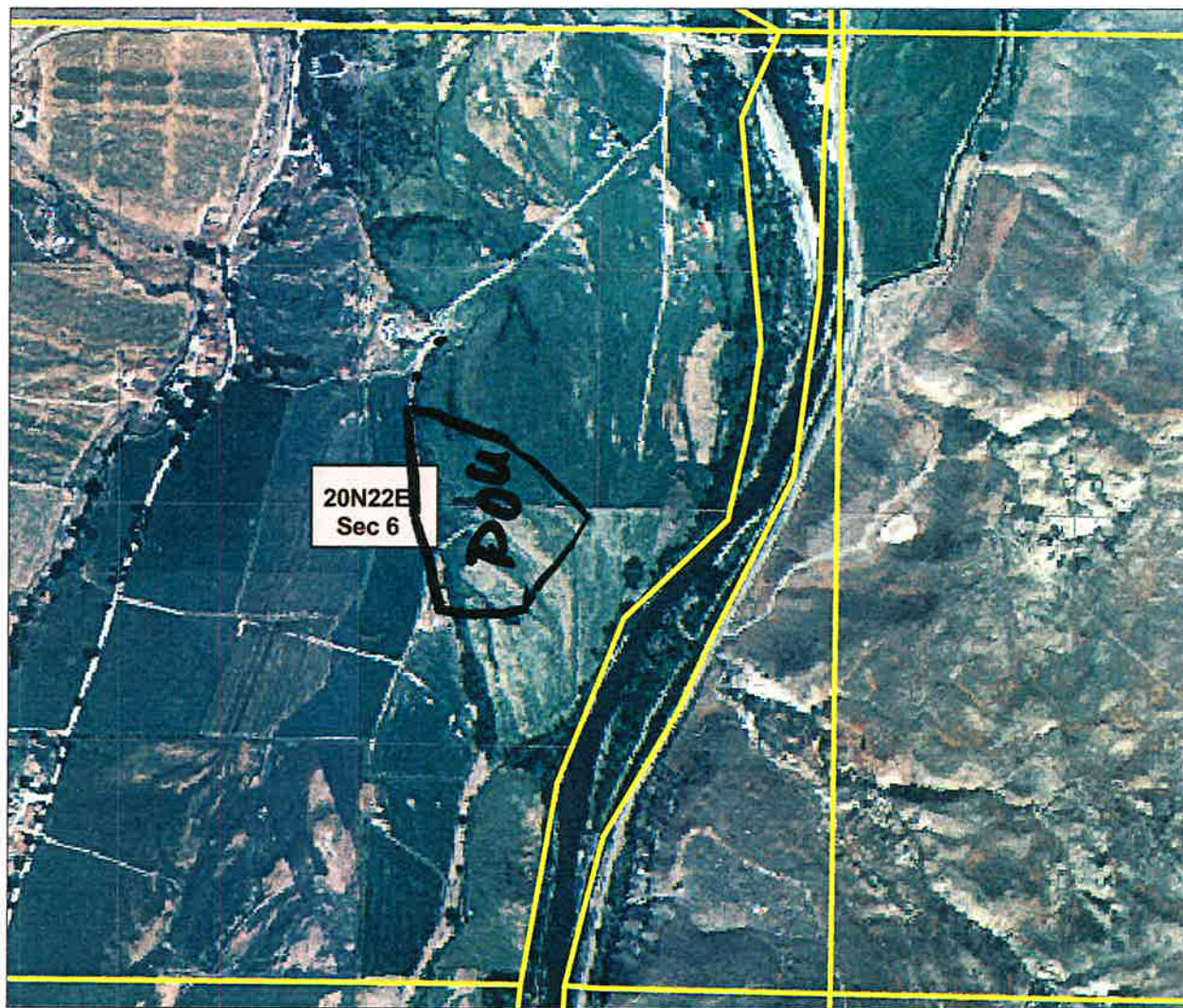


Adjudication Claim Number: **75-4078 V**



Legend

-  Section Lines
-  21N22E GCDB
-  21N21E GCDB
-  20N22E GCDB
-  20N21E GCDB



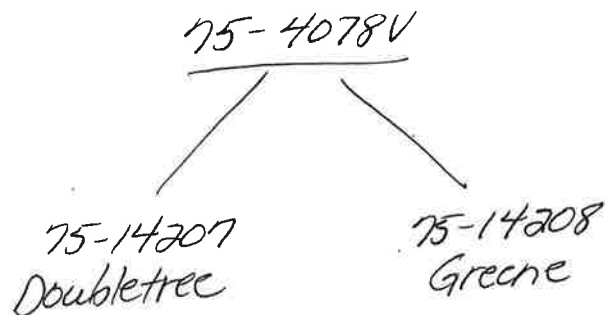
Prepared by M. Van Bussum
On Tuesday, May 10, 2005
1993/94 Aerial Photography

0 0.4 0.8 Miles

A horizontal scale bar with markings at 0, 0.4, and 0.8 miles.

Split/Overlap Analysis – Water Right No. 75-4078V

					Water Right Number		
Twp	Rng	Sec	Q-Q	Lot	75-4078V	75-14207	75-14208
20N	27E	6	SENE	9	1.6		1.6
			NWSE	11	9.4	9.4	
			SUNE		18.0	8.8	9.2
					29.0	18.2	10.8



Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
75-4078V	0.64	29.0	20.022
75-14207		18.2	0.40
75-14208		10.8	0.24

SCANNED
MAY 3 1 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078V
Date Received: 10/8/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLETREE ADVANTAGE & MILTAL INC Phone: (503) 646-4517
7380 SW 102 AVE
BEAVERTON OR USA 97008

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.64	

7. Total Quantity Appropriated is:
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
20N	22E	6	SE NE 9	IRRIGATION	1.6
			NW SE 11	IRRIGATION	9.4
			SW NE	IRRIGATION	18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IRRIGATION	04/01	11/01	0.64	

7. Total Quantity Appropriated is:
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	6	SE	NE 9	IRRIGATION	1.6
			NW	SE 11	IRRIGATION	9.4
			SW	NE	IRRIGATION	18

Section Acres 29
Total Acres 29

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

15. Basis of Claim: Beneficial Use

Section Acres	29
Total Acres	29

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078V
Date Received: 10/8/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLETREE ADVANTAGE & MILTAL INC Phone: (208)343-9912
6251 SW CANYON CT
PORTLAND OR USA 97221

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

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Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.64	

7. Total Quantity Appropriated is:
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
20N	22E	6	SE	NE	9	IRRIGATION	1.6
			NW	SE	11	IRRIGATION	9.4
			SW	NE		IRRIGATION	18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4078V
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Received By:

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DOUBLETREE ADVANTAGE & MILTAL INC Phone: (208)343-9912
6251 SW CANYON CT
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20N	21E	7	NW SW SW	LEMHI	

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IRRIGATION	04/01	11/01	0.64	

7. Total Quantity Appropriated is:

0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
20N	22E	6	SE	NE	9	IRRIGATION	1.6
			NW	SE	11	IRRIGATION	9.4
			SW	NE		IRRIGATION	18

Section Acres 29
Total Acres 29

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14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

15. Basis of Claim: Beneficial Use

Section Acres 29
Total Acres 29

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4078V	✓			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Doubletree Advantage + Mital Inc
7380 SW 102 Ave Beaverton OR 97008

4. New Owner/Claimant(s)

Russell Greene

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

70 Box 1036

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) NONE

5. Date you acquired the property

2/25/2005

SCANNED

MAY 31 2005

*O.K. to process
5/17/05 R Brown*

SCANNED

MAR 16 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4078 V</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.24 cfs</u>	<u>11.0 ac</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Russell Greene
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AS</u> AJ	Date <u>5-31-05</u>	WR _____ Date _____

SCANNED

MAY 31 2005

SCANNED

MAR 14 2005

WARRANTY DEED

Order No.:307052844L-D

FOR VALUE RECEIVED

David A. Asson and Carolyn Ann Asson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Russell Greene, a single man

whose current address is

P.O. Box 1036, Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOTS 16 AND 25 IN CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE 29 AND BOOK 6 OF PLATS AT PAGE 30 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 17, 2005

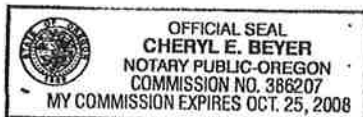
David A. Asson

Carolyn Ann Asson

State of Oregon }
County of Washington } ss.

On this 17th day of February, in the year 2005, before me, a Notary Public in and for said state, personally appeared David A. Asson and Carolyn A. Asson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cheryl E. Beyer
Notary Public for the State of
Residing at: Portland, Oregon
Commission Expires: 10-25-2008

State of Idaho) SS No. 261999
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 9:15 o'clock P.m. 2-25 2005

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Anna Eagle Deputy

Fee 3-

Return to A.T.

SCANNED

MAR 04 2005

Chinook Subdivision

Photo # 2

Pk1

Cbl

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BBD

SALMON RIVER



VISION

Cbl

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

RUSSELL GREENE
PO BOX 1036
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14208

Dear Claimant:

As a result of buying a portion of the property and water right from Doubletree Advantage and Mital, Inc., the identification number to your water right has been changed as follows:

From
75-4078V

To
75-14208

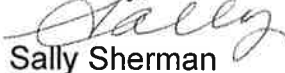
Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of your water right claim. Please retain this copy for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
MAY 31 2005

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

15-14208

GREENE036 834672018 1308 04 03/21/08
GREENE RETURN TO SENDER
BOX CLOSED
UNABLE TO FORWARD
RETURN TO SENDER

FIRST CLASS



UNITED STATES
02 1A
0004389393
MAILED FROM ZIP CODE 83702
\$00.870
JAN 12 2007

RECEIVED
MAR 24 2008
DEPARTMENT OF
WATER RESOURCES

April 14, 2008

Russell Greene

Truck Driver

Stopped paying for PO Box
Post office sent mail
back

Salmon Assessors

Tracy 756-2815 ext. 234

Treasurer 756-2815

Mary Ann

→ When they get in contact
with Russell, they will
get contact info + call
me.

(K)

1036

83467

Sent both
out to him

6/11/08

DK

He has same P.O. Box