

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14207

NAME AND ADDRESS: DOUBLETREE ADVANTAGE & MILTAL INC
7380 SW 102 AVE
BEAVERTON OR 97008

SOURCE: SALMON RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.364 CFS

PRIORITY DATE: 05/11/1893

POINT OF DIVERSION:

T20N R21E S12 SESE Lot 1 Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.364 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T20N R22E S06

SWNE

7.20

T20N R22E S06 Lot 11 NWSE

11.00

18.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY AKA LOTS 14, 15 & 26 CHINOOK SUBDIVISION

This right is a split from former right 75-4078V.

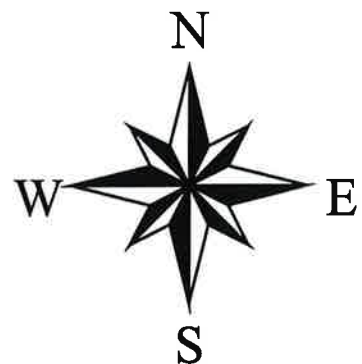
Lots 14, 15, 16, 25, 26 Chinook Subdivision



0.1 0 0.1 0.2 Miles



-  75-4078.shp
-  Lemhi taxlots
-  GCDB21N22E GCDB
-  GCDB21N21E GCDB
-  GCDB20N22E GCDB
-  GCDB20N21E GCDB
-  POD-AJ ClaimClaim POD



RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Adjudication Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14207

DOUBLETREE ADVANTAGE & MILTAL INC

~~7380 SW 102 AVE~~

~~BEAVERTON OR 97008~~

Telephone Number: ~~(503) 646-4517~~

541-549-6062

Address
CHANGE
David A. Asson
1001 E. Timber Pine Dr.
Sisters, Oregon 97759

RECEIVED
DEC 20 2006
IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-12-06

SIGNATURE:

David A. Asson

Please print your name:

David A. Asson

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED ✓
DEC 15 2006

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14207

DOUBLETREE ADVANTAGE & MILTAL INC

~~7380 SW 102 AVE~~

~~BEAVERTON OR 97008~~

Telephone Number: (503) ~~646-4517~~

*Address
CHANGE* ✓

David A. Asson
1001 E. Timber Pine Dr.
Sisters, Oregon 97759

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-12-06

SIGNATURE: *David A. Asson*

Please print your name: DAVID A. ASSON

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET

(Use with the ECVR)

CLAIM NO(s). 75-14207 75-14208

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0017445

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

Pipe in River to Ditch - Fish screen located
1/2 mile down ditch - S15.

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☐ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

Pipe in river to ditch - pump in ditch
to sprinkler

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

07-27-06
Asher Barton
Print Name
Asher Barton
Signature

RECEIVED
JUL 27 2005
DEPARTMENT OF
WATER RESOURCES

David A. Asson
7380 SW 102nd Avenue Beaverton, Oregon 97008
Cell 503-913-7342 Home 503-646-4517
www.DoubletreeAdvantage.com
David@DoubletreeAdvantage.Com

Monday, July 25, 2005

State of Idaho
Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83707-9815

Attn: Roxanne Brown

Re: Water Right 75-14207

Enclosed are the following documents in support of my claim to water right 75-14207:

1. Plat map of Chinook subdivision identifying lots acquired from Sandy Sims in May 1994.
2. Copy of Real Estate Sale Agreement between Asson [aka Doubletree Advantage/Miltal, Inc.] and Sandy Sims
3. Notice of Water Right Claim in name of Sandy Sims showing date of priority May 11, 1893. This document was used in transferring water rights on Lots 9, 10, 11, 12, 13, 14, 15, 16, 25 and 26 from Sims to Asson/Doubletree Advantage/Miltal.
4. Drilling Permit 75-96 – E-0014 dated May 30, 1996 reporting results of water well dug on lot 16. This lot was eventually sold to Russell Greene.
5. Notice of Water Right Claim transferring of a portion of right to Russell Greene for Lots 16 and 25.

A summary of the water rights acquired and subsequently transferred to others follows:

1. Water rights owned by Sandy Sims in name of Chinook Subdivision on Lots ~~9, 10, 11, 12, 13~~, 14, 15, ~~16, 25~~ and 26 were acquired by Asson [Doubletree Advantage & Miltal, Inc.] on May 25, 1994.
2. Lot 13 was sold to Howard And Mary A. Carroll on October 2, 1995.
3. Lot 11 was sold to George and Susan Foster on June 14, 2001.
4. Lots 9 & 10 were sold to George and Susan Foster on January 15, 2002.
5. Lot 12 was sold to Susan Cook Trust and Stephen Nicholson on August 30, 2002.
6. Lots 16 and 25 were sold to Russell Greene on February 15, 2005.
7. Asson [Doubletree Advantage/Miltal, Inc]. still owns Lots 14, 15 and 26.

If you require further information, please contact me.



David A. Asson

SCANNED

AUG 09 2005

Chinook SubDivision
Salmon, Idaho

Access Road & Utilities

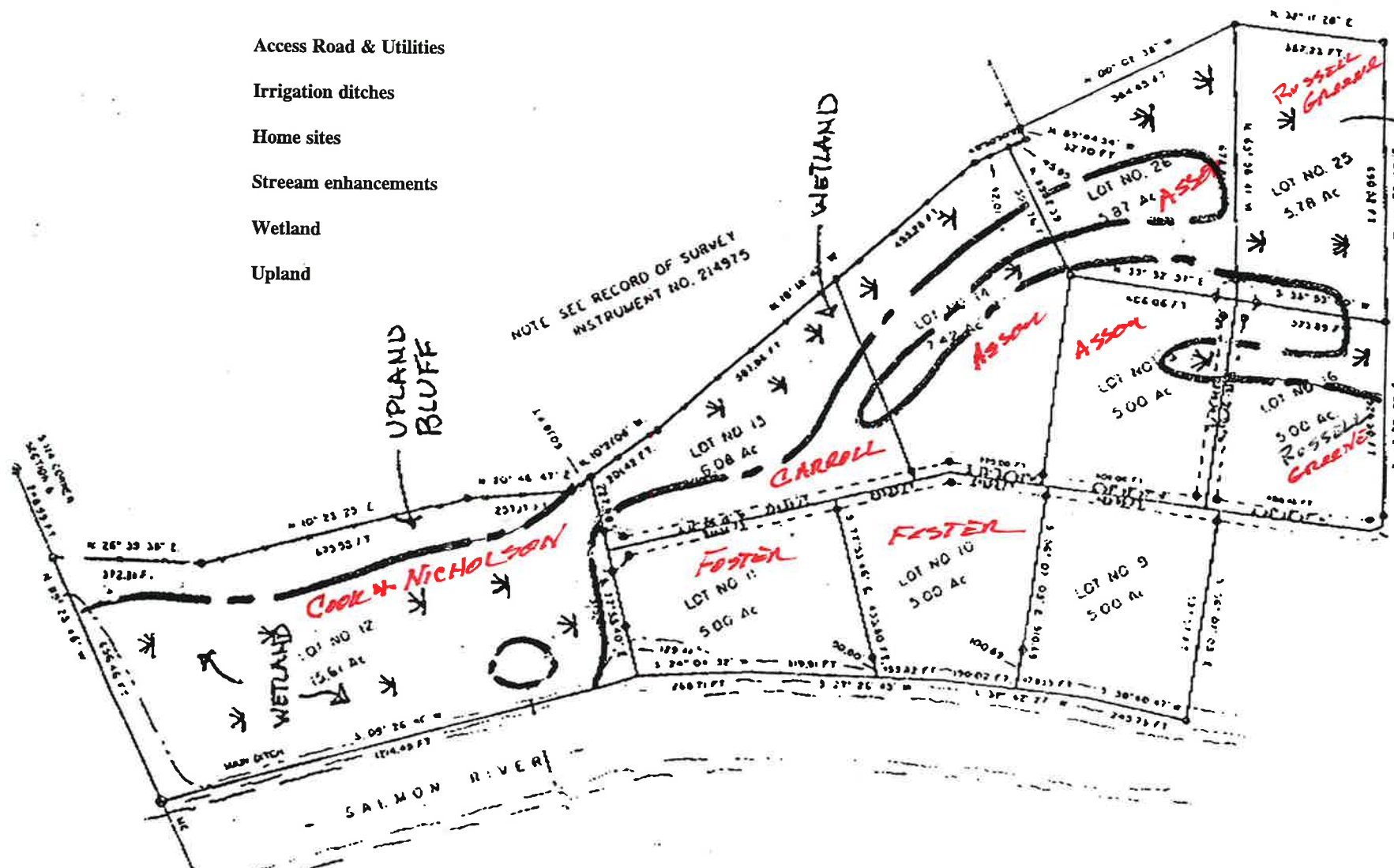
Irrigation ditches

Home sites

Stream enhancements

Wetland

Upland



SCANNED AND

AUG 09 2005

112533 REAL ESTATE PURCHASE AND SALE AGREEMENT

THIS DOCUMENT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT. DO NOT SIGN THIS DOCUMENT UNLESS IT IS FULLY COMPLETED AND YOU COMPLETELY UNDERSTAND BOTH THE FRONT AND BACK OF IT. YOU SHOULD CONSULT YOUR ATTORNEY BEFORE YOU SIGN THIS AGREEMENT OR ANY OTHER DOCUMENT THAT IS INTENDED TO BE A LEGALLY BINDING AGREEMENT.

AGREEMENT. The undersigned buyer(s) agree to buy, and the undersigned seller(s) agree to sell, the property described below at the price and terms described herein.

Buyer's Signature: David A. Asson Date: 5-19-94 Seller's Signature: Sandy Sims Date: 5-25-1994
Buyer's Signature: _____ Date: _____ Seller's Signature: _____ Date: _____

State of _____

County of _____

On this _____ day of _____, 199____, before the undersigned, a Notary Public, personally appeared _____

known to me to be the person(s) who signed this agreement and acknowledged to me that _____ be executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for _____

Residing at _____

My bond expires _____, 199____

SPECIFIC TERMS AND DETAILS OF AGREEMENT:

☒ Legal Description: Lots 9, 10, 11, 12, 13, 14, 15, 16, 26, & 25
of Chinook Subdivision

Property Address: Hy 93 South about 5 miles from
Salmon (City), Lenhi (County), Idaho.

☒ Amount of Earnest Money: TWO THOUSAND AND 00/100'S
\$ 2,000.00 Receipt Acknowledged by: _____

☒ Form of Earnest Money: ☒ Personal Check ☐ Cashiers Check ☐ Cash
☐ Promissory Note ☐ Other (Describe in "Additional Terms of Purchase").

☒ Total Price (Property): TWO HUNDRED THIRTY ONE THOUSAND & 00/100
\$ 231,000.00

☒ Financing: ☐ Cash ☐ FHA ☐ VA ☐ FHA
☐ Conventional ☐ Assume Seller's Loan
☒ Seller Financing (Describe in "Additional Financing Terms", below)

Down Payment: FORTY NINE THOUSAND AND 00/100'S DOLLARS
\$ 49,000.00

Additional Financing Terms: PURCHASER TO EXECUTE A NOTE SECURED

A FIRST DEED OF TRUST ON THE PROPERTY, IN
FOR OR THE SELLER, FOR THE BALANCE OF

\$2,000.00 PAYABLE AT \$2305.51 PER MONTH OR
RE, INCLUDING INTEREST AT 9% PER ANNUM, WITH
ENTIRE BALANCE DUE 10 YEARS FROM THE DATE

☒ Property Specifically INCLUDED in Sale: All water and mineral rights
appurtenant thereto. All documents
pertaining to the subdivision.

☒ Property Specifically EXCLUDED from Sale: N/A

☒ Offer subject to Acceptance by (Date): 5-19-94 (Time): 5:00 p.m.

☒ Listing Broker: Steve Sayer Selling Broker: Steve Sayer

☒ Responsible Broker: Steve Sayer Amount of Commission: 6%

☒ AGENCY DISCLOSURE: At the time of signing this agreement the agent working with the buyer represented Seller and the agent

working with the seller represented Seller. Each party signing this document confirms that prior written disclosure of agency was provided to him/her in this transaction. Each party to this transaction has read and understands the contents of the agency disclosure brochure previously received.

☒ Parties to Transaction: Hesitation Meadows (partnership)
Buyer's Name(s): David Asson Ptr.

Address: 6251 S.W. Canyon Court

City, State, Zip: Portland, OR 97221 (503) 446-4517

Seller's Name(s): Sandy Sims

Address: Box 686

City, State, Zip: Salmon, ID 83446

AUG 09 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04078
Date Received: 4/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDY M. SIMS
Address: P.O. BOX 686
SALMON, ID

208-756-6133

83467

2. Date of Priority: MAY 11, 1893

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	21E	7	NW	SW	SW		LEMHI

5. Description of diverting works:
ROCK DIV. DAM WITH PIPE HDGATE AND DITCHES WITH PUMP AND SPRINKLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

485.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	22E	6	NE	NE		IRR	21.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A75-04078

Page 1

Date: 04/23/90

SCANNED

AUG 09 2005

10. Place of Use: Continued.

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	6	SE	NE	IRR	22.0
			NE	NW	IRR	6.0
			NE	SE	IRR	15.0
			NW	SE	IRR	30.0
			SW	SE	IRR	20.0

Section Acres 194.0

Total Acres 194.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

Use Typewriter or Ballpoint Pen

1. DRILLING PERMIT NO. 75-96-E-0014
Other IDWR No. _____

2. OWNER:
Name David Asson & Leonard Asson
Address 6251 SW Canyon Ct
City Portland State OR Zip 97221

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S

Twp. 20 North ☒ or South ☐
Rge. 22 East ☒ or West ☐
Sec. 6 SE 1/4 SW 1/4 1/4
Gov't Lot _____ County _____
Lat: _____ Long: _____
Address of Well Site Chinook Subd.
Highway 93 S Wms Crk Rd City Salem
(Give at least name of road + Distance to Road or Landmark)
Lt. 16 Blk. _____ Sub. Name Chinook Subd.

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
BENTONITE	0	18	250	TEMP CEMENT

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 36
Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1	36	20	STEEL	☒	☐	☒	☐
4 1/2	24	64		PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method SAW
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
24	64	1/8	200		PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

7 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Sanitary well seal

11. WELL TESTS:

☐ Pump	☐ Bailer	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>9</u>		<u>69</u>	<u>2 HRS</u>

Water Temp. 52° Bottom hole temp. _____
Water Quality test or comments: CLEAR

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	0	6	TOP SOIL		
6	13	13	Blue IDRS		
13	17	17	GRAVEL BOUNDS		
6	17	20	GRAY CLAY	x	
20	36	36	TAN CLAY		x
36	38	38	GREEN LIME STONE		x
38	40	40	BROWN CLAY		x
40	44	44	BROWN LIME STONE	x	
44	64	64	BROWN CLAY		x

*Lot 16 well
eventually sold
to Russell Greene*

Completed Depth 69
Date: Started 5-20-96 Completed 5-23-96 (Measurable)

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Harber Drilling Firm No. 0430
Firm Official Allen Fisher Date 5/30/96
and _____
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

SCANNED
AUG 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

DOUBLETREE ADVANTAGE & MILTAL INC
7380 SW 102ND AVE
BEAVERTON OR 97008

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14207

Dear Claimant:

Enclosed is a copy of the Notice of Claim referenced above.

As a result of selling a portion of your property and water right to Russell Greene, the identification number to your water right has been changed as follows:

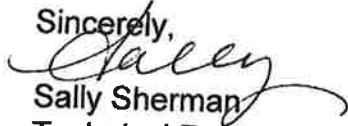
From
75-4078V

To
75-14207

Please use the new number in future inquiries or correspondence you may have with our Department.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

PARTIAL TRF OF
RIGHT on LOTS
16 & 25 TO
Russell Greene

SCANNED

AUG 09 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14207
Date Received: 5/17/2005
Receipt No:
Received By:

COPY FOR YOUR FILE

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLETREE ADVANTAGE & MILTAL INC Phone: (503) 646-4517
7380 SW 102 AVE
BEAVERTON OR USA 97008

2. Date of Priority: 05/11/1893

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
20N	21E	7	NW SW SW	LEMHI	

5. Description of diverting works:

ROCK DIV. DAM WITH PIPE HEADGATE AND DITCHES WITH PUMP AND SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	22E	6	NW SW	SE NE	11 IRRIGATION IRRIGATION	9.4 8.8
Section Acres						18.2
Total Acres						18.2

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY AKA LOTS 14, 15, 16, 25, 26 CHINOOK SUBDIVISION

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4078U.

This right is a split from former right 75-4078V.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 31, 2005

DOUBLETREE ADVANTAGE & MILTAL INC
7380 SW 102ND AVE
BEAVERTON OR 97008

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14207

Dear Claimant:

Enclosed is a copy of the Notice of Claim referenced above.

As a result of selling a portion of your property and water right to Russell Greene, the identification number to your water right has been changed as follows:

From
75-4078V

To
75-14207

Please use the new number in future inquiries or correspondence you may have with our Department.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

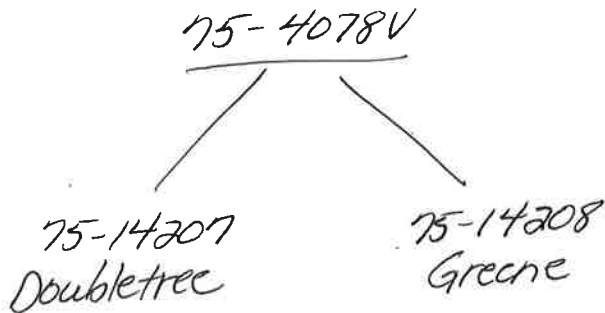
SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

MAY 31 2005

Split/Overlap Analysis – Water Right No. 75-4078V

[illegible]

Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
75-4078V	0.64	29.0	20.022
75-14207		18.2	0.40
75-14208		10.8	0.24

SCANNED
MAY 31 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75 - 4078V

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

DEC 04 2003

Department of Water Resources
Eastern Region

[] Name(s): Doubletree Advantage + Mital Inc

[] Old Mailing Address: 6251 SW Canyon Court
Portland OR 97221

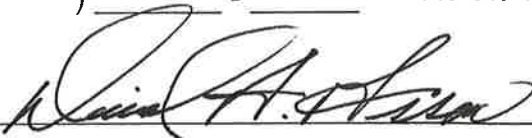
[] New Mailing Address: 7380 SW 102
Beaverton, OR 97008

Telephone Number:

() _____

David A. Asson
Doubletree Advantage Corp.
7380 SW 102nd Ave. Beaverton, OR 97008
David@DoubletreeAdvantage.com
503-646-4517 Cell 503-913-7342

[] **Signature(s)**
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)



(include your title if on behalf of company or organization)

Date:

December 1, 2003

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

November 4, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DOUBLETREE ADVANTAGE & MILTAL INC
6251 SW CANYON COURT
PORTLAND OR 97221

RE: CHANGE IN OWNERSHIP FOR 75-4078R & 75-4078U

Dear Sir or Madam:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4078R split into:

75-4078T, Sims

75-4078U, Doubletree/Miltal

75-4078U split into:

75-4078V, Lots 14, 15, 16, 25, 26; 29 acres, 0.64 cfs, Doubletree/ Mil.

75-4078W, Lots 9, 10, 11; 14 acres, 0.31 cfs, Foster

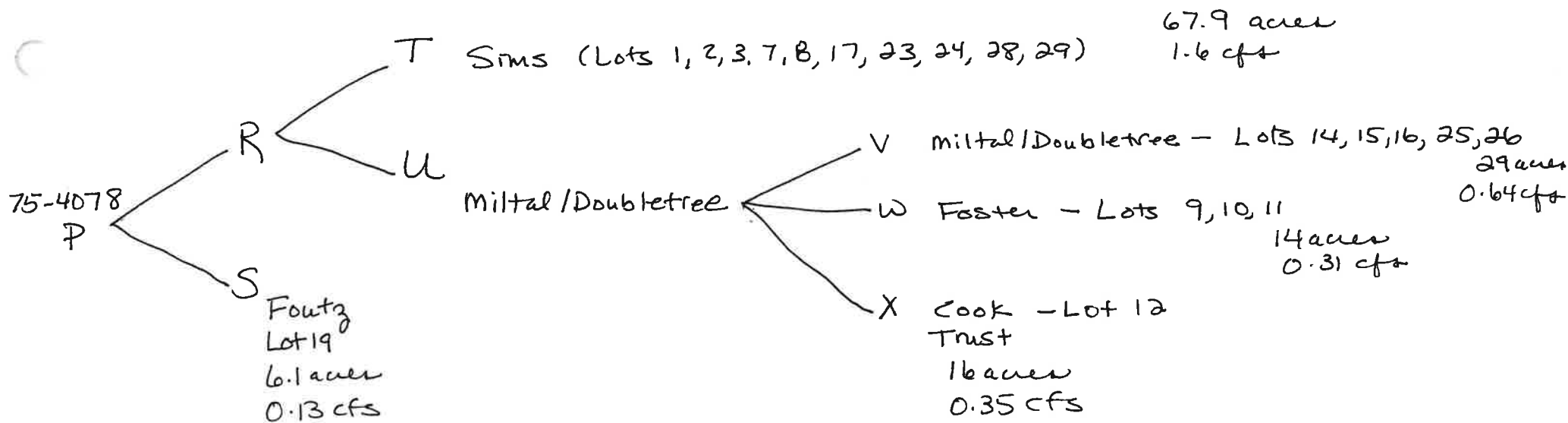
75-4078X, Lot 12; 16 acres, 0.35 cfs, Cook Trust

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-4078R		☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sandy H. Sims
25 Adams Ranch Rd, Boise ID 83 83716
4. New Owner/Claimant(s) Doubletree Advantage & Miltal Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
6251 SW Canyon Court
 New Mailing Address
 City, State and ZIP Code Portland OR 97221
 New Telephone Number (208) 343-9912
 5. Date you acquired the property 9/5/2002

RECEIVED
 JUL 11 2002
 Department of Water Resources
 Boise, Idaho

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Warranty Deed

For Value Received

SANDY H. SIMS, a single person

the grantor, does hereby grant, bargain, sell and convey unto

DOUBLETREE ADVANTAGE CORP., an Oregon Corporation,
MILTAL, INC. a Washington Corporation,

whose current address is

6251 S.W. Canyon Court
Portland, OR 97221

the grantee, the following described premises, in Lemhi County Idaho, to wit:

LOTS 9, 10, 11, 12, 13, 14, 15, 16, 25 AND 26 IN CHINOOK SUBDIVISION
ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK
5 OF PLATS AT PAGE NO. 29, RECORDS OF LEMHI COUNTY, IDAHO...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 28, 1994

Sandy H. Sims
Sandy H. Sims

STATE OF IDAHO, COUNTY OF Lemhi
On this 28th day of June, 1994
before me, a notary public in and for said State, personally appeared

Sandy H. Sims

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
he executed the same

Residing at Summer
Comm. Expires 12-14-1997

State of Idaho) SS No. 17733
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title
at 3:00 o'clock p.m. 9/5 2002

and duly filed and indexed in the records of Lemhi

County Teri J. Morton
Ex-Officio Recorder

Fee 3.00

Return to AT

