

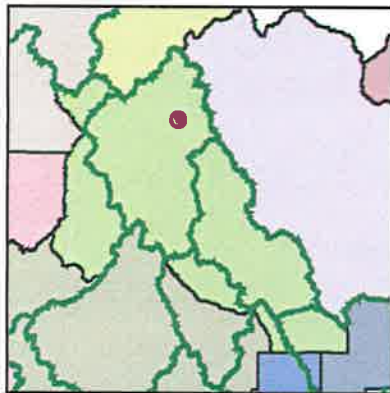


Idaho Department of Water Resources

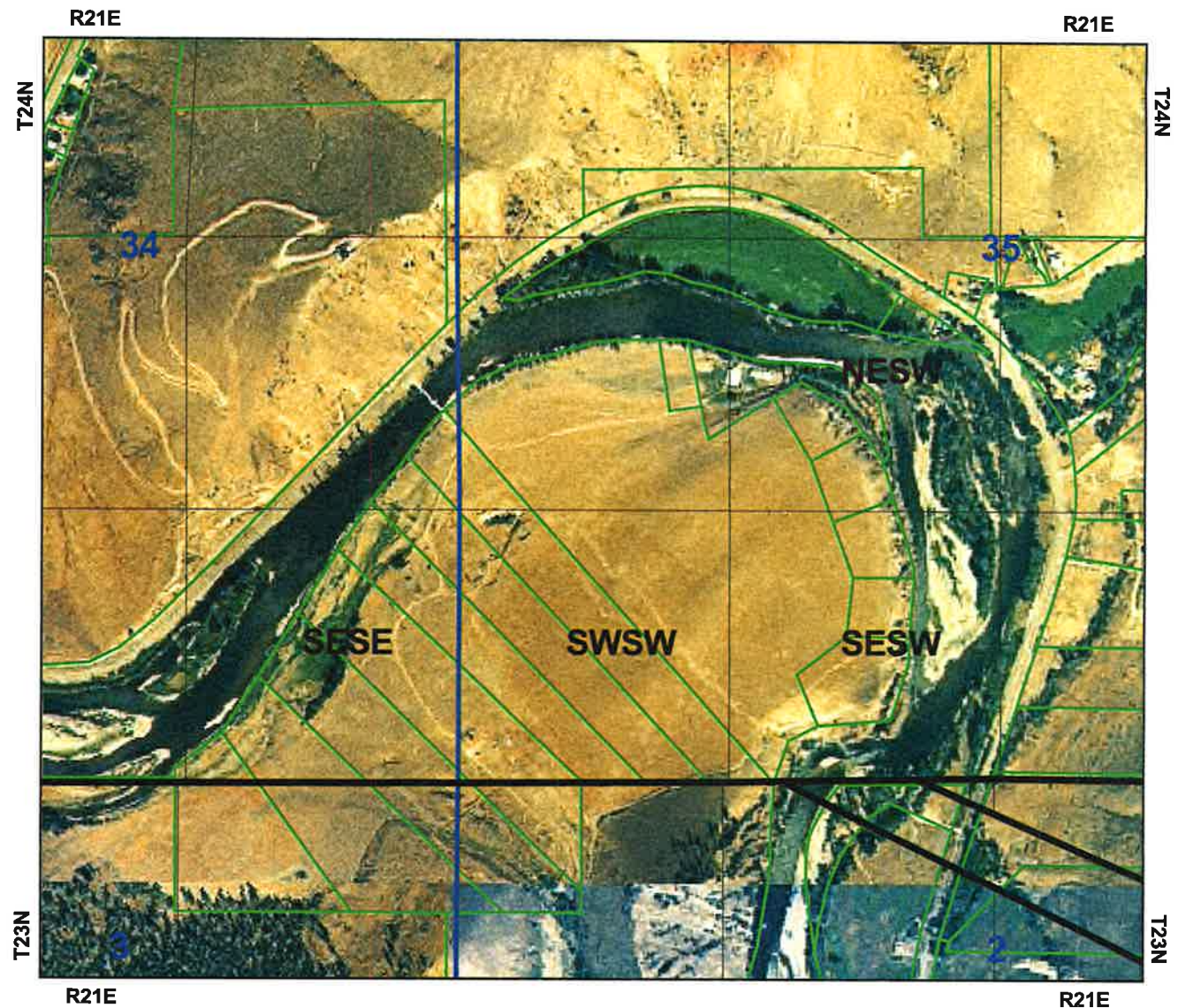
SRBA Claim:
75-14206

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.3 0.6 Miles

Prepared by R. Brown
On Friday, May 19, 2006
1987/88 Aerial Photography

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

11/10/2006

WATER RIGHT NO. 75-14206

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SUNE BRODIN PO BOX 1197 VALLEY CENTER, CA 92082 (760)749-1747
Original Owner	NORMAN G GALLAGHER PO BOX 3554 VISTA, CA 92085-3554 (760)803-6512
Original Owner	DAVE MAXWELL GEN DEL CARMEN, ID 83462

Priority Date: 05/01/1910

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.22 CFS	
Total Diversion			0.22 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	SESE	Sec. 34	Township 24N	Range 21E	LEMHI County
SALMON RIVER	NESW Lt 3	Sec. 35	Township 24N	Range 21E	LEMHI County
SALMON RIVER	SESW	Sec. 35	Township 24N	Range 21E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
24N	21E	34		SESE	4.3									
		35		SWSW	5.7									

Total Acres: 10

Conditions of Approval:

1. AC. IRR.=138.8. APPLICANT ADVISED THAT PUMPS AS DIVERSIONS IN 1910 WAS HIGHLY IMPROBABLE. EVIDENCE AS TO WHEN POWER AND PUMPS REACHED THIS AREA WILL INFLUENCE ANY PRIORITY. DITCHES WOULD BE BELOW LAND SURFACE AND ALSO UNLIKELY AS P.D. HWJ & DMD 5-18-94 SEE 75-04037.
2. This right is a split from former right 75-4038 .

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close](#)

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04038
Date Received: 6/19/1990
Receipt No: E014603
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN G. GALLAGHER 619-743-3123
Address: 1252 PALMA VISTA CT.
ESCONDIDO, CA 92025

2. Date of Priority: MAY 01, 1910

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	21E	34	SE	SE			LEMHI
		35	NE	SW		3	LEMHI
			SE	SW			LEMHI

5. Description of diverting works:
PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 340.8 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 50 CATTLE, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	21E	2	NW	NW		IRR	4.0

A75-04038

Page 1

Date: 06/19/90

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DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
		3	NE	NE	IRR	19.8
					Section Acres	19.8
24N	21E	34	SE	SE	IRR	24.0
			SE	SE	DOMEST	
			SE	SE	STOCK	
					Section Acres	24.0
		35	NE	SW	IRR	7.5
			NW	SW	IRR	21.0
			SW	SW	IRR	40.0
			SE	SW	IRR	20.0
					Section Acres	88.5
					Total Acres	136.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-04037, 7428

14. Remarks:
AC. IRR.=138.8.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

12732
186IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A75-04038
Date Received 5-7-90
Receipt Number E014603 / 90

RECEIVED

MAY 1 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) NORMAN G. GALLAGHER Phone (619) 743-3123Mailing Address 1252 Palma Vista Ct., Escondido, CA Zip 920252. Date of Priority (Only one (1) per claim) MAY 1, 19103. Source of water supply (a) SALMON RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 24N Range 21E Section 35,
SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, 7 B.M., County of LemhiAdditional points of diversion if any: T24N, R21E, S34, SE 1/4 SE 1/4 AND T24N, R21E, S35, NE 1/4 SW 1/4 Lot 3

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pumps AND Pipelines

A7504038



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from April 1 to Nov. 1 amount 3 or _____

For Domestic purposes from Jan. 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 340.8 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household, 50 cattle, 10 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	21E	3	19.8																19.8
23N	21E	2					4												4
24N	21E	34																24	24
24N	21E	35									7.52	21	40	20					88.52
24N	21E	34																D, S	

Total number of acres irrigated 136.32

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-4037 and 75-7428

or None ()

14. Remarks:

The water was first used on this property
MAY 1, 1910.

Item #10 ACRAGE corrected to historical use

MICROFILMED

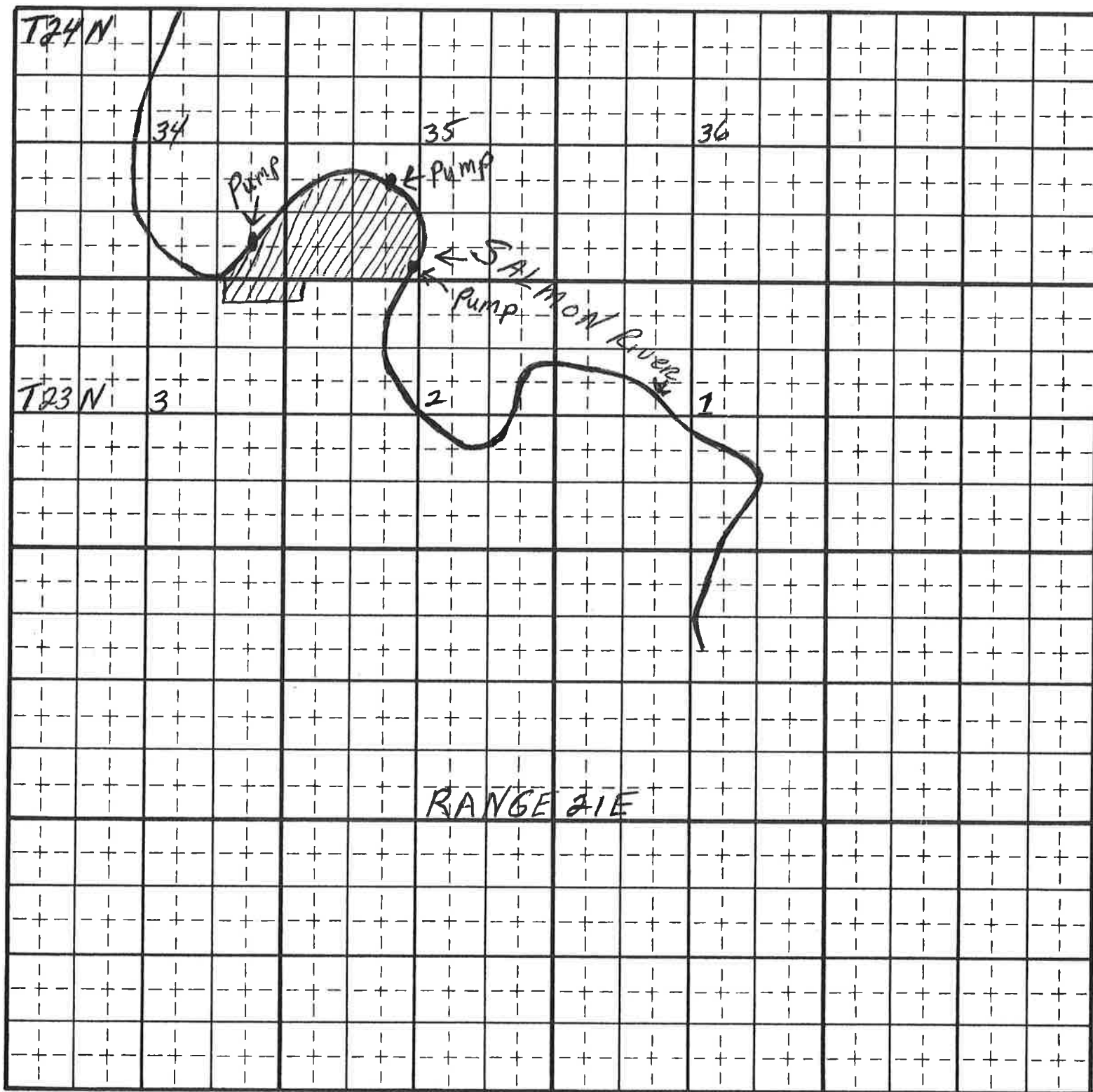
DEC 15 1992

Last Name Gallagher Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Gallagher

Ident No.

Copies: White-State, Yellow-Claimant

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DEC 15 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4038

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *John J. Gallagher* Date 5-3-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or CALIFORNIA)
County of San Diego) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 19 90



Notary Public *Donna L. Matanane*

Residing at Escondido, CA

My Commission Expires 10/13/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Gallagher Ident. Number _____

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DEC 15 1992

Copies White-State, Yellow-Claimant

Split/Overlap Analysis – Water Right No. 13-4038[illegible]

75-4038

75-14205 75-14206
Gallagher Bradin

Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
75-4038	3.0	136.3	~0.032
75-14205	+ domestic use	136.3	2.78
75-14206	no domestic	10.0	0.22

SCANNED

JUN - 3 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2005

SUNE BRODIN
PO BOX 1197
VALLEY CENTER CA 92082

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-14204 and 75-14206

Dear Claimant:

As a result of buying a portion of the property and water rights from Norman Gallagher, the identification numbers to your water rights have been changed as follows:

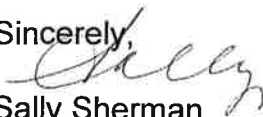
<u>From</u>	<u>To</u>
75-4037	75-14204
75-4038	75-14206

Please use the new numbers in future inquiries or correspondence you may have with our Department.

Enclosed are copies of your water right claims. Please retain these copies for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED

JUN - 3 2005