

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14202

NAME AND ADDRESS: BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

SOURCE: FREEMAN CREEK

TRIBUTARY: CARMEN CREEK

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1948

POINT OF DIVERSION:

T22N R23E S6 SENENE Lot 1 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.080 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R23E S06 Lot 1 NENE 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

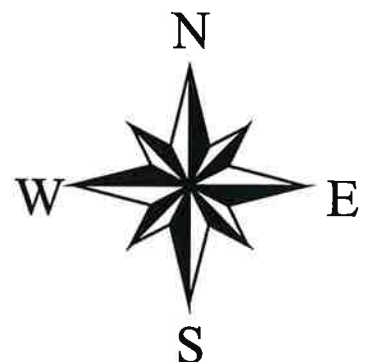
EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

This right is a split from former right 75-4204 .

75-14202



-  Lemhi taxlots
-  GCDB22N23E GCDB
-  Pou.shp
-  Administrative BasinsAdminbas.shp
-  Pod.shp



RECEIVED

DEC 15 2006

11/20/2006

Department of Water Resources
Education Bureau

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14202
BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462
Telephone Number: (208)756-6972

RECEIVED

DEC 20 2006

IDWR/North

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06

SIGNATURE: David W. Ellis for Beaverhead Peaks Ranch LLC

Please print your name: David W. Ellis

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 15 2006

11/20/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14202

BEAVERHEAD PEAKS RANCH LLC

PO BOX 242

CARMEN ID 83462

Telephone Number: (208)756-6972

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-11-06

SIGNATURE:

David W. Ellis for Beaverhead Peaks Ranch LLC

Please print your name: David W. Ellis

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

Estimating Conveyance Loss using the Worstell Method

Claim No.

Formula: $S = (w)(i)(0.0667)$

Where: S = loss in cfs per mile

w = top width of the high water mark in feet

i = loss rate in feet per day (see Table)

Type of soil	i (ft/day)
medium clay loam	0.5 - 1.5
impervious clay	0.5
medium soils	1.0
somewhat pervious soils	1.5 - 2.0
gravels	2.5 - 5.0

Worksheet:

w = 2' assume

i = 1.0 ft/day

ditch length (mi.) = 450' = 0.085 miles

Conveyance Loss:

$$S = (2)(1)(0.0667) = 0.13 \text{ cfs/mile}$$

Loss = 0.011 cfs/mile

$$(0.13 \text{ cfs/mile})(0.085 \text{ miles}) = 0.011 \text{ cfs}$$

$$(2.5 \text{ ac})(0.03 \text{ cfs/ac}) = 0.075 \text{ cfs irrigation}$$

ditch loss = +0.011

0.076 or

0.080 cfs

Claimed : 0.21 cfs irrigation

Recommend : 0.080 cfs

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). A75-14202

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION GPS 004
☐ Point of diversion is different than the claim and/or new P/D's:
GPS Site Tag No.: A0011588

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

See map in back of this file

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 17, 2005

BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-4206 and 75-14202

Dear Claimant:

As a result of buying a portion of the property and water right from Jack and Diane Ellis, the identification number to one of your water rights has been changed as follows:

From
75-4204

To
75-14202

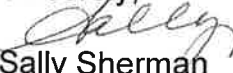
Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed are copies of your water right claims. Please retain these copies for your file.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Thank you for your patience and cooperation. We have had several water right changes to process. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED
MAY 17 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 25 2005
 DEPARTMENT OF
 WATER RESOURCES

RECEIVED
MAY 03 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-4204	✓			
	75-4206				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JACK F + DIANE M. ELLIS
4. New Owner/Claimant(s) PO BOX 31 CARMEN ID 83462
Beaverhead Park Ranch LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 242
- City, State and ZIP Code CARMEN ID 83462
- New Telephone Number 208 772-6572
5. Date you acquired the property 12-7-2001

*O.K. to process
 RB 5/17/05*

SCANNED
MAY 16 2005

SCANNED
JAN 25 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4204</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.21 cfs</u>	<u>2.5 ac</u>
Stock		
Domestic		
Other		
Total	<u>.21 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) David W. Ellis
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by edw AJ Date 5-16-05 WR _____ Date _____

SCANNED

MAY 16 2005

SCANNED

JAN 25 2005

QUITCLAIM DEED

For Value Received FREEMAN CREEK LLC, AN IDAHO LIMITED LIABILITY COMPANY

do hereby convey, release, remise and forever quit claim unto
BEAVERHEAD PEAKS RANCH, LLC

whose current address is P.O. BOX 242, CARMEN, IDAHO 83462

the following described premises, to-wit:

LOTS 2, 3 AND 4 IN SECTION 5, AND LOT 1 IN SECTION 6, IN TOWNSHIP 22 N., RANGE 23 E., B.M.

THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ AND THE W $\frac{1}{2}$ NW $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 23 N., RANGE 23 E., B.M., ALL BEING IN LEMHI COUNTY, IDAHO.

together with their appurtenances.

Dated: DECEMBER 7, 2001

Jack F. Ellis
JACK F. ELLIS

Diane M. Ellis
DIANE M. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 7TH day of DECEMBER, 2001
before me, a notary public in and for said State, personally
appeared JACK F. ELLIS AND DIANE M.
ELLIS

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged to
me that they executed the same.

Erin H. [Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/04

State of Idaho) SS No. 249023
County of Lemhi)

This instrument was filed for record at the request
of *Lemhi Title*

at 2:22 PM on 7 Dec 2001

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By *K. Baumert* Deputy

Fee \$3.00

Return to *Rand Lelivier*

QUITCLAIM DEED

For Value Received JACCI L. ELLIS

do hereby convey, release, remise and forever quit claim unto DAVID W. ELLIS

whose current address is P.O. BOX 242
CARMEN, IDAHO
83462

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: JUNE 18, 2003

Jacci L. Ellis
JACCI L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 20th day of JUNE, 2003
before me, a notary public in and for said State, personally
appeared JACCI L. ELLIS



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Bill Allen
Notary Public
Residing in Salmon, Idaho
Comm. Expires 2-19-2009

State of Idaho) SS No. 255072
County of Lemhi)
This instrument was filed for record at the request
of David Ellis
at 4:30 o'clock, P.M. July, 2003
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Ex-Officio Recorder
By Baument Deputy
Fee 6.00
Return to _____

SCANNED
MAY 16 2005

WARRANTY DEED

For Value Received FREEMAN CREEK LLC, AN IDAHO LIMITED LIABILITY COMPANY

the grantor, do es hereby grant, bargain, sell and convey unto

DAVID W. ELLIS AND JACCI L. ELLIS, HUSBAND AND WIFE
P.O. BOX 242, CARMEN, IDAHO 83462

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 7, 2001

Jack F. Ellis
JACK F. ELLIS

Diane M. Ellis
DIANE M. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI
On this 7TH day of DECEMBER, 2001
before me, a notary public in and for said State, personally appeared JACK F. ELLIS AND DIANE M. ELLIS

known to me to be the person s whose name s ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same.

[Signature] Notary Public
Residing at SALMON, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 3 minutes past 2:00 o'clock p.m.,
this 7th day of Dec, 2001
in my office, and duly recorded in Book
of Deeds at page

[Signature] Ex-Officio Recorder
By Karen R. Bauman Deputy.

Fees \$ 6.00
Mail to: Land Delivered

INSTRUMENT NO. 213024

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

SCANNED

MAY 16 2005



255072

EXHIBIT "A"

A PORTION OF THE SE $\frac{1}{4}$ SECTION 31 T. 23 N., RANGE 23, EAST BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31 FROM WHICH THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 31 BEARS N.89°24'36"W., THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE N.89°24'36"W., 489.03 FEET TO THE POINT OF BEGINNING; THENCE N.89°24'36"W., 826.75 FEET TO THE SW CORNER OF SAID SE $\frac{1}{4}$ SECTION 31, THENCE N.00°08'11"W., 1313.88 FEET TO THE NW CORNER OF SAID SE $\frac{1}{4}$ SECTION 31, THENCE S.89°41'38"E., ALONG THE NORTH LINE OF SAID SE $\frac{1}{4}$ SECTION 31, 828.46 FEET; THENCE S.00°03'36"E., 1317.97 FEET TO THE POINT OF BEGINNING, TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT FILED AS INSTRUMENT NO. 244871, DATED 7/27/00, RECORDS OF LEMHI COUNTY, IDAHO. ALSO SUBJECT TO AND TOGETHER WITH A PERPETUAL RIGHT-OF-WAY FOR AN EXISTING ROAD OVER AND ACROSS A STRIP OF LAND 60 FEET WIDE FOR PUBLIC ACCESS AND USE KNOWN AS FREEMAN CREEK ROAD. ALSO SUBJECT TO AND TOGETHER WITH A STRIP OF LAND 10 FEET WIDE FOR THE MAINTENANCE AND USE OF EXISTING POWER AND PHONE LINES.

PARCEL CONTAINS 25 ACRES MORE OR LESS

SCANNED

MAY 16 2005



T23, R23

21 22
21 22



T23, R23

A 66

RECEIVED

MAR 14 2005

DEPARTMENT OF
WATER RESOURCES

No. W 12349		Due no later than July 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		BEAVERHEAD PEAKS RANCH LLC DAVID W ELLIS 230 FREEMAN CR RD PO BOX 242 CARMEN, ID 83462		DAVID W ELLIS PO BOX 242 CARMEN, ID 83462	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
Manager	David Ellis	Box 242	Carmen	ID	83462
Member	Jacci Ellis-Gibbons	Box 1884	Boise	ID	83701
5. Organized Under the Laws of: IDAHO W 12349			6. Signature <u>David W. Ellis</u> Date <u>5-24-04</u> Name <u>David W. Ellis</u> Title <u>Manager</u>		
issued 05/03/2004			Do Not Tape or Staple 2004070831		

SCANNED

MAR 14 2005

APR 20 2005

Department of Water Resources

280



AMENDED AND RESTATED ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED/EFFECTIVE

2005 APR 20 10:33

2005 APR 20 10:33

1. The name of the limited liability company is Freeman Creek, LLC2. The date the articles of organization were filed was July 3, 2000

The Articles of Organization are amended and restated to read:

3. The name of the limited liability company is Seaverhead Peaks Ranch LLC

4. The latest date certain upon which the limited liability company will dissolve is:

The LLC is perpetual in nature.5. The registered agent and registered office is: David W. EllisBox 242, Carmen, ID 83462David W. Ellis

(Signature of registered agent)

6. The management of the limited liability company shall hereafter be vested in

☒ Manager(s)☐ Members.

7. The name and address of at least 1 manager or member:

Name

Address

David W. Ellis Box 242, Carmen, Idaho 83462David L. Ellis P.O. Box 242, Carmen, ID 83462

8. Signature of at least one manager, if any, or at least one member.

Signature David W. Ellis ManagerTyped Name DAVID W. ELLISSignature David L. Ellis ManagerTyped Name DAVID L. ELLIS

Secretary of State use only

10000 SECRETARY OF STATE
11/20/2004 10:33 AM
EX: 6131 GTE: 152150 TEL: 42706
10 20 04 10:33 AM

10:33 AM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14202
Date Received: 5/12/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BEAVERHEAD PEAKS RANCH LLC Phone:

PO BOX 242
CARMEN ID USA 83462

2. Date of Priority: 05/01/1948

3. Source: FREEMAN CREEK , FREEMAN CREEK Trib. to: CARMEN CREEK , CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
22N	23E	6	SE	NE	NE	LEMHI	
~~22N~~	~~23E~~	~~5~~	~~SW~~	~~NW~~	~~NE~~	LEMHI	

5. Description of diverting works:

DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/01	0.21	

7. Total Quantity Appropriated is:
0.21 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	23E	6	NE	NE	IRRIGATION	2.5
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 75-4204 .

15. Basis of Claim: Statutory Claim 75-4204

Split/Overlap Analysis – Water Right No. 25-4304

[illegible]

75-4204

75-14201
Ellis

75-14207
Beaverhead

Right No.	Rate of Diversion	Irrigated acres	Rec. Diversion (cfs)
75-4204	0.8	9.5	~0.08/ac.
75-14201		2.0	0.59
75-14202		2.5	0.21

SCANNED
MAY 16 2005

Mailed him an o/c form! 4-20-05
12

Sally Sherman,

4-18-05
RECEIVED

APR 20 2005

Department of Water Resources

Thanks for the heads-up
on getting this sent. I
hope you can read this
copy well enough. If not
you can get a much
clearer image on the
secretary of state office
website;

www.idosos.state.id.us

Our LLE documentation
number is W12349.

Please let me know if I
can do anything else.

Dave Ellis

SCANNED

APR 20 2005

RECEIVED

MAR 14 2005

3-8-05

DEPARTMENT OF
WATER RESOURCES

Sally Sherman: Technical Records Specialist,

This note is in regards to a signature authorization request from your office on 2-22-05 pertaining to a Notice of Change of Water Right Ownership, right #s 75-4204 and 75-4206. Please find enclosed a copy of the Beaverhead Peaks Ranch LLC annual report from 2004 designating myself, David W. Ellis, as the registered agent and manager of the LLC.

If further verification is needed the Idaho Secretary of State office web site address is www.idsos.state.id.us and the identification number for the Beaverhead Peaks Ranch LLC is W12349.

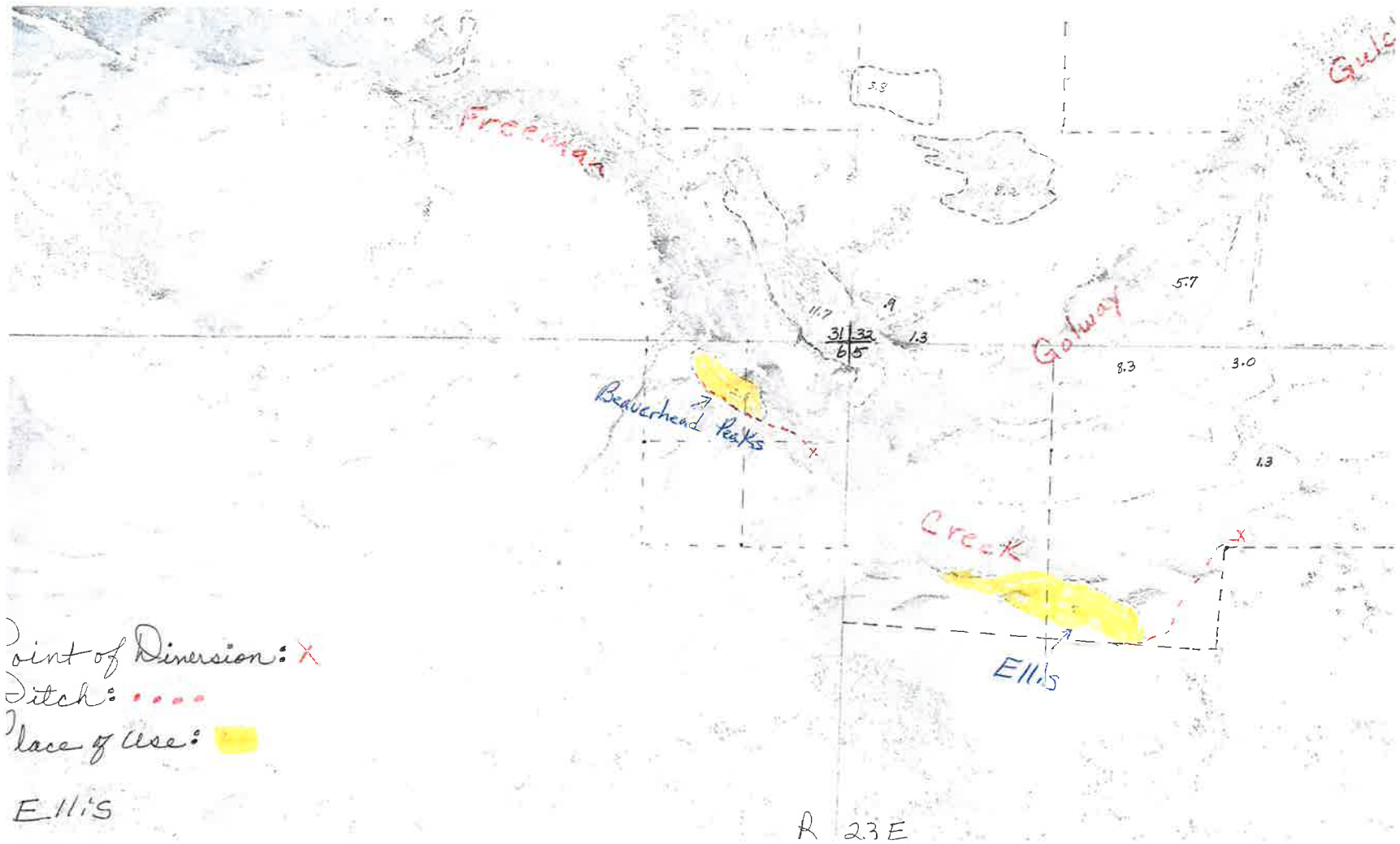
Please let me know if there is anything else I can do.

Thank you,

David W. Ellis

SCANNED

MAR 14 2005



Point of Diversion: X

Ditch:

Place of Use: [yellow box]

Ellis

R 23 E