

05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14140
NAME AND ADDRESS: PATRICIA HULL
PO BOX 430285
BIG PINE KEY FL 33043

DARYL HULL
PO BOX 430285
BIG PINE KEY FL 33043

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.260 CFS
PRIORITY DATE: 05/15/1898
POINT OF DIVERSION:

T25N R21E S15 SWNE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.260 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T25N R21E S15	NESW	5.80	T25N R21E S15	SESW	5.30
T25N R21E S15	NWSE	1.40			

12.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

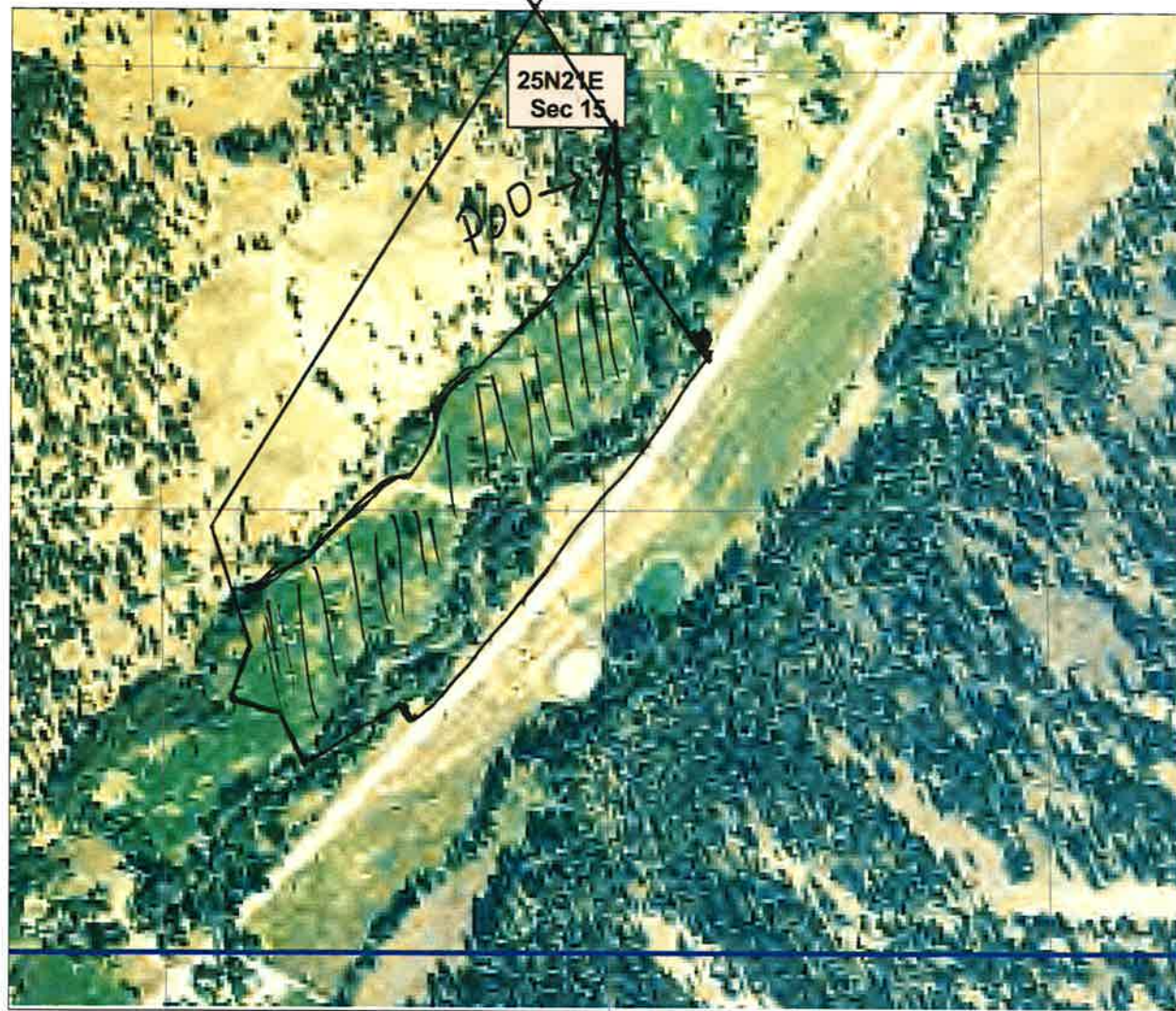


Adjudication Claim Number: **75-14140**



Legend

-  PLS Sections
-  Quarter Quarters



0 0.2 0.4 Miles

A horizontal scale bar with markings at 0, 0.2, and 0.4 miles.

Prepared by M. Vanbussum
On Monday, May 16, 2005
1991 Aerial Photography

$$100 \text{ inches} = 2 \text{ cfs}$$

$$\frac{2 \text{ cfs}}{157 \text{ acres}} = 0.012 \text{ cfs/acre}$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
 (Use with the ECVR)

CLAIM NO(s). A75-14140

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☒ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
 (If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION GPS 063 - not on the river
☐ Point of diversion is different than the claim and/or new P/D's:
 GPS Site Tag No.: A0014992

Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____
Township _____	Range _____	Section _____	1/4 _____	1/4 _____	1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name

Jack F. Ellis

Signature

Daryl and Patricia Hull
P.O. Box 430285
Big Pine Key, FL 33043
Ph: (305) 872-3398

RECEIVED
JUL 22 2005
DEPARTMENT OF
WATER RESOURCES

Date: 07/28/2005

Ref: Claim #75-14140

To: Roxanne Brown
Sr. Water Resource Agent
State of Idaho
Department of Water Resources
322 East Front St.
Boise, Idaho 83720

Dear Ms. Brown;

Enclosed you will find documents from L.R. Jones (Levi Jones) that establish a water right on the property that we own no later than March 8, 1916. Jones homesteaded the property in 1893 and claimed a water right on what he then called Jones Creek. That creek is now known as the North Fork of the Salmon River. The enclosed documents were found in the Lemhi County Court Records and prove the date of claim.

Please keep us informed of any decisions regarding our water right so that we may take action to insure that it is not taken away or unnecessarily reduced.

Sincerely;

Daryl and Patricia Hull

Daryl Hull
Patricia Hull

SCANNED

AUG 2 2005

Claim # 7514140

the appropriators and claimants of the water and water rights mentioned in the foregoing Notice and Statement of appropriation and claim, and the persons whose names are subscribed thereto as the appropriators and claimants and that they know the contents of said notice statement foregoing, and that the matters and things therein stated are true,

George Orr
John D. Davis
Subscribed and sworn to before me this 17th day of July A.D. 1893,
Bett A. O'Harrell
Notary Public, Caswell County, Montana

Recorded at the request of John D. Davis July 23rd 1893 at 4 o'clock P.M. in Book B of Water Rights page 32-33 Records of Lemhi County Idaho.
Dorothy Borg
County Recorder

Notice is hereby given to all whom it may concern: That of the undesignated claim the water here flowing in this creek known as Jones Creek, situated in Lemhi County, Idaho, to the extent of One Thousand inches of water measured under a four inch pressure, said water is to be diverted from said stream at a point on the northwest bank thereof, about one half mile above the mouth of said creek.

The water hereby claimed is to be used for agricultural and domestic purposes upon the ranch of the undesignated situated on the west side of Bateman River, and to be conveyed thereon by a ditch of approximately the following size, two feet wide and eighteen inches deep.

Ditched and posted this 4th day of August, 1893.
L. Q. Jones
Claimant.

Recorded at the request of L. Q. Jones at 10 minutes past 9 o'clock A.M. in Book B of Water Rights page 33 Records of Lemhi County, Idaho.
Dorothy Borg
County Recorder

J. MORTON, CLERK OF THE DISTRICT COURT
SEVENTH JUDICIAL DISTRICT OF THE STATE
IN AND FOR THE COUNTY OF LEHIGH.
I HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
TO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL THIS 22nd DAY
OF JULY YEAR 2005
DEPUTY

THIS INDENTURE, made this Eighth day of March, in the year of our Lord one thousand nine hundred and Sixteen, between Levi R. Jones and Stella Jones, husband and wife, of Lemhi County, Idaho, the parties of the first part and J. D. Pemble and Sophia Pemble, husband and wife of said County and State, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of \$8000.00 Eight Thousand and No/100 DOLLARS, in lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED AND SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece and parcel of land, situate, lying and being in Lemhi County, Idaho, particularly described as follows, to-wit:

Beginning at Corner No. 1, from which U. S. Mineral Monument No. 3, Dahlonega Mining District, bears N. 71° 32' E. 39.99 chains distant; thence N. 51° 57' W. 21.63 chains to Corner No. 2; thence S. 32° 45' W. 7.13 chains to Corner No. 3; thence S. 47° 12' W. 14.61 chains to Corner No. 4; thence S. 5° 23' E. 11.82 chains to Corner No. 5; thence S. 46° 12' W. 10.48 chains to Corner No. 6; thence S. 42° 13' W. 39.15 chains to Corner No. 7; thence S. 48° 38' E. 4.61 chains to corner No. 8; thence S. 54° 49' E. 19.63 chains to Corner No. 9; thence N. 44° 57' E. 6.2 chains to Corner No. 10; thence N. 15° 24' E. 8.72 chains to Corner No. 11; thence N. 42° 15' E. 20.72 chains to Corner No. 12; thence N. 17° 19' E. 21.54 chains to Corner No. 13; thence N. 47° 29' E. 24.22 chains to Corner No. 1, the place of beginning; containing 157.66 acres of land, more or less; being the same land embraced in Forest H. E. Survey No. 95; and being the same land patented by the United States of America, to said Levi R. Jones, under date June 24th, 1914; which said patent is duly recorded in the office of the County Recorder of Lemhi County Idaho, in Book "W" of Deeds at page 602 thereof, to which record reference is here made as a part of this description.

Together with any and all water, water rights, ditches, headgates, and conduits whatsoever, situate upon, belonging to, appurtenant to, or used in connection with, said or any part of said lands; and together with any and all buildings and improvements on said lands and premises; and, Revenue Stamps \$8.00 L.R.J., 3/8/16, Canceled.

It is agreed that the said parties of the first part shall pay any and all taxes on said premises for the year nineteen hundred and fifteen and for all times prior thereto; and that the second parties shall pay the taxes for the year 1916.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, and their heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Levi R. Jones (SEAL)

Stella Jones (SEAL)

STATE OF IDAHO,)
COUNTY OF LEMHI) ss.

On this 8th day of March, in the year 1916 before me, Ariel C. Cherry a Notary Public for the State of Idaho, and in and for the said County, personally appeared Levi R. Jones, who is personally known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

Ariel C. Cherry, Notary Public for Idaho, residing at Salmon, Lemhi County, Idaho.

State of Idaho)
County of Lemhi)--ss.

On this the 9th day of March, in the year 1916, before me, A.L.Kirk a Notary Public for the State of Idaho, and in and for Lemhi County, Idaho, personally appeared, Mrs. Stella Jones, who is personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged, to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

A.L.Kirk, Notary Public for Idaho,
residing at Gibbonsville, Idaho.

My commission expires April 30th, 1918.

Recorded at request of A. C. Cherry at 25 minutes past 10 o'clock A. M., March 11th, 1916, in Book W of Deeds, on page 605 Records of Lemhi County, Idaho.

J. L. Kirtley, Jr.
County Recorder.

By W. W. Simmonds
Deputy.

SCANNED

AUG 0 2 2005

WILLIAM MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,

I HEREBY CERTIFY THAT THE PRECEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE, IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

DAY OF MARCH, 1916.

WILLIAM MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,

R. BROWN

RECEIVED

JUL 22 2005

DEPARTMENT OF
WATER RESOURCES

Page 1187

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-14140

WATER RIGHT NUMBER: 75-14140

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PATRICIA HULL PO BOX 430285 BIG PINE KEY, FL 33043 (305)872-3398
Current Owner	DARYL HULL PO BOX 430285 BIG PINE KEY, FL 33043 (305)872-3398

Priority Date: 05/15/1898

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH FORK SALMON RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01	to 11/15	2.780 CFS	
	<u>Total Diversion:</u>		2.780 CFS	

Location of Point(s) of Diversion
NORTH FORK SALMON RIVER NE1/4NW1/4 Sec. 15, Twp 25N, Rge 21E, B.M.
LEMHI County

Place of Use
IRRIGATION Within LEMHI County
T25N R21E S15 NESW 5.8 T25N R21E S15 SESW 5.3
T25N R21E S15 NWSE 1.4
Total Acres: 12.5

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297

Remarks:

SCANNED

JUL 25 2005

Claim # 75-14140

RECEIVED

JUL 22 2005

DEPARTMENT OF
WATER RESOURCES

To: Whom It Concern

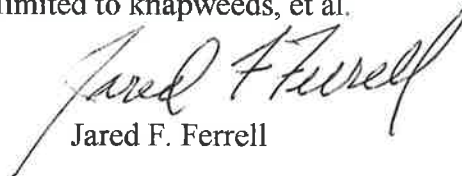
Re: Beneficial Use of Those Water Rights Described in IDWR Water Right A75-4297

I, Jared Ferrell, acquired subject diversion and those lands so irrigated from Harold H. and Alice K. Hanson on 16 June, 1989 (Warranty deed #201220 - recorded in Lemhi County, Id.).

I was present on the subject property and assumed irrigation management at that time. I can attest that subject waters were utilized to maintain livestock forage/pasturage using best management practices throughout the period of my ownership.

Subject property was sold to Daryl and Patricia Hull on September 11, 2003.

I remain an adjoining landowner and have observed that those irrigation practices have been maintained by the current grazing lessee on those lands. Further, it was apparent that irrigation had well established at the time I acquired the subject property. Well maintained distribution ditches were in evidence. Notable was the presence of pasture grasses and absence of opportunistic weeds. Adjacent and similar lands, non or poorly irrigated become quickly permeated with invasive weeds, including but limited to knapweeds, et al.


Jared F. Ferrell



Natalie Banta
my commission expires
5-18-2010

SCANNED

JUL 25 2005

LEMHI COUNTY ASSESSOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-3116

2005

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX

RECEIVED

PARCEL DESCRIPTION:

T-4496
15 25 21

Claim #
7514140

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 756-3116

PARCEL ADDRESS:

15

BLAZE TREE TRL

HULL DARYL
& HULL PATRICIA
P O BOX 430285
BIG PINE KEY FL 33043

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 25-0000

Parcel Number: RP 25N21E154801 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	2.741 AC	1,773	2,291
2 IRRGTD PASTURE	13.364 AC	6,535	8,967
4 MEADOW	8.043 AC	2,976	4,022
5 DRY GRAZING	12.630 AC	493	669
10 RURAL HOMESITE	1.000 AC	16,000	16,000
31 RURAL RES BLDG		107,379	107,379
SUBTOTAL:	37.778	135,156	139,318
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		135,156	139,318

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE LEMHI COUNTY SCHOOL DIST 291 NORTH FORK FIRE LEMHI LIBRARY			208-756-2815 208-756-4271 208-865-2525 208-756-2311	Not Required 09/06/2005 06/13/2005 08/09/2005 07/21/2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

SCANNED

JUL 2 5 2005

Claim # 75-14140

RECEIVED

JUL 22 2005

DEPARTMENT OF
WATER RESOURCES

Office of
LEMHI COUNTY ASSESSOR

206 Courthouse Drive
Salmon, Idaho 83467

Telephone: (208)756-3116

Fax: (208)756-3117

R. J. Smith
Lemhi County Assessor

Re: Owner: HULL
Parcel #(s): RP25N21E154801A

Date: 10/15/03

Dear Property Owner:

Congratulations on your recent acquisition of property in Lemhi County, Idaho.

The property you have acquired is currently enjoying an Agricultural Exemption. Thus, the current assessed value is greatly reduced with consideration to this exemption. Due to the transfer of ownership, this exemption will be vacated at the end of this year.

If you think you may qualify for the exemption, you must apply accordingly. Enclosed you will find an "Agricultural Eligibility Determination Form" to be completed and returned to our office by March 15th, 2____ to seek continued Agricultural Exemption status.

Please note, if you are leasing your property to a bona-fide agricultural entity, a copy of the lease must be attached to the enclosed form upon return.

Additionally, if the property contains less than five (5) acres, this form must be filed with our office every year before the March 15th deadline.

If you have any questions or need assistance concerning this exemption, please feel free to contact our office.

Sincerely yours,



R. J. Smith
Lemhi County Assessor

SCANNED

JUL 25 2005

Claim # 7514140

Grazing Lease Agreement

RECEIVED
JUL 22 2005
DEPARTMENT OF
WATER RESOURCES

Lessor:

Daryl and Patricia Hull
P.O. Box 430285
Big Pine Key, Fl. 33043
Ph: (305) 872-3398

Lessee:

Keating Outfitters
#40 Gibbonsville Rd
Gibbonsville, ID 83463
Ph: (208) 865-2252

This document is intended to serve as a lease for the purpose of grazing stock on approximately 37 acres of land located at #15 Blaze Tree Trail, North Fork Idaho (parcel #RP25N21E154801A).

Daryl and Patricia Hull (lessors) hereby enter into agreement with Keating Outfitters (lessee). Keating Outfitters shall have unconditional rights to graze stock on the above listed property for the sum of \$150.00 per month in rent. Lessors further agree that any improvements to the land made by Keating Outfitters will be deducted from the monthly rent. Improvements will include but not be limited to keeping up irrigation, fencing, weed control and pasture maintenance. This agreement shall remain in effect until canceled by either party.

Signed:

[Signature] Date 11/20/2003
[Signature] Date 11/20/03
Lessors

[Signature] Date Nov 15 -03
[Signature] Date Nov 15 -03
Lessee



Colleen Carter

SCANNED

JUL 25 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2003

DARYL & PATRICIA HULL
PO BOX 430285
BIG PINE KEY FL 33043

RE: CHANGE IN OWNERSHIP FOR 75-4297

Dear Mr. & Mrs. Hull:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4297 split into:

75-14139, 2.22 cfs, 10 acres, Ferrell

75-14140, 2.78 cfs, 12.5 acres, Hull

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10130					
	75-4297	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jaeep and Miriam Ferrell
NORTH Fork rd 83468
4. New Owner/Claimant(s) Daryl +/or Patricia Hull
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 430285
- City, State and ZIP Code Big Pine Key FL 33043
- New Telephone Number (305) 872-3398
5. Date you acquired the property 9-11-2003

RECEIVED

SEP 15 2003

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-4297</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>2.00 cfs</u>	<u>21.0 ac</u>
Stock		
Domestic		
Other		
Total	<u>2.10 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

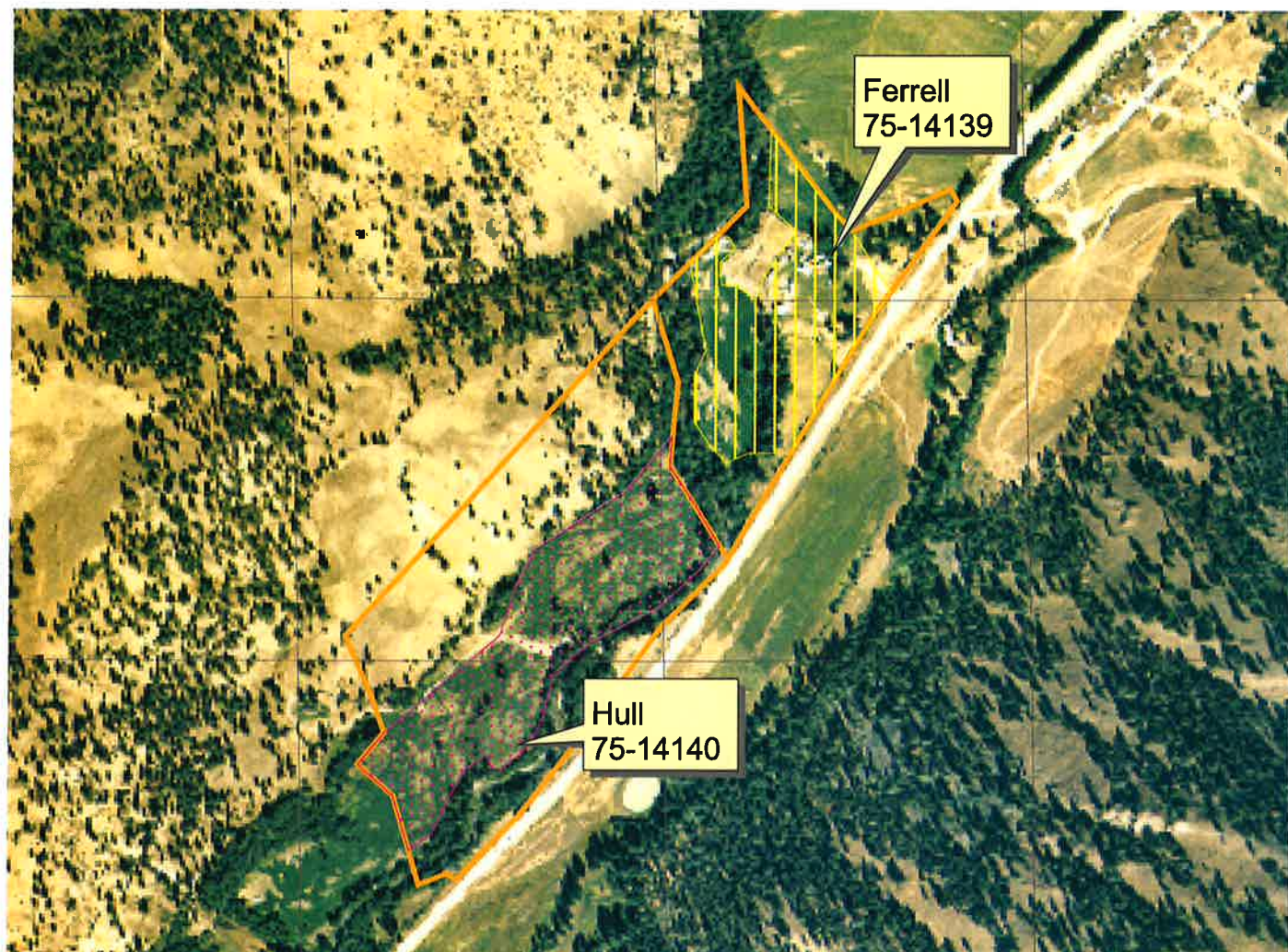
7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

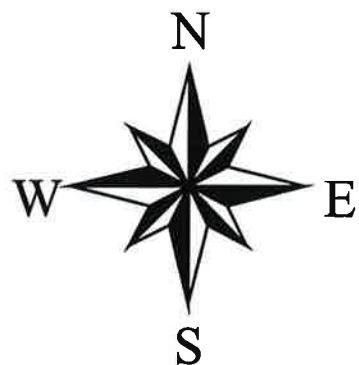
Received by <u>96</u>	Date <u>9-15-03</u>	Fee <u>\$25-</u>
Receipted by <u>96</u>	Date <u>9-15-03</u>	Receipt No. <u>E029199</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

Split of 75-4297



0.1 0 0.1 0.2 Miles

-  GCDB25N21E GCDB
-  Ferrell.shp
-  Hull.shp
-  Hes95 par a-b.shp



WARRANTY DEED

Order No.:307031914L-G

255945

FOR VALUE RECEIVED

Jared Ferrell and Miriam F. (Pat) Ferrell, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Daryl Hull and Patricia Hull, husband and wife

whose current address is

P.O. Box 430285 Big Pine Key, FL 33043

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PORTION OF H.E.S. 95, UNSURVEYED SECTION 15, T. 25 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

BEGINNING AT CORNER NO. 6 OF SAID H.E.S. 95 FROM WHICH CORNER
NO. 7 OF SAID H.E.S. 95 BEARS S. 42° 13' 00" W. THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE N. 46° 08' 02" E. ALONG LINE 6-5 OF SAID H.E.S. 95,
210.00 FEET TO THE INTERSECTION WITH THE CENTER LINE OF THE NORTH
FORK OF THE SALMON RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES;

S. 15° 57' 54" E., 301.45 FEET; S. 03° 39' 32" W., 306.22 FEET;

THENCE LEAVING SAID CENTER LINE S. 31° 05' 02" E., 397.35 FEET TO
THE INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 93
NORTH;

THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING COURSES:

ALONG THE ARC OF A CURVE TO THE RIGHT 1139.79 FEET HAVING A
RADIUS OF 5586.53 FEET, A CENTRAL ANGLE OF 11° 41' 23", AND A CHORD OF S.
36° 53' 33" W., 1137.81 FEET; S. 42° 44' 14" W., 396.90 FEET;

THENCE LEAVING SAID RIGHT-OF-WAY N. 54° 49' 00" W., 55.00 FEET TO
THE CENTERLINE OF THE NORTH FORK OF THE SALMON RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES:

S. 62° 57' 15" W., 112.58 FEET; S. 59° 09' 47" W., 136.35 FEET; S. 64° 33' 07" W.,
52.76 FEET;

THENCE LEAVING SAID CENTERLINE N. 16° 12' 31" W., 357.06 FEET:

THENCE N. 57° 26' 42" W., 139.84 FEET;

THENCE N. 36° 56' 52" E., 173.73 FEET;

THENCE N. 17° 58' 54" W., 136.17 FEET;

THENCE N. 30° 54' 02" W., 223.13 FEET TO THE INTERSECTION WITH SAID
LINE 6-7 H.E.S. 95;

THENCE N. 42° 13' 00" E. ALONG SAID LINE, 1655.13 FEET TO THE POINT
OF BEGINNING;

SUBJECT TO A 20 FOOT WIDE INGRESS AND EGRESS EASEMENT ALONG
THE EXISTING DRIVE TO THE PARCEL SOUTH OF THE ABOVE DESCRIBED
PARCEL.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances. Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/04/2003

Jared Ferrell
Jared Ferrell

Miriam F. Ferrell
Miriam F. (Pat) Ferrell

, State of Idaho }
County of Lemhi } ss.

On this Sept 11, 2003, before me, a Notary Public in and for said state, personally appeared Jared Ferrell and Miriam F. (Pat) Ferrell

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

255945

State of Idaho)
County of Lemhi) SS No _____

This instrument was filed for record at the request of Alliance Title

at 2:45 o'clock P.m. 9-11 2003

and duly filed and indexed in the records of Lemhi County

Terr J. Morton
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to A.T.

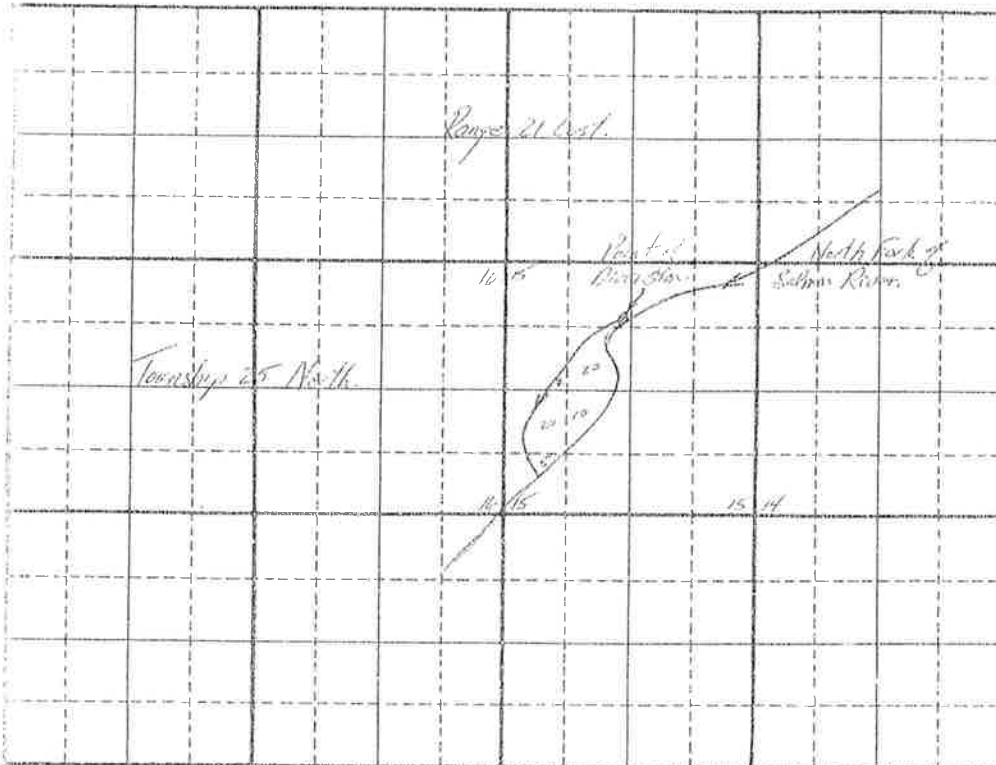
CLAIM TO A WATER RIGHT



Telephone No. 865-2101

JUL 25 2005

(8) Remarks



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of) ss.

Jerome

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30 day of June

Francis N. Hanson
(Claimant)

19 82

Frederick Augustus Dush
Notary Public
Residing at Salmon

My commission expires 1-1-83

Received by CW Date 6-14-82 Exception filed by: For Department Use Only
Prelim. check by HWJ Date 6-14-82
\$30.00 fee received by CW Date 6-15-82 #22338
Published in Recorder Herald
Dates 7/8 7/15/82

Forwarded to
claimant by: Date

BOOK W Page 602

Hailey 06683 and 09132.

4-1043.

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Levi R. Jones has been established and duly consummated, in conformity to law, for the H. E. Survey No. 95, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:

Beginning at corner No. 1, from which U. S. Mineral Monument No. 3, Dahlonaga Mining District, bears north seventy-one degrees, thirty-two minutes east thirty-nine and ninety-nine hundredths chains distant; thence north fifty-one degrees, fifty-seven minutes west twenty-one and sixty-three hundredths chains to corner No. 2; thence south thirty-two degrees, forty-five minutes west seven and thirteen hundredths chains to corner No. 3; thence south forty-seven degrees, twelve minutes west fourteen and sixty-one hundredths chains to corner No. 4; thence south five degrees, twenty-three minutes east eleven and eighty-two hundredths chains to corner No. 5; thence south forty-six degrees, twelve minutes west ten and forty-eight hundredths chains to corner No. 6; thence south forty-two degrees, thirteen minutes west thirty-nine and fifteen hundredths chains to corner No. 7; thence south forty-eight degrees, thirty-eight minutes east four and sixty-one hundredths chains to corner No. 8; thence south fifty-four degrees, forty-nine minutes east nineteen and sixty-three hundredths chains to corner No. 9; thence north forty-four degrees, fifty-seven minutes east six and two-tenths chains to corner No. 10; thence north fifteen degrees, twenty-four minutes east eight and seventy-two hundredths chains to corner No. 11; thence north forty-two degrees, fifteen minutes east twenty and seventy-two hundredths chains to corner No. 12; thence north seventeen degrees, nineteen minutes east twenty-one and fifty-four hundredths chains to corner No. 13; thence north forty-seven degrees, twenty-nine minutes east twenty-four and twenty-two hundredths chains to corner No. 1, the place of beginning, containing one hundred fifty-seven and sixty-six hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES, unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-fourth day of June in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States the one hundred and thirty-eighth.

SEAL.

By the President: Woodrow Wilson.

By M. P. LeRoy, Secretary,

RECORDED: Patent Number 417265

L. Q. C. Lamar

Recorder of the General Land Office.

Recorded at the request of L. R. Jones March 8th 1916 at --- minutes past 9 o'clock A. M., in Book W of Deeds page 602 Records of Lemhi County, Idaho

J. L. Kirtley, Jr.,
County Recorder.

By W. W. Simmonds
Deputy.

STATE OF IDAHO
COUNTY OF LEMHI

I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 8th DAY OF July YEAR 2005

TERRI J. MORTON, CLERK
BY Janet Eagle DEPUTY

Claim # 75-14140

RECEIVED
JUL 22 2005
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04297
Date Received: 4/17/1990
Receipt No: M006652
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JARED F. FERRELL
Address: HC 10 BOX 28 208-865-2402
NORTH FORK, ID 83466

Name: MIRIAM F. (PAT) FERRELL
Address: HC 10 BOX 28 208-865-2402
NORTH FORK, ID 83466

2. Date of Priority: MAY 15, 1898

3. Source: NORTH FORK SALMON RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	15	NE	NW			LEMHI

5. Description of diverting works:
DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	5.000		

Total Quantity Appropriated is:
5.000 C.F.S. (and/or) A.F.A.

Total consumptive use is 75.0 Acre Feet Per Annum.

Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	15	SE	NE		IRR	20.0
			SW	NW		IRR	2.0
			NE	SW		IRR	6.0
			NW	SW		IRR	2.0
						Section Acres	30.0
						Total Acres	30.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-04298

14. Remarks:

THIS RT. APPARENTLY HAD NOS. TRANSPOSED WITH 75-04298 WHEN THE
RTS. WERE DATA ENTERED. CLAIMANTS TO THE BEST OF THEIR KNOWLEDGE
FEEL THAT WHAT IS CLAIMED HERE REPRESENTS THE PROPER DESCRIPTION
OF THE RT. FROM THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Miriam L. Pat Ferrell Date: April 17, 1990

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Apr 19 90

Seal

Forrest E. Luthy
Notary Public
Forrest E. Luthy, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____

Claim # 7514140

RECEIVED

JUL 22 2005
IDAHO,
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14139
Date Received: 11/20/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MIRIAM F FERRELL Phone: (208)856-2402
HC 10 BOX 28
NORTH FORK ID USA 83466

JARED F FERRELL Phone: (208)865-2402
HC 10 BOX 28
NORTH FORK ID USA 83466

2. Date of Priority: 05/15/1898

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	15	NE NW	LEMHI	

5. Description of diverting works:

DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/15	2.22	

7. Total Quantity Appropriated is:
2.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

25N	21E	15	SW	NE	IRRIGATION	3.8
			NW	SE	IRRIGATION	6.2
Section Acres						10
Total Acres						10

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

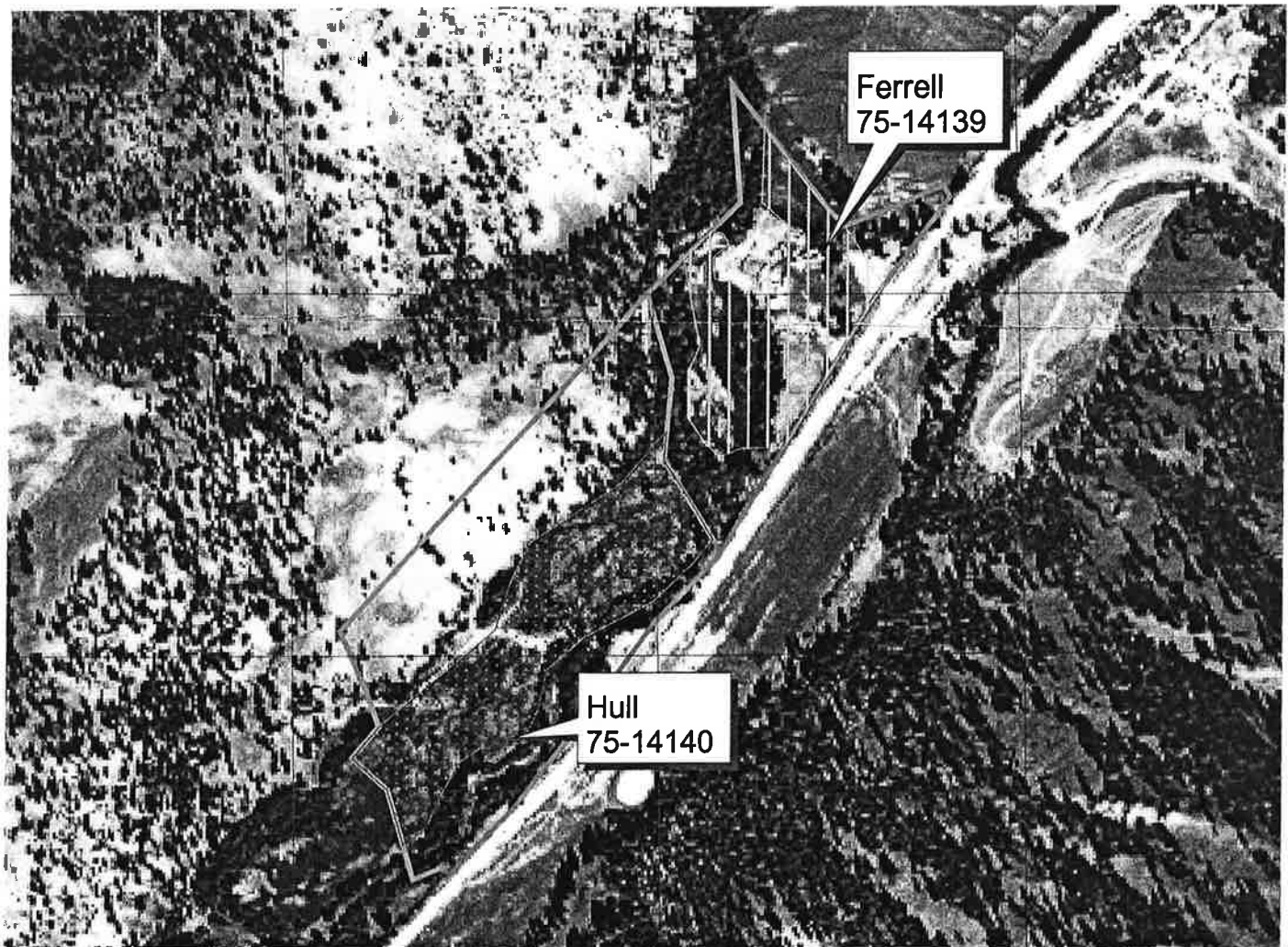
13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297.

15. Basis of Claim: Statutory Claim

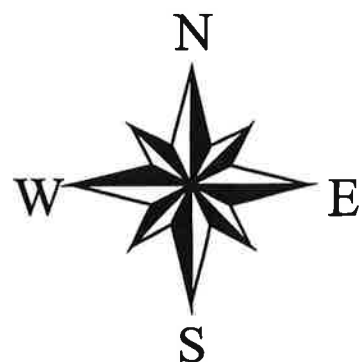
Split of 75-4297



0.1 0 0.1 0.2 Miles



-  GCDB25N21E GCDB
-  Ferrell.shp
-  Hull.shp
-  Hes95 par a-b.shp





UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 25N, R 21E, SEC 15
(UNSURVEYED)

114°00' 266000m. E.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14140
Date Received: 11/20/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICIA HULL Phone: (305)872-3398
PO BOX 430285
BIG PINE KEY FL USA 33043

DARYL HULL Phone: (305)872-3398
PO BOX 430285
BIG PINE KEY FL USA 33043

2. Date of Priority: 05/15/1898

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	15	NE NW	LEMHI	

5. Description of diverting works:

DAM, HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/15	2.78	

7. Total Quantity Appropriated is:
2.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------



25N	21E	15	SE	SW	IRRIGATION	5.3
			NW	SE	IRRIGATION	1.4
			NE	SW	IRRIGATION	5.8
					Section Acres	12.5
					Total Acres	12.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4297

15. Basis of Claim: Statutory Claim