

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14119

NAME AND ADDRESS: PAMELA LORING  
~~410 DIAMOND CREEK RD~~  
~~SALMON ID 83467~~

DAVID LORING  
~~410 DIAMOND CREEK RD~~  
~~SALMON ID 83467~~

579 BAY POINTE DRIVE  
MONTROSS, VA.  
22520

SOURCE: DIAMOND CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.480 CFS  
72.00 AFY

Right Nos 75-14119 and 75-14122 are limited to a total combined diversion rate of .48 cfs and 24 aces of irrigation.

ACRES

PRIORITY DATE: 05/13/1968

POINT OF DIVERSION: T23N R22E S31 SWNWNE Lot 2 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 10/31          | 0.480 CFS<br>72.00 AFY |

PLACE OF USE: IRRIGATION in LEMHI County

|                          |      |                          |       |
|--------------------------|------|--------------------------|-------|
| T23N R22E S30 Lot 7 SWNE | 4.00 | T23N R22E S30 Lot 8 NWSE | 20.00 |
| 24 ACRES TOTAL           |      |                          |       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-7002

RECEIVED  
DEC 11 2006  
IDWR/North

SCANNED  
DEC 12 2006

08/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14119

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SALMON ID 83467

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SOURCE: DIAMOND CREEK TRIBUTARY: SALMON RIVER

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PRIORITY DATE: 05/13/1968

POINT OF DIVERSION:

T23N R22E S31 SWNWNE Lot 2 Within LEMHI County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 10/31          | 0.480 CFS<br>72.00 AFY |

PLACE OF USE: IRRIGATION Within LEMHI County

|                          |      |                          |       |
|--------------------------|------|--------------------------|-------|
| T23N R22E S30 Lot 7 SWNE | 4.00 | T23N R22E S30 Lot 8 NWSE | 20.00 |
|--------------------------|------|--------------------------|-------|

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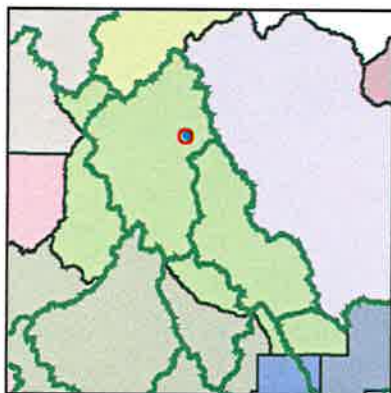


# Idaho Department of Water Resources

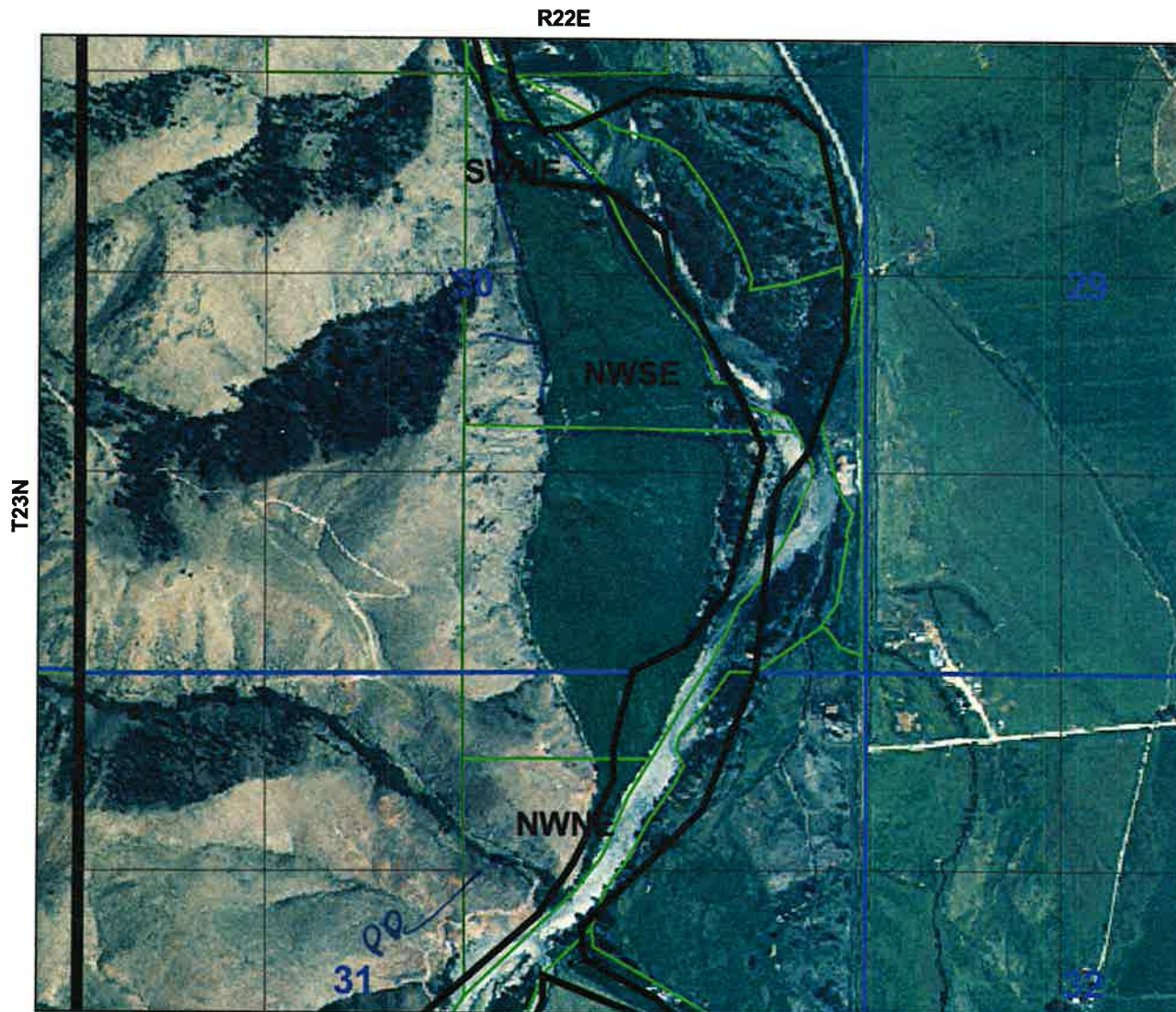
SRBA Claim:  
**75-14119**

## Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County  
IDWR Basin 75



Prepared by R. Brown  
On Friday, May 19, 2006  
1987/88 Aerial Photography

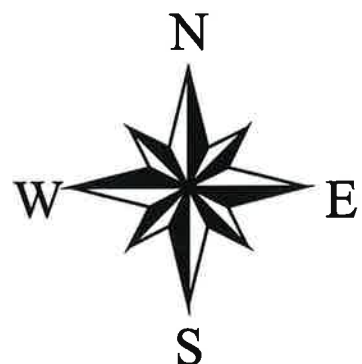
# Splits of 75-4036 & 75-7002



0.2 0 0.2 0.4 Miles



- Sections
- Lemhi taxlots
- GCDB23N21E GCDB
- GCDB23N22E GCDB
- Loring d.shp
- Sell-a.shp
- Sell-b-c.shp
- QQ
- POD-AJ Claim
- Claim POD
- Administrative Basins
- Adminbas.shp



11/20/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006**

Water right number: 75-14119

PAMELA LORING

~~410 DIAMOND CREEK RD~~

~~SALMON ID 83467~~

DAVID LORING

~~410 DIAMOND CREEK RD~~

~~SALMON ID 83467~~

579 BAY POINTE DRIVE  
MONTROSS, VA.  
22520

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

DEC 1 11

ID

☒ I AGREE with this proposed recommendation: no changes need to be made. (Address change only)

DATE: 12-4-06

SIGNATURE:

Pick Sell for

Please print your name: PAM and DAVID LORING

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

RECEIVED

DEC 1 1 2006

IDWR/North

SCANNED

DEC 1 2 2006

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SECTION  
CLAIM VERIFICATION FIELD EXAM SHEET  
(Use with the ECVR)**

CLAIM NO(s). 75-14119

1. ☒ No Change NAME IS SAME  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted  
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. ☒ No Change — SAME SOURCE  
☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4. ☒ No Change — POINT OF DIVERSION  
☐ Point of diversion is different than the claim and/or new P/D's:  
GPS Site Tag No.: A0017443

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
☐ Incomplete description, list below:

concrete structure in creek, buried pipeline to  
gravity sprinkler system

6. ☒ No Change - WATER USES  
☐ Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

maximum system output is 60 <sup>5</sup>/<sub>32</sub> b/m at an

estimated 40 psi 60 x 4.61 gpm = 276.6 gpm = .60 cfs

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 6-29-06

FIELD EXAMINER: \_\_\_\_\_

Bob Foster  
Print Name

Bob Foster  
Signature

# SPRINKLER SYSTEM DISCHARGE

| NOZZLE DISCHARGE - GALLONS PER MINUTE |      |      |      |      |       |       |       |
|---------------------------------------|------|------|------|------|-------|-------|-------|
| psi                                   | 3/32 | 1/8  | 9/64 | 5/32 | 11/64 | 3/16  | 13/64 |
| 20                                    | 1.17 | 2.09 | 2.65 | 3.26 | 3.92  | 4.69  | 5.51  |
| 25                                    | 1.31 | 2.34 | 2.96 | 3.64 | 4.38  | 5.25  | 6.16  |
| 30                                    | 1.44 | 2.56 | 3.26 | 4.01 | 4.83  | 5.75  | 6.80  |
| 35                                    | 1.55 | 2.77 | 3.50 | 4.31 | 5.18  | 6.21  | 7.30  |
| 40                                    | 1.66 | 2.96 | 3.74 | 4.61 | 5.54  | 6.64  | 7.80  |
| 45                                    | 1.76 | 3.13 | 3.99 | 4.91 | 5.91  | 7.03  | 8.30  |
| 50                                    | 1.85 | 3.30 | 4.18 | 5.15 | 6.19  | 7.41  | 8.71  |
| 55                                    | 1.94 | 3.46 | 4.37 | 5.39 | 6.48  | 7.77  | 9.12  |
| 60                                    | 2.03 | 3.62 | 4.50 | 5.65 | 6.80  | 8.12  | 9.56  |
| 65                                    | 2.11 | 3.77 | 4.76 | 5.87 | 7.06  | 8.45  | 9.92  |
| 70                                    | 2.19 | 3.91 | 4.96 | 6.10 | 7.34  | 8.78  | 10.32 |
| 75                                    | 2.27 | 4.05 | 5.12 | 6.30 | 7.58  | 9.08  | 10.66 |
| 80                                    | 2.35 | 4.18 | 5.29 | 6.52 | 7.84  | 9.39  | 11.02 |
| 85                                    | 2.42 | 4.31 | 5.45 | 6.71 | 8.07  | 9.67  | 11.35 |
| 90                                    | 2.49 | 4.43 | 5.61 | 6.91 | 8.31  | 9.95  | 11.69 |
| 95                                    | 2.56 | 4.56 | 5.76 | 7.09 | 8.53  | 10.20 | 11.99 |
| 100                                   | 2.63 | 4.67 | 5.91 | 7.29 | 8.76  | 10.50 | 12.32 |

## AVERAGE APPLICATION RATE - INCHES PER HOUR

| Spacing<br>in<br>Feet | Discharge From Each Sprinkler |       |       |       |       |       |       |
|-----------------------|-------------------------------|-------|-------|-------|-------|-------|-------|
|                       | 2 gpm                         | 3 gpm | 4 gpm | 5 gpm | 6 gpm | 7 gpm | 8 gpm |
| 20x20                 | 0.48                          | 0.72  | 0.96  | 1.20  | 1.44  | 1.70  | 1.95  |
| 20x30                 | 0.32                          | 0.48  | 0.64  | 0.80  | 0.96  | 1.12  | 1.28  |
| 20x40                 | 0.24                          | 0.36  | 0.48  | 0.60  | 0.72  | 0.84  | 0.96  |
| 30x30                 | 0.21                          | 0.32  | 0.43  | 0.54  | 0.64  | 0.75  | 0.88  |
| 30x40                 | 0.16                          | 0.24  | 0.32  | 0.40  | 0.48  | 0.56  | 0.64  |
| 30x50                 | 0.13                          | 0.19  | 0.25  | 0.32  | 0.38  | 0.45  | 0.51  |
| 40x40                 | 0.12                          | 0.18  | 0.24  | 0.30  | 0.36  | 0.42  | 0.48  |
| 40x50                 | 0.1                           | 0.14  | 0.19  | 0.24  | 0.29  | 0.34  | 0.38  |
| 40x60                 |                               | 0.12  | 0.12  | 0.20  | 0.24  | 0.28  | 0.32  |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 8, 2003

RICHARD SELL  
DAVID & PAMELA LORING  
410 DIAMOND CREEK RD  
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR 75-4036 & 75-7002

Dear Claimants:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants. Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-7002 split into:

75-14117: 0.04 cfs, 2 acres, Sell & Loring

75-14118: 0.92 cfs, 46 acres, Sell

75-14119: 0.48 cfs, 24 acres, Loring

75-4036 split into:

75-14120: 0.04 cfs, 2 acres, Sell & Loring

75-14121: 1.00 cfs, 46 acres, Sell

75-14122: 0.52 cfs, 24 acres, Loring

Enclosed for your records is a typed Notice(s) reflecting your portion of the right.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 75-7002                      | X     |                       |                              |       |
|                       | 75-4036                      | X     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael + Karen Sell

12891 University West Des Moines IA 50265

4. New Owner/Claimant(s)

Richard A. Sell + Pamela Loring

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

410 Diamond Cr. RD.

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208) ~~756~~ 303-7509

5. Date you acquired the property

3/20/2003

**RECEIVED**

**AUG 26 2003**

Department of Water Resources  
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Mark Sell*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# Warranty Deed

For Value Received

MICHAEL A. SELL AND KAREN M. SELL, HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

M. DAVID LORING AND PAMELA R. LORING, HUSBAND AND WIFE

whose current address is

33 RIDGLEY STREET  
DARIEN, CONNECTICUT 06820

the grantee S, the following described premises, in LAM

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee .  
they heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee, that they're the owner S in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Michael A. Sell  
MICHAEL A. SELL

Karen M. Sell  
KAREN M. SELL

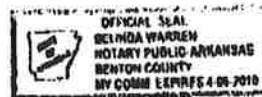
State of Idaho ) ss. No. 253960  
County of Laramie

This instrument was filed for record at the office  
of Deanna J. Morton  
at 11:00 a.m. March 20, 2010  
and duly filed and indexed in the records of Laramie  
County  
Terri J. Morton  
Ex-Officio Recorder  
By Deanna J. Morton  
Fee 6.00  
Return to AM

STATE OF Arkansas, County of Penton  
On this 20th day of March, 2010  
before me, a notary public in and for said State, personally appeared  
MICHAEL A. SELL & KAREN M. SELL

known to me to be the persons whose names S are  
subscribed to the within instrument, and acknowledged to me that  
they executed the same.

Belinda Warren  
Notary Public  
Residing in Penton County, ARKANSAS  
Comm. Expires 4-6-2010



253960

Taylor Mountain Surveying  
903 Waller St.  
Salmon, Idaho 83467  
(208) 756-8321

**PARCEL "D"**

Government Lot 7 and a portion of Government Lot 8, Section 30, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 30, from which the S 1/4 Corner of Section 31 bears S 00°30'55" E, 5195.80 ft., the Basis Of Bearing of this description, run thence N 00°12'16" E along the centerline of said Section 30 a distance of 1636.57 ft. to the POINT OF BEGINNING;

Continue thence N 00°12'16" E along said centerline of Section 30 a distance of 1042.59 ft. to the SW Corner of said Lot 7;

Thence N 00°12'55" E along the center of Section 30 a distance of 1389.39 ft. to a point on the westerly bank of the Salmon River;

Thence along said westerly bank the following courses;

S 33°47'47" E, 484.63 ft.; S 84°23'07" E, 228.32 ft.; ✓

S 59°35'33" E, 119.80 ft.; S 43°37'18" E, 461.52 ft.; ✓

S 24°45'51" E, 287.30 ft.; S 30°21'54" E, 287.74 ft.; ✓

S 38°36'39" E, 584.59 ft.; S 20°30'24" E, 372.75 ft.; ✓

S 86°59'07" E, 87.92 ft.; S 24°07'05" E, 118.80 ft.; ✓

S 55°43'12" E, 109.18 ft.; S 77°49'38" E, 143.14 ft.; ✓

S 84°38'18" E, 27.39 ft.; S 70°46'51" E, 98.00 ft.; ✓

S 28°28'44" E, 100.36 ft.; S 25°28'32" E, 10.89 ft.; ✓

Thence N 88°57'28" W leaving said westerly bank a distance of 2227.88 ft. to the POINT OF BEGINNING.

**PARCEL CONTAINS 61.99 ACRES**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14119  
Date Received: 10/7/2003  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAMELA LORING Phone: (208)303-7509  
410 DIAMOND CREEK RD  
SALMON ID USA 83467

DAVID LORING Phone: (208)303-7509  
410 DIAMOND CREEK RD  
SALMON ID USA 83467

2. Date of Priority: 05/13/1968

3. Source: DIAMOND CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 23N      | 22E   | 31      | SW NW NE 2            | LEMHI  |      |

5. Description of diverting works:

HEADGATE PIPELINE GRAVITY IRRIGATION SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/15 | 0.48   | 72         |

7. Total Quantity Appropriated is:  
0.48 C.F.S. and/or 72 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

A7514119



23N

22E 30

SW  
NW

NE  
SE

7  
8

IRRIGATION  
IRRIGATION

4  
20

Section Acres 24

Total Acres 24

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-7002

15. Basis of Claim: License