

11/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14111
NAME AND ADDRESS: AMY PUGLISI
408 WATER ST
SALMON ID 83467
STEVE PUGLISI
408 WATER ST
SALMON ID 83467

SOURCE: WASTE WATER TRIBUTARY: SALMON RIVER
QUANTITY: 0.170 CFS
PRIORITY DATE: 02/23/1895
POINT OF DIVERSION:

T21N R22E S18 SESESW Lot 4 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.170 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T21N R22E S19 Lot 1 NENW 8.60

8.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

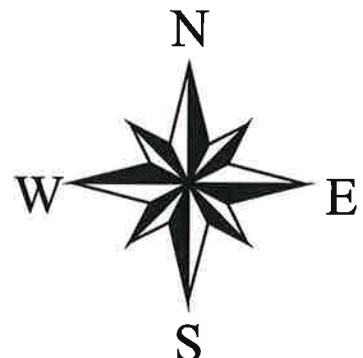
This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

75-14111



-  Lemhi taxlots
-  GCDB21N22E GCDB
-  Adjudication_gps.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

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JUL 19 2005

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 29, 2005

75-14111
STEVE PUGLISI
AMY PUGLISI
408 WATER ST
SALMON ID 83467

RESPONSE DEADLINE
JULY 29, 2005

Re: Evidence of Priority Date

Dear Claimant:

The Notice of Claim to a Water Right (claim) identified with the number shown above your name has been filed in the Snake River Basin Adjudication (SRBA). The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed. Proof must be provided by the claimant supporting the priority date claimed and the historic use of the water.

Enclosed you will find a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: If no evidence is submitted, IDWR will recommend the SRBA Court decree the claim be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. Send the documents in the enclosed envelope to assure it arrives at the correct location. If you have questions not covered by this letter or the enclosed pamphlet, please contact this office. Our toll free number is 1-800-451-4129.

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to Idaho Department of Water Resources (IDWR). If you have received this correspondence from the previous owner of the property, it is recommended that you file a Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

Roxanne Brown
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

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JUL 21 2005

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JUL 19 2005

DEPARTMENT OF
WATER RESOURCES

Page 1151

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-14111

WATER RIGHT NUMBER: 75-14111

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AMY PUGLISI 408 WATER ST SALMON, ID 83467
Current Owner	STEVE PUGLISI 408 WATER ST SALMON, ID 83467

Priority Date: 02/23/1895

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.760 CFS	
	<u>Total Diversion:</u>	0.760 CFS	

Location of Point(s) of Diversion

WASTE WATER	SE1/4SE1/4NW1/4	Sec. 19, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use

IRRIGATION Within LEMHI County

T21N R22E S19 Lot 1 NENW 8.6

Total Acres: 8.6

Conditions of Approval:

1. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4092A.

Remarks:

SCANNED

JUL 21 2005

part of water

Edmund E. Williams

James Evans County

at 1:30 P.M. this the 11th day of April 1887, we locate "A" page 324, Washington Relief Records

Chas. Barclay Records

Washington May 4 - 1887

John Hagan

Locality Records

There is hereby given that the Washington County (359)

three hundred & fifty inches of water at a point on the

Washington River, located about 1500 feet from the source

of James Canyon & about 3 miles N.W. of

Washington County, the water will be used for agricultural

purposes, and will be divided by means of a ditch

the dimensions of which there are 4 feet wide and

18 inches deep, to 1887.

James Barclay

Robert Stewart

also arrived in the office this 18th day of May 1887

at 4:45 Min past 2 o'clock P.M. and entered in Book "A"

of Water rights page 315

SCANNED
JUL 21 2005

John Hagan
Lee, Records

Washington & Idaho May 29th - 1887

There is hereby given in all return if they concern

that I have this day taken out one of claims, the location

of water for agricultural and other purposes

taken out of what is known as the Middle fork of

Thursdahl
Certificate
No. 547.
Application
439

The United States of America,
 Do all to whom these presents shall come: Greeting.
 Whereas John has been deposited in the General Land Office
 of the United States a Certificate of the Register of the Land Office
 at the said State, whereby it appears that pursuant to the Act of
 Congress approved 20th May, 1854, "to secure the title of the
 United States in the Public Domain" and the acts applicable
 thereto, the claim of John Dwyer has been established
 and duly consummated, in conformity to law, for the lots
 numbered two, three and four of section eighteen, and
 the lots numbered one and two of section nineteen and
 township twenty-one North of Range twenty-two East of Range
 eleven and thirty hundredth of base, according to the official
 plat of the survey of the said land, returned to the General
 Land Office by the Surveyor General:

Your remembrance, that there is therefore granted by the
 United States to the said Robert Douglas the back of said
 land, with the appurtenances thereof, unto the said Robert
 Douglas and to his heirs and assigns forever; and you
 to say sealed and executed with public writing, agree-
 ment, manifesting in other purposes, and rights to
 him, and his heirs and assigns used in connection with such
 water rights, as may be recognized and acknowledged by
 the said evidence, have also decrees of courts, and
 also subject to the right of the purchaser of a vein in
 land to extract and remove the anthracite should the
 same be found to penetrate a subsurface the premises
 hereby granted, as provided by law.
 In testimony whereof, I, James Cleveland, Pres-
 ident of the United States of America, have caused
 these letters to be made public and the seal of the
 General Land Office to be hereunto affixed.
 Given under my hand at the City of Washington,
 the twenty third day of February, in the year of our Lord
 one thousand eight hundred and ninety five, and of the
 Independence of the United States the one hundred
 and nineteenth.

(Signed) By the President James Cleveland,
 J. M. Keen Secretary.

JUL 21 2005
 SCANNED

SCANNED
JUL 21 2005

By the President James Cleveland,
17 May 1940 Room 3000
Secretary.

This Indenture, Made this eleventh day of November in the year of our Lord one Thousand eight hundred and ninety-five between Robert Dunlap and Minnie Dunlap his wife, both of the County of Lemhi, State of Idaho, the parties of the first part and Samuel Sherrill of the said County of Lemhi, State of Idaho, the party of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of Six Hundred (600) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in Lemhi County, State of Idaho, to wit: lots numbered three and four of section eighteen, and lots numbered one and two of section nineteen, in township twenty-one North of Range twenty-two East of Boise Meridian, in Idaho containing one hundred and one acres and ninety one hundredths of an acre, according to the government survey thereof; and also an undivided one half interest or share in and of that certain water ditch taken from Salmon River to and upon said land

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversions, residues and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of
Thomas Elder

Robert Dunlap (Seal)
Minnie Dunlap (Seal)

SCANNED
JUL 21 2005

11/20/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14111

AMY PUGLISI
408 WATER ST
SALMON ID 83467

STEVE PUGLISI
408 WATER ST
SALMON ID 83467

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-26-06 SIGNATURE: Steve Puglisi, Amy Puglisi

Please print your name: STEVE PUGLISI, Amy Puglisi

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

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IDWR/North

SCANNED

DEC - 8 2006

RECEIVED

DEC 8 6 2006

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 75-14111

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☒ No Change ADDRESS

☐ NEW ADDRESS: _____

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: A0017213

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

headgate, ditch to pou

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

no water diverted at time of exam

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 9-27-06

FIELD EXAMINER: Bob Foster
Print Name

Bob Foster
Signature



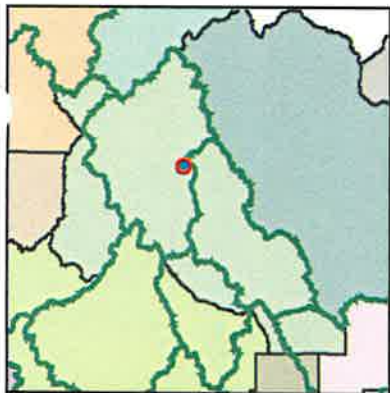
Idaho Department of Water Resources

SRBA Claim:

75-14111

Legend

-  Townships
-  PLS Sections
-  Quarter Quarters
-  Parcels



Lemhi County
IDWR Basin 75



0 0.2 0.4 Miles



Prepared by R. Brown
On Tuesday, May 16, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 26, 2003

AMY & STEVE PUGLISI
408 WATER ST
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR 75-4092A

Dear Mr. & Mrs. Puglisi:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4092A:

75-14110: 18.3 acres, 1.63 cfs, Wyrick

74-14111: 8.6 acres, 0.76 cfs, Puglisi

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree

Technical Records Specialist

Form 42-246(42-140)(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included in the back of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-4092A	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mart G. Wyrick Trust
 PO Box 1856
 Salmon, ID 83467

4. New Owner/Claimant(s)

Steve & Amy Puglisi
 Name Connector (Check one): ☒ and ☐ for ☐ and/or

New Mailing Address

408 Waterst.

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

208 756-3137

5. Date you acquired the property

5-10-2001

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DEC 06 2002

Department of Water Resources
 Eastern Region

(Form 42-20842-14b) July, 2011

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	75-4092A-24cs	11.0
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Amey Hughes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

247150

WARRANTY DEED

Order No.:307010693L-C

FOR VALUE RECEIVED

Juanita Wyrick, co-trustee, and John Lilburn Wyrick, successor co-trustee of the Mart G. Wyrick Trust dated October 14, 1988

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Steve V. Puglisi and Amy L. Puglisi, Husband and Wife

whose current address is

408 Water St. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN LOT 1, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 19, FROM WHICH THE N1/4 CORNER OF SECTION 18 BEARS N. 00° 05' 59" E., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 02° 27' 16" W. A DISTANCE OF 553.37 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET AND THE POINT OF BEGINNING;

THENCE S. 00° 08' 06" E. ALONG SAID RIGHT-OF-WAY 400.00 FT.;

THENCE N. 76° 17' 48" W. A DISTANCE OF 1182.05 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;

N. 23° 40' 09" E., 70.40 FT.; N. 15° 22' 50" W., 142.12 FT.;

N. 10° 45' 18" W., 206.28 FT.; N. 12° 29' 02" W., 173.17 FT.;

THENCE S. 73° 56' 01" E. A DISTANCE OF 658.32 FT.;

THENCE S. 72° 54' 30" E. A DISTANCE OF 333.67 FT.;

THENCE S. 67° 59' 39" E. A DISTANCE OF 195.00 FT.;

THENCE S. 00° 06' 38" E. A DISTANCE OF 100.00 FT.;

THENCE N. 89° 57' 59" E. A DISTANCE OF 100.29 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/10/2001

Mart G Wyrick Trust dated October 14, 1998

By: Juanita Wyrick, Trustee

By: John Lilburn Wyrick, Trustee

State of CALIFORNIA }
County of SAN DIEGO } ss.

On this MAY 15, 2001, before me, a Notary Public in and for said state, personally appeared JOHN LILBURN WYRICK

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same, as successor trustee of the Mart G. Wyrick Trust dated 10/14/ 88 .
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Patricia Chidley
Notary Public for the State of CALIFORNIA
Residing at: CHULA VISTA, CA.
Commission Expires: 2-28-2005

State of Idaho } SS No. 247130
County of Lemhi }

This instrument was filed for record at the request of Alliance Title
at 3:20'clock p.m. 5-16-2001
and duly filmed and indexed in the records of Lemhi County

Tem J. Norton
Ex-Officio Recorder
By Brenda Gutierrez Deputy
Fee 6.00
Return to Land delivered

State of Idaho } 247130

LOT SPLIT PLAT

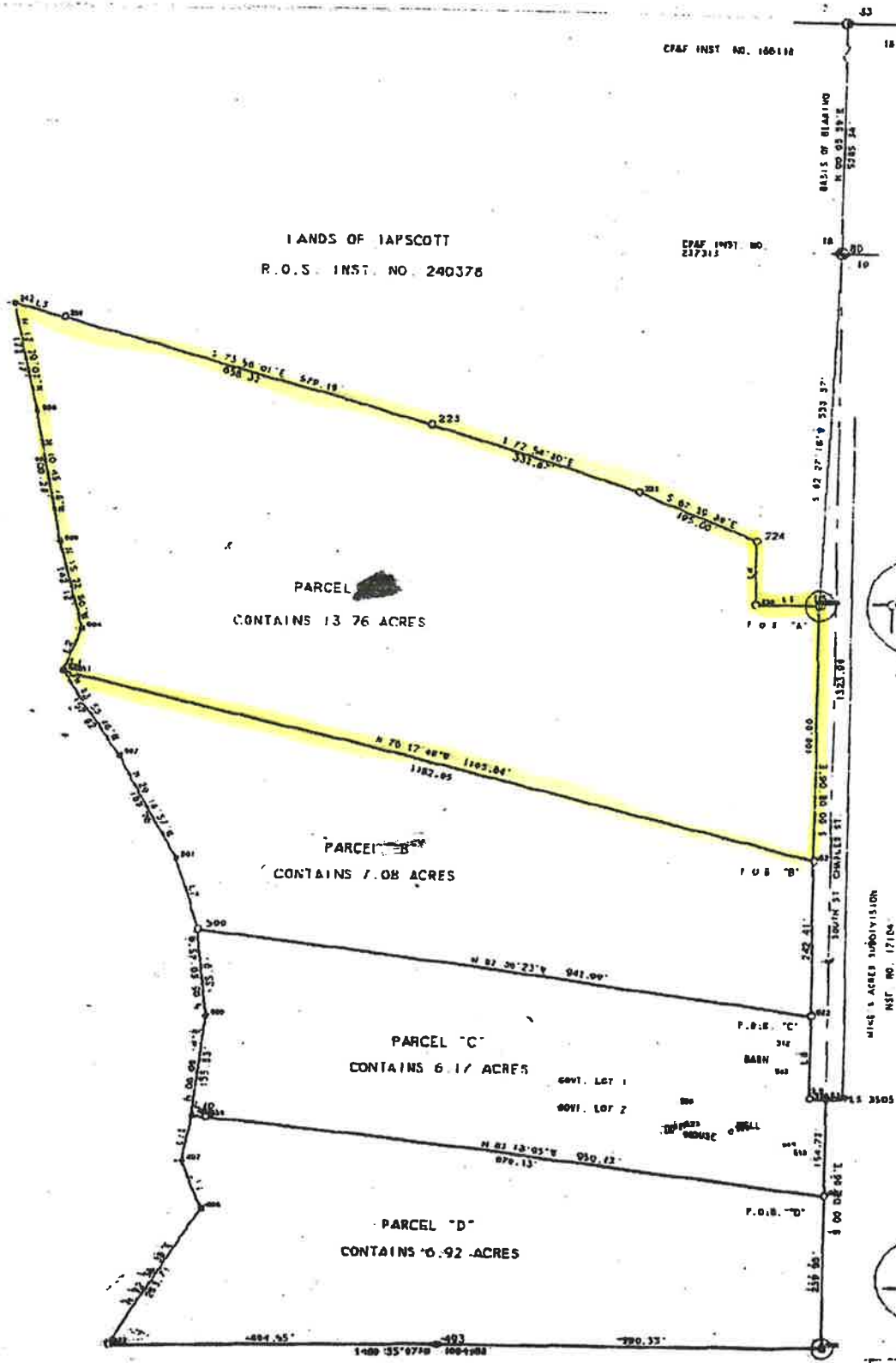
A PARCEL OF LAND LOCATED IN THE LOTS 1 AND 2 SECTION 19
T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



SCALE 1" = 120.0'

LEGEND

- ① 5/8" X .007 REBAR WITH 2
- ② 3/4" X 1/4" X 24" REBAR WITH 1/2" BARS WITH 1/2" BARS
- ③ 5/8" REBAR WITH WPC L.B. E
- ④ FOUND 1/2" REBAR WITH 1/2" BARS
- ⑤ GATE AND POST
- ⑥ OPTIC ARROW



LINE	BEARING
1	N 78° 17' 46" W
2	N 21° 40' 00" E
3	S 71° 56' 01" E
4	S 89° 05' 38" E
5	N 89° 56' 00" E
6	N 89° 57' 56" E
7	N 17° 34' 30" W
8	S 89° 05' 00" E
9	N 89° 51' 54" E
10	N 81° 13' 16" W
11	N 21° 27' 23" W
12	N 16° 44' 30" E

COUNTY RECORDER
CERTIFICATE
RECORDER OF LEMHI COUNTY

TIME . . . AM DAY . . . MONTH . . .
BOOK . . . PAGE . . . INST. NO. . .
RECORDED . . .
BY . . .

1/4 SEC 1 N

MADE SU

75-14111

Puglisi

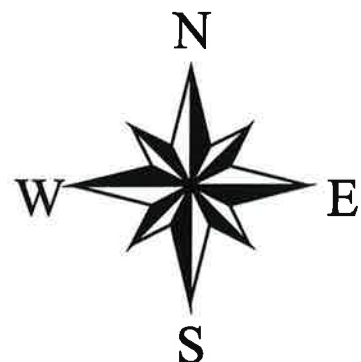
8.6 acres



0.1 0 0.1 0.2 Miles

A horizontal scale bar with four segments. The first segment is labeled '0.1', the second '0', the third '0.1', and the fourth '0.2 Miles'. The segments are black and white.

- Puglisi.shp
- Lemhi taxlots
- GCDB21N22E GCDB
- POD-AJ ClaimClaim POD
- Administrative BasinsAdminbas.shp



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14111
Date Received: 8/25/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

AMY PUGLISI Phone: (208)756-3137
408 WATER ST
SALMON ID USA 83467

STEVE PUGLISI Phone: (208)756-3137
408 WATER ST
SALMON ID USA 83467

2. Date of Priority: 02/23/1895

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	22E	19	SE SE NW	LEMHI	

5. Description of diverting works:

WOODEN HEADGATE 3' WIDE DIVERTS WATER INTO PRIVATE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.76	

7. Total Quantity Appropriated is:
0.76 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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21N	22E	19	NE	NW	1	IRRIGATION	8.6
						Section Acres	8.6
						Total Acres	8.6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4092A.

15. Basis of Claim: Statutory Claim