

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 75-14110 V1

WATER RIGHT NUMBER: 75-14110 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NANCY HENRY 215 S ST CHARLES RD SALMON, ID 83467 (208)739-2447
Current Owner	WILLIAM HENRY 215 S ST CHARLES RD SALMON, ID 83467 (208)739-2447
Original Owner	MARY J PIPER PO BOX 1011 SALMON, ID 83467
Original Owner	MART G WYRICK TRUST MART OR JUANITA WYRICK TRUSTEES 639 N MARBLE ST GILBERT, AZ 85234-4801 (480)832-0411
Original Owner	JOHN W PIPER PO BOX 1011 SALMON, ID 83467

Priority Date: 02/23/1895

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.140 CFS	
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.160 CFS	

Location of Point(s) of Diversion

WASTE WATER	L2 (SE1/4NW1/4)	Sec. 19, Twp 21N, Rge 22E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	19																	7.0
																			L 2

Total Acres: 7

STOCKWATER same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 75-14110 V1

Conditions of Approval:

1. G16 This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.
2. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 28, 2006

WILLIAM AND NANCY HENRY
215 S ST CHARLES RD
SALMON ID 83467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #75-14110

Dear Claimants:

We have processed the change in ownership of the Notice of Claim to a Water Right referenced above for your property in Lemhi County.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED
JUL 28 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14110	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MART G. Wyrick Trust
4. New Owner/Claimant(s) Gilbert Az 85234
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address William & Nancy Henry
- City, State and ZIP Code 215 South St. Charles Rd
- Salmon ID 83467
- New Telephone Number 208) 789-2447
5. Date you acquired the property 10-12-2000

O.K. to process
RBrown 7/27/06

SCANNED
JUL 28 2006

SCANNED
JUL 28 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-14110</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.12 cfs</u>	<u>4 ac</u>
Stock		
Domestic		
Other		
Total	<u>.12 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Nancy W Henry

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 7-28-06 WR _____ Date _____

SCANNED

JUL 28 2006

SCANNED

JUL 03 2006

A PARCEL OF LAND LOCATED IN THE LOTS 1 AND 2 SECTION 19
T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



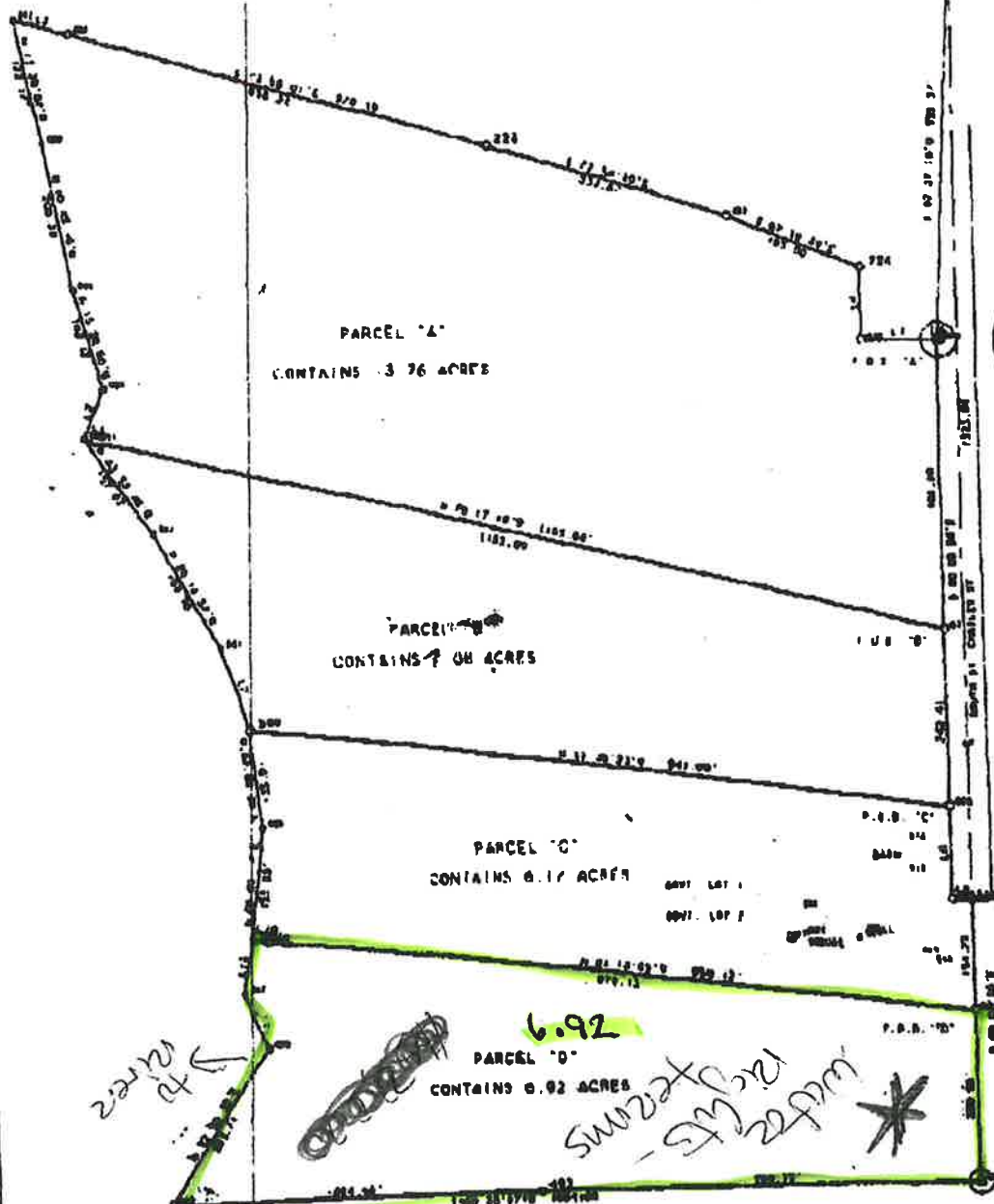
DEAF INST. NO. 100110

SCALE 1" = 120.00'

LEGEND

- 1/4" = 1/4" ROAD WITH 1/4" WIDE
- 1/2" = 1/2" ROAD WITH 1/2" WIDE
- 3/4" = 3/4" ROAD WITH 3/4" WIDE
- 1" = 1" ROAD WITH 1" WIDE
- 1 1/2" = 1 1/2" ROAD WITH 1 1/2" WIDE
- 2" = 2" ROAD WITH 2" WIDE
- 3" = 3" ROAD WITH 3" WIDE
- 4" = 4" ROAD WITH 4" WIDE
- 6" = 6" ROAD WITH 6" WIDE
- 8" = 8" ROAD WITH 8" WIDE
- 10" = 10" ROAD WITH 10" WIDE
- 12" = 12" ROAD WITH 12" WIDE
- 14" = 14" ROAD WITH 14" WIDE
- 16" = 16" ROAD WITH 16" WIDE
- 18" = 18" ROAD WITH 18" WIDE
- 20" = 20" ROAD WITH 20" WIDE
- 22" = 22" ROAD WITH 22" WIDE
- 24" = 24" ROAD WITH 24" WIDE
- 26" = 26" ROAD WITH 26" WIDE
- 28" = 28" ROAD WITH 28" WIDE
- 30" = 30" ROAD WITH 30" WIDE
- 32" = 32" ROAD WITH 32" WIDE
- 34" = 34" ROAD WITH 34" WIDE
- 36" = 36" ROAD WITH 36" WIDE
- 38" = 38" ROAD WITH 38" WIDE
- 40" = 40" ROAD WITH 40" WIDE
- 42" = 42" ROAD WITH 42" WIDE
- 44" = 44" ROAD WITH 44" WIDE
- 46" = 46" ROAD WITH 46" WIDE
- 48" = 48" ROAD WITH 48" WIDE
- 50" = 50" ROAD WITH 50" WIDE
- 52" = 52" ROAD WITH 52" WIDE
- 54" = 54" ROAD WITH 54" WIDE
- 56" = 56" ROAD WITH 56" WIDE
- 58" = 58" ROAD WITH 58" WIDE
- 60" = 60" ROAD WITH 60" WIDE
- 62" = 62" ROAD WITH 62" WIDE
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- 66" = 66" ROAD WITH 66" WIDE
- 68" = 68" ROAD WITH 68" WIDE
- 70" = 70" ROAD WITH 70" WIDE
- 72" = 72" ROAD WITH 72" WIDE
- 74" = 74" ROAD WITH 74" WIDE
- 76" = 76" ROAD WITH 76" WIDE
- 78" = 78" ROAD WITH 78" WIDE
- 80" = 80" ROAD WITH 80" WIDE
- 82" = 82" ROAD WITH 82" WIDE
- 84" = 84" ROAD WITH 84" WIDE
- 86" = 86" ROAD WITH 86" WIDE
- 88" = 88" ROAD WITH 88" WIDE
- 90" = 90" ROAD WITH 90" WIDE
- 92" = 92" ROAD WITH 92" WIDE
- 94" = 94" ROAD WITH 94" WIDE
- 96" = 96" ROAD WITH 96" WIDE
- 98" = 98" ROAD WITH 98" WIDE
- 100" = 100" ROAD WITH 100" WIDE

LANDS OF IAPSCOTT
P.O.S. INST. NO. 240378



LINE	BEARING	FEET
1	N 75° 17' 40" E	10.00
2	N 75° 17' 40" E	10.00
3	N 75° 17' 40" E	10.00
4	N 75° 17' 40" E	10.00
5	N 75° 17' 40" E	10.00
6	N 75° 17' 40" E	10.00
7	N 75° 17' 40" E	10.00
8	N 75° 17' 40" E	10.00
9	N 75° 17' 40" E	10.00
10	N 75° 17' 40" E	10.00
11	N 75° 17' 40" E	10.00
12	N 75° 17' 40" E	10.00
13	N 75° 17' 40" E	10.00
14	N 75° 17' 40" E	10.00
15	N 75° 17' 40" E	10.00
16	N 75° 17' 40" E	10.00
17	N 75° 17' 40" E	10.00
18	N 75° 17' 40" E	10.00
19	N 75° 17' 40" E	10.00
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21	N 75° 17' 40" E	10.00
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23	N 75° 17' 40" E	10.00
24	N 75° 17' 40" E	10.00
25	N 75° 17' 40" E	10.00
26	N 75° 17' 40" E	10.00
27	N 75° 17' 40" E	10.00
28	N 75° 17' 40" E	10.00
29	N 75° 17' 40" E	10.00
30	N 75° 17' 40" E	10.00
31	N 75° 17' 40" E	10.00
32	N 75° 17' 40" E	10.00
33	N 75° 17' 40" E	10.00
34	N 75° 17' 40" E	10.00
35	N 75° 17' 40" E	10.00
36	N 75° 17' 40" E	10.00
37	N 75° 17' 40" E	10.00
38	N 75° 17' 40" E	10.00
39	N 75° 17' 40" E	10.00
40	N 75° 17' 40" E	10.00
41	N 75° 17' 40" E	10.00
42	N 75° 17' 40" E	10.00
43	N 75° 17' 40" E	10.00
44	N 75° 17' 40" E	10.00
45	N 75° 17' 40" E	10.00
46	N 75° 17' 40" E	10.00
47	N 75° 17' 40" E	10.00
48	N 75° 17' 40" E	10.00
49	N 75° 17' 40" E	10.00
50	N 75° 17' 40" E	10.00
51	N 75° 17' 40" E	10.00
52	N 75° 17' 40" E	10.00
53	N 75° 17' 40" E	10.00
54	N 75° 17' 40" E	10.00
55	N 75° 17' 40" E	10.00
56	N 75° 17' 40" E	10.00
57	N 75° 17' 40" E	10.00
58	N 75° 17' 40" E	10.00
59	N 75° 17' 40" E	10.00
60	N 75° 17' 40" E	10.00
61	N 75° 17' 40" E	10.00
62	N 75° 17' 40" E	10.00
63	N 75° 17' 40" E	10.00
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65	N 75° 17' 40" E	10.00
66	N 75° 17' 40" E	10.00
67	N 75° 17' 40" E	10.00
68	N 75° 17' 40" E	10.00
69	N 75° 17' 40" E	10.00
70	N 75° 17' 40" E	10.00
71	N 75° 17' 40" E	10.00
72	N 75° 17' 40" E	10.00
73	N 75° 17' 40" E	10.00
74	N 75° 17' 40" E	10.00
75	N 75° 17' 40" E	10.00
76	N 75° 17' 40" E	10.00
77	N 75° 17' 40" E	10.00
78	N 75° 17' 40" E	10.00
79	N 75° 17' 40" E	10.00
80	N 75° 17' 40" E	10.00
81	N 75° 17' 40" E	10.00
82	N 75° 17' 40" E	10.00
83	N 75° 17' 40" E	10.00
84	N 75° 17' 40" E	10.00
85	N 75° 17' 40" E	10.00
86	N 75° 17' 40" E	10.00
87	N 75° 17' 40" E	10.00
88	N 75° 17' 40" E	10.00
89	N 75° 17' 40" E	10.00
90	N 75° 17' 40" E	10.00
91	N 75° 17' 40" E	10.00
92	N 75° 17' 40" E	10.00
93	N 75° 17' 40" E	10.00
94	N 75° 17' 40" E	10.00
95	N 75° 17' 40" E	10.00
96	N 75° 17' 40" E	10.00
97	N 75° 17' 40" E	10.00
98	N 75° 17' 40" E	10.00
99	N 75° 17' 40" E	10.00
100	N 75° 17' 40" E	10.00

COUNTY RECORDER
CERTIFICATE
RECORDED IN 1900: COUNTY
TIME: 10:00 AM
DATE: 10/10/00
RECORDED
BY: _____



1/4	DEC	1	R
1/4	DEC	1	R
1/4	DEC	1	R
1/4	DEC	1	R

SCANNED
JUL 10 2006

MADE SU
10/10/00

WARRANTY DEED

Order No.:307000442L-C

FOR VALUE RECEIVED

Juanita Wyrick, Co-Trustee and John Lilburn Wyrick, Successor Co-Trustee of the Mart G. Wyrick Trust dated October 14, 1988,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Henry and Nancy Henry, Husband and Wife

whose current address is

17210 W. Bluff Rd. Lamont, IL 60439

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL 1:

A PARCEL OF LAND LOCATED IN LOT 2, SECTION 19, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 19, FROM WHICH THE N1/4 CORNER OF SECTION 18 BEARS N. 00° 05' 59" E., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 02° 27' 16" W. A DISTANCE OF 553.37 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH SAINT CHARLES STREET;

THENCE S. 00° 08' 06" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 771.09 FT. TO THE END OF SAID STREET;

THENCE N. 89° 51' 54" E. A DISTANCE OF 25.00 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 2;

THENCE S. 00° 08' 06" E., 154.73 FT. ALONG SAID BOUNDARY TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00° 08' 06" E., 239.95 FT. ALONG SAID BOUNDARY;

THENCE S. 89° 35' 07" W. A DISTANCE OF 1084.88 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK; N. 32° 36' 38" E., 253.71 FT.; N. 21° 37' 23" W., 80.78 FT.; N. 10° 44' 39" E., 74.97 FT.;

THENCE S. 83° 13' 06" E. A DISTANCE OF 970.13 FT. TO THE POINT OF BEGINNING.

PARCEL 2:

A 50 FOOT WIDE EASEMENT, APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS BEING 25.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 19, A DISTANCE OF 1321.31 FEET ON A BEARING OF S. 0° 14' 57" E. ALONG THE CENTER OF SECTION LINE; THENCE N. 89° 59' 57" W., 25.00 FEET TO THE REAL POINT OF BEGINNING. THENCE S. 0° 14' 57" E., 394.68 FEET;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/16/2000

State of Idaho) SS No. 245611
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 2:35 o'clock p.m. 10/24/2000
and duly filmed and indexed in the records of Lemhi
County
Terri J. Norton
Ex-Officio Recorder
By Shanda Cutiong, Deputy
Fee 9.00

SCANNED

JUL 03 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 26, 2003

MART G WYRICK TRUST
MART OR JUANITA WYRICK TRUSTEES
639 N MARBLE ST
GILBERT AZ 85234-4801

RE: CHANGE IN OWNERSHIP FOR 75-4092A

Dear Mr. & Mrs. Wyrick:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-4092A:

75-14110: 18.3 acres, 1.63 cfs, Wyrick

74-14111: 8.6 acres, 0.76 cfs, Puglisi

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Form 42-24W42-140N(h) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included on the back of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-4092A	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mart G. Whirick Trust
PO Box 1856
Salmon, ID 83467

4. New Owner/Claimant(s)

Steve & Amy Puglisi
 Name: Claimant (Check one:) and () and/or

New Mailing Address

408 Water St.

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

208 756 3137

5. Date you acquired the property

5-10-2001

RECEIVED
DEC 06 2002
 Department of Water Resources
 Eastern Region

Form 42-248(42-1407)(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	75-4092A : 24A	11.0
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Army Hughes

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

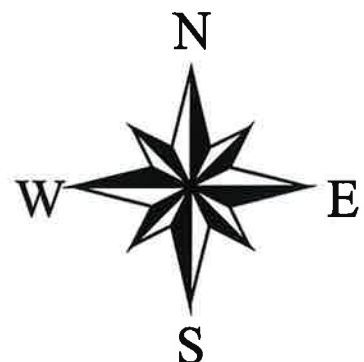
75-14110 □
Wyrick
18.3 acres



0.04 0 0.04 0.08 Miles

A horizontal scale bar with four segments. The first segment is labeled '0.04', the second '0', the third '0.04', and the fourth '0.08 Miles'.

-  Wyrick.shp
-  Lemhi taxlots
-  GCDB21N22E GCDB
-  POD-AJ ClaimClaim POD
-  Administrative BasinsAdminbas.shp



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14110
Date Received: 8/25/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MART G WYRICK TRUST Phone: (480)832-0411
MART OR JUANITA WYRICK TRUSTEES
639 N MARBLE ST
GILBERT AZ USA 85234-4801

2. Date of Priority: 02/23/1895

3. Source: WASTE WATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
21N	22E	19	SE	SE	NW	LEMHI	

5. Description of diverting works:

WOODEN HEADGATE 3' WIDE DIVERTS WATER INTO PRIVATE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.63	
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.63 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot			Use	Acres
21N	22E	19	NE	NW	1	IRRIGATION	9.7
			SE	NW	2	IRRIGATION	8.6

Section Acres	18.3
Total Acres	18.3

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4092A

15. Basis of Claim: Statutory Claim