

04/16/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14089

NAME AND ADDRESS: TERRY M JOHNSON
1010 HWY 93 N
CARMEN ID 83462

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

PRIORITY DATE: 05/01/1970

POINT OF DIVERSION:

T23N R22E S18 SENENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R22E S18 ~~NENW~~ Lot 4 SENW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14089

NAME AND ADDRESS: TERRY M JOHNSON
1010 HWY 93 N
CARMEN ID 83462

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

PRIORITY DATE: 05/01/1970

POINT OF DIVERSION:

T23N R22E S18 SENENW Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.040 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T23N R22E S18 NENW 2.00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Bob will get PD GPS



LEMHI COUNTY

UNITED STATES OF AMERICA

HUNTER, BRADLEY L

HUNTER, BRADLEY L

HUNTER, BRADLEY L

FREDERICK, D.

HEISER, JOHN C

JOHNSON, TERRY M

POD

ENGLAND, MARVIN S

KAPAA 382, LLC

KAPAA 382, LLC

ARTEMIS, GEORGE

SMITH, ROBERTA F

SMITH, VERNON R

FADNESS, CHARLES A

CRISPIN, ROBERT

HARRISON, ELIZABETH ANN

CRISPIN, ROBERT

BARRETT, ROY

ENOCH, NELDA

RADTKE, DEN

NALL, ROBERT

BARRETT, ROY

SCANNED

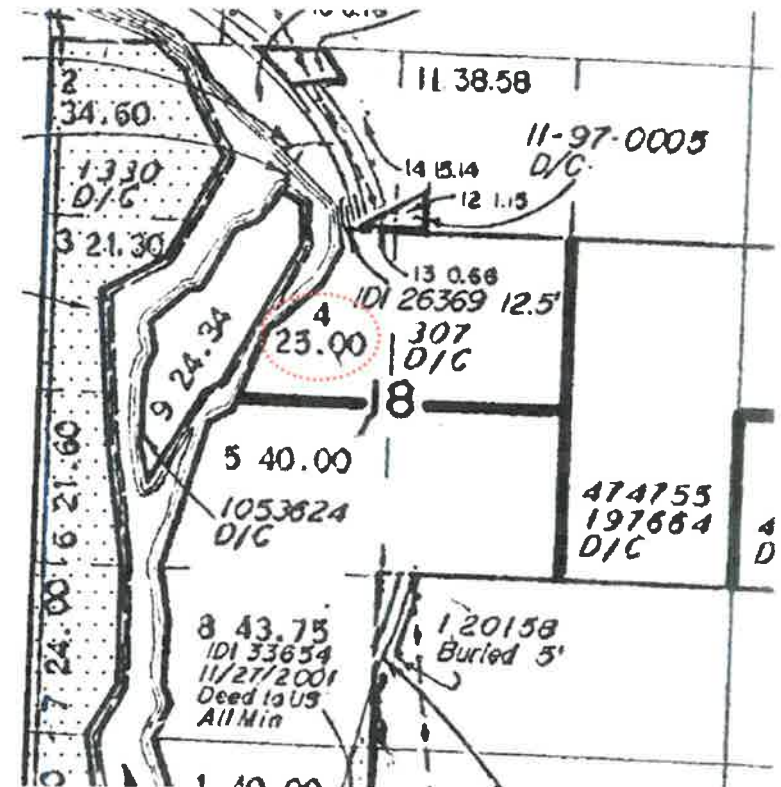
MAR 2 2018

75-14089
Johnson



Mixed POD/POU:

- The recommended Point of Diversion (POD) and Place of Use (POU) contains both private and public land.
- The recommendation appears to have a typographical error in POD/POU. The actual location of the POU should be T23N R22E S18 Lot 4 (SENW).



SCANNED

MAY 13 2003

LEMHI COUNTY

UNITED STATES OF AMERICA

HUNTER, BRADLEY L

HUNTER, BRADLEY L

HUNTER, BRADLEY L

FREDERICK, D.

HEMER, JOHN O

JOHNSON, TERRY M

ENGLAND, MARVIN S

RADTKE, DEB

ENOCH, NELDA

ATKINS, GEORGE

CRISPIN, ROBERT

HAPPA 312, LLC

SMITH, ROBERTA

CRISPIN, ROBERT

SMITH, VERONICA

NALL, ROBERT

BARRETT, ROY

BARRETT, ROY

GARRISON, ELIZABETH ANN

WAGGESS, CHARLES A

RECEIVED

FEB 18 2007

CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 75-14089

(Insert water right number)

Case No. 39576

STANDARD FORM I
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: TERRY M. JOHNSON

Address: 1010 Hwy 93 N.

CARMEN Id. 83462

Daytime Phone: 208-756-8289

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: TERRY M. JOHNSON

Address: 1010 Hwy 93 N.

CARMEN Id. 83462

Place of use should be
SE NW Lot 4

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SEE ATTACHED MAP
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): SEE ATTACHED MAP

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 2-5, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

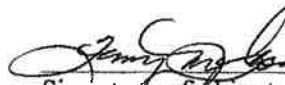
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

F.

VERIFICATION (must be completed)

State of IDAHO)
)ss.
County of Lemhi)

TERRY M. JOHNSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

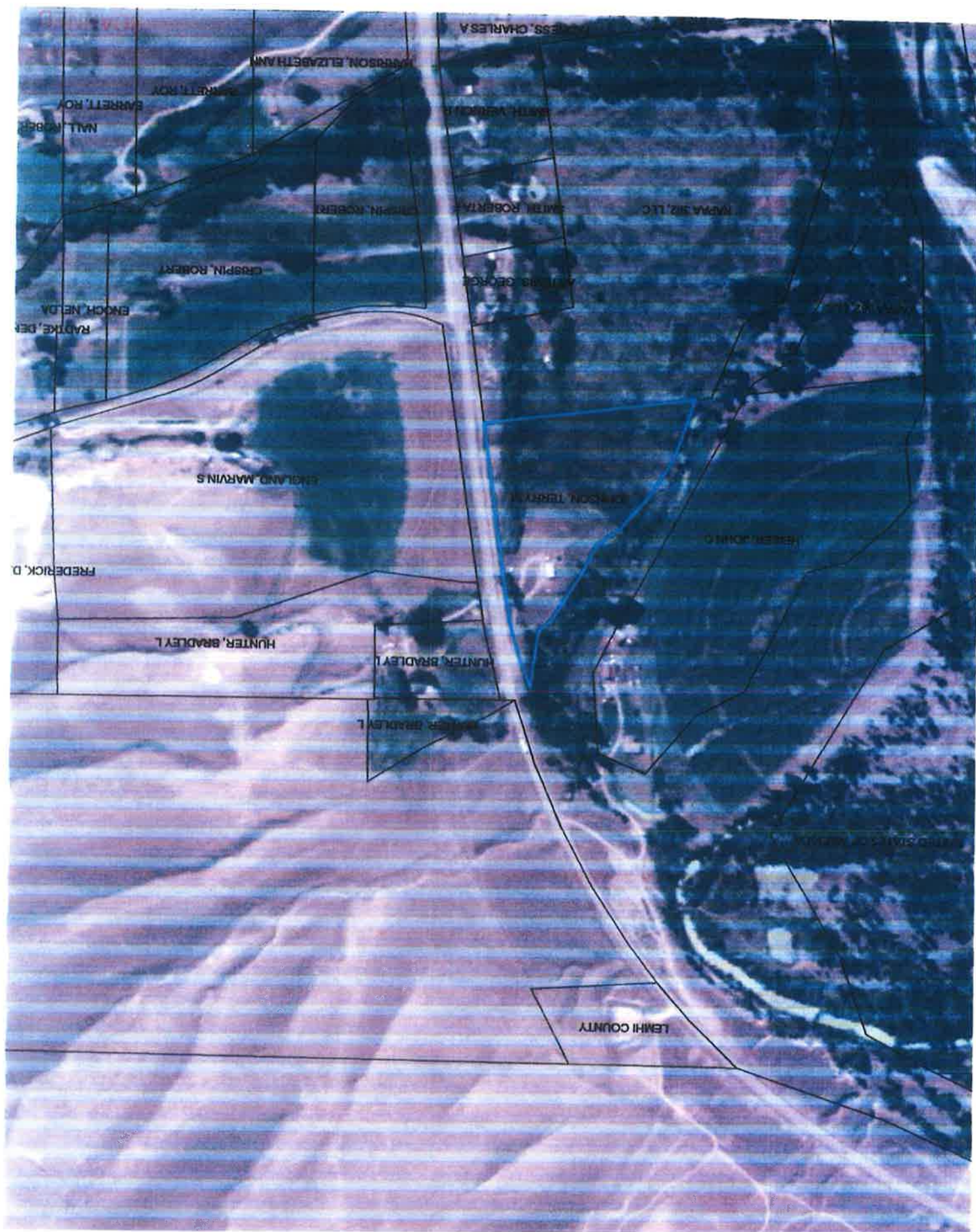


[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: Feb. 05, 2007

Robert E. Lark
Notary Public for Idaho
Residing at: Salmon Id.
My Commission Expires: 2-16-07



AN

MAP DONE
MARCH 1, 2007



[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

11/28/2006

WATER RIGHT NO. 75-4090

Owner Type	Name and Address
Current Owner	JOHN C HEISER
Current Owner	MARY ANN HEISER
	PO BOX 226
	CARMEN, ID 83462
	(208)756-6234

Priority Date: 03/03/1927

Basis: Statutory Claim

Status: Active

Source	Tributary
SPRING	SINKS

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.32 CFS	56 AFA
Total Diversion			0.32 CFS	

Location of Point(s) of Diversion:

SPRING	SENW Lt 9	Sec. 18	Township 23N	Range 22E	LEMHI County
--------	-----------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

SCANNED

JAN 7 2008

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
23N	22E	18	9	NENW	1	9	SWNW	1	9	SENE	14			

Total Acres: 16

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Dates:

Other Information:

State or Federal: S

Owner Name Connector: Or

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

SCANNED

JAN 3 3 2008

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

11/28/2006

WATER RIGHT NO. 75-14089

Owner Type	Name and Address
Current Owner	TERRY M JOHNSON 1010 HWY 93 N CARMEN, ID 83462 (208)756-8289

Priority Date: 05/01/1970
Basis: Beneficial Use
Status: Active

Source	Tributary
SPRING	SINKS

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

SPRING	SENENW	Sec. 18	Township 23N	Range 22E	LEMHI County
--------	--------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

SCANNED

JAN 29 2008

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
23N	22E	18		NENW	2									

Total Acres: 2

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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Dates:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

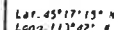
Close

SCANNED

JAN 29 2008

SALMON DISTRICT SEC 3

MT PLAT

[illegible]

1 CBRIS Det Pk 161 (Act of Cong 1/23/1955)
completed 6/12/1962. All PD surface agmt by PLM

1 DICAS Det PL 161 Act of Cong 1/23/1955
completed 2/23/1954. All Ht surface water ex
USFS

1:639 BLM OCS Multi Use, Lehigh County;
Sage from appropriation under general mining laws.
Boyle Creek (Tower Creek) S
Sec 7: Lots 4, 5
Sec 18: Lot 1
Bolander's Ranch S
Sec 19: Lots 4, 6

01 21099 RBPP Dumpster Site Lsq form 12/13/2003
Sec 18 Lot 15

Survey Pending Group No. 1172
Partial To

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
SEP 29 2004	

USE PLATS.

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the land survey data. Records hereon do not reflect title changes which may have been effected by later movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

3/14/74
T 1/1-

SCANNED

JAN 29 2003

7

30.80
3 38.89

1 20158
Buried 5'

121150
10'

13 3.52
11-94-0011
D/C All Min
NOE

1 0202
Hwy

5 2.90

18 8.78

11 23815 5'
mdt

11 38.58

1 23815 5'

2 34.60

11-97-0005
D/C

1330
D/C

14 13.14

12 1.15

3 21.30

13 0.68

101 26369 12.5'

34506
1/16/2003
Deed to BLM
All Min

23.00

307
D/C

9 24.34

8

5 40.00

1053824
D/C

474755
197664
D/C

416781
D/C

16 21.60
7 24.00
2 23.00

8 43.75
101 33654
11/27/2001
Deed to US
All Min

1 20158
Buried 5'

1 40.00

198
D/C

1 0202
Hwy

121150
10'

1 20158
Buried 5'

13 2.43

42.60

14 4.22

2.83

16 3.54

15 4.57



2
RECEIVED

FEB 28 2007

OFFICE OF THE
CLERK OF DISTRICT COURT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 75-14089
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: TERRY M. JOHNSON

Address: 1010 Hwy 93 N.

CARMEN Id. 83462

Daytime Phone: 208-756-8289

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: TERRY M. JOHNSON

Address: 1010 Hwy 93 N.

CARMEN Id. 83462

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SEE ATTACHED MAP
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** SEE ATTACHED MAP

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 2-5, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

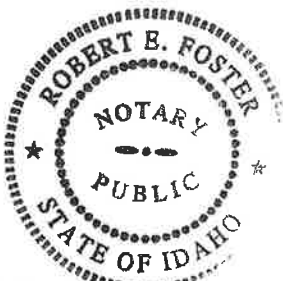
F.

VERIFICATION (must be completed)

State of IDAHO)
)ss.
County of Lemhi)

TERRY M. JOHNSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: Feb. 05, 2007

Robert E. Foster
Notary Public for Idaho
Residing at: Salmon Id.
My Commission Expires: 2-16-07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Amended

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14089

Date Received: 3-11-2008

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Terry M. Johnson Phone (208) 756-8289
Mailing Address 1010 Hwy 93 N Salmon ID ZIP 83467
Street or Box City State
2. Date of Priority (Only one (1) per claim) 5-1-1970
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Spring
which is tributary to (b) Sinks

4. a. Location of Point of Diversion is: Township 23N, Range 22E, Section 18,
1/4 of SE, 1/4 of NW, 1/4 Govt. Lot 4, BM., County of Lemhi

Additional points of diversion if any:

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township , Range , Section , , 1/4 of , 1/4 of , 1/4
Govt. Lot , BM., County of

ending point is: Township , Range , Section , , 1/4 of , 1/4 of
 , 1/4 Govt. Lot , BM., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. developed spring source, ditches to
place of use

SCANNED

MAR 27 2008

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 cfs (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	22E	18								2									2.0

Total number of acres irrigated 2.0

10. In which county (ies) are lands listed above as place of use located? Lemhi

11. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

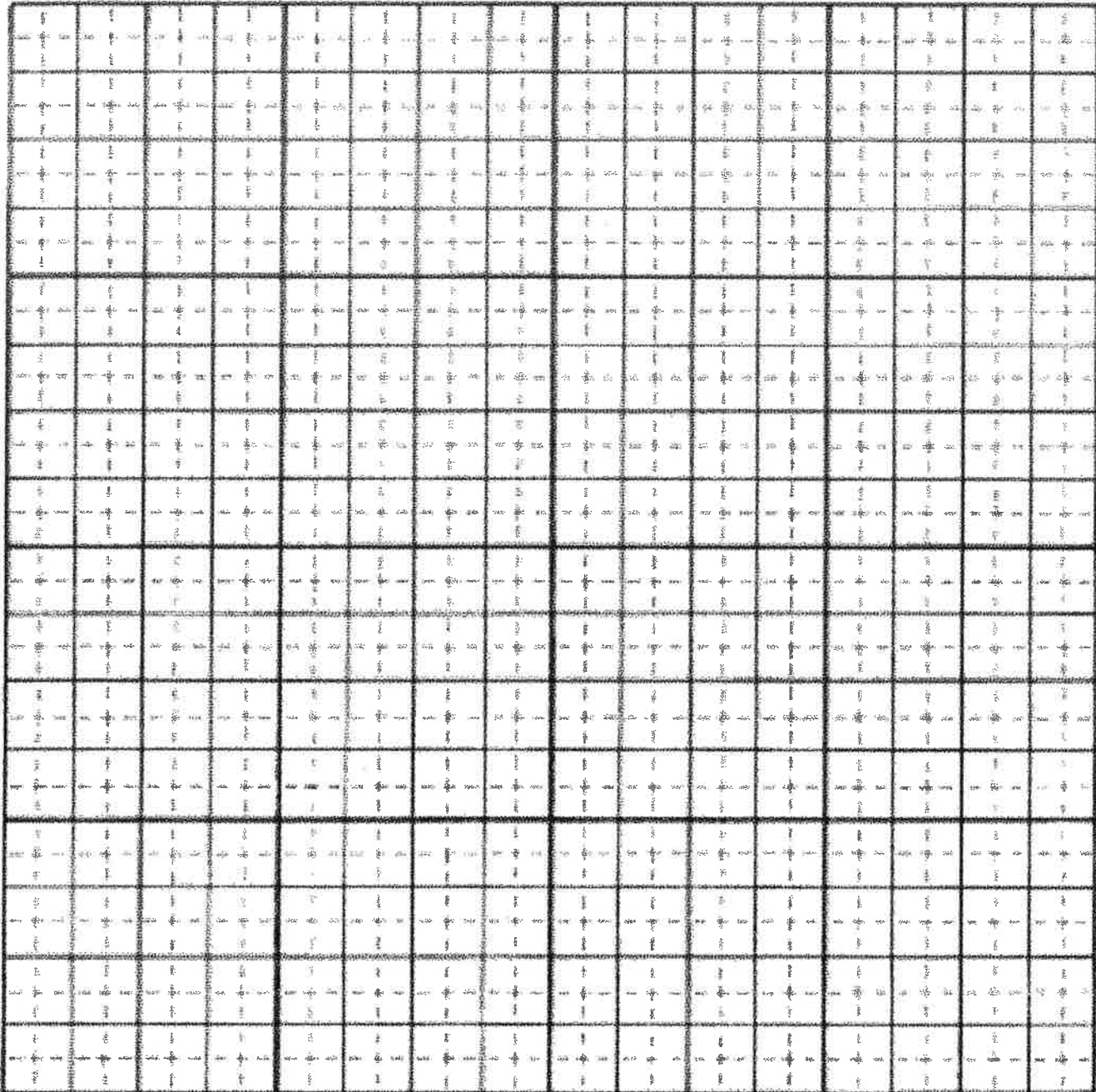
13. Remarks: _____

SCANNED

MAR 24 2008

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



SCANNED

Last Name

Ident No

Map 1 of 2

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____ Decree _____

Court _____ Decree Date _____ Plaintiff v. Defendant _____

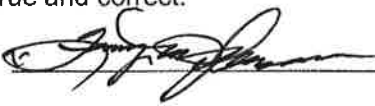
If applicable provide IDWR Water Right Number 75-14089

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 10 MAR. 68

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

MAR 11 1968

RECEIVED
OCT 31 2002
Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14089

Date Received 10-31-02

Receipt Number E028282

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SCANNED
FEB 28 2007

Please type or print clearly

1. Name of Claimant (s) Terry M. JOHNSON Phone (208) 752-8285

Mailing Address 1010 Hwy 93 N. BARNES ID Zip 83462

2. Date of Priority (Only one (1) per claim) 5-1-1970

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 23N Range 22E Section 18,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. excavated spring source with
pump & pipe to place of use

SCANNED
JAN 29 2008

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .04 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .04 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	18					2.0												2.0

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

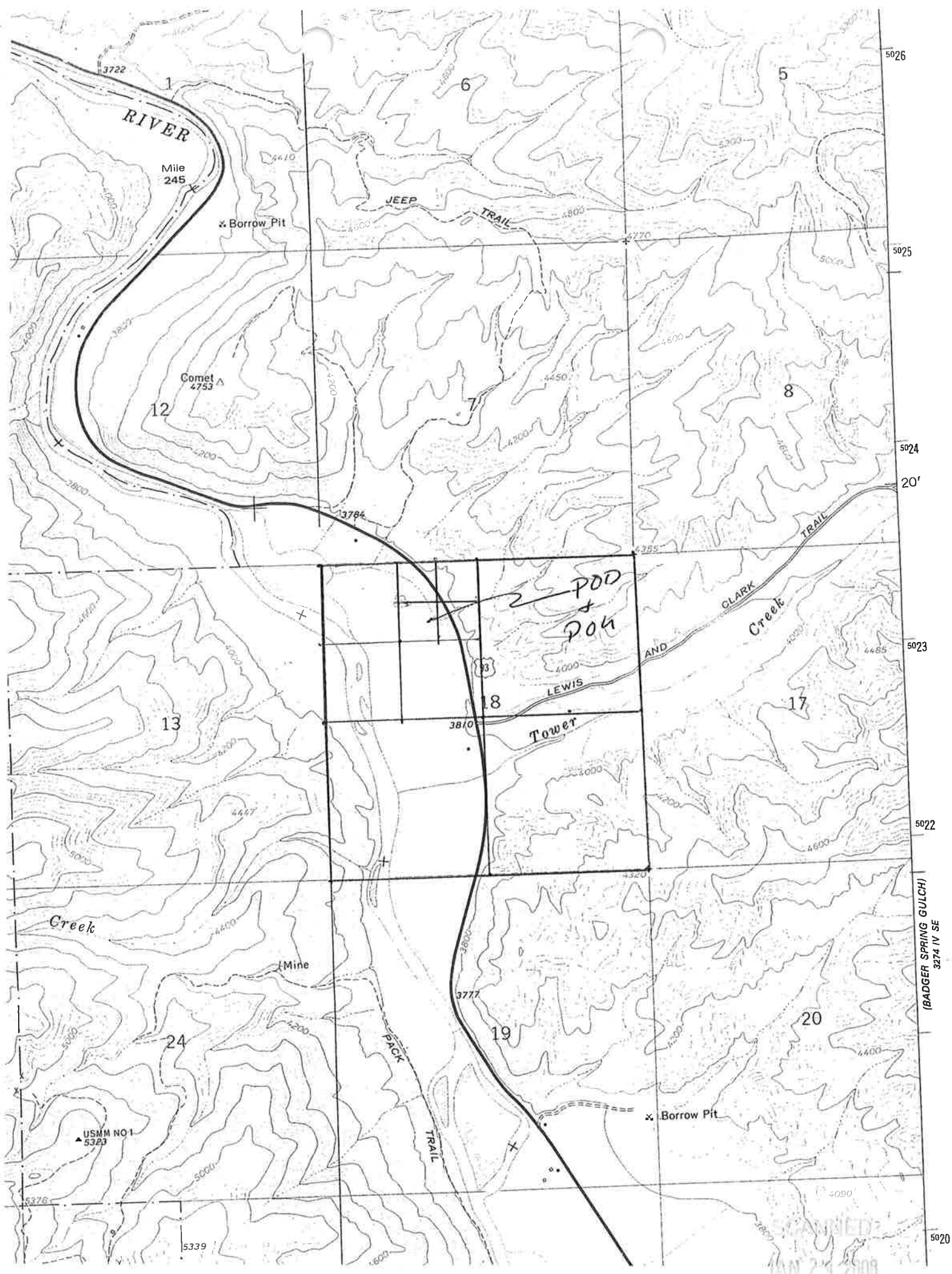
None or None ()

14. Remarks:

Last Name _____ Ident No. _____

SCANNED

JAN 29 2008



Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern, which is a central point with four short lines extending horizontally and vertically to the edges of the square. The grid is composed of 16 columns and 16 rows of these squares.

JAN 29 2008

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *[Signature]* Date 29 OCT. 02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

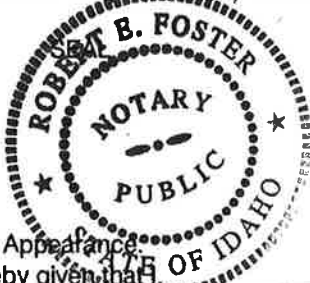
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 29th day of October 18 2002



Notary Public *[Signature]*

Residing at Salmon Idaho

My Commission Expires 02-17-2007

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED

JAN 29 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14089
Date Received: 10/31/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TERRY M JOHNSON Phone: (208)756-8289

1010 HWY 93 N
CARMEN ID USA 83462

7514089



2. Date of Priority: 05/01/1970

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	18	SE NE NW	LEMHI	

5. Description of diverting works:

EXCAVATED SPRING SOURCE WITH PUMP & PIPE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	18	NE	NW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

SCANNED
JAN 29 2003