

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14054
NAME AND ADDRESS: ALVERA C FOLS
PO BOX 56
CARMEN ID 83462

ALBERT C FOLS
PO BOX 56
CARMEN ID 83462

SOURCE: CARMEN CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.190 CFS
PRIORITY DATE: 12/22/1910
POINT OF DIVERSION:

T23N R22E S35 NENENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.190 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S03 Lot 1 NENE 1.40 T22N R22E S03 Lot 2 NWNE 8.10

9.5 ACRES TOTAL

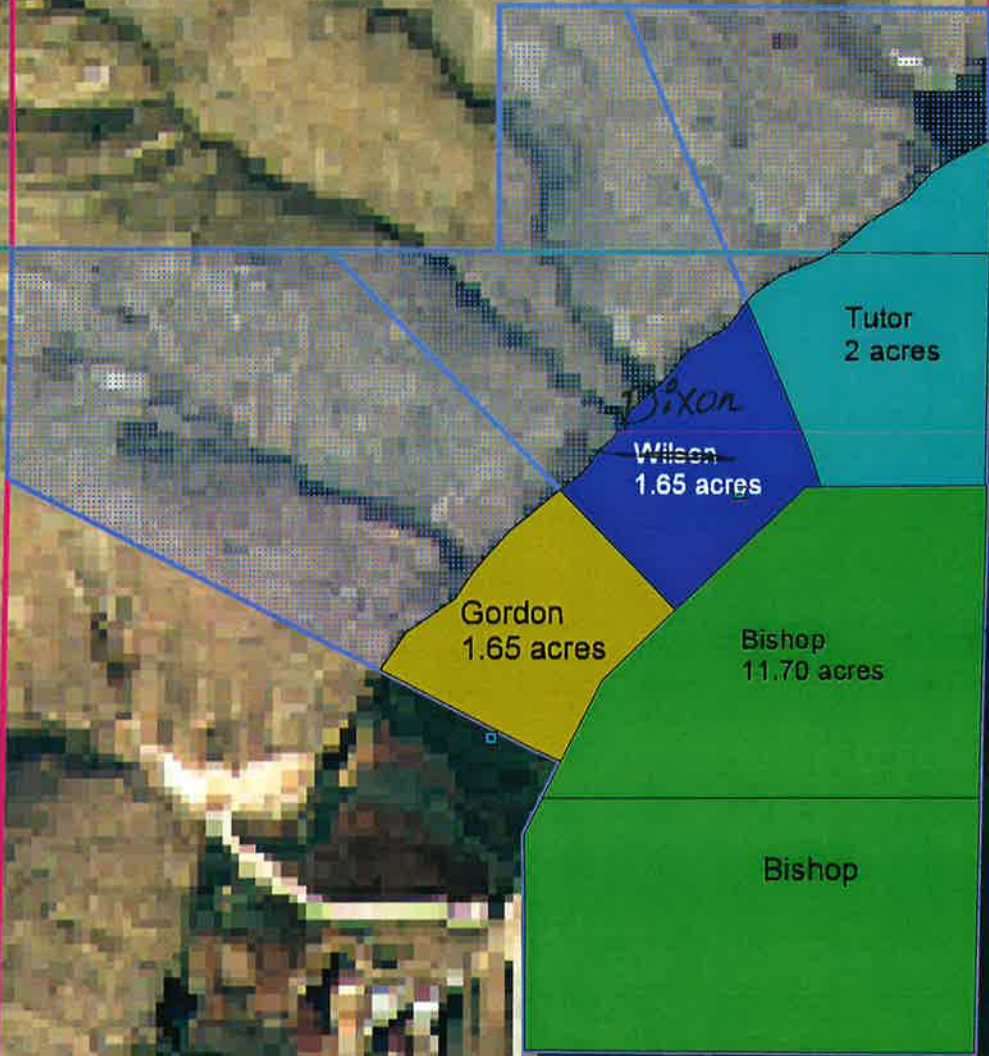
The rights listed below are limited to the irrigation of a combined total of 9.5 acres in a single irrigation season. Combined Right Nos.: ~~75-14050, 75-14052, 75-14054, 75-14056, 75-14058.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

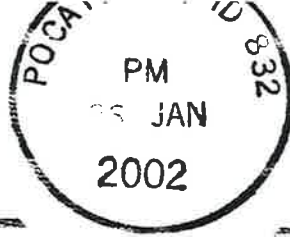
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

void



75-141054

Copied
Split
returned



07.05 JAN 24 2002
MAILED FROM ZIP CODE 83402

IDAHO DEPT. OF WATER RESOURCES

Eastern Region
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718
(208) 525-7161

To

LLOYD & ROSE BISHOP
81 PARMENTER RD
PO BOX 204
SALMON ID 83467

ANK
NSB

ATTEMPTED NOT KNOWN



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2002

LLOYD & ROSE BISHOP
81 PARMENTER RD
PO BOX 204
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-14037, A75-14039, A75-14041,
A75-14043, A75-14045 AND A75-14047

Dear Mr. & Mrs. Bishop:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14037 split into:

75-14049: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

75-14050: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

75-14039 split into:

75-14051: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

75-14052: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

75-14041 split into:

75-14053: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

75-14054: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

75-14043 split into:

74-14055: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

74-14056: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

75-14045 split into:

75-14057: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

75-14058: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

75-14047 split into:

75-14059: 0.03 CFS, 4.1 AFA, 1.65 ACRES: GORDON

75-14060: 0.24 CFS, 29.3 AFA, 11.7 ACRES: BISHOP

Enclosed for your records is a typed Notice(s) reflecting your portion of the rights.
Review the Notice(s) and if you have other corrections or questions, please contact this
office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK JC 1-23-02
RECEIVED
JAN 08 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 75-14045 75-14047
75-14037, 75-14039, 75-14041, 75-14043
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant ZOEL R. MARTINSON + Judith Anne Gordon
81 PARMENTER Rd. SALMON, Id. 83467
 4. New Owner/Claimant(s) LLOYD Bishop AND ROSE Bishop
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 81 PARMENTER Rd. PO BOX 204
 City, State and ZIP Code SALMON, Id. 83467
 New Telephone Number () _____
 5. Date you acquired the property 12/12/2001
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) [Signature]
Rose Bishop
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

August 20, 2008

Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

AUG 28 2008

DEPARTMENT OF
WATER RESOURCES

RE: WATER RIGHTS #'s 75-14050, 75-14052, 75-14054, 75-14056, 75-14058, and
75-14060

Current Owner
ALBERT C FOLS
ALVERA C FOLS
PO BOX 56
CARMEN, ID 83462
(208)756-1535

The place of use for the water rights identified above has been MISIDENTIFIED as:

Township 22N, Range 22E, Section 3, Lot 1, Tract NENE Acres 1.4
Township 22N, Range 22E, Section 3, Lot 2, Tract NWNE Acres 8.1

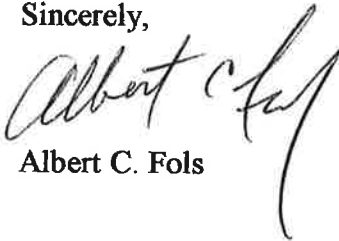
and should be:

Township 22N, Range 22E, Section 3, Lot 2, Tract NWNE Acres 9.5

SEE ATTACHMENTS

Thank you, in advance, for correcting the error.

Sincerely,



Albert C. Fols

RECEIVED

SEP 05 2008

Department of Water Resources
Eastern Region

FOLS

SCANNED

SEP 02 2008

AJAX PEAK

SEE DETAIL "B"
CERTIFICATE OF OWNER

This is to certify that the undersigned is the owner in fee simple of the following described property. A parcel of land located in Lot 4, SW¹/₄ NW¹/₄ NW¹/₄ Section 2, SW¹/₄ NE¹/₄ SE¹/₄ NE¹/₄ SE¹/₄ Lot 2, Section 3, T.22N, R.22E, B.M., SW¹/₄ SE¹/₄ Section 34, T.23N, R.22E, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 3, which is THE REAL POINT OF BEGINNING, a distance of 1322.05 feet on a bearing of S0°15'01"W to the Northwest corner of the SW¹/₄ NE¹/₄ SE¹/₄ NW¹/₄; Thence N89°32'25"W, 328.44 feet to the Northwest corner of the E¹/₄ NE¹/₄ SE¹/₄ NW¹/₄; Thence S0°15'53"W, 308.75 feet to the Southwest corner of the E¹/₄ SE¹/₄ SE¹/₄ NW¹/₄; Thence S89°30'17"E, 329.25 feet to the Southwest corner of the SW¹/₄ NE¹/₄; Thence S89°30'17"E, 314.98 feet to the Southeast corner of the SW¹/₄ NE¹/₄;

Thence S0°24'48"E, 310.28 feet; Thence N55°23'24"E, 551.26 feet; Thence S30°08'29"E, 826.92 feet to a point on the Western R.O.W. of the county Road;

Thence the following courses and distances along said Road; 159.95 feet along a curve concave to the Southeast having a radius of S62°17'55"E, 1252.03 feet and a central angle of 71°15'10";

N55°01'15"E, 39.55 feet; S09°37' feet along a curve concave to the Northwest having a radius of N34°58'40"W, 612.27 feet and a central angle of 28°37'24";

N24°24'51"E, 201.38 feet; S04°11' feet along a curve concave to the Southeast having a radius of S63°34'E, 751.21 feet and a central angle of 20°08'39";

Thence N51°25'22"W, 261.61 feet to a point in the center of Carmen Creek;

Thence the following courses and distances along the center of Carmen Creek;

N82°41'43"E, 165.24 feet; N30°16'25"E, 259.02 feet; N53°38'11"E, 284.49 feet;

Thence the following courses and distances along an existing fence;

N13°01'50"W, 120.40 feet; N9°32'05"E, 252.15 feet; S82°04'44"W, 890.44 feet;

S70°03'44"W, 385.00 feet; N24°35'16"W, 487.20 feet;

S67°54'24"W, 348.46 feet to a point on the Eastern boundary of the SE¹/₄ NE¹/₄;

Thence N0°08'52"E, 1588.68 feet to the Northeast corner of U.S. Government Lot 2;

Thence N0°10'44"E, 330.05 feet to the Northeast corner of the S¹/₄ SE¹/₄ SW¹/₄ SE¹/₄ of Section 34;

Thence N89°30'18"W, 655.93 feet to the Northwest corner of the S¹/₄ SE¹/₄ SW¹/₄ SE¹/₄;

Thence S0°12'52"W, 330.05 feet to a point on the North Boundary of Section 3;

Thence N89°30'18"W, 656.14 feet to the REAL POINT OF BEGINNING. Said parcel contains 139.48 Acres.

That it is the intention of the undersigned, and he does hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities, private roads and irrigation ditches as noted on the plat, and no other structures other than for such utility purposes are to be erected within the lines of said easements.

Maurice A. Feland
Maurice Feland

Located in Lot 4, SW¹/₄ NW¹/₄ NW¹/₄ Section 2,
Lot 2, SW¹/₄ NE¹/₄ SE¹/₄ NE¹/₄ SE¹/₄ Section 3,
T.22N, R.22E, B.M.,
SW¹/₄ SE¹/₄ Section 34, T.23N, R.22E, B.M.,
Lemhi County, Idaho

ACKNOWLEDGEMENT

State of Idaho ss.
County of Lemhi.
On this 6th day of March, 1980, before me a Notary Public in and for the State of Idaho, personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Valerie C. Smith
Notary Public for the State of Idaho

CERTIFICATE OF SURVEYOR

This is to certify that I, James S. Johnston, a Registered Professional Engineer and Land Surveyor in the State of Idaho, made the survey of the land as described in the foregoing Certificate of Owner and designated herein as Ajax Peak and that this plat, composed of three sheets, is a true and correct representation of said survey as made and stated by me or under my supervision on said land.

ACKNOWLEDGEMENT

State of Idaho ss.
County of Lemhi.
On this 6th day of March, 1980, before me, a Notary Public in and for the State of Idaho, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Valerie C. Smith
Notary Public for the State of Idaho

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi.
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of March, 1980 at 2:11 P.M. and duly recorded in Plat Book 5 at Page 23.
Edmund Adames
Ex-Officio Recorder

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 12th day of March, 1980.

Edmund Adames James Johnston
Recorder Chairman

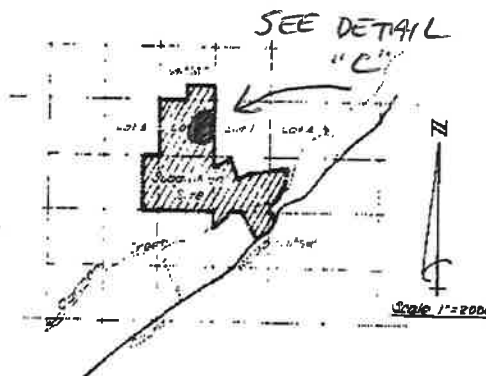
COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho on this 20th day of Feb, 1980.

SANITARY RESTRICTIONS

The Sanitary Restrictions of Section 50-1326 Idaho Code is hereby certified as satisfied, subject to the following requirements. The seller of any portion of this subdivision shall deliver to the possession of the purchaser a copy of the SANITARY REGULATIONS AND RECOMMENDATIONS as attached hereto and hereby made a legal and binding instrument upon all portions of this subdivision. There shall not be any kind of construction or placement of dwellings upon any of the lots of this subdivision until a valid individual sewage disposal permit has been obtained from the District Senior Health Department for said lot(s).

By James S. Johnston Title Surveyor
Date March 12, 1980



VICINITY MAP

SEE DETAIL "A"

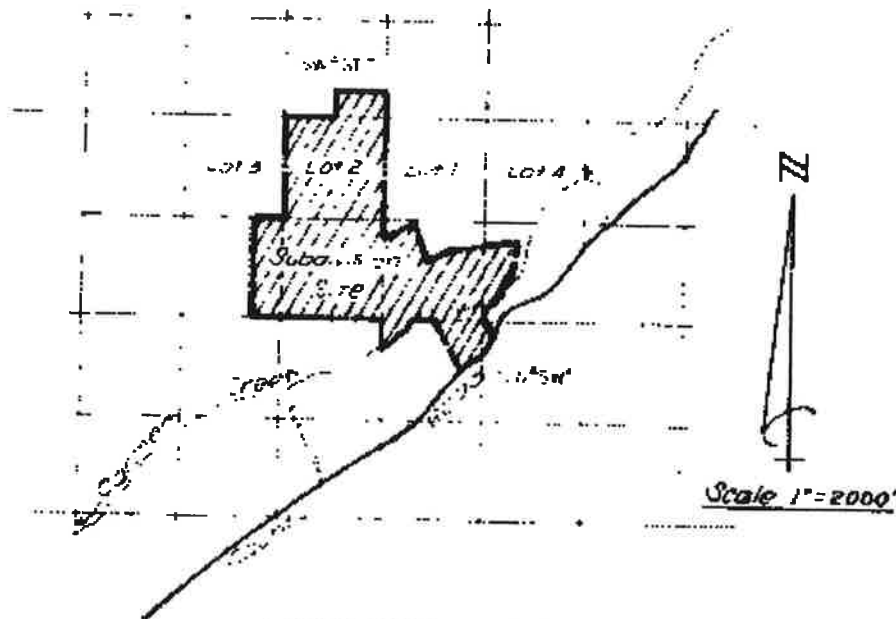


johnston - couch
engineers - surveyors
solomon - idaho

SCANNED
SEP 11 2 2008

FOLS

DETAIL "A"



VICINITY MAP

DETAIL "B"

CERTIFICATE OF OWNER

This is to certify that the undersigned is the owner in fee simple of the following described property. A parcel of land located in: Lot 4, SW¹/₄ NW¹/₄, NW¹/₄ SW¹/₄, Section 2; SW¹/₄ NE¹/₄, SE¹/₄ NW¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄; Lot 2, Section 3, T.22N, R.22E, B.M.; SW¹/₄ SE¹/₄, Section 34, T.23N, R.22E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 3, which is THE REAL POINT OF BEGINNING, a distance of 1322.05 feet on a bearing of S 0° 15' 01" W to the Northwest corner of the SW¹/₄ NE¹/₄,

Note: Ajax Peak Subdivision does NOT include Lot 1.

Fols, Albert C and Alvera C

FOLS

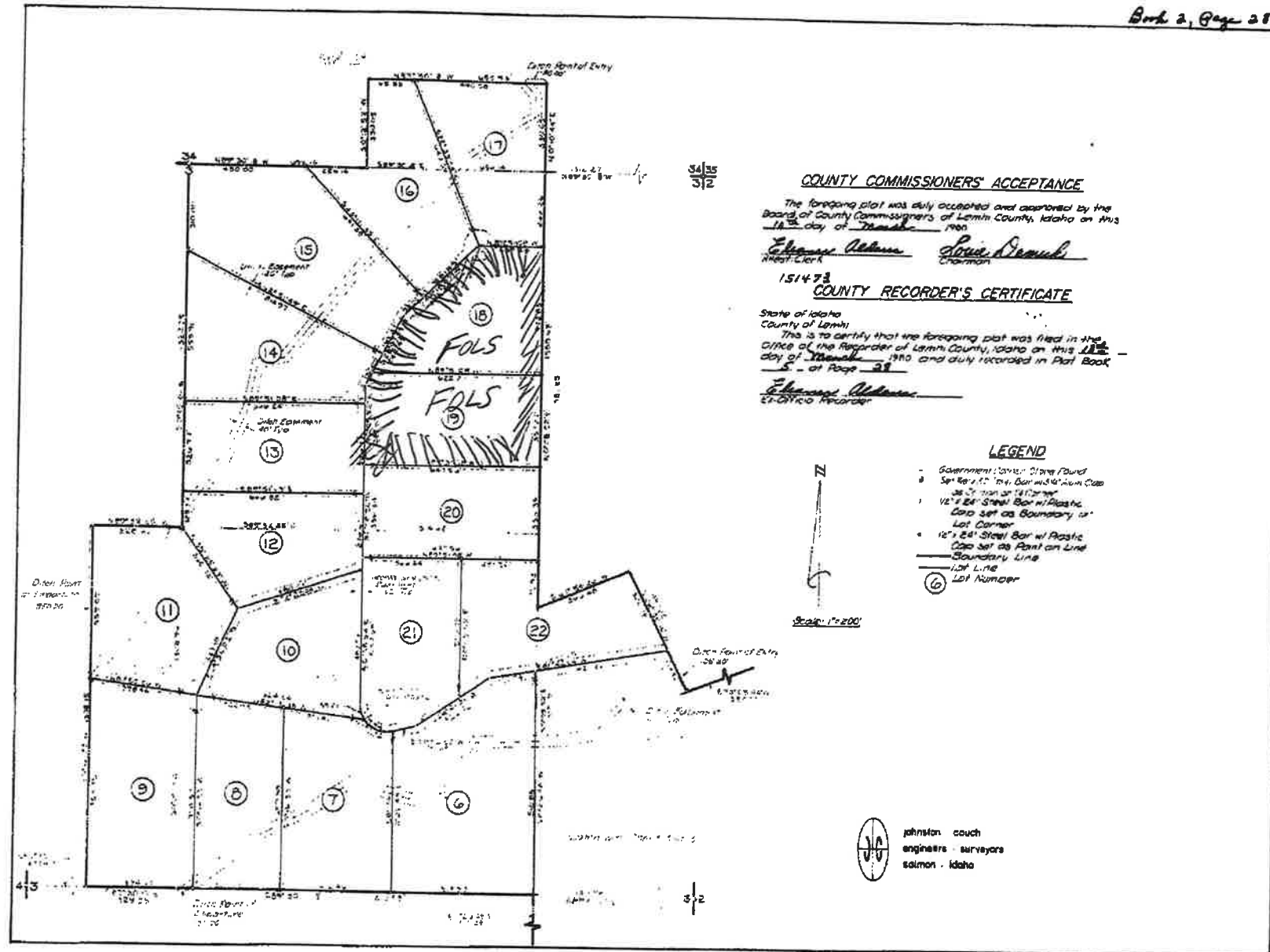
SCANNED

SEP 02 2008

DETAIL "C"

Book 2, Page 28-2

FOLS



SEP 07 2008

SCANNED

11/20/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 12 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14054

ALVERA C FOLS

PO BOX 56

CARMEN ID 83462

Telephone Number: (208)756-1535

ALBERT C FOLS

PO BOX 56

CARMEN ID 83462

Telephone Number: (208)756-1535

SCANNED /
DEC 21 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/2006 SIGNATURE: Albert C Fols

Please print your name: ALBERT C FOLS

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

11/20/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 17 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14054

ALVERA C FOLS

PO BOX 56

CARMEN ID 83462

Telephone Number: (208)756-1535

ALBERT C FOLS

PO BOX 56

CARMEN ID 83462

Telephone Number: (208)756-1535

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/2006

SIGNATURE:

Albert C Fols

Please print your name:

ALBERT C FOLS

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 13 2006

Claim No.	Acres		
75-2025C	4.1	0.082	
75-2025D	2.3	0.046	
75-2025E	6	0.12	
75-2025F	1.9	0.038	
75-2025G	5	0.1	
75-2025H	2.2	0.044	3
75-2025J	4	0.08	7
75-2025L	1.9	0.038	2.5
75-2025M	4.5	0.09	
75-14023	1.9	0.038	2.9
75-14042	1.7	0.034	
75-14053	1.6	0.032	
75-14054	9.5	0.19	
75-14389	4.4	0.088	

Totals	51	1.02
Acres		

REPORT OF ENGINEER

1. State name of applicant and number of permit: Thomas Palmer - Permit 6981
 2. State source of water supply: Carmen Creek, Lemhi County, Idaho.
 3. Location of point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, Tp. 23 N., R. 22 E. of the Boise Meridian.
 4. State whether or not the works of diversion are *fully* completed and in accordance with terms of permit: Works are fully completed except as herein noted.
 5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 1.8 ft.
 - (b) Width at water line: 2.5 ft.
 - (c) Depth of water: 0.6 ft.
 - (d) Grade per mile: 14 ft.
 - (e) Capacity of ditch: 2 second feet.
 6. State whether or not water has been turned into works of diversion and if so, to what extent: Water has been turned into works to the full capacity of same.
 7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: Lot 2 and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, Tp. 22 N., R. 22 E. of the Boise Meridian.
Land irrigated in Lot 2 of Sec. 3, 20 acres.
Land irrigated in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 3, 31 acres.
 8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
- Remarks: Point of Diversion is located in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, Tp. 23 N., R. 22 E. but Permit calls for SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 25, Tp. 23 N., R. 22 E. Carmen Creek does not touch the latter subdivision.

STATE OF IDAHO,

County of Lemhi

ss.

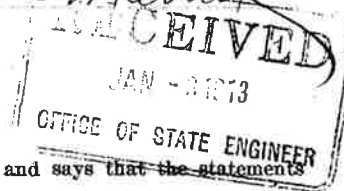
Allen C. Merritt

, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 30th day of December 1912My Commission Expires December 31, 1914.

Notary Public.

6981



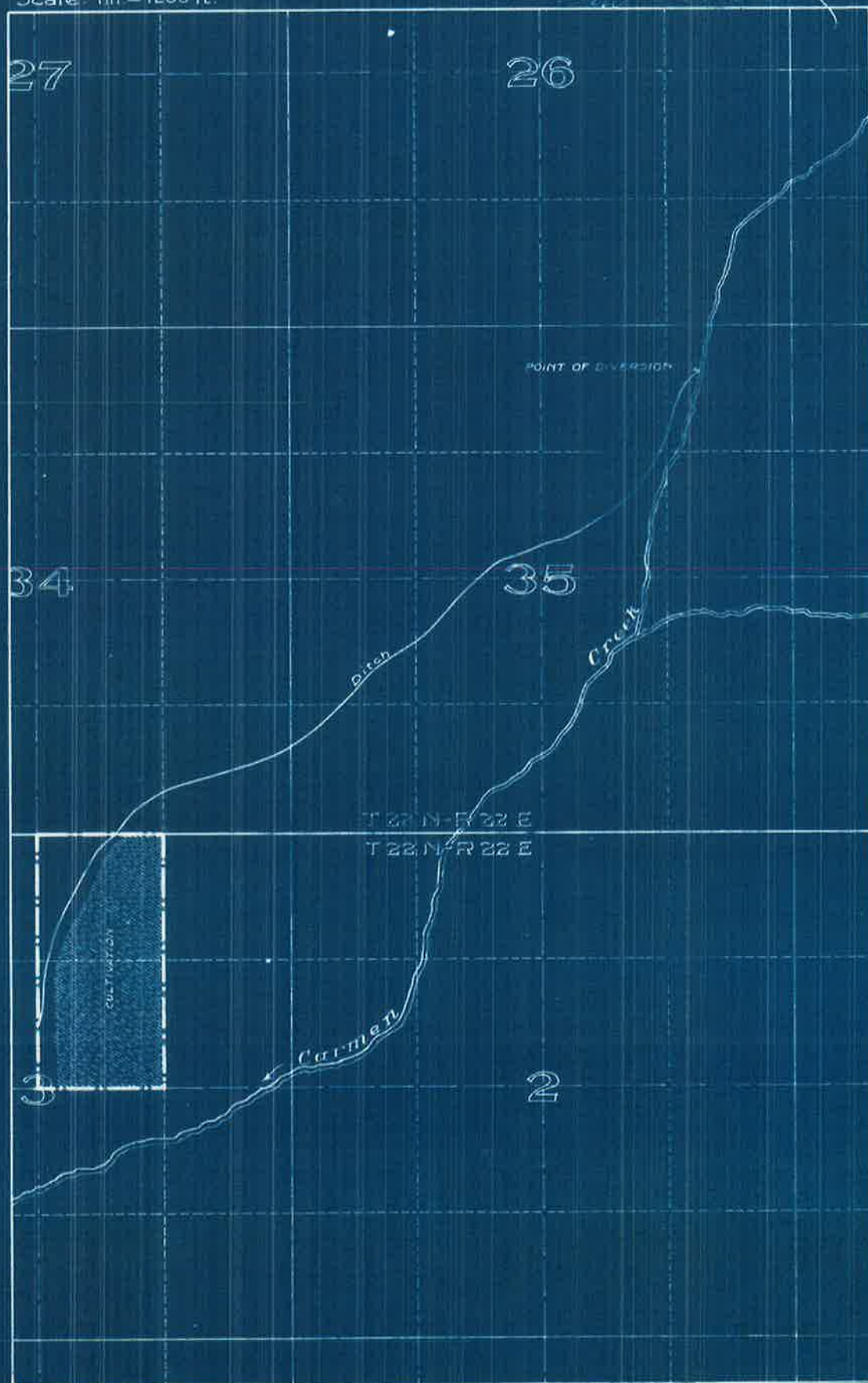
PERMIT No 6981.

THOMAS PALMER, Applicant.

Map accompanying report on Completion of Works of Diversion and Application to Beneficial Use, made December 30, 1912, under instructions dated May 9, 1912,

By

Scale: 1 in = 1200 ft.



County: Lemhi
Stream: Carmen creek
Amount: 1.02 sec. ft.
Use: Irr. & D.
Priority: 12-22-10.

STATE OF IDAHO

Water License No. 6981

WHEREAS, On the 22nd day of December, A. D. 1910, Thomas Palmer

of Salmon, County of Lemhi, State of Idaho, duly made application (No. 10090) to me for a permit to use 1.6 cubic feet per second of the waters of Carmen creek

County of Lemhi, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 7th day of January, A. D. 1911, Permit No. 6981 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 7th day of January, A. D. 1913, and for the application to beneficial use of said water on or before the 7th day of January, A. D. 1915, and,

WHEREAS, On the 6th day of April, A. D. 1912, Thomas Palmer

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 1.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6981 dated February 15, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1.6 cubic feet per second of water with date of priority of December 22, 1910, and

WHEREAS, On the 6th day of April, A. D. 1912, Thomas Palmer

the holder of said permit, duly made proof of the application to beneficial use of 1.02 cubic feet per second of said water;

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Thomas Palmer

of Salmon, County of Lemhi, State of Idaho, the holder and owner of said Permit No. 6981, a perpetual right, dating from December 22, 1910, to the use of 1.02 cubic feet per second of the waters of Carmen creek

in the County of Lemhi and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the NE4 of NE4 Sec. 35, T. 23 N. R. 22 E. B. M.

and conducted to and upon 51 acres divided as follows: 20 acres in Lot 2 and 31 acres in the SW4 of NE4 Sec. 3, T. 22 N. R. 22 E. B. M.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 15th day of February A. D., nineteen hundred and thirteen

A. E. Robinson,

(Seal)

State Engineer.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14054
Date Received: 1/24/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LLOYD BISHOP Phone:

81 PARMENTER RD
PO BOX 204
SALMON ID USA 83467

ROSE BISHOP Phone:

81 PARMENTER RD
PO BOX 204
SALMON ID USA 83467

2. Date of Priority: 12/22/1910

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	35	NE NE NE	LEMHI	

5. Description of diverting works:

ROCK DAM, WOODEN HEADGATE, DITCH, PUMP, SPRINKLERS, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.24	29.3

7. Total Quantity Appropriated is:
0.24 C.F.S. and/or 29.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

75-202512
A7514054



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	NW	NE 2	IRRIGATION	11.7
Section Acres						11.7
Total Acres						11.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14041.

15. Basis of Claim: License