

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14048

NAME AND ADDRESS: MARCI M DIXON
PO BOX 221
CARMEN ID 83462-0221

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.034 CFS

PRIORITY DATE: 04/01/1915

POINT OF DIVERSION:

T23N R22E S35 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.034 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S03 Lot 2 NWNE 1.70

1.7 ACRES TOTAL

Right Nos. 75-14048 and 75-14042 are limited to the irrigation of a combined total of 1.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14048
NAME AND ADDRESS: MARCI J MEULEMANS
PO BOX 221
CARMEN ID 83462-0221
SOURCE: CARMEN CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.030 CFS
PRIORITY DATE: 04/01/1915
POINT OF DIVERSION:
T23N R22E S35 NENE Within LEMHI County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.030 CFS

PLACE OF USE: IRRIGATION in LEMHI County
T22N R22E S03 Lot 2 NWNE 1.70

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

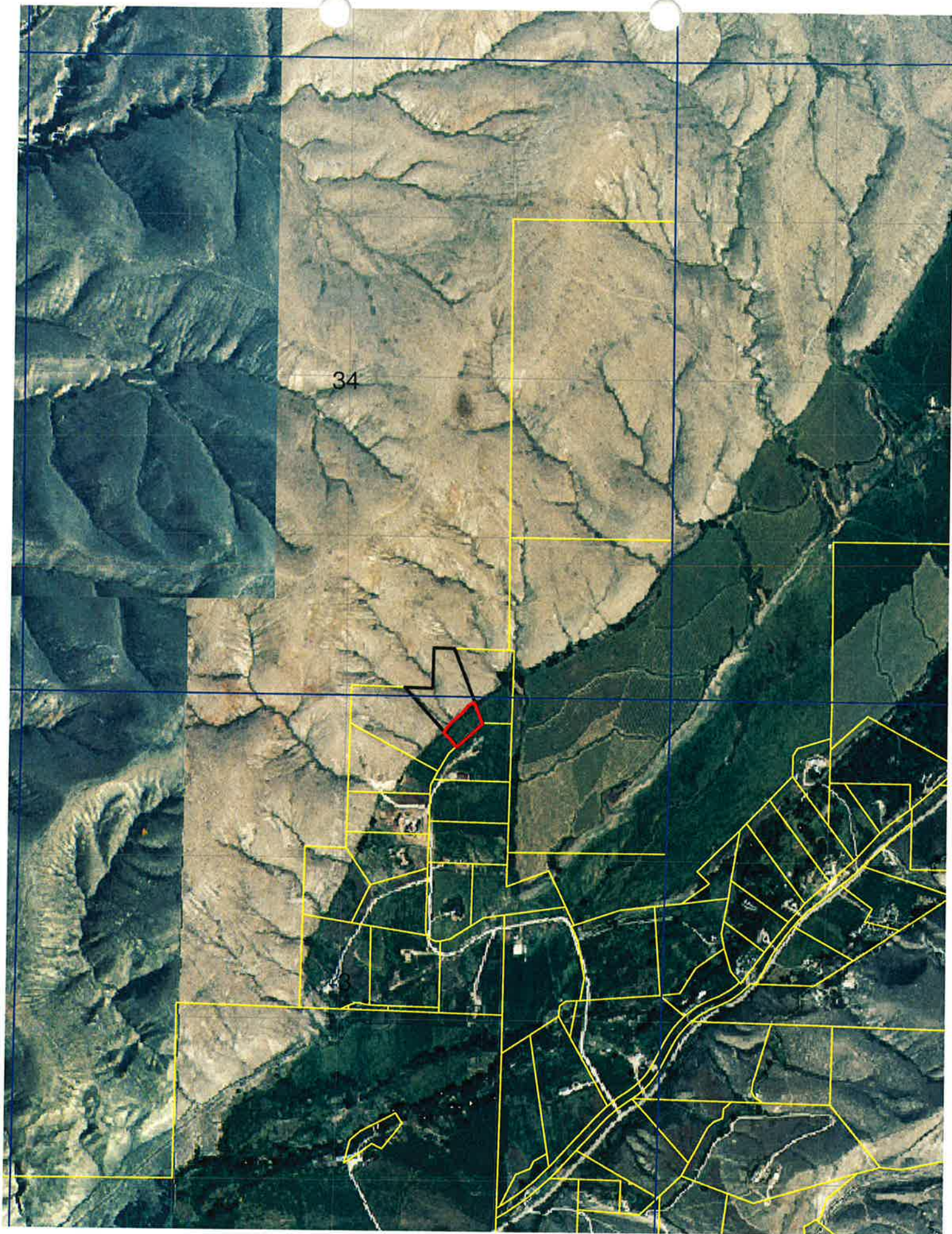
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

*0.06 cfs in decreed/leased rights are
on this property already*

75-14038- 14046

VOF 2



1915

RECEIVED

11/20/2006

NOTICE OF ERROR
REPLY

DEC 12 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14048
MARCI ~~J. MEULEMANS~~ M. DIXON
PO BOX 221
CARMEN ID 83462-0221
Telephone Number: (208)940-1925

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

SCANNED ✓
DEC 21 2006

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/06/06 SIGNATURE: Marci M. Dixon
Please print your name: Marci M. Dixon

1915

RECEIVED

11/20/2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14048

MARCI ~~J. MEULEMANS~~ M. DIXON

PO BOX 221

CARMEN ID 83462-0221

Telephone Number: (208)940-1925

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/06/06 SIGNATURE: Marci M. Dixon
Please print your name: Marci M. Dixon

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED
DEC 13 2006

75-14048

Hailey C. THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Thomas Palmer, according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the

Lot Two of Section Three in Township Twenty-two North of Range Twenty-two East of the Boise Meridian, Idaho, containing forty and thirty-seven-hundredths acres,

according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, has given and granted, and by these presents does give and grant, unto the said claimant and to the heirs of the said claimant the Tract above described: To have and to hold the same, together with all the right, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Twenty-ninth day of April in the year of our Lord one thousand nine hundred and twelve and of the Independence of the United States the one hundred and thirty-sixth.

Seal.

By the President: Wm. H. Taft.

Recorded: Patent Number 262461

By M.P. LeRoy, Secretary.

H.W. Sanford, Recorder of the General Land Office.

Recorded at the request of Thomas Palmer, August 10th, 1912, at 45 minutes past 3 o'clock P.M., in Book W of Deeds, page 35, Records of Lemhi County, Idaho.

J. L. Rintey Jr.
County Recorder

By W. W. Linn
Deputy

SCANNED

AUG 30 2005

Notice

Notice is hereby given to all whom it may concern: That of the undersigned claim the water here flowing in his creek known as Laman Creek in Lenti County, State of Idaho to the extent of One hundred (100) inches, measured under a four inch pressure.

The said water is to be diverted from said stream at a point on the north bank thereof, where a copy of this notice is posted.

The said water is to be used for agricultural purposes upon my homestead claim situated upon said Laman Creek, said claim consisting of the following described legal sub-divisions of land, to wit: No. 14, Quarter of the N.W. Quarter of Sec. 16, T. 2, N. 36 and half of the N.E. Quarter of Sec. 16, T. 2, N.W. Quarter of the S.E. Quarter of the N.E. 3, Township 22 North, Range 22 East, Boise Meridian, in Lenti County, State of Idaho, and to be conveyed to and upon said land by a ditch of approximately the following size: about two feet wide and one foot deep.

Dated December 16th 1892

Thomas Palmer

Recorded at the request of Mrs Palmer December 21st 1892, at 20 minutes past 3 o'clock P.M. in Book B of Water Rights page 2
Records of Lenti County Idaho,

Limothy Stoe
County Recorder

Water Location Notice

Notice is hereby given to all whom it may concern, that of James M. Cummings, a citizen of the United States, now the age of twenty-one years, has this day located, and now claims and claims of the water flowing in this stream, Deep or Diamond Creek, two hundred and fifty inches measured under a four inch pressure for mining and milling purposes.

The said water are to be diverted by means of a ditch or flume of the size as follows, to wit: Two feet across bottom, thirty inches across top, and two feet deep, and the point of diversion is at the place upon which this notice is posted and which is situated at the forks of said creek about two miles from its mouth and about the same distance from the Salmon River, on the West side of said River, in the Burket Mining District, Lenti County, Idaho.

The said water is to be conveyed by means of said ditch or flume.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

8/26/2003

MARCI J MEULEMANS
417 BROADWAY
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-14038, 75-14040,
75-14042, 75-14044, 75-14046, 75-14048.

Dear Mrs. Meulemans:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
 8/26/03
 RECEIVED
 DEC 16 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14638	_____	___	75-14048	_____	___
75-14640	_____	___	_____	_____	___
75-14042	_____	___	_____	_____	___
75-14044	_____	___	_____	_____	___
75-14046	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

David Lee Wilson / Lee Ann Wilson
228 Crest View Drive
Nampa ID 83856

4. New Owner/Claimant(s)

Marci J. Meulemans
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

417 Broadway
Salmon ID 83967

City, State and ZIP Code

New Telephone Number

208 256-2537

5. Date you acquired the property

12-10-02

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mark J. Meulmans
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307021488L-G

FOR VALUE RECEIVED

COPY

David Lee Wilson and Lee Ann Wilson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marci J. Meulemans, a single person

whose current address is

417 Broadway Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16 OF AJAX PEAK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 28 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/05/2002

David Lee Wilson
David Lee Wilson

Lee Ann Wilson
Lee Ann Wilson

State of Idaho

County of Canyon } ss.

On this 9th day of Dec 2002, before me, a Notary Public in and for said state, personally appeared David Lee Wilson and Lee Ann Wilson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



252744

Term of Office
County of Lemhi) SS for _____

This instrument was filed for record at the request

of Chlorine Vetter

at 5:20 o'clock p.m. on 12/10/2002

and duly filed and indexed in the records of Lemhi County

Terri J. Norton
Ex-Officio Recorder

By Chlorine Vetter Deputy

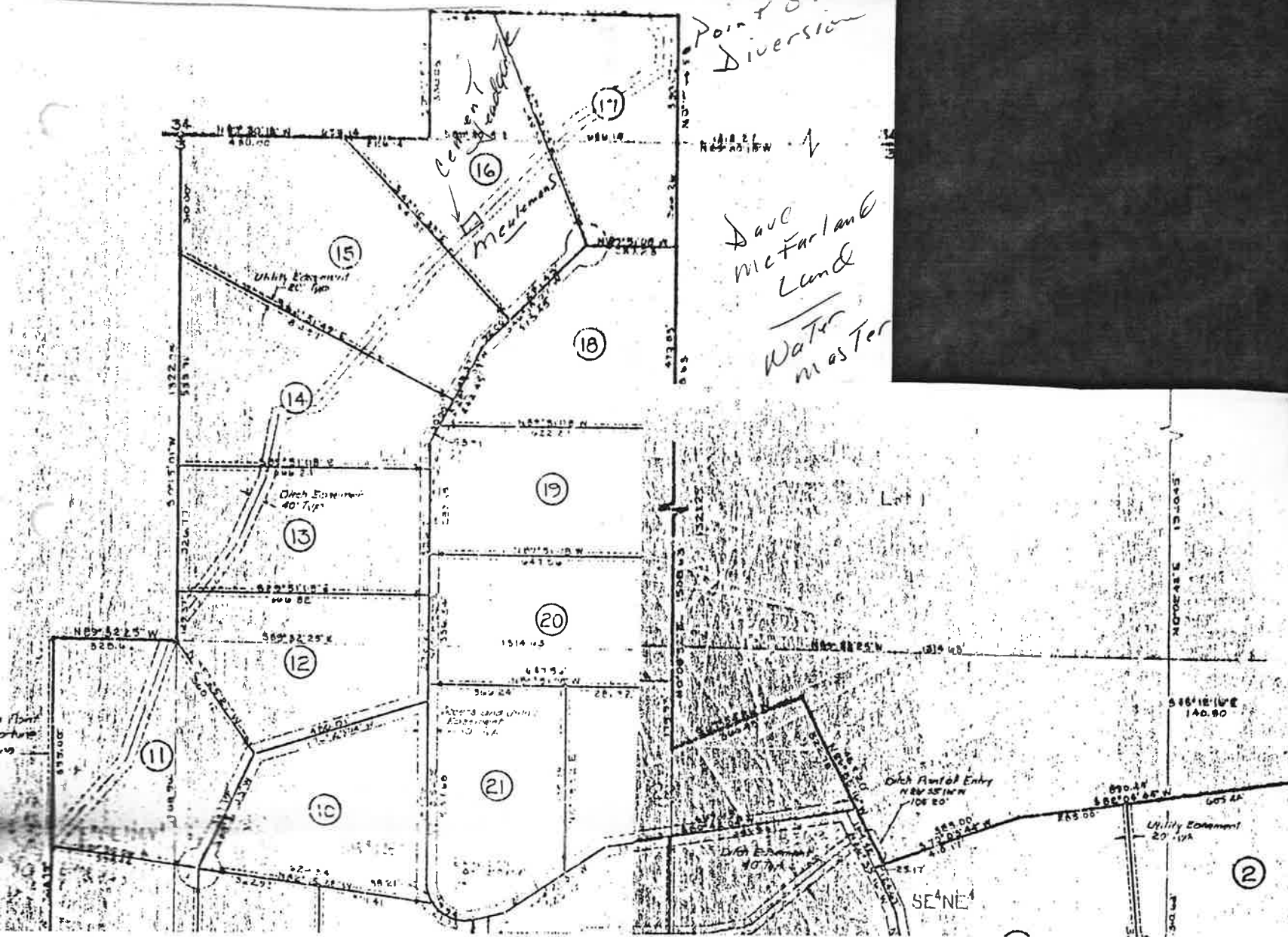
Fee 300

Return to AT



AJAX PEAK

Located in Lot 4, SW⁴NW⁴, NW⁴SW⁴, Section 2,
 Lot 2, SW⁴NE⁴, SE⁴NW⁴, SE⁴NE⁴, NE⁴SE⁴, Section 3,
 T22N, R22E, BM,
 SW⁴SE⁴, Section 34, T23N, R22E, BM,
 Lemhi County, Idaho





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2001

DAVID LEE & LEE ANN WILSON
228 CRESTVIEW DR
NAMPA ID 83686

RE: CHANGE IN OWNERSHIP FOR A75-14018, A75-14020, A75-14022, A75-14024, A75-14026, A75-14028

Dear Mr. & Mrs. Wilson:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14018 split into:

75-14037: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14038: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14020 split into:

75-14039: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14040: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14022 split into:

75-14041: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14042: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14024 split into:

75-14043: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14044: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14026 split into:

75-14045: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14046: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14028 split into:

75-14047: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14048: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

Enclosed for your records is a typed Notice(s) reflecting your portion of the right.
Review the Notice(s) and if you have other corrections or questions, please contact this
office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK JC 12/16/01
RECEIVED

DEC 03 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 75-14018
75-14020
75-14022
75-14024
75-14026
75-14028
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Judith Ann Gordon
P.O. Box 191 Carmen, ID 83462
4. New Owner/Claimant(s) David Lee Wilson
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 228 Crestview Drive
 City, State and ZIP Code Nampa, ID 83686
 New Telephone Number (208) 461-4888
5. Date you acquired the property 10/25/2001
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David Lee Wilson Date 11/1/01
 _____ Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14048
Date Received: 12/10/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARCI J MEULEMANS Phone: (208) 756-2537
417 BROADWAY
SALMON ID USA 83467

2. Date of Priority: 04/01/1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	35	NE NE NE	LEMHI	

5. Description of diverting works:

ROCK DAM, WOODEN HEADGATE, DITCH, PUMP, SPRINKLERS, FLOOD IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	4.1

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 4.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
22N	22E	3	NW NE	IRRIGATION	1.65
Section Acres					1.65

Total Acres 1.65

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14028.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14048
Date Received: 12/10/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAVID LEE WILSON Phone: (208) 461-4888

228 CRESTVIEW DR
NAMPA ID USA 83686

LEE ANN WILSON Phone: (208) 461-4888

228 CRESTVIEW DR
NAMPA ID USA 83686

2. Date of Priority: 04/01/1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	35	NE NE NE	LEMHI	

5. Description of diverting works:

ROCK DAM, WOODEN HEADGATE, DITCH, PUMP, SPRINKLERS, FLOOD IRRIG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	4.1

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 4.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A7514048



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	NW	NE	IRRIGATION	1.65
					Section Acres	1.65
					Total Acres	1.65

11. Place of use in counties: LEMHI

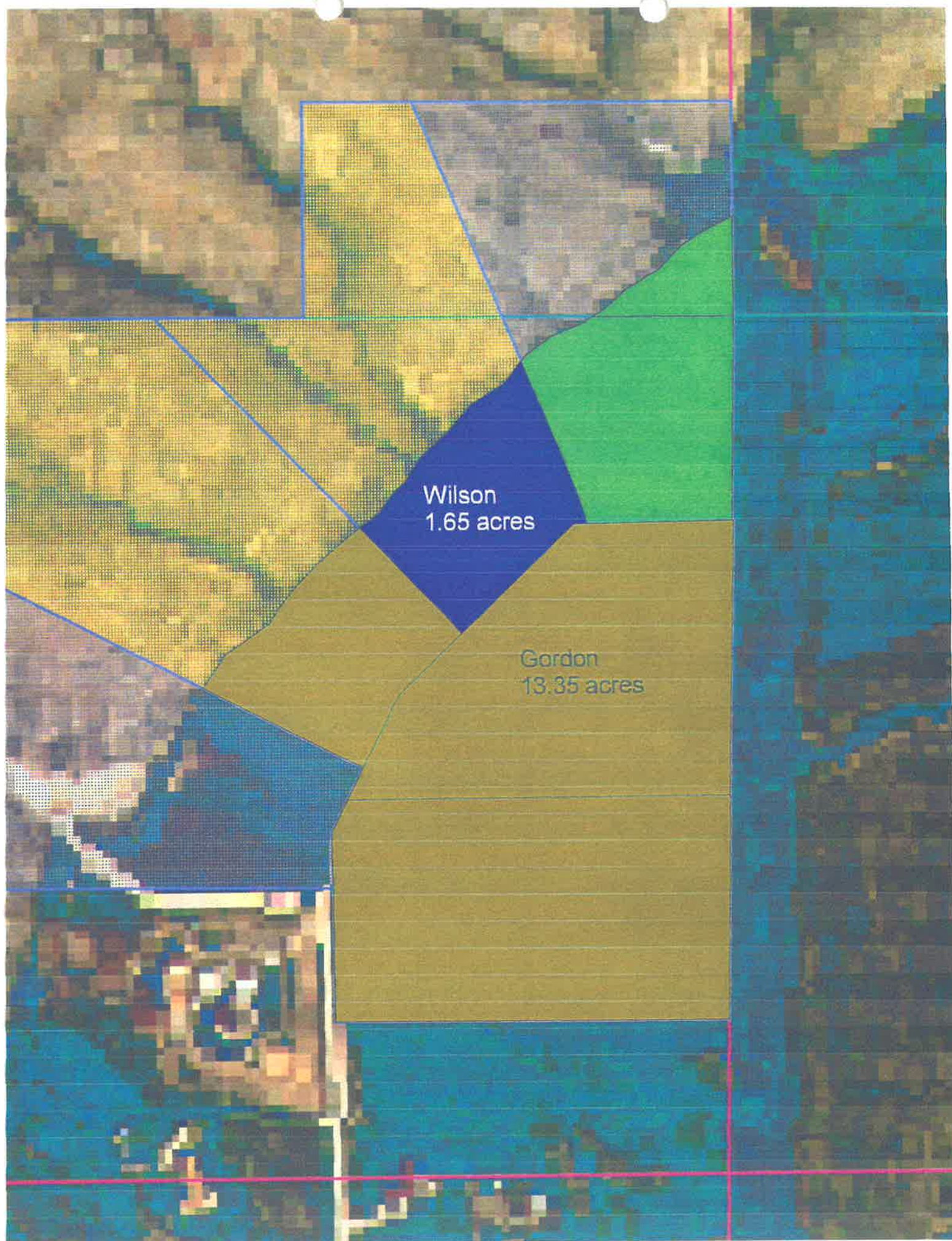
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14028.

15. Basis of Claim: Beneficial Use



Wilson
1.65 acres

Gordon
13.35 acres