

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14042

NAME AND ADDRESS: MARCI M DIXON
PO BOX 221
CARMEN ID 83462-0221

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.034 CFS

PRIORITY DATE: 12/22/1910

POINT OF DIVERSION:

T23N R22E S35 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.034 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R22E S03 Lot 2 NWNE 1.70

1.7 ACRES TOTAL

Right Nos. 75-14042 and 75-14048 are limited to the irrigation of a combined total of 1.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14042

NAME AND ADDRESS: MARCI J MEULEMANS
PO BOX 221
CARMEN ID 83462-0221

SOURCE: CARMEN CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 0.034 CFS

PRIORITY DATE: 12/22/1910

POINT OF DIVERSION:

T23N R22E S35 NENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.034 CFS

PLACE OF USE:

IRRIGATION in LEMHI County

T22N R22E S03 Lot 2 NWNE 1.70

1.7 ACRES TOTAL

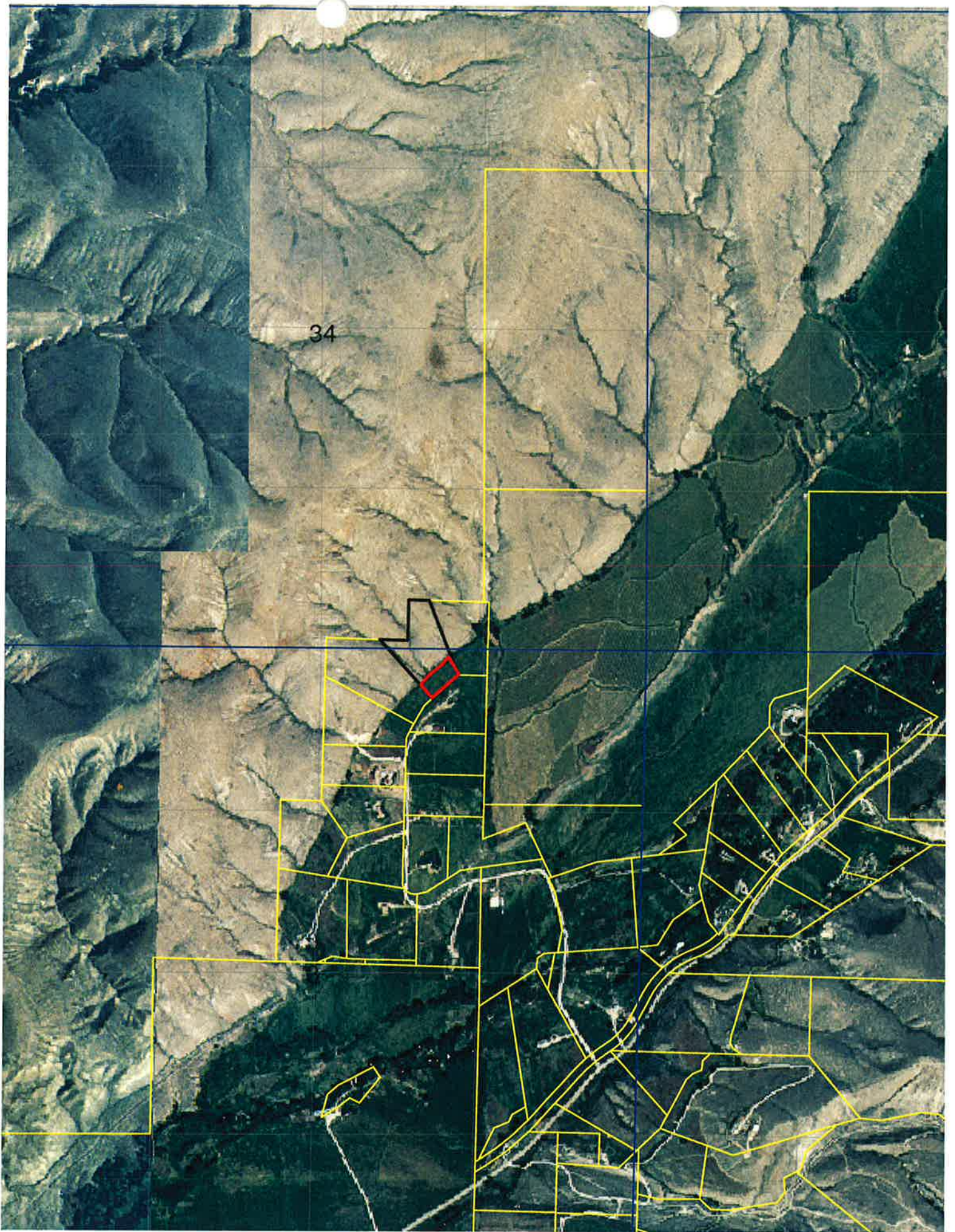
The rights listed below are limited to the irrigation of a combined total of 1.7 acres in a single irrigation season. Combined Right Nos.: 75-14038, 75-14040, 75-14042, 75-14044, 75-14046.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Void



1960

RECEIVED

DEC 12 2006

11/20/2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14042

MARCI ~~J. MEULEMANS~~ M. DIXON
PO BOX 221
CARMEN ID 83462-0221
Telephone Number: (208)940-1925

SCANNED
DEC 21 2006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/06/05 SIGNATURE: Marci M. Dixon
Please print your name: Marci M. Dixon

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

1910

RECEIVED

DEC 17 2006

11/20/2006

NOTICE OF ERROR
REPLY

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 75-14042

MARCI ~~J. NEULEMANS~~ M. DIXON

PO BOX 221

CARMEN ID 83462-0221

Telephone Number: (208)940-1925

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/06/05

SIGNATURE:

Marci M. Dixon

Please print your name:

Marci M. Dixon

IDWR Regional Office, 7600 Mineral Drive, Suite 100, Coeur D' Alene, ID 83815, 2087622800

SCANNED

DEC 13 2006

		Diversion amount	1.02	Acres=	51
Claim No.	Acres				
75-2025C	4.1	0.082			
75-2025D	2.3	0.046			
75-2025E	6	0.12			
75-2025F	1.9	0.038			
75-2025G	5	0.1			
75-2025H	2.2	0.044		3	
75-2025J	4	0.08		7	
75-2025L	1.9	0.038		2.5	
75-2025M	4.5	0.09			
75-14023	1.9	0.038		2.9	
75-14042	1.7	0.034			
75-14053	1.6	0.032			
75-14054	9.5	0.19			
75-14389	4.4	0.088			
		0			
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		0			
		0			
		0			
		0			
		0			
Totals	51	1.02			
	Acres				



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

8/26/2003

MARCI J MEULEMANS
417 BROADWAY
SALMON ID 83467

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 75-14038, 75-14040,
75-14042, 75-14044, 75-14046, 75-14048

Dear Mrs. Meulemans:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
 8/26/83
 RECEIVED
 DEC 16 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-14038			75-14048		
75-14040					
75-14042					
75-14044					
75-14046					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David Lee Wilson / Lee Ann Wilson
 228 Crest View Drive
 Nampa ID 83686

4. New Owner/Claimant(s)

Marci J. Meulemans

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

417 Broadway
 Salmon ID 83467

City, State and ZIP Code

New Telephone Number

208 256-2537

5. Date you acquired the property

12-10-02

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Meri J. Meulenman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307021488L-G

FOR VALUE RECEIVED

COPY

David Lee Wilson and Lee Ann Wilson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marci J. Meulemans, a single person

whose current address is

417 Broadway Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 16 OF AJAX PEAK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 28 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO...

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/05/2002

David Lee Wilson
David Lee Wilson

Lee Ann Wilson
Lee Ann Wilson

State of Idaho

County of Canyon

} ss.

On this 9th day of Dec 2002, before me, a Notary Public in and for said state, personally appeared David Lee Wilson and Lee Ann Wilson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



252744

City of Lemhi) SS No. _____

This instrument was filed for record at the request of William J. Vetter at 5:50 o'clock p.m. 12/10/2002 and duly filmed and indexed in the records of Lemhi County

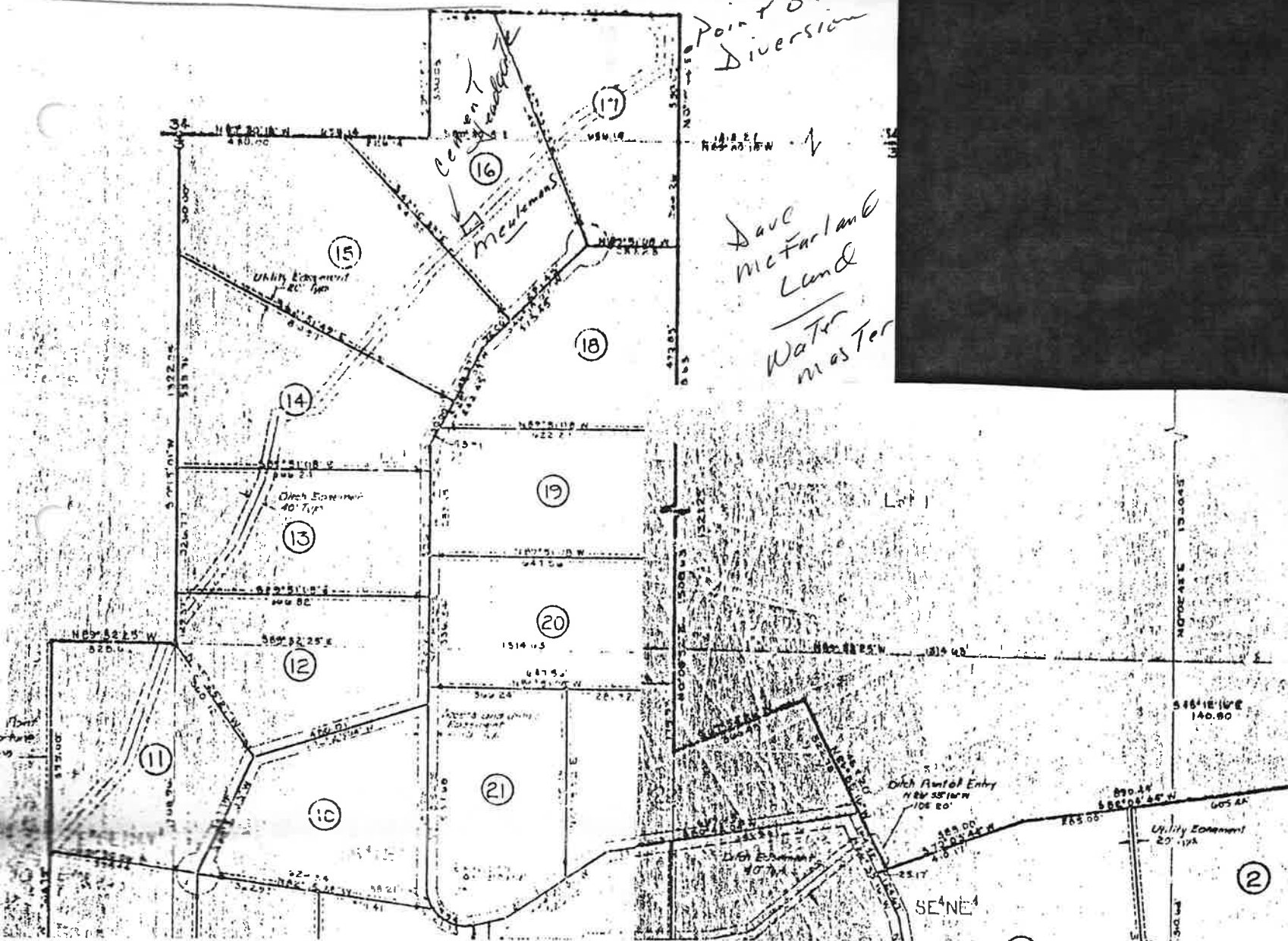
Terri J. Norton
Ex-Officio Recorder

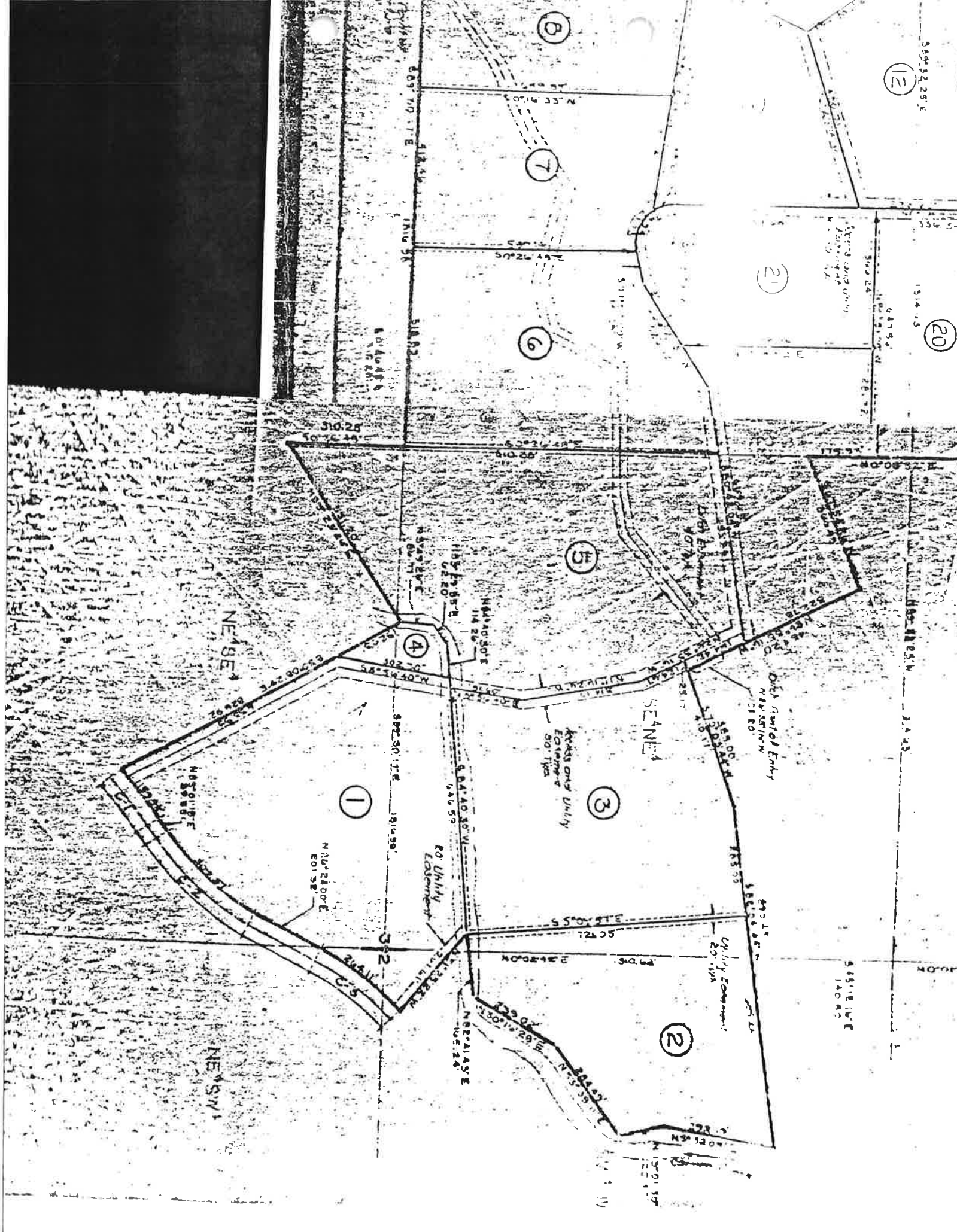
By William J. Vetter Deputy
Fee 3.00

Return to AT

AJAX PEAK

Located in Lot 4, SW¹/₄NW¹/₄NW¹/₄ Section 2,
 Lot 2, SW¹/₄NE¹/₄SE¹/₄NW¹/₄SE¹/₄NE¹/₄SE¹/₄ Section 3,
 T22N, R22E, BM,
 SW¹/₄SE¹/₄ Section 34, T23N, R.22E, BM,
 Lemhi County, Idaho







State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2001

DAVID LEE & LEE ANN WILSON
228 CRESTVIEW DR
NAMPA ID 83686

RE: CHANGE IN OWNERSHIP FOR A75-14018, A75-14020, A75-14022, A75-14024, A75-14026, A75-14028

Dear Mr. & Mrs. Wilson:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14018 split into:

75-14037: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14038: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14020 split into:

75-14039: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14040: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14022 split into:

75-14041: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14042: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14024 split into:

75-14043: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14044: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14026 split into:

75-14045: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14046: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

75-14028 split into:

75-14047: 0.27 CFS, 33.4 AFA, 13.35 ACRES, GORDON

75-14048: 0.03 CFS, 4.1 AFA, 1.65 ACRES, WILSON

Enclosed for your records is a typed Notice(s) reflecting your portion of the right.
Review the Notice(s) and if you have other corrections or questions, please contact this
office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Cheri Vandermeulen".

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK JC 12/18/01
RECEIVED

DEC 03 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) ATA PEAKS¹ LOT 16 Subdivision
Adjudication Claim Number(s) _____

75-14018
75-14020
75-14022
75-14024
75-14026
75-14028

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Judith Ann Gordon

P.O. Box 191 Carmen, ID 83462

4. New Owner/Claimant(s) David Lee Wilson

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 228 Crestview Drive

City, State and ZIP Code Nampa, ID 83686

New Telephone Number (208) 461-4888

5. Date you acquired the property 10/25/2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) David Lee Wilson Date 11-11-01

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14042
Date Received: 12/10/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARCI J MEULEMANS Phone: (208) 756-2537
417 BROADWAY
SALMON ID USA 83467

2. Date of Priority: 12/22/1910

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	35	NE NE NE	LEMHI	

5. Description of diverting works:

ROCK DAM, WOODEN HEADGATE, DITCH, PUMP, SPRINKLERS, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	4.1

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 4.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
22N	22E	3	NW NE 2	IRRIGATION	1.65
Section Acres					1.65

Total Acres 1.65

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14022.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14042
Date Received: 12/10/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DAVID LEE WILSON Phone: (208) 461-4888

228 CRESTVIEW DR
NAMPA ID USA 83686

LEE ANN WILSON Phone: (208) 461-4888

228 CRESTVIEW DR
NAMPA ID USA 83686

2. Date of Priority: 12/22/1910

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
23N	22E	35	NE NE NE	LEMHI	

5. Description of diverting works:

ROCK DAM, WOODEN HEADGATE, DITCH, PUMP, SPRINKLERS, FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	4.1

7. Total Quantity Appropriated is:
0.03 C.F.S. and/or 4.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

A7514042



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	22E	3	NW	NE 2	IRRIGATION	1.65
					Section Acres	1.65
					Total Acres	1.65

11. Place of use in counties: LEMHI

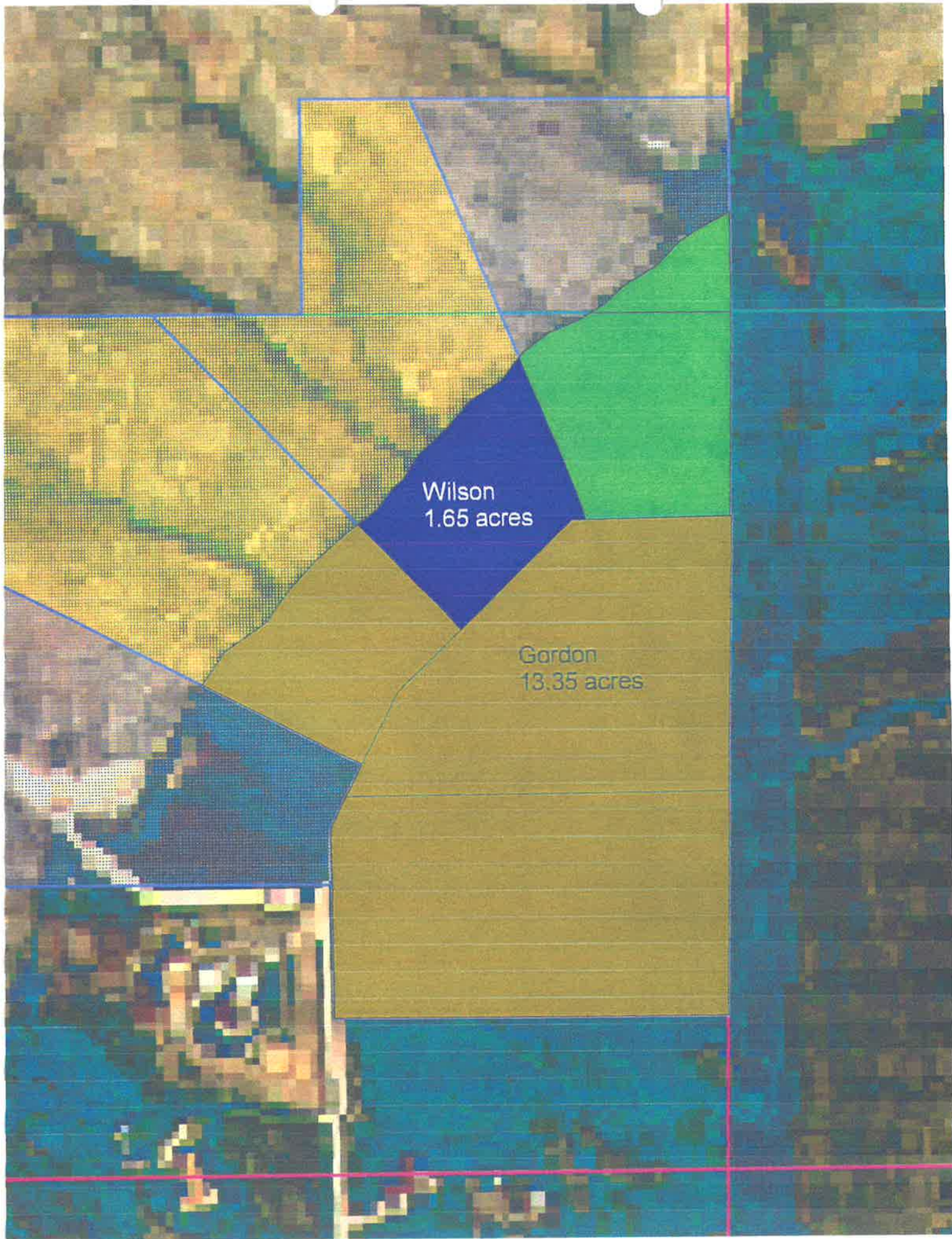
12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14022.

15. Basis of Claim: License



Wilson
1.65 acres

Gordon
13.35 acres