

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14017

NAME AND ADDRESS: LUCY HINCKLEY LITTLEJOHN
PO BOX 193
CARMEN ID 83462-0193

SOURCE: SMOUT CREEK

TRIBUTARY: FREEMAN CREEK

QUANTITY: 0.190 CFS

PRIORITY DATE: 09/07/1940

POINT OF DIVERSION:

T23N R23E S31 SWNE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.190 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T23N R23E S31 Lot 2 SWNW 9.30

9.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

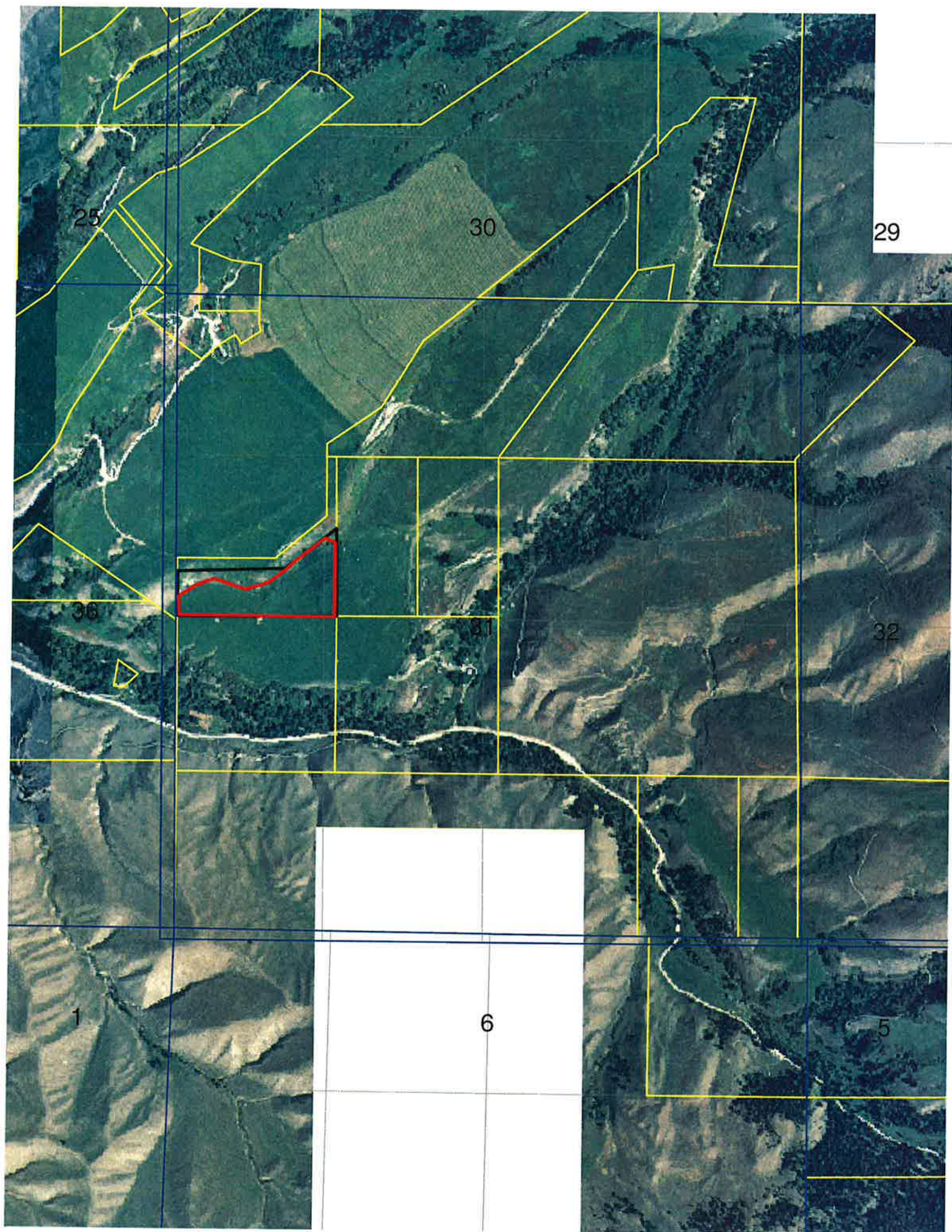
OTHER WATER RIGHT USED AT THE SAME PLACE AND FOR THE SAME

PURPOSE: GOLWAY GULCH CREEK 75-14015

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14008.





0 260 520 1,040 Feet

Solomon - 7.5 Acres

SCANNED

APR 13 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s).

A7514017

1. ☒ No Change NAME IS SAME

☐ NEW OWNER: _____

☐ No Change ADDRESS

☒ NEW ADDRESS: P.O. Box 193 Carmen, Id 83462

2. ☐ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____

(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE

☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

G.P.S. 805 6-6-05 Idno. A001158

☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) ☐ See additional attachment

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

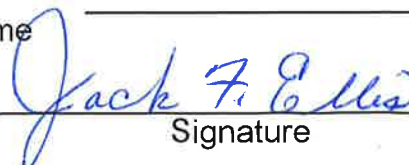
☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Print Name


Signature

AmendedIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14017

Date Received _____

Receipt Number 1/2d.e. 4-13-05 psNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 29 2005

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Lucy Littlejohn Phone (208) 756-2373 work
Mailing Address P.O. Box 193, Carmen, ID Zip 83462
756-3317 home2. Date of Priority (Only one (1) per claim) September 7, 19403. Source of water supply (a) Smout Creek
which is tributary to (b) Freeman Creek4. a. Location of existing point of diversion is: Township 23N Range 23E Section 31,
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.culvert gate and open
ditch. Ditch blew out and was reconstructed
in 2004. Water is conveyed thru ditch to a little
perennial, spring fed creek (just upstream of my property.
Jim Brownlee installed a bubbler on the spring fed creek
in SE 1/4 of NW 1/4 of Section 31 in 2002. Water is diverted
onto my place thru the creek (plastic dams + ditches for flood
irrigation), or thru sprinklers and a common irrigation pipeline
shared by Brownlee, Avery, Solomon, and I. We run out of
water before end of season.

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APR 13 2005

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.19 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 18.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>23N</u>	<u>23E</u>	<u>31</u>							<u>Lot 2</u> <u>9.3</u>										<u>9.3</u>
																			<u>9.3</u>

Total number of acres irrigated

9.3

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Galway Gulch Creek 75-14015 or None ()

14. Remarks:

Last Name Littlejohn Ident No. 75 14017

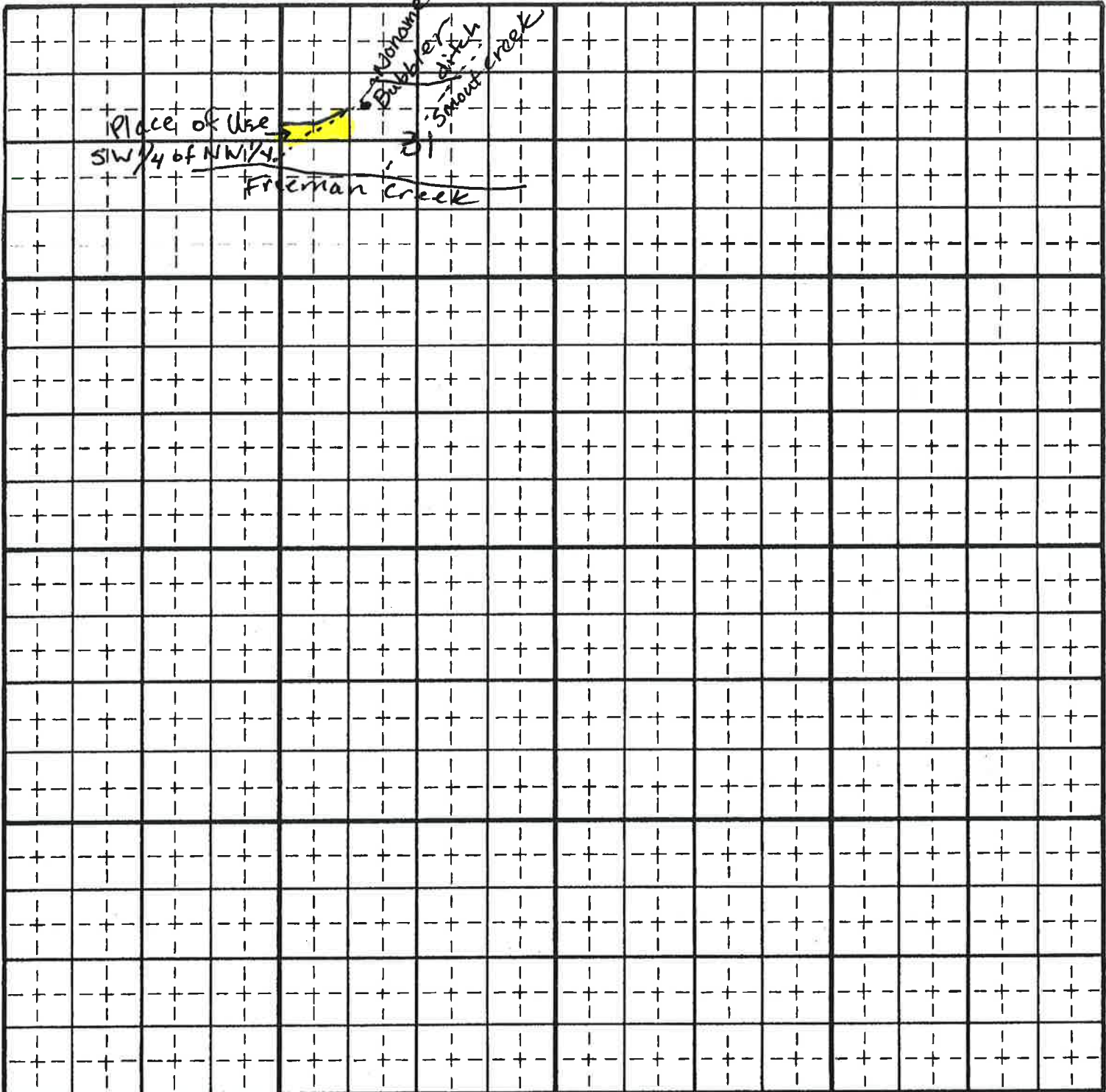
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APR 13 2005

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

see quack map, attached
for better illustration

T23N R23E



Last Name Littlejohn

Ident No. 75-14017

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APR 13 2005

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-14017
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Lucy Littlejohn

Date 3/25/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this

25th day of March 49 2005

Notary Public

Residing at

My Commission Expires

Please Print Name



Brenda Armstrong
Salmon ID 83467
March 14, 2011

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Littlejohn

Ident. Number

75-14017

SCANNED

APR 13 2005

WARRANTY DEED

For Value Received JACK F. ELLIS AND DIANE L. ELLIS, HUSBAND
AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto LUCY HINCKLEY LITTLEJOHN,
A SINGLE WOMAN

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
HER heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 28, 2001

Jack F. Ellis
JACK F. ELLIS

Diane L. Ellis
DIANE L. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of JULY 2001,
before me, a notary public in and for said State, personally
appeared JACK F. ELLIS AND DIANE L.
ELLIS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature] Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/04

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lucy Littlejohn

at 45 minutes past 1 o'clock P m.,
this 3 day of August
2001, in my office, and duly recorded in Book
of Deeds at page

[Signature] Ex-Officio Recorder
By [Signature] Deputy.
Fees \$ 6.00
Mail to:

SCANNED

APR 13 2005

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

INSTRUMENT NO.

647822



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

RECEIVED

JUN 17 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

LUCY HINCKLEY LITTLEJOHN
PO BOX 193
CARMEN ID 83462-0193

LUCY LITTLEJOHN
PO BOX 193
CARMEN, ID 83462

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-14015 and 75-14017

Dear Claimant:

Records modified 6-21-04

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 1, 2004. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Lucy Littlejohn
Water Right Holder's Signature

(208) 756-3317
Telephone No.

SCANNED
JUN 21 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

SCANNED
MAY 18 2004

75-4015
75-14017

RECEIVED

MAY 13 2004

Department of Water Resources

LUCY HINCKLEY LITTLEJOHN
15 SUMMER CREEK RD
SALMON ID 83467

LITTO15* 834672003 1603 04 05/03/04
RETURN TO SENDER
LITTLEJOHN LUCY
PO BOX 193
CARMEN ID 83462-0193
RETURN TO SENDER

CAGCTH5 83467

PRIORITY
FIRST CLASS





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 19, 2001

LUCY HINCKLEY LITTLEJOHN
15 SUMMER CREEK RD
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-14006 AND A75-14008

Dear Ms. Littlejohn:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

75-14006 Split:

75-14014: 0.76 CFS, 113.96 AFA, 28.4 ACRES, ELLIS

75-14015: 0.15 CFS, 22.87 AFA, 5.7 ACRES, LITTLEJOHN

75-14008 Split:

75-14016: 0.56 CFS, 70.97 AFA, 28.4 ACRES, ELLIS

75-14017: 0.11 CFS, 14.24 AFA, 5.7 ACRES, LITTLEJOHN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

OK JC 10-17-
RECEIVED
AUG 21 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): LICENSED PERMIT NO'S: 75-2097 & 75-2140 (THE INTENT IS TO TRANSFER 14.29 % OF THE ABOVE PERMITS)

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JACK F. ELLIS & DIANE L. ELLIS

P.O. BOX 301, SALMON, IDAHO 83467

4. New Owner/Claimant(s) LUCY HINCKLEY LITTLEJOHN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 15 SUMMER CREEK ROAD

City, State and ZIP Code SALMON, IDAHO 83467

New Telephone Number (208) 756-3317 OR 756-3473

5. Date you acquired the property JULY 25, 2001

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 10 Number and type of stock 2 HORSES & 6 GOATS

Diversion rate in CFS .4287 Number of homes you acquired 0 Other uses _____

7. Signature of New Owner(s) Lucy Hinckley Littlejohn
or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

EXHIBIT "A"
PARCEL "C"

A portion of Lot 2, Section 31, T. 23 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the West 1/4 Corner of said Section 31 from which the NW Corner of said Section 31 bears N00°02'25"W, the BASIS OF BEARING of this description;

Thence N00°02'25"W along the west line of said Section 31, 367.00 feet;

Thence N88°27'03"E, 864.00 feet;

Thence N51°36'46"E, 530.00 feet to the intersection with the east line of said Lot 2, Section 31;

Thence S00°16'07"E, 720.00 feet to the SE Corner of said Lot 2, Section 31;

Thence N89°58'37"W, 1282.23 feet to the POINT OF BEGINNING.

Together with and subject to an ingress and egress easement Instrument No. 244871, dated 7/27/00, records of Lemhi County, Idaho.

Also subject to and together with a perpetual right-of-way for an existing road over and across a strip of land 60 feet wide for public access and use known as Freeman Creek Road.

Also subject to and together with a strip of land 10 feet wide for the maintenance and use of existing power and phone lines.

Also subject to and together with a strip of land for the installation, maintenance and use of power and phone lines 10 feet wide, 5.00 feet on both sides of the following described centerline:

Commencing at the South 1/4 Corner of said Section 31, from which the SE Corner of said Section 31 bears N89°24'36"E; Thence N00°12'50"W, 2614.76 feet to the Center 1/4 of said Section 31; Thence N89°58'37"W along the north line of the NE1/4SW1/4 of said Section 31, 489.12 feet; Thence S21°10'51"W, 431.23 feet; Thence N64°12'06"W, 368.66 feet; Thence N64°11'39"W, 568.03 feet to an existing utility pole said point also being the POINT OF BEGINNING;

Thence N27°30'20"E, 350.03 feet said point being the point of terminus.

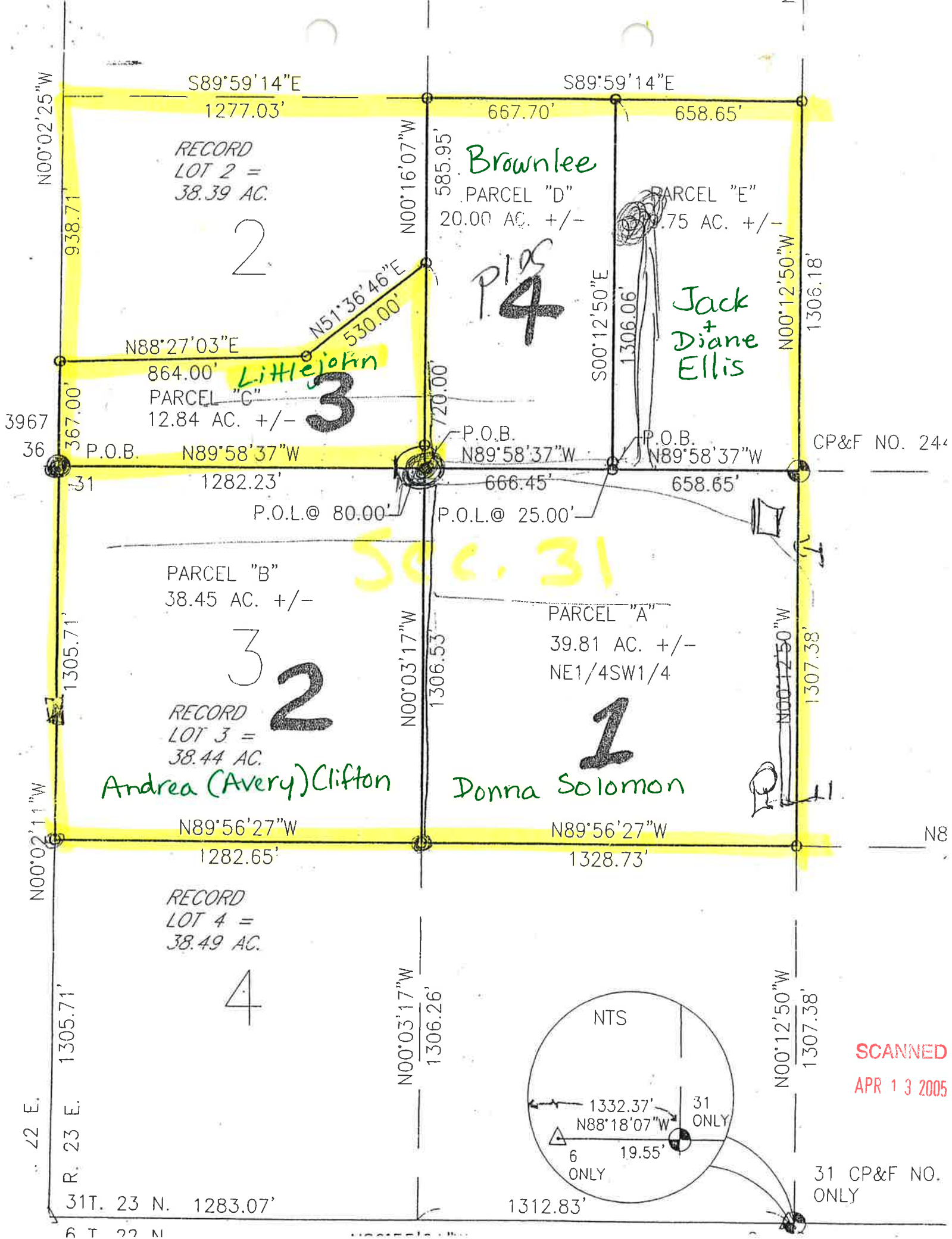
The sidelines of said easements shall be prolonged or shortened to conform with the Grantor's and Grantee's boundary lines.

Zero (0) lot splits remain.

Parcel contains 12.84 acres more or less.

SCANNED

APR 13 2005



RECORD
LOT 2 =
38.39 AC.

Brownlee

PARCEL "D"
20.00 AC. +/-

PARCEL "E"
20.75 AC. +/-

Jack
+
Diane
Ellis

Littlejohn

PARCEL "C"
12.84 AC. +/-

PARCEL "B"
38.45 AC. +/-

RECORD
LOT 3 =
38.44 AC.

Andrea (Avery) Clifton

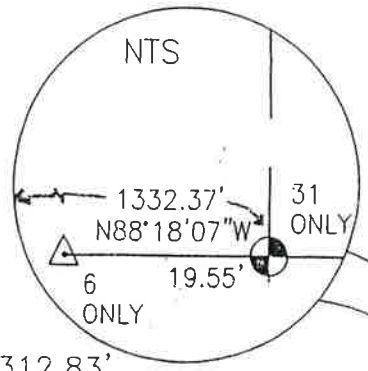
PARCEL "A"
39.81 AC. +/-
NE1/4SW1/4

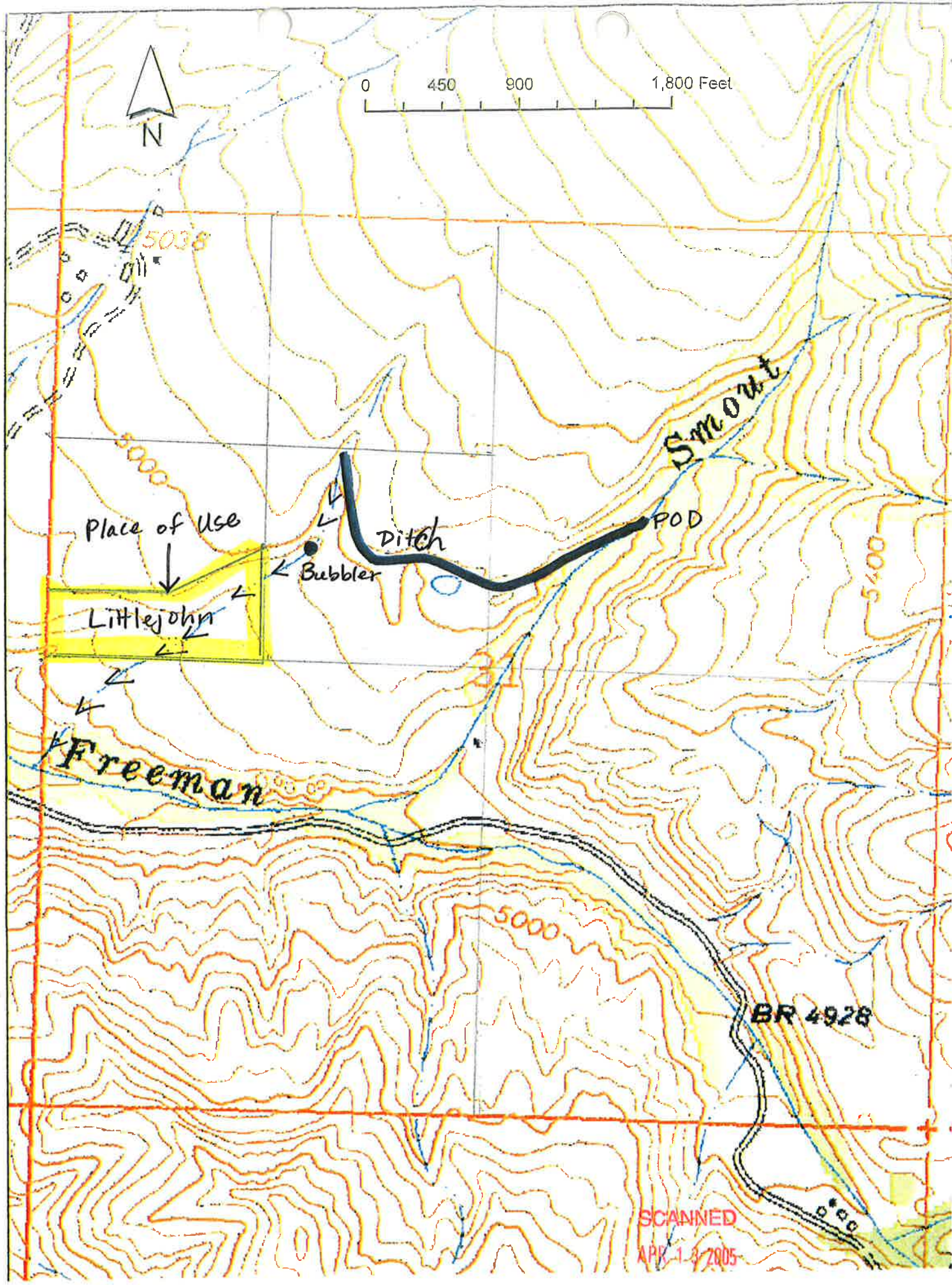
Donna Solomon

RECORD
LOT 4 =
38.49 AC.

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APR 13 2005

31 CP&F NO.
ONLY





0 450 900 1,800 Feet

5038

Place of Use

Littlejohn

Ditch

Bubbler

Smout

POD

5400

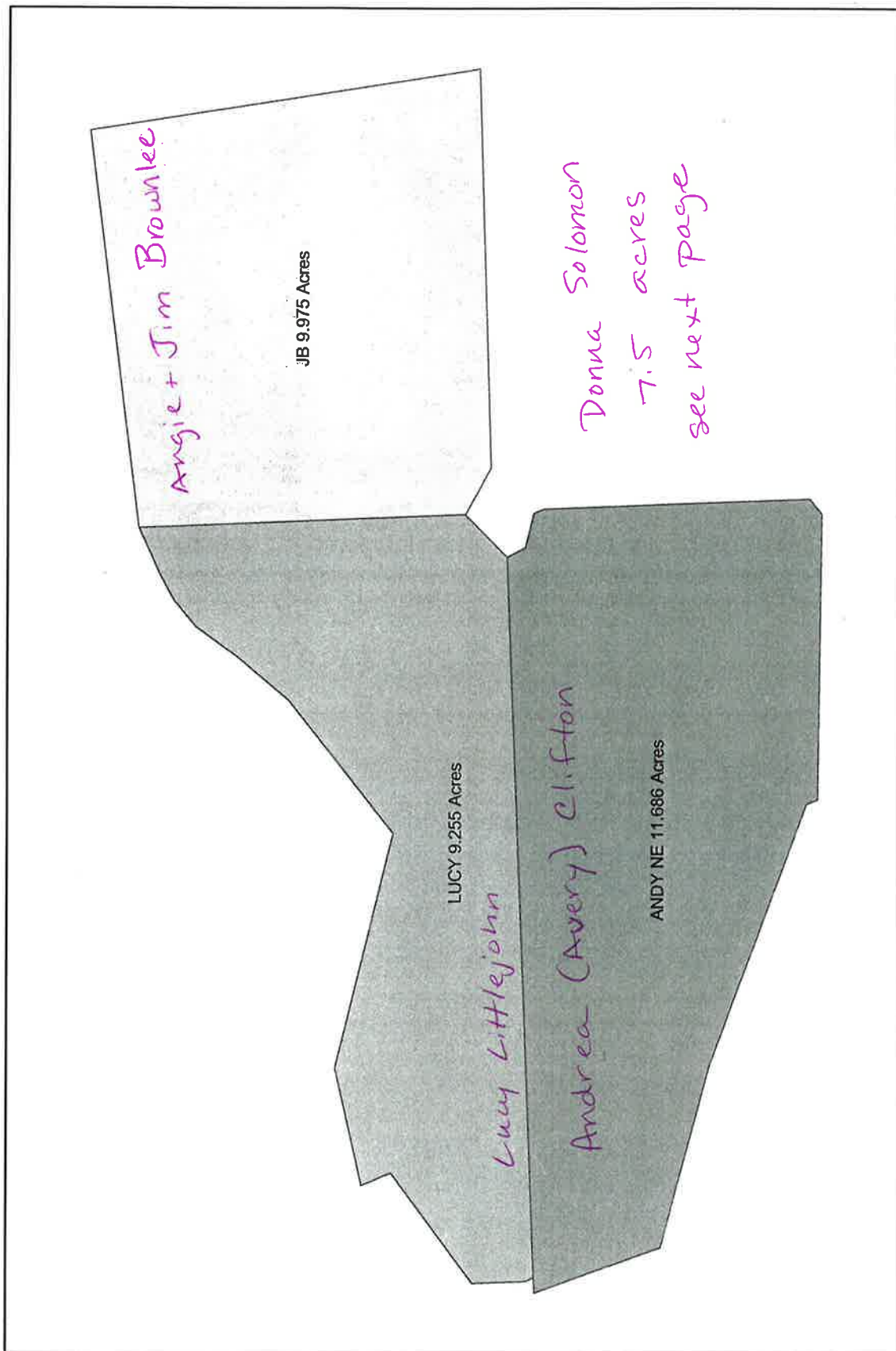
Freeman

5000

BR 4928

SCANNED
APR 13 2005

Ellis Subdivision
10-29-04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14017
Date Received: 10/19/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LUCY HINCKLEY LITTLEJOHN Phone: (208) 756-3317

15 SUMMER CREEK RD
SALMON ID USA 83467

2. Date of Priority: 09/07/1940

3. Source: SMOUT CREEK Trib. to: FREEMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
23N	23E	31	SW	NE	NE	LEMHI	

5. Description of diverting works:

HEADGATES/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.11	14.24

7. Total Quantity Appropriated is:

0.11 C.F.S. and/or 14.24 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
23N	23E	31	SW	NW	IRRIGATION	5.7
Section Acres						5.7



Total Acres 5.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-14008.

15. Basis of Claim: License

